DESERET EVENING NEWS: SATURDAY, OCTOBER 31, 1903.



rence.

studies.

up the remainder of the time. At the evening meeting Elder Aima J. Jacob-son explained some of the principles ing officers. Asahel H. Woodruff, as president: and German E. Ellsworth, as secretary of the Northern States mission: and Edw. Chamberlain, as of the Gospel. president of the Northern Illinois con-

of the Gospel. After a song, Elder Youngberg ad-dressed the assembly. Helena Ander-son and Hildigard Blomgren then sang and Elder Skancky was the con-cluding speaker. The Sunday school gave a review on We would not forget to mention the We would not forget to mention the part taken by our Utah artist, Sister Lizzie Thomas-Edward. The rendition of two beautiful solos in the two even-ing meetings, placed in the hearts of her hearers this talented singer in the fore front of sopranos. "Ave Maria," was an inspiration. It captured the hearts of the audience. All unite in wishing success to Sister Edward in her studies.

Sunday, The Relief society and Y. L. M. I. A. were both reported in spiendid condi-On Monday and Tuesday very inter-

On Monday and Tuesday very inter-esting Priesthood meetings were held. Gothenburg now has 17 Elders work-ing within its borders and the con-ference is in a good condition. The Trollhattan branch, which for some time past has been very dull, has been closed down and a new branch is to be opened in Boras. The cheir, under the leadership og Elder Jos. Fagergren is worthy of praise.

GLAD THE ELDERS CAME.

Missionaries a Blessing in the

Midst of the People. A "Lancashire Lad," writing under A "Lancashire Lad," writing under date of Oct. 6, says in part: I have been a very careful investi-gator for the last two years, along with my wife. The first Elder we meet was Elder J. O. Webster of Grant, Fre-mont county, Idaho. We soon were made fast friends, and we made ar-rangements for him to spend one night in each week with myself and family, and we had some very pleasant even-ings speaking about the Gospel. When winter came we had a few cottage meetings. They were well attended and when the winter came on again, I open-ed my house for cottage meetings.

wishing success to sister Loward in her studies. Since the spring conference much work has been done in the way of dis-tributing religious literature and hold-ing street meetings. In the latter work we have enjoyed the fullest liberty. Through united effort of Saints and presiding officers the Chicago branch has enjoyed a healthy and vigorous growth. All regret to part with Presi-dent Wm. B. Lowry, who goes to labor elsewhere. He is indeed beloved by all and his labors along with those of Con-ference President Chamberlain have placed the Chicago branch in an ad-vanced position among the branches of the Church in the world. LOS ANGELES CONFERENCE.

Report of Proceedings at a Recent Gathering.

Elder Orson Wilhelmsen writes from Elder Orson Wilhelmsen writes from Los Angeles, Cal., Oct. 21: The conference held at Los Angeles, Oct. 18, commenced at 10 o'clock a. m., Elder Kilpack presiding. After pre-liminary exercises two persons were confirmed members of the Church, hav-ing received baptism at the hands of Elder Browning. Elder Robinson, of the California mission, reported briefly the conditions that obtain on the Pa-cific coast among the Saints. Elder

Oct. 19: On June 5 Elder R. S. Kent and I left Albany, where I had been laboring for three months, for Warren county, which is situated in the northern part of New York state. Warren county is noted for its beautiful scenery and pure air. What tends to beautify it is the Adirondack mountains, and the nu-merous lakes and ponds. Lake George with its 365 islands, is one of the most beautiful lakes in the world. The water in this lake is so pure that it is shipped all over the United States by Catholics, and is known as "Holy Water." Thousands of wealthy people from the large cities, come here to spend the summer. Some prefer the hotels, while many have built beauticific coast among the Saints. Elder Robinson also presented the General Robinson also presented the General and local authorities of the Church and they were unanimously sustained. The usual order of expounding the Gospel was followed, Elder D. H. Gus-taveson talking on faith and repent-ance; Elder L. F. Browning, on revela-tion as having always existed in the Church from the beginning. The Elders sang "See the Mighty An-gred Fly." spend the summer. Some prefer the hotels, while many have built beauti-ful mansions in which they live during the summer

MISSIONARY EXPERIENCE.

Traveling and Preaching in the

"Empire State."

The following letter from Elder Jesse

S. Misener is dated Albany, N. Y.,

the summer. We first went to Bolton, situated on Lake George, where Elder Kent has some relatives. Years ago a number of the best people of Bolton embraced the Gospel and went to Utah. Some of the Gospel and went to Utah. Some of the old family names are Rennolds, Tanner, and Delrimple. We were kind-ly receized by some of these people that are still living there. We spent six weeks visiting, holding meetings, etc. Elder Kent's time being up, he was released and returned home. Elder R. G. Blackhurst was then sent up to take his place. We then made a tour of the county visiting each village, holding meetings, tracting and convers We soon found that the people in the usal way. We soon found that the people were very prejudiced against us on account of the false old stories that have been ld so many times. We have met a number of ministers

We have met a number of ministers of different denominations. Some would give us a hearing, while others would not, but we can now class three of them as our true friends. I can state that Rev. Richard Palmer of the Free Methodist church, once saved us from being taken out of town on a rail, and further maltreated. It happened in this way: Elder Black-

The Elders sang "See the anglety An-gel Fly." Elder William Thompson spoke on Church organization, after which meet-ing was adjourned until § p. m. In the afternoon session Elder J. O. Nibley spoke on the atonement; Elder William Holmes followed with a talk On the 19th of August myself and wife and Brother Johnson of Great Lever were haptized at the Bolton pub-lic baths by Elder Albert Manwarring a dnordained on the Sunday following by the presiding Elder, J. W. Saunders, and Elders Manwarring and Smith. I am glad to state to the world that these Elders have been a blessing in our midst Brother and Sister Phelps of Arizona our midst

attend

Brother and Sister Preips of Arizona sang a duet. Elder C. L. King discussed salvation for the dead. Elder Kilpack reported the state of affairs in the Los Angeles branch. He encouraged the Saints to renewed effort and faithfulness, and here his testimous to the dwinity of STAKE CONFERENCES. ore his testimony to the divinity of CACHE STAKE.

Brother Lorin Farr of Ogden being present, was asked to speak, which he did with his accustomed briskness, en-QuarterlyConference in the Northern Temple City. gaging in reminiscences of the Prophet Joseph Smith. Elder J. W. McDonald made a few remarks on the moral de-Logan, Oct. 26 .- The quarterly confer-

ence of the Cache stake of Zion convenvelopment of man. In the evening session the first speak-er was Elder Edward L. Hoagiand who ed in Logan tabernacle Sunday morning, Oct. 25, 1903, at 10 o'clock. There were present on the stand during the conference Elders George Teasdale and Reed Smoot of the Council of Apostles: oursed on the second coming of Elder Joseph E. Robinson occupied

is organized in order and is perfect be-cause designed by our Father in Heav-

At 2 p. m., Elder W. W. Maughan At 2 p. m., Elder W. W. Maughan spoke upon the subject of man's first and second estate. He said we are given our free agency and should use it according to the commandments of God. We can choose good or evil and the righteous will have but one choice. Elder Joseph Morrell presented the General and stake authorities, which were unanimously sustained. Bishop-Henry Hugnes hore a strong testimony to the truth of the Gospel. He said he had been very ill not long ago, but had been cured by the power of God. Elder I. C. Thoresen of Hyrum stake said he had never yct had a doubt of

said he had never yet had a doubt of the truthfulness of the Gospel. He exhorted all to do their duty and help on the good work in every way possi-ble.

Elder Charles C. Shaw bore a strong testimony to the divinity of the Gos-

pel. Elder George Teasdale said: We should love our neighbors as ourselves, and purify our lives, as we stand con-tinually in the presence and knowl-edge of God. We should have faith, hope and charity. It is not difficult to understand the ways of the Lord and to obtain His Spirit if we proceed aright. He commended Prof. Lewis and the choir for their faithful devotion to duty. He said Brother Lewis set an example of devotion which all well might follow.

might follow. The conference adjourned for three months with benediction by Bishop John F. Wright.

ALPINE STAKE.

Report of the Quarterly Conference At American Fork.

American Fork, Utah., Oct. 27 .- The

American Fork, Utah., Oct. 27.—The eleventh quarterly conference of the Alpine Stake of Zion convened in American Fork Saturday, Oct. 24. at 10 a. m. The attendance of the Saints was not very good on Saturday, but Sunday the Opera House, where the meetings were held, was packed to its utmost capacity and all the people could not then gain entrance. Reports from the members of the stake presi-dency, the High Councillors and Bishops showed the stake to be in good condition with the people in eight of the condition with the people in eight of the ten wards in the stake industriously laboring to complete new meetinghous-es. The presidents of all the auxiliary organizations reported their work as when the winter came on again, I open-ed my house for cottage meetings, which were conducted and presided over by Elder J. W. Saunders of Salt Lake City, and Elders Charles McCar-ty, Elder Ernest Kimball and Elder Manwarring of Provo, and Elder Geo. Smith. The principles taught by these Elders have caused us to embrace the Elders and bless them in their future labor in the Manchester conference. In the Bolton branch a Sunday school has progressing very nicely. Statistics show that the Mutual Improvement as Statistics sociation work was rapidly forging ahead. Supt. G. N. Child of the Young M n's association reported a very great increase in the attendance at the opening sessions of these associations over any previous year. It was especially urged by him that efforts be made in all the wards for the control of the amusements in the vacontrol of the amusements in the va-rious settlements by the local associa-tions. Apostles Heber J, Grant and Geo. A. Smith were present at the conference and their remarks were greatly enjoyed by the Saints. The theme of the ses-sions on Sunday was on the necessity of proper education and training of the children of the Saints. The remarks of the speakers on this and similar in the Manchester conference. In the Bolton branch a Sunday school has been opened and three of my children On the 19th of August myself and children of the Saints. The remarks of the speakers on this and similar topics were of very profitable character. In their discourses at the Sunday af-ternoon session Apostles Grant and Smith took occasion to declare the loy-ality of the "Mormon" people to the government of the United States, cit-ing in proof of the same the history of the Saints in the persecutions they had

the Saints in the persecutions they had endured under all of which they re-mained true to their country and de-fended it against its foes. Attention was called to the fact that the "Mormon" people believed that the Consti-tution of the United States was an in-spired document. In his remarks, clos-irg the conference Elder Chipman urg-ed the Saints to be alive to their duties and to sustain the Eishops of the various wards by attending the regular Sunday services in their wards in great-

er numbers. The stake choir under the leadership of Prof. Robison rendered inspiring mu-

Liquozone Cost \$100,000

Yet We Will Buy a 50c. Bottle and Give it to You.

This company, composed of business, professional and medical men of ability, paid \$100,000 for the right to make it quozone. That is the highest price were paid for the rights in one country on any scientific discovery. It was paid by the base hospitals, and prescribed by the base hospitals in one country on any scientific discovery. It was paid by the base hospitals, and prescribed by the base of the optimal many germ disease, for the cause hospitals of the destroyed, and nothing else can destroy the cause of any germ disease are exhibited in the world cannot do without it. Goltre-Gout Variaocele Gonorrhea-Gleet Women's Diseases All diseases tint begin with fever-all lufam-matiou-all catarrh-all contagious diseases-all the results of impure or poisoned blood. In nervous debility Liquozone asts as a vital-izer, accomplishing what no drugs can do.

Liquid Oxygen.

Liquozone is simply liquid oxygen-no drugs, no alcohol in it. It is the dis-covery of Pauli, the great German chem-

covery of Pauli, the great German chem-ist, who spent 20 years on it. His object was to get such an excess of oxygen in staple form into the blood that no germ could live in any membrane or tissue. Liquozone does that. We spend 14 days in making each bottle of it, but the result is a germicide so certain that we publish on every bottle an offer of \$1,000for a disease germ that it cannot kill. These are the known germ diseas. All that medicine can do for these troub is to help Nature overcome the germ and such results are indirect and u certain. Liquozone kills the germ wherever they are, and the results are is evitable. By destroying the cause of t trouble, it invariably ends the diseas and forever. Astima certain. Liquozone kills the germs, wherever they are, and the results are in-

Kills All Germs.

Any drug that kills germs is a poison to you and it cannot be taken internally. Medicine never destroys inside germs. Catarrh-Cancer Dysentery-Diarrhea Dandruff-Dropsy Liquozone kills them with oxygen—a tonic to you—the very source of vitality. It kills them because germs are vegetables. Dyspepsia Dyspepsia Crystpelas

50c. Bottle Free. ing. It does something that all the skill in the world cannot do without it. **Germ Diseases.** These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and un-certain. Liquozone kills the germs, wherever they are, and the results are in-tered it, please send us this coupon. We will then mail you an order on your local druggist for a full-sizebottle, and we will pay your druggist ourselves for it. This is our free gift, made to convince you; to show you what Liquozone is, and what it can do. In justice to yourself, please accept it to-day, for it places you under to obligation whatever. Liquozone costs 50c. and \$1.

Tumors-Ulcore

he se,	CUT OUT THIS COUPON for this offer may not appear again. Fill out the blanks and mail it to the Liquid Ozone Co., 221-220 E. Kinzle St., Chicago.
ables	My disease is I have never tried Liquozone, but if you will supply me a 505 bottle free I will take it.
oles	2 3 B Give full addresswrite plainir.
•	Any physician or hospital not yet using Lique

Agents for Salt Lake City: Druchl & Franken, Druggists, Southeast Corner Main and 3rd South St. 'Phone 100.



cessors. Knowing what neglect meant when I happened to read an advertisement about Doan's Kidney Pills in a Salt Lake City paper, I was easily induced to go to the F. J. Hill Drug Co.'s store for a box. Its use proved to me that the remedy is up to repres-

entation.

DHONE

When I found that the medicine acts directly upon the

OURCUTS BRING GOOD RESULTS

EBOUZEKENGRAVIN

COMPANY

27:29 W.SO.TEMPLE ST. SALT LAKE.

We Make

Bright and Neat De-

signs, the Kind

That Attract

And Bring Business.

kidneys and the aching and pain is allayed if not actually sup-pressed. I came to the conclusion that a dose or two stops spells in the early stages. In this way I frequently appeal to Doan's Kidney Pills, and up to date have never appealed in vain."



1 1	PROOF
nd 3	A TRIAL FREE To Salt Lake City Readers.
for }	ATTA Doan's
of ws	Kidney kis
ad }	PRICE SO CENTS.
ad }	Charmanne Constant

trial box, mail this coupon to ra Co., Buffalo, N. Y. If also dicient, write address on series

1656 X

G

NAME

STATE

For free

happened in this way: Elder Black-hurst and I had occasion to return to Bolton to hold meetings. We were making friends and having good suc-cess. But it seems that a member of a sectarian church canvassed the town and succeeded in getting a number of the men to aid his in the plot against the men to aid his in the plot against us, but before coming to get us he happened to meet Rev. Palmer. He thought, perhaps, that he would get his aid, so he asked blm for advice. "How many do you think I can get to kelp me ride those Mormons out of town on a rail?" he asked. Rev. Pal-mer answered by asking him: "How many do you think I can get to help me ride some of you good Methodists out of town on a rail?" He gave him a good reprimand, and left him to think it over. We happened to be staying with Rev. Palmer at the parsonage at It over. We happened to be staying with Rev. Palmer at the parsonage at the time. Our peaceful slumbers were not disturbed, so the gentleman must have concluded to let us go unmolested. We have made many friends, holding meetings and as a rule the people will give us a hearing. At Chestertown at a meeting held in the Baptist church, there were over 200 in attendance, and a meeting need in the happing charter, there were over 200 in attendance, and all seemed interested. After services several came forward to shake hands and said they had been to Utah and were acquainted with one of our senawere acquainted with one of our sena-tors. They had nothing but praise for our people and state. The people as a whole are coming to the conclusion that the people know as "Mormons" are a good class of people. The work of the Lord is progressing in this state.

IN ILLINOIS

Brief Report of a Successful Con-

ference. The subjoined report, dated Chica-go, Oct. 21, is by Elder Heber C. Snell: Following is a report of the semi-annual conference for Northern Illi-nois held here Oct. 17 and 18: A most successful conference has just and the successful conference has just

ended Announcements of our meetings had been circulated among the people some time beforehand and during the week

Elders began to arrive from their field of labor. Saturday, Oct. 17, at 10 a. m., all met in Priesthood meeting. A spirit of unity and love pervaded the heart of each as he told of the blessings of God at-tending his past labors. Elder A. H. Woodruff was unable to be with us. But valuable instructions were given by Elders German E. Ellsworth and Edward Chamberlain. field of labor.

by Enders German E. Edward Chamberlain. The same day at 7:30 p. m. was held our first public meeting. The excellent singing of the choir, under the direc-tion of Elder Henry Chamberlain, was a source of pleasure to the Saints of Chicago.

Among the speakers was President G. A. Little of the Michigan confer-

The Sabbath was an ideal one. Pre-ceded by the Sunday school the second sension of conference oppned at 11:30 a. m. The attendance was large, inter-spersed with the preaching were an anthem by the choir, and a duet, "Riv-ers of Song," by Sisters Nellie Bromley and Mamie Wood. After the services the 25 Elders present were taken to

the 25 Elders present were taken to the bones of the Saints for dinner. The seating capacity of the church not being adequate, about 100 chairs had been rented. All seats were filled by 7:30 p. m. An excellent spirit pre-valled. After the services many remained to witness the ordinance of bap-tism.

Monday's Priesthood meeting convened at 10 a. m., and for four and one-half hours the Elders assembled enjoyed a spiritual repast that will not be forgotten by them. The general authorities of the Church were sustained as were also the follow-

the remainder of the evening with a convincing and earnest talk on the divine misison of Jesus Christ. Inci-dentally, he spoke of how the Christian churches had modified the tenets of their faith, imitating the doctrines of the Latter-day Saints, yet all arrayed against "Mormonism." Conference then adjourned for six months

onths Monday, at Priesthood meeting, the Elders were assigned to their respective fields of labor.

GOTHENBURG CONFERENCE.

the Gospel.

discour Christ.

A Successful Gathering in that Swedish City.

A successful conference was held in Gothenburg. Sweden, on the 3rd, 4th and 5th of October in the hall on Plan-tagegatan. The meetings were well attended and the conference was re-

attended and the conference was re-ported in a very good condition. Conference commenced on Saturday night, Elder C. G. Youngberg presiding. He made an address of welcome. El-der Christian Hansen spoke of the plan of salvation. The Norkoping branch was reported by Elder Gus Mossberg. Elders Dahlquist and John-son reported Vipraker and Johnbranches respectively. Elder Anthon L. Shanchy, president of the Scandi-navian mission, occupied the remainnavian mission, der of the time.

der of the time. Sunday, Oct. 4, conference com-menced at 3 o'clock, Elder Chas. J. Johnson gave a report of the Skofde branch, Elder Swendson of the Gothen-burg, gave a report of that branch. Miss Hildigard Blomgren and Helena Anderson sang a duet and Elder Youngberg said he was exceedingly pleased with the reports. He present-ed the names of the authorities and all were unanimously sustained. Elder Thomson spoke of the conditions of ofthenburg 30 years ago and the con-ditions now, Elder Skanchy then took



Isaac Smith and W. W oph Morrell Mauchan of the stake presidency, mem-bers of the High Council James Z. Stewart, J. A. Leishman, Andreas Pe-terson, John E. Carlisle, Christian Lar-sen and others.

The opening prayer was offered by Bishop Preston. President Joseph Morrell made the

opening address. He said in part that the people are feeling well and doing well. There is some increase in our tithing over last year. The associations are starting out well and with a larger lment than ever.

enrolment than ever. Elder J. H. Linford reported the Brigham Young college in excellent condition. We were, he said, recently visited by President Joseph F. Smith, and there was an excellent spirit present on that occasion. Elder Joseph S. Cieddes of Oneida stake spoke briefly, hearing a strong

Elder Reed Smoot then addressed the

Elder Reed Smoot then addressed the congregation, speaking of Church dis-cipline. He said in part: All true Lat-ter-day Saints feel sad when a men-ber of the Church falls away. Yet a gardener is compelled to cut away the dead branches. I think it would per-haps be better for the Church if a lit-tle more pruning were done. There are those who have never worked to ad-vance the Gospel: all they have done is talk against the leaders. Those that are cold in the faith, should be labored with and forgiven, but if they will not repent, they should be severed from the Church.

Church. At 2 p. m. Elder William Howall, who recently returned from a mission to Great Britain, spoke on the experi-ences of his mission. Elder Melvin J. Ballard rendered a

Elder Mervin J. Bahard rendered a beautiful solo. Elder Wm. B. Parkinson of Hyrum stake then made a few remarks on the value of the Gospel and the necessity

value of the Gospel and the necessity of prayer. Elder George O. Pitkin of Hyrum stake was the next sneaker. He was followed by Elder George Teasdale, who expressed his gratitude for the privilege of living in this day of re-demption. He said he expected to have the Priesthood in the world to come, and to use it for the salvation of souls. He explained the passages in the Book of Mormon on the subject of resurrac-tion, and concluded by admonishing the Saints to fit themselves for their dwell-ing in the presence of God. Elder Reed Smoot spoke briefly on the subject of the training of chil-dren.

dren. Monday at 10 a. m., after opening exercises, Elder Isaac Smith advised the Saints to rest from their labors from time to time in order that they may at-

time to time in order that they may at-tend their meetings and partake of the emblems to renew their faith and have the Spirit of God with them. He gave advice on the matter of keeping rec-ords and other subjects. Superintendent John E. Carlisle of the stake Sunday school board said the work in the schools is being carried on in a more systematic way than ever

work in the schools is being carried on in a more systematic way than ever before. Some of our schools are ex-tremely well organized, while others are not so well equipped. We are try-ing to improve in punctuality. Sister Lucy Cardon of the Relief so-cletice reported that organizetion (a cieties reported that organization in good condition. An especial effort is being made to have the young mothers

Sister Mattle B. Hansen of the Primary associations reported the organiza-tion to be doing a good work. Each work is visited every month, and the work is graded. There is an increased attendance.

Elder M. J. Ballard rendered a solo. Elder M. J. Eandered rendered a Solo, Elder George Teasdale spoke at some length on the keeping of proper records, Baptisms and ordinations, etc., he said, should be carefully recorded. He read from the Doctrine and Covenants con-

cerning the importance of this duty. We should honor the Priesthood of God for thus we honor God. The Priesthood

Sunday evening the Y. M. and Y. L. M. I. A. held their conference in the Opera House, Apostles Grant and Smith remaining for the occasion.

RETURNED MISSIONARIES

Elder W. George Brough, Jr., 01 orterville, Morgan Co., returned Oct , from the Southern States mission, for which he was set apart Nov. 25, 1902. being released earlier than usual on account of the serious illness of his. father, who is now improving. He lafather, who is now improving. He la-bored in the Middle Tennessee con-ference the entire time, with gratifying success. He presided over that dis-trict during the last four months. The gospel work is gaining ground, and the Elders are doing an excellent work in Tennessee.

Elder Hyrum Andersen, of Bear River City, Boxelder Co., who was set apart Nov. 6, 1901, for a mission to the Northwestern States, was released Oct. 13, and returned home. He labored till May last in Oregon, which at that time was transferred to and made a part of the California mission, and spent the latter part of his time in San Francisco. With the exception of two weeks of ill-ness he greatly enjoyed his labors though he found the people very indifferent to religion.

Elder Albert S. Ferrin, of Pleasant View, Weber Co., arrived home Oct. 25 from the New Zealand mission, whither he was sent Nov. 11, 1899. He labored principally in the Waikato conference among the Maori people. The last six months, he has been laboring as a trav-eling Elder on the South Island. He was successful in acquiring the lan-guage and greatly enjoyed his long mission. The work on these islands is in a flourishing condition. There are now about 4,500 native Church mem-bers, and many more who are friendly and more or less Interested.

Elder E. M. Blaylock, of North Og-den, Weber Co., returned Oct. 25 from a three-years' mission in New Zealand labored in Auckland, Christchurch He labored in Auckland, Christchurch, and Wellington, principally, with much satisfaction and pleasure, and returns in good health and spirits, reporting the work in Maoriland in a prosperous condition.

Gured of Asthma

After Years of Terrible Suffering,

Mary Josephine Bezy, Floyd Knob, Ind., writes: "After suffering untold agonies for 52 years from Asthma, I was cured by Schiffmann's Asthma Cure, I used to be so bad that I could not move without help, but I can now do all my own work." Another writes: "My little boy 7 years old has been a sufferer for several years, sometimes so bad off that we could not hold him in bed, expecting any moment for him to breathe his last. Doctors did him no good and we had almost given up in despair, when through accident we heard of Schiffalmost instantive read of Schiff-almost instantive relieved him." Mrs. D. C. Harris, Elbow P. O., Va. Sold by all druggists at 50c and \$1.00.

Hulbert Bros.

Line of Wrist Bags just escatvel.

233 Main, adjoining Kenyon Hotel

OSTEOPATHY. Merabers of the Utah State Association:

> A. P. Hibbs, 228 Deseret News Bldg. McDowell & Carpenter, 201-5-6 D. F. Walker Blk. Beaven & Murry, 303 Auerbach Bidg. W. S. Ramer, over Walker's Store. Wilma F. Hoefling, 228 Deseret News

huilding. J. J. Goodrich, Logan, Utah. Hibbs & McCoy, Eccles Bldg., Ogdea.



CENTURY MF'Q CO.



Write for Free Oatalogue. MENTION THIS PAPER. DEP'T 1078. East St. Louis, Ill.



to send for our Oata-Harness, etc. We sell direct from Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guaranteed Buggy only \$33.50; Cash or Easy Monthly Paymenta. We trust honest people located in all parts of the world.