THE EVENING NEWS. GEOBGE Q. CANNON, EDITOR AND PUBLISHER.

Wednesday, - - - January 17, 1873.

In speaking of the proposed admission of Utah as a State into the Union, the New York Herald very plously says, "They cannot be admitted as a State with the present immoral and unchristian social institution of polygamy." We do not reproduce this sentence because it is in the Herald particularly, but because the sentiment is a common one amongst prejudiced people. In this instance it is a very apt illustra-

this instance it is a very apt illustra-tion of Satan rebuking what he con-siders sin. We object to the sentiment because it is absolutely false, and to the conclusion antagonistic to Utah because based

upon the falsehood. If Utah be kept out of the Union for practising alleged immorality and un-christian conduct, it will be the first time such a thing has been done in the bitters of the admission of Utah into the Union as a State," be printed; carried. Councilor Cannon gave notice that he would, on Friday next, introduce a bill for a Code of Criminal Practice. Councilor Cannon reported the "State-menta of disbursements by Territorial Treasurer, and redemption of Auditor's history of the country. It will be a Warrants," correct. policy which will effectually keep out every other Territory indefinitely. It will be a policy that, had it been always acted upon, would have prevented the establishment of any such fede-ration as the United States of America. mittee on revenue laws, with a view to amend the same in relation to railroads,

ration as the United States of America. New York and the Herald must have been sizzed with a new spasm of vir-tue, to induce the resolution that here-after nothing immoral or unchristian shall enter the Union. New York itself is such a very moral and Christian place. Washington is such a very moral and Christian place. Other cities in other States, likewise.

will ask why this new rule to 'exclude everything immoral and unchristian from the Union? Is it because the States at present in the Union are so exceedingly moral and Christian that they cannot endure the least immoral-ity or unchristian iconduct in a Tranta they cannot endure the least immoral-ity or unchristian conduct in a Territory applying for admission? Or is it that they are already themselves so exceed-ingly immoral and unchristian that they are really afraid to admit another they are really afraid to admit another State with any immorality or unchris-tian conduct in its inhabitants, lest the increasing weight of a-bomination sink the whole Union? Which is the reason? We should very well like to know, because the pro-posed basis of opposition to the admis-

sion of Utah is so very singular, so very 2 p.m. peculiar, indeed it is altogether unprecedented. When Nevada was applying for admission, we never heard of any such scruples, nor in the case of Nebraska, Kansas, California, or any other State in the Union. It is a new thing under the sun, so far as it relates to this nation. Then wherefore is it brought to the surface now, and in this particular connection? There must be some occult reason. If it is a strong reason, why not bring it forth, that it may have its due weight? Why hide it up from the public gaze? Why this audden fit of virtue, this prudish inthe information at unchristian things, just at Utah, a long delayed act of simple tachment was broken off. justice, is once more proposed and discussed? It is very singular, very singular indeed. There must be a reason, such extraordiary scruples, such an impresentated policy, could not spring impresentated policy, could not spring frust be peculiar, as peculiar as the policy which it urges to the view. Let of Mayor if Hall does not return by polley which it urges to the view, as the all be made clear, so that the view is a comptroller will have the appointment all be made clear, so that the view of day have the real terms of the strength with being immoral or unchristian; Why, who ever heard of such a thing before? Source of Congressmen, and hundreds of thousands of clisses in the states now in the Union would laugh, the first secrets if any one seriously charged them with being either Unchristian or moral. The Herald itself would receives unch a charge with sect, without the selightest fear of suc-constrained terms of the sightest fear of suc-sert, without the selightest fear of suc-sert, without the selightest fear of suc-sert without the selightest fear o highly moral and altogether Christian, and therefore "honorable in all," as the Bible says. It is a false notion that when a man marries a wife he commits an immoral and an unchristian act. No one can prove that he does. If s man take a woman without marriage, then he is immoral and unchristian. highly moral and altogether Christian, rity on it whatever. then he is immoral and unchristian. then he is immoral and unchristian. But no priest, no judge, no lawyer, no divine upon the face of the earth can prove marriage, of either one or more prove marriage, of either one or more vives, to be immoral or unchristian. All the human laws that ever were made, or that ever could be made, against marriage, cannot prove it im-moral or unchristian. Rome and Greece were the nations whence sprang this notion of plural marriage being immoral and unchristian, two as immoral, unchristian, and corrupt nations as ever existed on this planet, and upon

Tuesday, Jan. 18. Council.-Council met pursuant to ad-

ournment Councilor Cannon presented petition of Thomas F. Harry, praying that his name be

Houss.-Enquiry was made why the re-port of the Salt Lake and Wanship wagon road Superintendent was not before the

On motion of Mr. Rockwood the com

university lands and report by bill or otherwise at an early day. On motion of Mr. Prestos, the commit-tee on agriculture, trade and manufactures were instructed to consider the propriety of providing by bill or otherwise for the disposition of all stray cattle and horses in such a manner as may best subserve the interests of common schools.

Bailroad the border rufflans, the ad-vanced guardof the Gentiles, are crowd-ing the Mormons. The Heraid and all others antagonis-tic to Utah are welcome to this view of their side of the aituation. Thair allies in what the Heraid calls "the good work," according to their own showing, are so excessively moral and Christian. Pity that anybody should be jembar-assed in such a highly moral and un dombtedly Christian labor of love. THE TERRITORIAL LEGISLATURE. Tuesday, Jan. 16,

dress, white kids, &c. The suite are enjoying themselves greatly, and spend-ing money freely, mainly in the pur-chase of clothing, of the latest and most fashionable cut. They are discarding, with all possible haste, the intensely ugly English made garments which they wore on their arrival here, and are purchasing the finest style of clothes obtainable in the market.

There is nothing yet heard of the Sacramento, from Panama August 5. Agents here say they will feel no anxiety if she does not come in for severa

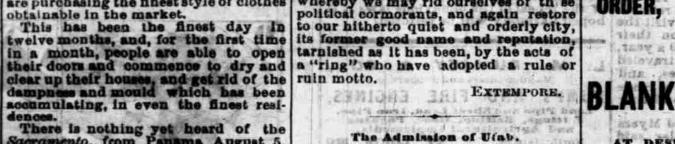
days. WINNEMUCOA, Ney.-Wells Fargo & Co., shipped eight tons of buillion to-day, from Silver City, Idaho. Value \$60.000.

BAN FRANCISCO, 16.—Some parties of squatters fenced in Jefferson square, in the western addition, last night, and, this morning, chief Crowley sent a squad of police to assist the street superintendent, who, at once, destroyed the fences and reinstated the city in possession. This has been attempted at least twenty times, and always with

the same result. Frank Lawton, a Prussian, commit-ted suicide, by shooting himself through the heart. He was a partner in the firm of H. G. Miller & Co., shoumakers. No explanation is given for the deed. On the 15th, the supt. of the Raymond and Ely mine sent down 50726 bars, the product of the mine to the 30th.

EUROPEAN DISPATCHES. Nob at Knighthbridge-Hestility to Tax

LONDON, 16 .- While a meeting loyalists was being held, to-night, at the Wellington Barracks, in Knights-bridge, a portion of a mob broke into the hall and behaved in an outrageous manner. They expelled the chairman

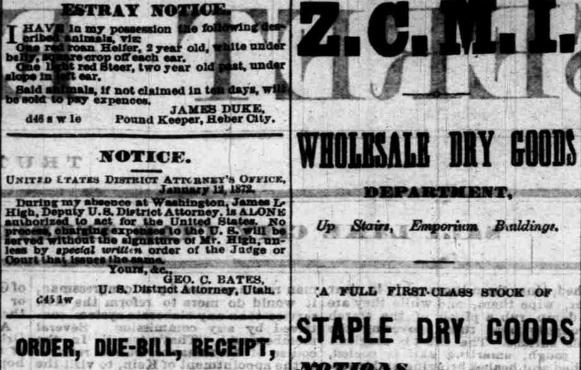


During the late visit of Hon. John Taffe, Chairman of the Committee on

Territories, to his home in Omaha, we had the benefit of a brief conversation with him upon the admission of Utah. It gave us pleasure to find that Mr. Taffe holds intelligent and conserva-tive views upon a subject to which he has devoted much study. Few men are better acquainted with the condi-tion and needs of that people, and if he is not mislead by the clamer that is being raised by the Utah place-hunters we have great confidence that he will succeed in passing the bill to admit the State which was recently reported by him from the Committee on Territo

Mr. Taffe should not be unprepared for the onslaught of opposition that will be made \* \* [by those] in Utah, whose hopes of political pre-ferment would be blasted by its admis-sion. This he may expect, and should resolve to resist. Great public interests involving the welfare of a vast region of undeveloped resources, and the peace of the country, should not be compromi-sed by the schemes of a half dozen ex-- Assassination of Germans - Ladies and the War Tax. LONDON, 16.-While a meeting of sters.-Om ha Herald.

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stars is there a community with less tiff. drunkenness, less whoredom, less seduei tion, less orime, less immorality, less that the Japanese committee, in arrang-ing the programme for the formal retian conduct, than this manifasts. Even the Herald itself sustains this view of Utah, for it says: We think, however, that there is no unger of the admission of Utah as a ana la

EASTERN DISPATCHES. Lexis - Billiard Match - Defense of Stokes-The Syndicate Transaction-Parising Money. Liexis - Billiard Match - Defense of Parloining Money.

NEW YORK .- A special to the Herald, from London, says that a rumor prevails at St. Petersburg that the Grand Duke Alexis has been married, since his arrival in America, to a Russian adr ..... hom bis tather had opposed

Tweed's name does not appear in any of the committees appointed in the State Senate.

At Albany a billard match for \$2500

transactions until Congress appro

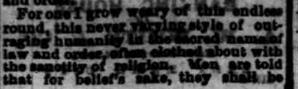
WESTERN DISPATCHES. panese Embassy-R. R. Sabaldy Act-H. E. Case-Ignored-The finest Day-Land Jumping-Snicide-Mines. Tyrants in all ages of the like. In the name of law

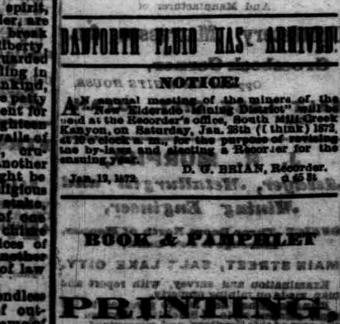
ever existed on this planet, and upon whom the curse of God and the damn-ing weight of their own corruptions have rested for ages. This policy of keeping Uikh out fn the cold because of alleged immorality and unchristian conduct, is the shearest hyporrisy, the filmilest sophistry, the most transparent casuistry. Everybody knows that Uiah is the most moral, Christian, and industricus Territory in the Unico. Everybody knows that weight at nowners that nowners under the solvent of cortain parties who have the broad folds of the stripes and plane the broad folds of the stripes and plane to manuffy with the community with the community, with an example the broad folds of the stripes and plane the broad the broad stripe the broad the bro that the Japanese operations for the formal re-ing the programmes for the formal re-ception, by the Ambaaaador, to-day, of have wholly ignored the press, the W dwill officens of the United States, and for the State of Californis, the programme to being as follows: At 10 a.m., the resi-dent Japanese; II a.m., the Mayor and deut Japanese; II a.m., the Mayor and dity officers; 12 m., General Schofield and officers of the U.S. army, Commoand Congress will rather essist him do mything to embarrow him in food work. Meantime it appears robbers, correctors and despendious robbers, correctors and despendious note mound and make night hid-in the mored stay of the Saints; all hich signifies that by the Facific



To-day men have been found who he inherited the same tyrannical spin and in the name of law and order, a moving Heaven and earth to breat the spirit of independence and liber that the people of Utah have guard so jealoualy, and but for the feeling the hearts of the make of mankin not many days would elspee, ere part tyrants would find cause aufficient f he same cry that was near the Holy City-"Crucity him, or city him," and i makep anothe Wickliff or another Hom might h

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