DESERET EVENING NEWS.

SATURDAY, FEBRUARY 2, 1895.

RELIGIOUS SERVICES.

Regular services of the Church of Jesus Christ of Latter-day Saints will be held tomorrow at 2 o'clock in the Tabernacle; Sunday schools in the various Wards at 10 a.m., and meetings in the city Ward Assembly Rooms and adjacent wards as follows:

Ward.	Time.	Ward.	Time.
[illegible]	[illegible]	Fourteenth	2 p.m.
[illegible]	[illegible]	Fifth	2 p.m.
[illegible]	[illegible]	Seventh	2 p.m.
[illegible]	[illegible]	Twenty-first	2 p.m.
[illegible]	[illegible]	Eighteenth	2 p.m.
[illegible]	[illegible]	Twelfth	2 p.m.
[illegible]	[illegible]	Twenty-fourth	2 p.m.
[illegible]	[illegible]	Twenty-second	2 p.m.
[illegible]	[illegible]	Twenty-third	2 p.m.
[illegible]	[illegible]	Twenty-sixth	2 p.m.
[illegible]	[illegible]	Twenty-seventh	2 p.m.
[illegible]	[illegible]	Twenty-eighth	2 p.m.
[illegible]	[illegible]	Twenty-ninth	2 p.m.
[illegible]	[illegible]	Thirty-second	2 p.m.
[illegible]	[illegible]	Thirty-third	2 p.m.
[illegible]	[illegible]	Thirty-fourth	2 p.m.
[illegible]	[illegible]	Thirty-fifth	2 p.m.
[illegible]	[illegible]	Thirty-sixth	2 p.m.
[illegible]	[illegible]	Thirty-seventh	2 p.m.
[illegible]	[illegible]	Thirty-eighth	2 p.m.
[illegible]	[illegible]	Thirty-ninth	2 p.m.
[illegible]	[illegible]	Fortieth	2 p.m.
[illegible]	[illegible]	Forty-first	2 p.m.
[illegible]	[illegible]	Forty-second	2 p.m.
[illegible]	[illegible]	Forty-third	2 p.m.
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[illegible]	[illegible]	Forty-seventh	2 p.m.
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[illegible]	[illegible]	Forty-ninth	2 p.m.
[illegible]	[illegible]	Fifty-first	2 p.m.
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[illegible]	[illegible]	Fifty-seventh	2 p.m.
[illegible]	[illegible]	Fifty-eighth	2 p.m.
[illegible]	[illegible]	Fifty-ninth	2 p.m.
[illegible]	[illegible]	Sixty-first	2 p.m.
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[illegible]	[illegible]	Seventy-first	2 p.m.
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[illegible]	[illegible]	Seventy-seventh	2 p.m.
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[illegible]	[illegible]	Eighty-eighth	2 p.m.
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[illegible]	[illegible]	Ninety-first	2 p.m.
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[illegible]	[illegible]	Ninety-sixth	2 p.m.
[illegible]	[illegible]	Ninety-seventh	2 p.m.
[illegible]	[illegible]	Ninety-eighth	2 p.m.
[illegible]	[illegible]	Ninety-ninth	2 p.m.
[illegible]	[illegible]	One-hundred	2 p.m.
[illegible]	[illegible]	One-hundred-and-first	2 p.m.
[illegible]	[illegible]	One-hundred-and-second	2 p.m.
[illegible]	[illegible]	One-hundred-and-third	2 p.m.
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[illegible]	[illegible]	One-hundred-and-eleventh	2 p.m.
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[illegible]	[illegible]	One-hundred-and-seventeenth	2 p.m.
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[illegible]	[illegible]	One-hundred-and-nineteenth	2 p.m.
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[illegible]	[illegible]	One-hundred-and-twenty-seventh	2 p.m.
[illegible]	[illegible]	One-hundred-and-twenty-eighth	2 p.m.
[illegible]	[illegible]	One-hundred-and-twenty-ninth	2 p.m.
[illegible]	[illegible]	One-hundred-and-thirtieth	2 p.m.
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[illegible]	[illegible]	One-hundred-and-thirty-fifth	2 p.m.
[illegible]	[illegible]	One-hundred-and-thirty-sixth	2 p.m.
[illegible]	[illegible]	One-hundred-and-thirty-seventh	2 p.m.
[illegible]	[illegible]	One-hundred-and-thirty-eighth	2 p.m.
[illegible]	[illegible]	One-hundred-and-thirty-ninth	2 p.m.
[illegible]	[illegible]	One-hundred-and-fortieth	2 p.m.
[illegible]	[illegible]	One-hundred-and-forty-first	2 p.m.
[illegible]	[illegible]	One-hundred-and-forty-second	2 p.m.
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[illegible]	[illegible]	One-hundred-and-forty-fourth	2 p.m.
[illegible]	[illegible]	One-hundred-and-forty-fifth	2 p.m.
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[illegible]	[illegible]	One-hundred-and-forty-eighth	2 p.m.
[illegible]	[illegible]	One-hundred-and-forty-ninth	2 p.m.
[illegible]	[illegible]	One-hundred-and-fifty-first	2 p.m.
[illegible]	[illegible]	One-hundred-and-fifty-second	2 p.m.
[illegible]	[illegible]	One-hundred-and-fifty-third	2 p.m.
[illegible]	[illegible]	One-hundred-and-fifty-fourth	2 p.m.
[illegible]	[illegible]	One-hundred-and-fifty-fifth	2 p.m.
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[illegible]	[illegible]	One-hundred-and-sixtieth	2 p.m.
[illegible]	[illegible]	One-hundred-and-sixty-first	2 p.m.
[illegible]	[illegible]	One-hundred-and-sixty-second	2 p.m.
[illegible]	[illegible]	One-hundred-and-sixty-third	2 p.m.
[illegible]	[illegible]	One-hundred-and-sixty-fourth	2 p.m.
[illegible]	[illegible]	One-hundred-and-sixty-fifth	2 p.m.
[illegible]	[illegible]	One-hundred-and-sixty-sixth	2 p.m.
[illegible]	[illegible]	One-hundred-and-sixty-seventh	2 p.m.
[illegible]	[illegible]	One-hundred-and-sixty-eighth	2 p.m.
[illegible]	[illegible]	One-hundred-and-sixty-ninth	2 p.m.
[illegible]	[illegible]	One-hundred-and-seventieth	2 p.m.
[illegible]	[illegible]	One-hundred-and-seventy-first	2 p.m.
[illegible]	[illegible]	One-hundred-and-seventy-second	2 p.m.
[illegible]	[illegible]	One-hundred-and-seventy-third	2 p.m.
[illegible]	[illegible]	One-hundred-and-seventy-fourth	2 p.m.
[illegible]	[illegible]	One-hundred-and-seventy-fifth	2 p.m.
[illegible]	[illegible]	One-hundred-and-seventy-sixth	2 p.m.
[illegible]	[illegible]	One-hundred-and-seventy-seventh	2 p.m.
[illegible]	[illegible]	One-hundred-and-seventy-eighth	2 p.m.
[illegible]	[illegible]	One-hundred-and-seventy-ninth	2 p.m.
[illegible]	[illegible]	One-hundred-and-eightieth	2 p.m.
[illegible]	[illegible]	One-hundred-and-eighty-first	2 p.m.
[illegible]	[illegible]	One-hundred-and-eighty-second	2 p.m.
[illegible]	[illegible]	One-hundred-and-eighty-third	2 p.m.
[illegible]	[illegible]	One-hundred-and-eighty-fourth	2 p.m.
[illegible]	[illegible]	One-hundred-and-eighty-fifth	2 p.m.
[illegible]	[illegible]	One-hundred-and-eighty-sixth	2 p.m.
[illegible]	[illegible]	One-hundred-and-eighty-seventh	2 p.m.
[illegible]	[illegible]	One-hundred-and-eighty-eighth	2 p.m.
[illegible]	[illegible]	One-hundred-and-eighty-ninth	2 p.m.
[illegible]	[illegible]	One-hundred-and-ninetieth	2 p.m.
[illegible]	[illegible]	One-hundred-and-ninety-first	2 p.m.
[illegible]	[illegible]	One-hundred-and-ninety-second	2 p.m.
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[illegible]	[illegible]	One-hundred-and-ninety-fifth	2 p.m.
[illegible]	[illegible]	One-hundred-and-ninety-sixth	2 p.m.
[illegible]	[illegible]	One-hundred-and-ninety-seventh	2 p.m.
[illegible]	[illegible]	One-hundred-and-ninety-eighth	2 p.m.
[illegible]	[illegible]	One-hundred-and-ninety-ninth	2 p.m.
[illegible]	[illegible]	One-hundred-and-two-hundredth	2 p.m.

Home missionaries in the city watch tomorrow evening.

The News is requested to publish the following:

The Twenty-five (seventy) Elders will meet in the Tabernacle ward meeting house on Monday evening next, at 7:30 o'clock.

The Rev. Sheldon M. Hamer will preach in Unity Hall, 46 Main street, tomorrow at 11. Subject: Can Faith Move? —a Modern View.

The One Hundred and Fifth quorum of Seventies will hold its regular meeting next Monday night, commencing at 7:30 p.m. A full attendance is desired.

The Eleventh quorum of Elders will meet in the Twenty-fourth ward meeting house on Monday evening, Feb. 4th, at 7:30 o'clock. A full attendance of all the Elders in that quorum is desired.

Immanuel Church of Jesus Christ of Latter-day Saints, mission chapel, Second South, between Second and Third East. Sunday school at 10 a.m.; sacrament service 11 a.m.; preaching at 7 p.m. by Elder Hyrum G. Smith.

GAS ILLUMINATION

To be Given Right Outdoors in Town in the Near Future.

At the meeting of the board of directors of the Chamber of Commerce last night, the question of having a grand natural gas illumination in the near future was considered and a committee appointed to make the necessary arrangements.

The directors met promptly at 8 o'clock, President Beem in the chair and Secretary Coburn at the desk. Messrs. Hayward and Dwyer, of the American National Gas company, were present on invitation.

President Beem explained that a plan had been proposed by many citizens to save a natural gas illumination and if it was practicable it would be a big advertisement for the city.

Mr. Hayward stated that the company would be willing to make such a display, but natural gas was more for fuel than for illuminating, and suggested that an illumination be given on East Temple street, rather than in a building.

Secretary Coburn said the people here knew that there was natural gas here, for they had seen it burn, explosions having been run in the wells. He wanted to see a grand exhibition arranged that would attract widespread attention. This would bring here gas factories and other manufacturing industries.

After considerable talk on the subject Directors Hale, Dickson and Farnsworth were appointed a committee to meet Mr. Hayward and outline a definite plan to work up, and report at the next board meeting, next Tuesday night.

After some minor matters were disposed the board adjourned.

Woman Suffrage.

The W. S. A. meeting will be held Tuesday, the 5th, in the Fourteenth ward hall at 2 p.m. The minutes to be treated upon are Woman's suffrage and the State Constitution. Professor W. C. Dewolf and Dr. E. B. Young are expected to be present. A cordial invitation is extended to all.

DR. E. B. FARNSWORTH, Pres.
M. E. IVINS, Sec'y.

Cash paid for Water Scrip, at Cannon's Office, 324 Constitution Building.

Have you paid your Water Rates? You can Save Money by calling at Cannon's Office, Room 320, Constitution Building.

Fred J. May has removed from 83 East, 2nd South to No 8 East 1st South and will keep on hand the best meats at the lowest prices. Best of attention paid to family trade. Give us a trial.

Drs. Yant, Dentists, 22 Wasatch Blk.

Cure that cough with Godbe Pills and Cure Cough Balsam—never fails.

The direct line to Kansas City, St. Louis and Atlantic seaboard, is via the Missouri Pacific Railway, from Pueblo. Through sleeping and chair cars, and all connections made in Union depots in the day time. If you are going East and care for a daylight ride through the grandest scenery of the Rocky Mountains en route, see that your ticket reads via Missouri Pacific Railway. Elegant chair cars positively free to holders of regular train tickets.

S. V. DUNCAN, C. F. & P. A.,
21 Median Block, Salt Lake City.

A Handsome Complexion is one of the greatest charms a woman can possess. Pozzoni's Complexion Powder gives it.

INDIAN TERRITORY MISSION

Report of the Labors of the Elders During the Year Past.

The Five Civilized Tribes and Some of the Wild Tribes Visited—The Work in Oklahoma.

Elders Journal News

The year just past has been to the Indian Territory mission one of the most prosperous and interesting it has ever experienced. There have been 27 Elders from Zion in the field during the year, and we now have 21. There has been an average of about 19 in the entire year. All are now in good health and spirits. We also have 7 local Elders, and while we have had no particular aid from them in the traveling ministry, we have been greatly aided by the local Priesthood in our organizations as officers and teachers in Sunday school, and the valuable temporal assistance they with their families have rendered us by way of entertaining the servants of God. Of the 5 Elders that returned home during the summer and fall but two were released on account of sickness. I attribute the great improvement in health the past year to the experience we have gained from what others have suffered, mentally carrying out the rules of the mission and observing the laws of health by keeping strictly the Word of Wisdom, and to the fact that our field has been enlarged, naturally overcoming the hampered condition of former years and giving us a wider scope for energetic about. It has demonstrated fact in our experience that a change of air, food and water is the best medicine for a sick Elder away from home. This report covers all Elders traveling the country occupied by the five civilized tribes, Cherokees, Choctaws, Chickasaws, Creeks and Seminoles. The latter two nations have only been visited by way of exploring the country and investigating the prospects for proselyting. We have also discovered that portion of Oklahoma most thickly settled, and paid a visit to some of the wild tribes in the western part of the Indian country. Our report is necessarily incomplete, our report system having only begun with the present year of 1894.

During the year 1894 there have been 19 baptisms, which added to the former baptisms we have on our record make a total of 156. Nine have emigrated and 2 apostatized, leaving 145. Separating from this number those who recently emigrated to Zion and fallen away, we still have 101 members of the Church scattered in Indian Territory.

The Elders have blessed 31 children, which, added to those of former years, give us a total of 78. At last report we had 6 Priests and 1 Deacon, since which time 5 of the former and 3 of the latter have been ordained, making a total, including the 7 Elders local, named, of 22 local members of the Priesthood.

The Elders have held 417 meetings with an average attendance of 51, distributed 1,146 tracts and sold and given away a great many books. We have organized 4 branches and 5 Sunday schools. The Elders started a meeting house at Sassy settlement, Choctaw Nation, at a cost of $277.05. The ground was dedicated during my visit in that region in Jan. 1894, Elder Isaac A. Jensen had the labor directly in charge, assisted by Local Elder James E. Valley, (who, with his family, have since emigrated to Utah,) and Traveling Elders Hermann E. Campbell, E. O. Winter and E. E. Saunders. Contributions were received from some of the Saints and none of the traveling Elders. The cash expenditures amounted to $78.05 and the labor aggregates $207. This simple log meeting house was the one referred to in Elder Valley's work of Kinney have the name, it being the best log house in the Indian nations.

The Sunday schools in connection with the branches are a great aid in teaching the Saints the plan of salvation and in keeping them to the fold until they become grounded in the Church. Two of our Sunday schools are presided over by traveling Elders, there being no local Priesthood in the locality. Our report shows that 109 Sunday school lessons have been held, with an enrollment of 30 in Ga. and an average attendance of 20; 19 officers and teachers, with an average attendance of 15. Total officers, teachers and pupils, 68. We also have a day school at Mary settlement, conducted in our new meeting house and taught by Elder J. C. Lyon.

Never have we had a better lot of Elders in the mission. They are doing well in every department. They hold from one to five meetings a week, spending our branch monthlies and Sunday schools, does not only Latter-day Saints, but many who are investigating the truth assemble to listen to the teachings of the servants of God. The Elders are also active in visiting the homes of all classes, where they converse by the Saints on the truths contained in the Prophet Joseph. Many tracts and other religious publications are read by which the seeds in heart begin many doubts which help to overcome prejudice and prepare the way for the Elders, who are rarely refused entertainment, and when they are, it generally develops in good to themselves or the cause which they represent. There are no people more hospitable than are the five civilized tribes of Indians who the many good white people who have chosen Indian land as their abode. While the Indian Territory is somewhat sandy there is more anxiety borrowed at home regarding new countries, notwithstanding that field though really necessary. Our brethren are in the hands of the Lord as much in the missionary field as at home. If we would exercise faith for them and assist them by our prayerful encouragement, their faith and wisdom would increase, that through the powers of God they could see all obstacles that may arise and fit their missions to their own satisfaction and the wishes of those who sent them.

Being unwilling, and by way of justice to Elders who attended our reunion last April, permit me add the following: Two Elders of Elders Jos. W. Adams and Eric E. Adams were entertainments of extraordinary omitted in the historical sketch which was read during the evening. Let me here say that these Elders filled their place in the march of progress in of the Indian Territory mission as duty and faithfully as any.

Elder M. W. Dillon succeeded Apostle George Teasdale instead of Brother Felt in carrying on the work of the mission, while Elder Felt was his able companion. Elder Teasdale continued in charge of the mission until the spring of 1893, when the responsibility fell upon my shoulders.

Let me here thank all who have and are now slowly contributing to the good work which is being carried on in Oklahoma. If through typographical errors or omission of the writers of history any of the same witheld shall be overlooked or misrepresented, God, who sees the sparrow when it falls, will not fail to reward all to their turn for the noble works of him.

Respectfully,
ANDREW KENALL.

A Good Tract.

"An Invitation to the Kingdom of God" is the title of a tract by Elder F. F. Hintze just issued. It is divided in two parts. In the first the author deals with prophetic declarations regarding the establishment of the kingdom of God in the latter days, and in the second he explains the doctrines of the Church of Jesus Christ of Latter-day Saints as set forth in the Articles of Faith adopted by the Church. The little tract is a straightforward, humble effort towards the truth of the Gospel, such as are always refreshing and edifying to hear or to read.

Speaking of the special purpose of the tract Elder Hintze says in writing it he aimed to reach particularly the people of the Orient among whom he labored for years as a missionary. It is therefore written with a view of meeting their opinions and sentiments regarding religious doctrines. It is his purpose to have it translated and printed in the Turkish language for distribution in that mission, but as this cannot be done without considerable expense, he decided to publish the tract first in English, in order that Latter-day Saints everywhere, who may take an interest in the labors of the missionaries in the Ottoman Russian mission, should be given an opportunity of contributing a little toward this worthy object. The little tract will be sold for Re cents, with discount, if anybody wants a number for distribution, and the proceeds of the sale will be applied to the expenses of translation and printing in Turkish. Elder Hintze's address is Holiday postoffice, Salt Lake county, Utah, and the little pamphlet can be obtained by writing to him. The Saints will find this "Invitation to the Kingdom of God" valuable for distribution among friends abroad who read the English language.

She Deserted Him.

J. S. Alldrin has instituted divorce proceedings against his wife, Fannie M., stating that the marriage took place at Bridgeville, Delaware, on August 18, 1887, and that on May 1, 1891, the defendant willfully and without cause, deserted him.

The Harland.

The Harland Mining company, with a capital stock of $1,500,000, divided into 150,000 shares of the par value of $10 each, has filed its articles of incorporation with County Clerk Stanton. The officers of the company are Thomas Maxwell, president; Jesse Harlott, vice president; Thomas R. Jones, treasurer; James McGregor, secretary. The property of the company consists of the Ida Harland mining claim and the Potomac, situated in Alpine county, Idaho, that are held in trust by Jonathan C. Boyle.

A Valuable Number.

The February number of the *Cosmopolitan* is to hand; it is filled with its usual quota of interesting articles, but is more especially valuable by a nicely illustrated continuation, entitled the Birthplace of the Prophet Joseph Smith, containing engravings of the present condition of the place of the Prophet's birth, as also of all the rooms of the house in which he was born. The Washington's birthday story entitled Valley Forge also contains a number of fine pictures, while the biography of Dr. James E. Talmage holds a prominent place in the number.

For the March number some specimens unpublished reminiscences of Abraham Lincoln by Judge Charles S. Zane is promised, together with the biographies of Judge Zane and Hanna.

The *Cosmopolitan* is steadily working its way into the favor of the people, and it is a magazine which is certainly worthy of their patronage.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder
ABSOLUTELY PURE

W. H. Bain, Justice of the Peace, 314 State Street. Telephone No 530.

Dr. Shelmerdine's prices are reasonable and his glasses guaranteed.

Chilblain Liniment always cure cures. Prepared at Godbe Pitt Drug Store.

Xmas presents in great variety, very cheap at Godbe Pitts Drug Store.

Take all your prescriptions to Godbe Pitts Drug Store.

Have your watch repaired at Bartlaugh's, 10 McCornick Block.

Get your abstracts of title at the County Recorder's Office. They are made directly from the original records. W. SCOTT CANNON, Recorder.

You will save money by trading with the old Godbe Pitts Drug Co.

Water Coal Company sell Lump Coal at $5.00; Stove, $4.50; Nut, $4.25. Clean coal and full weight. Tel 411.

A visit to the Palace Meat Market and a look at its Bargain Counter, will repay anyone for the trouble. A model of neatness, its prices are the lowest ever known, while the quality of its meats is strictly first class in every respect. The proprietors well deserve the success they have achieved, as they have given to the city a first class Meat Market and to the people prices to suit the times. It will pay any one who desires good, wholesome meats to call on them at their place of business, 205 South Main Street.

Geo. W. Jenkins, editor of the Santa Maria Times, Cal., in speaking of the various ailments of children says: "When my children have croup there is only one patent medicine that I ever use, and that is Chamberlain's Cough Remedy. It possesses some medical properties that relieve the little sufferers immediately. It is, in my opinion, the best cough medicine in the market." If the remedy is freely given as soon as the croupy cough appears it will prevent the attack. It is also an ideal remedy for whooping cough. There is no danger in giving it to children, as it contains nothing injurious.

Mrs. W. J. Pilsbury, Le Roy, N. Y., says: "Have tried fifty dough cures. Parks' Cough Syrup is the only one that helps me. I know it is the best Cough remedy." For sale by F. J. Hill & Co., and Selden Judson Drug Co. 1

A Great Kettle

Is constantly going on in the human system. The demon of impure blood strives to gain victory over the constitution, to rate health, to drag down time to the grave. Hood's Sarsaparilla is the weapon with which to defend one's self, drive the desperate enemy from the field, and restore lostly health of many years.

HOOD'S PILLS cure nausea, sickness, indigestion and biliousness. 25c. 6

S. C. M. I. announces now to the ladies who have been acquiring that edification of the weather, our usual Great Annual Sale of White Muslin Underwear, Etc., will begin Monday, February 4th, directly after stocktaking, which is now on!

Parks' Tea cleans the skin. For sale by F. J. Hill & Co., and Selden Judson Drug Co. 1

Big stock of World's Fair goods just arrived, at 211 State St.

M. WEBER,
WAIST FAIR.

Keep your cards and other valuables in a safety deposit box. Utah Savings Bank & Trust Co. Rent for the year ahead is a little over one month. Ladies especially invited to call and see vaults.

Salt Lake Dancing Academy.

All kinds of ball room dances taught. Lessons, Monday, Tuesday, Thursday and Saturday evenings. 49 Main Street.

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Highest Honors—World's Fair.
DR. PRICE'S CREAM BAKING POWDER
MOST PERFECT MADE.
A pure Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant.
40 YEARS THE STANDARD.

Burlington Route Dining Cars.

The Burlington route is the only line running dining cars on the "A la carte" plan, between Denver and Omaha, Kansas City and Chicago. Passengers have to pay only for what they eat. Be sure that your tickets read via the Burlington route.

In buying or selling Second-Hand Goods we removed the J. X. L., 46 east, Second South. 100 Goods wanted.

Dr. Price's Cream Baking Powder World's Fair Highest Award.

When Baby was sick, we gave her Castoria.
When she was a Child, she cried for Castoria.
When she became Miss, she clung to Castoria.
When she had Children, she gave them Castoria.

M. Ryan, wholesale and retail candies, 157 Main Street.

Buy all your blues and medicines at Godbe Pitts Drug Store.

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Auction Sales in city and county attended to.
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The young mistress does everything according to the principles of culinary science as taught by her instructor. The first rule of culinary science she learned at the cooking school is that of using good groceries in preparing any and all dishes. That's common sense, and the common experience of sensible people is Salt Lake has demonstrated that the surest way to have not only good, but the best groceries all the time is to order all food supplies from the always reliable and leading grocery in town. Whatever the article, sure in the land, whatever the price, sure is the lowest that a good thing can be sold for.

5000 BARGAINS
In new and second-hand furniture, stoves and carpets. Everything to be sold before a month's rent. Do not buy before you see us.
I. X. L. Second-Hand Store,
46 E. 2nd So. St., P. A. Sprague, Tel. 9

FOR 30 DAYS, COMMENCING JANUARY 12, WE OFFER
UNIVERSAL HEATING STOVES
The Best on the Universe for 75c ON THE DOLLAR.
All Stoves Marked in Plain Figures.
H. DINWOODEY FURNITURE COM'Y.

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157 Main Street. A. Winewright, Mgr.
IMPORTERS AND DEALERS WHOLESALE AND RETAIL IN CHOICE WINES WHISKIES AND CIGARS.
We have been established in this Territory but four short months, but our Superior Brands have sought the public taste, and our reputation extends already from Logan to St. George. We still have on sale our
RED AND WHITE WINES AT 50c PER GALLON.
Family Trade Solicited. Give us a Trial. Mail Orders a Specialty.

We are the first to make the Famous
Goodyear Welt Shoes,
Practically Hand Sewed, from $3.50 and up. Come and see us make them. Exhibition in window.
ROBINSON BROS.,
SHOE BUILDERS. 35 West First South.

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In her School Series of Lessons on Cooking has used
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THREE CROWN BAKING POWDER,
FINE FLAVORING EXTRACTS, HOME GROUND SPICES, and
Here is her Verdict: I find they are all of Excellent Quality, and I have used them with very satisfactory results, and I recommend them to the public. Signed, EMMA R. EWING

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