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CHURCH

MISSION ADDRESSES

For the convenience of travel-

ers, the Descret News gives here-

with the addresses of the various

missions of the Church where

this paper will always be found on file, and where travelers will receive courteous attention:

New York City-33 West One Hundred and Twenty-sixth St. Chicago-149 So. Paulina St. San Francisco-609 Franklin St.

Denver-622 West, Sixth Ave.

Liverpool, England-10 Holly Road, Fairfield.

Switzerland - Hosch

Honolulu—Punchhowl St.
Tokyo, Japan—No. 16 Kasumigaokamachl, Yotsuya,
Toronto, Canada — 226 Wilton

&aaaaaaaaaaaaaaaaaaaaaaa

the Waiwahara branch, owing to the

removal of the remaining Saints there It is just at the mouth of the Kopua-

whara river and is a thoroughly new village, the Saints not having had time

to build houses yet. For the conference, nowever a number of the Saints worked

together hurriedly and constructed a large impromptu manuka, with tempo-

cary corrugated iron roof. The house

was large enough to accommodate the number expected, but through the death of the little child of Whakangaro from

Kopuawhara, a large number of out-siders came weeping for the dead, and thereby crowded all to some inconven-

The conference was very successful,

there being three regular services and

the Relief Society and Priesthood meetings. The Relief Society was turned principally over to Prest, Hoagland for him to instruct the sisters on the "care

of the sick," instruction so very essen-

General business of Priesthood were

the prometing and ordaining of Truei Rorere and Tekohae Paroone to the of-fice of Elders in the Church and the

countered, however, as the people have no schoolhouse or meetinghouse. It was proposed that the school be started in the house of Turic Rorers for the pres-

the house of Turie Rorers for the present, and that a few of their many untilled acres of fertile land be turned over to the Elders from Zion for cropping, the proceeds of which, if the experiment be successful, are to be turned into the fund already begun for

turned into the fund already begun for a meetinghouse and for school purposes. Some little controversy arose alrong the crowd of strangers (perhaps 200) over the Elders mixing spiritual and temporal or practical affairs, but it was all fully and systematically answered by our Maori linguists, the Elders were happily free from taking part. It

was also a pleasure to discover the sound support the Maori Saints are will-

of promoting the Cospel, even in the face of the opposition of their own people and against the fields beliefs of

their ignorant ancestors.

There were present at the conference

President Hongland, and Elders Ray Gudmussen, James King, Lehi Larson,

John Southwick, George Andrus from Zion, and a young brother from Leeds England, Theodore Barraclough, Wha-kangara, branch president of the Ko-

very materially to confirm the b between the Elders and the Saints

garoa Wednesday for Hawkes bay, to

CONFERENCE IN BERGEN.

The semi-annual conference of the Bergen conference of the Scandinavian mission convened in Bergen, Norway, Oct. 1, 1965. President J. M. Christen-

the Scandinavian mission and Presi-dent Hendrickeen of the Bergen con-

ference addressed a very interested and attentive audince of between 300 and

400 people of which a large percentage was strangers.

was strangers.

Six regular sessions were held during which many useful and opportune instructions were derived by Elders, Saints and visitors from the counsels of Presidents Christenson and Hendrickson and the missionaries.

Undoubtedly the most striking and impressive session of the conference

the one occupied by the Sunday

The little tots displayed their willing-

The little tots displayed their willing-ness and unusual ability in the rendi-tion of the parts assigned them. One of the foremost parts of the program was a dialogue representing the work

of the various Sunday schools of the Bergan conference. The dislogue, of which President E. C. Hendricken was the author, was creditably rendered

ofill other appointments.

RAY GUDMUNSEN, Clerk.

Hoagland, who took the steam

Kopuawharae, Comp.

Zurich, Switzerland - Ho gasse 68, Munster, Copenhagen-Korsgade II.

view Ave. Portland-267 Hancock St.

Los Angeles-423 West Tenth

Chattanooga, Tenn.-711 Fair-

LOS ANGELES CONFERENCE. Mission Work Extended Into Arizona and Northern Mexico.

Los Angeles, Cal., Oct. 27.-The Los Angeles semi-annual conference convened Stinday, Oct. 22. Meetings were held at 10 a. m., 2 and 7:30 p. m. Fresident Joseph E. Robinson was the first speaker, in the morning session. His address of welcome and good instruc-tions were highly appreciated. The speakers next in order were Elders J. C. speakers next in order were Elders J. C. Wells, Geo. W. Hoggan and Elmer C. Jones. A baritone sole was rendered in a pleasing manner by Brother Jno. Van der Akker. At the afternoon session the speakers were Elders J. E. Arord, O. W. Badger, As H. Thomas, recently returned from England, C. R. Rowberry and E. D. Robinson.

A duet was rendered by Elder Wm. D. Phillips and Jno. Van der Akker and a soprano solo by Sister Elfieda Lund of Brigham City, Utah. The general and local authorities were presented by President Robinson and unanimously sustained.

In the evening session James Larson

In the evening session James Larson made a few remarks. A quartet was then rendered by Sisters Elfieda Lund and Lizzie Anderson and W. D. Philips and Juo, Van der Akker.

President Robinson, then spoke at length upon the first and second articles.

f falth presenting many strong arauments and convincing proofs regarding the helief of the Latter-day Saints in these principles of the Gospel. A tenor solo was given by Eider W. D. Phillips, followed by an anthem by the choir, and conference adjourned for six During the services of the day two

children were blessed.
This is undoubtedly the largest conference the Latter-day Saints ever held in Los Angeles, at every meeting the hall was taxed to its utmost capacity, many having to stand.

Los Angeles branch has a choir of which it is justly proud. Under the efficient training and leadership of Elder Wm. D. Phillips of Salt Lake City. who possesses a tenor voice of rare sweetness, the singing of the choir of 30 voices was a feature of the con-

Monday, the 23rd, a Priesthood meeting was held at headquarters, during which the Elders were assigned to their fields of labor as follows: Elders James Larson, Ezra A. White, J. E. Carruth and E. D. Rebinson will accompany President Robinson 1779 Arizona to open up the work in the mining camps of southern Arizona, and northern Mexico, C. R. Rowberry succeeds Elder Jus. Larson as president of this con-ference, with Elders O. H. Hansen, O. W. Badger, R. S. Swallow, Ellis John-son and W. D. Phillips: Elder J. C. Wells goes to San Francisco: Elder Hoggan to Oakland; J. E. Acord and F. B. Platt return to San Bernardino; El-ders E. C. Jones, Joseph Green and El-der Holman and wife were assigned to

San Diego.
On Monday evening an enjoyable dance was given in Odd Fellows' hall.
Tuosday evening a social and enter-taining program was given in the meetinghouse on Tenth street. aining program was given in the declinghouse on Tenth street. ALBERT HARRY THOMAS, Clerk.

Raptism in Oshkosh, Wis.

much pleased to report that one more baptism has been performed in the Oshkosh branch. Saturday, Oct. 14, George Smart was baptized and confirmed a member in the Church of Jesus Christ of Latter-day Saints. The good work is in a prosperous condition here, and we feel very much encouraged.

H. CARL NIELSON,
CHAS. M. ERDMAN.

THE LONDON CONFERENCE.

The semi-annual London conference was held Sunday, Oct. 8, 1905, in the Firsbury Town Hall, London, commencing at 11 a. m., 2:30 and 6:30 p. m. At the morning session there were at the morning session there were more than the usual number of Saints in aftendance. President Jesse W. Hoopes expressed his pleasure in seeing so many present and welcomed them to the conference. The leading authorities of the Church, together with the traveling Elders of the conference, were presented and unanimously sus-

The statistical report of the conference was then read, showing eight branches, with a total membership of 630, and 24 traveling Elders. There sao, and 24 traveling Elders. There have been during the past six months 55 pablisms; strangers' houses visited in tracting, 34.717; by invitation, 1,069; tracts distributed, 191,686; Gospel conversations, 7,715; meetings held, indoors, \$22; outdoors, 250; books distributed, 2,802.

Elders Franklin D. Cummings. Arta D. Young, Jr., Walter F. Stevens, and David W. James, Jr., bore their testimonics. Elder Edwin F. Tout rendered a solo, "The Old Sweet Story." President Grant occupied the rest of the time speaking of the divinity of the Gospel and the blessings of the same. There were present at the afternoon meeting about 200 Saints and friends. Elders Edward A. Cottrell, David M. Hymas, John A. Booth, and Charles H. Smith, spoke in the order named.

President Grant spoke of the character of the Latter-day Saints, their hon-

ter of the Latter-day Saints, their honesty, virtue, etc.
At the evening meeting there were

about 350 persons present. Elders Wil-ford A. Beesley, Norman E. Shorten and Edwin F. Tout bore strong testiand Edwin F. Tout bore strong testi-monles of the Gospal, President Hoopes bore a strong testimony and spoke on the Word of Wisdom, Sisters Grace, Margaret and Hazel Tout then rendered a trio.

President Grant then occupied the

time by hearing a very strong testi-Joseph Smith's mission.

There was a very good spirit manifested at each of the meetings, and President Hoopes with the Elders feel greatly encouraged in their work.

A. Priesthood meeting was held on Saturday, at 97 Farieigh road, President Grant being present. He gave the Elders some very good instructions in re-

ders some very good instructions in regard to their work.

On Saturday evening there was a concert given in the Finsbury Town Hail. We were very fortunate in securing the following artists: Miss Eva Starling, Miss Nannie Tout, Miss Maud Davies, Miss Grace Tout, Miss Maggle Tout, Miss Hazel Tout, Mr. Edwin F. Tout, and Mr. Ivro James, A. R. C. M. Both concert and conference were supported. Both concert and conference were suc-

cesses in every way, ARTA D. YOUNG, JR., Clerk of Conference.
-Millennial Star.

CONDITIONS IN NEW ZEALAND Elders Resort to Farming for

New Meetinghouse. Mahal, New Zenland, Sept. 15.—The Elders and Saints have just held a most enjoyable conference at Oraka, at the enjoyable conference at Oraka, at the new home of Te Rus Atamana, the president of the Waiwhara branch.

That will henceforth be the location of the uttermost with interested fathers new home of Te Rus Atamana, the president of the Waiwhara branch

bers, whose unanimous decision was much credit upon the untiring efforts of President Handricksen and the faithful

During conference four baptisms were performed. The Bergen conference is apparently in a healthy condition, and prospects for the future are very prom-The conference adjourned Oct. 3 for

six months, and the Elders left short-ly after for their fields of labor, feelng inspired with renewed energy to go orward and roll on the glorious cause 'News' la always a welcome

guest and a constant comfort to the El-

COUNCIL BLUFFS CONFERENCE Council Bluffs, Iowa, Oct. 20.-The Iowa Elders, Saints and friends, in-cluding four Elders and the Saints of Omaha, met in conference, Sunday, Oct. 32, 1995, at the G. A. R. hall, Coun-oll Bluffs, Iowa. Three public meet-ings were held at which the attend-ance was very fuir. An excellent spirit prevailed and the instructions were

At the opening meeting held at 10 m. Conference President Jonathan O. Duke made the opening address of elcome. He reported that 23 haptisms have been performed within the last two months. Many friends have been made and much prejudice re-moved from the minds of the honest Kansas City—1405 Locu t St. Mexico—Fifth Humbold 50. London, England—97 Favleigh

President German E., Ellsworth of the Northern States mission, spoke at the opening session. He brought greetings from loved ones at home to the Elders. He treated upon the organization of the Church, of the success that has come from the labors of the Elders, and of he bright future that is coming to the work of spreading the truth. Elders Thos. C. Palmer and Thos.

O. Stokes each bore strong testimonies to the truth of the Gospel,

Elder Wm. C. Bradford sang, very beautifully, "O My Father," Elder A. L. Davis spoke ugon the or-dinance of Raptism. Elder Wm. Tillford (of Nebraska conference), Elder Wm. C. Bradford (of the Michigan onference, but recently transferred to the Colorado mission), were the other

In the afternoon service many strong testimonies were borne by the

A quartet, "School thy feelings," etc., was very beautifully rendered by Elders John Weston, Wm. C. Bradford, A. L. Davis, Geo. W. Nichols, R. H. Wilson find Arthur McKinnon.

President G. E. Ellsworth spoke of increased numbers being called into the mission field, and of the condem-nation that will come to mankind for ejecting the warning of an honest

At the evening session Elders M. Mortensen and Arthur McKinnon, each bore strong testimonies to the truth of the Gospel. President G. E. Elisworth delivered a stirring discourse upon the success that has crowned the efforts of the Latter-day Saints and referred to the Christian world adopting many of the ideas advocated by the Latter-day Saints, i. e., lithing, salvation beyond the grave, personalde the closing remarks, thanking all for their attendance and for the atten-

tion given to the speakers.
On Monday, the 23rd, the Elders met in Priesthood meeting. Much valuable council was given by President Eliscouncil was given by President Ellsworth. The Elders were then assigned to their various fields of labor by President J. O. Duke as follows: President J. O. Duke, A. L. Davis, J. P. Brockbank and T. O. Stokes to labor in Council Bluffs, conference headquarters; John Weston and A. McKinnon in the city of Papers, L. C. Patersen. ters: John Weston and A. McKinnon in the city of Boone; L. C. Petersen and M. Mortensen, in county of Boone; Thos. C. Palmer and F. L. Foliett, in Des Moines; Geo. W. Nichols and R. H. Wilson in Centerville; David L. Jones and Jos. H. Taylor in Glenwood; C. E. Smith and J. B. Weolsey in Waterloo.

The Elders are full of energy and described the state of termination. A special effort will be made this winter along the lines of distributing trac, a selling Books of Mormon and holding cottag, meetings. JOHN P. BROCKBANK.

STAKE CONFERENCES. SAN JUAN STAKE.

The quarterly conference of the San Juan stake of Zion was held at Moab, Grand Co., Oct. 14 and 15, 1905.
Eiders Hyrum M. Smith and Rulon S. Wells were in attendance, also President Walter C. Lyman and counselors, several members of the High Conneil, Bishops of Moab and Monticello wards and a fair representation of Saints from Bluff, Monticello and Moab.
Owing to the fact that the time of puawhara, was also a new comer here, having just returned from a short mission in Wanganut. Food was sumptuously spread and the conference in general, although crowded, was a joy to all and served the district. Monday the 11th, the Elders separated to go to their various fields. Elders King and Andrews will go to Walaqu, the others will remain in this end of the district except Prest.

cello and Moab.

Owing to the fact that the time of holding this conference had been changed from the time appointed, viz.: Oct 28 and 29 and the Saints living in the eastern part of the stake had re-ceived notice of the change but a few days before the conference was held, except for the presence of President Wm. Halls of Mancos, Colorado, that part of the stake was unrepresented. The Bishops present represented their wards to be in a healthy condition spiritually and temporally. The Relief deties, Sabbath schools and Y. M. M. A. were also represented by their take superintendents and reported to

e in a prosperous condition. The only change made in the offi-cers of the stake was occasioned by the removal from the stake of Sixter Naomi Bronson, secretary of the pri-mary association. Sister Mary Chrisisen was sustained to fill this posi-

All of the general and stake author-

oct 1, 1905. President J. M. Christensen of the Scandinavian mission, was present, as also were the Elders from the Bergen conference. Including President J. M. Christensen there were present 16 of the stalwart sons of Zion. The conference throughout was a pronounced success, and indeed a spiritual feast for those who attended it.

The same peaceful spirit of unity which is generally characteristic of the work of the Lord in the nations abroad, was manifest. The attendance in general was larger than was anticipated. On Sunday evening a large hall was rented and President Christensen of the Scandinavian mission and President Hendricksen of the Bergen conof the Saints assembled.

The teachings given by Elders Smith and Wells as well as by the stake presidency were impressive and calculated their nature to arouse the Saints to in their nature to arouse the Saints to a keener sense of duty and to show the beauties of the gospel to those not of our faith, quite a number of whom attended the last meeting of the con-

ference held on Sunday evening and listened to stirring discourses by El-ders Smith and Wells, The conference was adjourned to meet at Fruitland, New Mexico, Jan, 13 and 14, 1908. PETER ALLAN, Stake Clerk,

Stake Clerk. CACHE STAKE.

The quarterly conference of the Cache stake was held in Logan Saturday and Sunday, Oct. 28 and 29, Counselor Isaac Smith of the stake presidency, presid-ing, President Joseph Morrell being

ing, President Joseph Morrell being too lil to atten i.

At the morning session Saturday, Counselor Smith reported the condition of the stake and explained in detail the improvements to the stake taberancie and grounds which were now convicted. tail the improvements to the stake tab-smacle and grounds which were now completed.

Editor Thos. Morgan briefly reported Ladies' Mutual Improvement associa-

lieve the Book of Mormon to be

the word of God.

9. We believe all that God has revealed, all that He does now reveal, and we believe that He

will yet reveal many great and important things pertaining to the kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That Zion will be built upon this continue. That Christ will refer.

Zion will be built upon this continent. That Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisical glory.

11. We claim the privilege of worshiping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.

12. We' believe in being subject to kings, presidents, rulers

ject to kings, presidents, rulers and magistrates, in obeying, hon-

oring and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtu-

ous, and in doing good to ALL MEN; indeed we may say that we

follow the admonition of Paul,

follow the admonition of Paul, "We believe all things, we hope all things," we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or pralseworthy, we

seek after these things .- Joseph

ARTICLES OF FAITH, Of the Church of Jesus Christ of Latter day Saints.

t. We believe in God, the Eter-nal Father, and in His Son, Jesus Christ, and in the Holy Gnost. 2 We believe that men will be punished for their own sins, and not for Adam's transgression.

3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gos-We believe that the first

4. We believe that the first principles and ordinances of the Gottel are: First, faith in the Lor! Jesus Christ; second, re-pentiace; third, baptism by im-mersion for the remission of sins, fourth, laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by those who are in authority, to preach the gospel and administer in the ordinances thereof.

6. We believe in the same or-ganization that existed in the primitive church, namely, Apos-tles, Prophets, Pastors, Teachers, Evangelists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

Merrili being unable to attend the con-ference. Greater interest, he said, is

Elder Andrew Jenson of Church his-

Elder James A. Leishman reported

orted that organization and Bishop rederick Thurer of Providence report.

At the Sunday morning session Pres-

ident Isaac Smith explained the changes in the stake choir organization

and proposed that the conference ex-tend to him and to the old members of the cheir a vote of thanks as an expression of appreciation for their la-

ers. The entire audience raised their ands when the vote was called.

President Linford reported the Brig-

ham Young college as being in a very good condition. The attendance was

attendance, President Francis M. Lyman of the

Apostles' quorum addressed the confer-ence, expressing satisfaction on the con-

dition of the stake as shown by the re-ports. He was glad to note the im-

provements about the tabernacle and the grounds was giad to note the growth

of the Brigham Young college, and said it was of the greatest interest to the

Saints to see that those who are en-trusted with the education of their

children should be men and women of honor, integrity and moral worth. Teachers wield a great influence for good or evil over those who are placed

under their care and parents should see that their children are placed un-

der those who will exert an influence

At the Sunday afternoon session resident Smith presented the names

of the authorities of the Church and

take which were the same as thos sustained at the last conference except that John A. Widtsoe was released as an aid to the superintendent of Sunday schools and Leah D. Widtsoe as a coun-

selor in the Y. L. M. I. A., on account of removal from the stake. Miss Maggie

Smith was sustained to succeed Mrs. Widtsoe. Heber K. Merrill was ap-

pointed a member of the stake board of education to succeed Joseph Keller.

Miss Shirley of London sang a beauti-ful solo, which was appreciated by the

Elder Rudger Clawson of the Apos-

ties' quorum occupied the remaining time, speaking upon the proper educa-

tion of the children of the Saints. The heart, the mind, and the hand should be

educated. The glory of God is intelli-gence and he believed that theology

should be an important feature in the education of the young, Dr. Harper had said "That there was a remark-able decrease in the teaching of re-

ligious truths in our schools and many who go in come out with little or no interest in church life." This condition Elder Clawson thought was wrong, and

should be overcome in the Church schools. The education of the hand was important because it led to a betterment of the conditions of life. This was the thought in the mind of President Young when he laid the foundation of the Church school watern and the

the Church school system, and the speaker was glad to see that idea work-

ed out at the leading schools of the

The evening session was held as a conjoint meeting of the M. I. associations. M. J. Ballard sang "I know that my Redecher liveth." Miss Smart gave a lesson on "Literature in the Association." Miss Shirley sang a solo and President Lynan spake upon the inver-

President Lyman spoke upon the impor-

tance of Mutual missionary work.

The McKinnon Mandolin and Guitar

elub rendered a selection.

The conference throughout was a most enjoyable one. One of the most pleasing features was the sweet music

furnished by the choir. Prof. Thatcher has justified the expectation of his friends and has shown his ability as a leader in the progress he has made with

the new organization in the brief time

WASATCH STAKE,

The one hundred and fourteenth quarterly conference of the Wasatch stake of Zion was held at Heber City, Oct. 28 and 29. The weather was quite favorable, and the attendance was good at all of the sessions. Visiting the conference was good at the conference was good at all of the sessions.

ference were Elders Reed Smoot and Hyrum M. Smith of the quorum of the Twelve Apostles, and Alfred Osmond of the Brigham Young university. Presi-

dent William H. Smart presided at the

the Saturday morning's session, and re-

The afternoon session was devoted to the hearing of reports of the Priesthood

and auxiliary organizations of the stake which were shown to be in good work-

ing order. Interesting instructions were given along ethical and educational lines by President James C. Jensen and Prof. Osmond.

sen and Fref. Osmond.

A very interesting and inspiring feature of the Sunday morning's meeting was the entrance of the Sunday schools in marching order, and the time was occupied in discussion of matters per-

taining to Sunday school work.
Elders Smoot and Smith occupied

most of the time of the afternoon and evening accessors of the conference,

dwelling upon the simplicity of "Mor-monism" in comparison with the re-ligions of the world, touching upon edu-

nectings. President Smart occupied the time of

over them for good.

on larger than ever before and bet-

work was being done by those in

a mission to Germany,

the stake High council and Sister Mary L. Hendricksen of the Y. L. M. I. A. 19-

ed his ward, and Elder Ensig Brigham spoke for a sport time.

the Logan Temple work, President ; Elder Smoot stated that there is one way for the people to become popular with the world, and that is to fight the truth, and no matter how foul w being taken in temple work than or base a person may be, he can gain the support and plaudits of the world by taking this stand. He cited as evi-dence of this an incident which oc-curred in Washington where two very orian's office, spoke of the importance i keeping better records of events in eminent and popular ministers were seen linked arm in arm with the exgether in perfect harmony to oppose the work of the Lord, fulfilling the predic-At the Saturday afternoon session lder Joseph L. Mair who recently re-

work of the Lord, fulfilling the prediction of the Savior: "If ye were of the world, the world would love you," etc.
A reorganization of the Second quorum of Elders and of the stake super-intendency of the Religion Class work was effected, each organization being given a strong corps of officers, whose energies, it is felt, will do much to revive the work in their departments. Alexander Lewis, who had so aby stood at the head of that organization for over 35 years. He paid a worthy tiph to Eider Lewis for his labors is try in this part of the Lord's vingroused that the conference expectation of the work in their departments. Stake Clerk.

> Best Liniment on Earth. Henry D. Baldwin. Supt. City Water Vorks, Shullsburg, Wis, writes: "I have ried many kinds of hulment but I have rever received much beneft until I used Sallard's Snow Liniment for rheumatism and pains. I think it the test liniment on arth." 25c, 40c, \$1.00. Sold by Z. C. M. I. Drug Dent.

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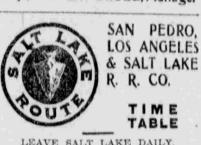


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For Murray, Draper, Labi

For Murray, Draper, Lehi American Fork, Pleasant Grove, Provo, Spanish Fork, Payson, Nephi and II:30 p.m. Intermediate ARRIVE SALT LAKE DAILY. om Los Angeles, Riverside,

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THE LACOON ROAD."

Salt Lake & Ogden Rallway.
SIMON BAMBERGER,
Pres't & Gen'l Manager.
Time Table in Effect Sept. 5, 1908.
LEAVE SALT LAKE. 6, 9, 11 a. m.; 2, 4, 6 p. m. LEAVE LAGOON; 7, 10 a. m.; 12 m., 3, 5, 7 p. m.



Time Table

IN EFFECT June 1st, 1905. ARRIVE.

ARRIVE.

No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denyer

No. 8—From Ogden, Portland.
Butte and San Francisco.

No. 6—From Ogden and Intermediate Points

No. 12—From Ogden, Cache Valley and Intermediate points 11:45 am

No. 2—From Ogden, Cache Valley and Intermediate points 11:45 am

No. 2—From Ogden, Chicago, St. Louis, Kansas City Omaha, Denyer and San Francisco.

No. 10—From Ogden, Cache Valley, Butte, Portland and San Francisco.

DEPART. DEPART.

DEPART.

No. 5-For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis

No. 1-For Ogden, Portland Butte, San Francisco and Intermediate points

No. 1-For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco and Intermediate points

No. 1-For Ogden, Omaha, Chicago, Denver Kansas City, St. Louis and San Francisco

No. 11-For Ogden, Cache Valley and intermediate points

No. 3-For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago

No. 5-For Ogden, Cache Valley, Butte, Helena, Portiand, San Francisco and Intermediate points

Ley, Butte, Helena, Portiand, San Francisco and Intermediate points

D. E. BURLEY G. P. & T. A. City Ticket Office, 201 Main Street, Telephone 25

Note:—Train numbers shown above an Oregon Short Line train numbers and de not apply to the Southern Pacific west of Ogden or the Union Pacific east there of

Current Time Table. In Effect May 21, 1805.

RAILROA

LEAVE SALT LAKE CITY. No. 10-For Heber, Provo and No. 10—For Heber, Provo and Marysvale

No. 102—For Park City

No. 5—For Denver and East,

No. 13—For Ogden and Local

Points

No. 5—For Ogden and west,

No. 2—For Denver and East,

No. 2—For Denver and East,

No. 8—For Provo and Eureka,

No. 112—For Eingham

No. 114—For Eingham

No. 11—For Ogden and Local

points

ARRIVE SALT LAKE CITY. No. 6-From Ogden and the West No. 12-From Ogden and Local

No. 12-From Ogden and Local points 9:50 am, No. 7-From Eureka and Provo 10:60 am, No. 5-From Denver and East 10:25 am, No. 14-From Ogden and the West 9:50 am, No. 14-From Ogden and the West 9:50 pm, No. 10:50 pm, No. 115-From Biugham 10:50 am, No. 115-From Ogden and the West 9:50 pm, No. 1150 pm, No. 115-From Ogden and the West 9:50 pm, No. 1150 pm, No. 115-From Ogden and the West 9:50 pm, No. 1150 pm, No. 115-From Ogden and the West 9:50 pm, No. 1150 pm, No. 115-From Ogden and the West 9:50 pm, No. 115-From Ogden and the West 9:50 pm, No. 115-From Ogden and the Proposition of the Propositio

No. 4—From Ogden and the West
No. 3—From Denver and East 1100 p.m.
All trains except Nes. 1 to 6 inclusive step at intermediate points.
Ticket Office, Dooly Block Phone 25.

Gen. Agt. Page. Dept.

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