



LOS ANGELES CONFERENCE.

Mission Work Extended Into Arizona and Northern Mexico.

Los Angeles, Cal., Oct. 27.—The Los Angeles semi-annual conference convened Sunday, Oct. 22. Meetings were held at 10 a. m., 2 and 7:30 p. m. President Joseph E. Robinson was the first speaker, in the morning session. His address was of welcome and good instructions were highly appreciated. The speakers next in order were Elders J. C. Wells, Geo. W. Hoopes and Elder C. Jones. A baritone solo was rendered in a pleasing manner by Brother Jno. Van der Akker. At the afternoon session the speakers were Elders J. E. Aard, O. W. Badger, A. H. Thomas, recently returned from England, C. R. Rowberry and E. D. Robinson.

A duet was rendered by Elder Wm. D. Phillips and Jno. Van der Akker and a soprano solo by Sister Eldreda Lund of Brigham City, Utah. The general and local authorities were presented by President Robinson and unanimously sustained.

In the evening session James Larson made a few remarks. A quartet was then rendered by Sisters Eldreda Lund and Lizzie Anderson and W. D. Phillips and Jno. Van der Akker.

President Robinson then spoke at length upon the first and second articles of faith representing many strong arguments and convincing proofs regarding the belief of the Latter-day Saints in these principles of the Gospel. A tenor solo was given by Elder W. D. Phillips, followed by an anthem by the choir, and conference adjourned for six months.

During the services of the day two children were blessed.

This is undoubtedly the largest conference the Latter-day Saints ever held in Los Angeles, at every meeting the hall was taxed to its utmost capacity, many having to stand.

Los Angeles branch has a choir of which it is justly proud. Under the efficient training and leadership of Elder Wm. D. Phillips of Salt Lake City, who possesses a tenor voice of rare sweetness, the singing of the choir of 30 voices was a feature of the conference.

Monday, the 23rd, a Priesthood meeting was held at headquarters, during which the Elders were assigned to their fields of labor as follows: Elders James Larson, Ezra A. White, J. E. Carruth and E. D. Robinson will accompany President Robinson into Arizona to open up the work in the mining camps of southern Arizona, and northern Mexico. C. R. Rowberry succeeds Elder J. C. Wells as president of this conference, with Elders O. H. Hansen, O. W. Badger, R. S. Swallow, Ellis Johnson and W. D. Phillips. Elder J. C. Wells goes to San Francisco; Elder Hoopes to Oakland; J. E. Aard and F. B. Platt return to San Bernardino; Elders C. E. Jones, Joseph Green and Elder Holman and wife were assigned to San Diego.

On Monday evening an enjoyable dance was given in Odd Fellows' hall. Tuesday evening a social and entertaining program was given in the meetings of the Tenth street.

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—32 West One Hundred and Twenty-sixth St., Chicago—149 So. Paulina St., San Francisco—409 Franklin St., Los Angeles—423 West Tenth St., Denver—422 West Sixth Ave., Chattanooga, Tenn.—711 Fairview Ave., Portland—267 Hancock St., Kansas City—1405 Locust St., Mexico—Fifth Avenida No. 10, London, England—97 Parleigh Road, Liverpool, England—10 Holly Road, Fairfield.

Zurich, Switzerland—Hosch, gasse 63, Munster, Copenhagen—Korsgade 11, Stockholm, Sweden—Svartens, gatan 3, Honolulu—Punchbowl St., Tokyo, Japan—No. 16 Kasumi-gakemachi, Yotsuma, Toronto, Canada—225 Wilton avenue.

The Waiwaha branch, owing to the removal of the remaining Saints there, is just at the mouth of the Kopahwhara river and is a thoroughly new village, the Saints not having had time to build houses yet. For the conference, however, a number of the Saints worked together hurriedly and constructed a large temporary mission house with corrugated iron roof. The house was large enough to accommodate the number expected, but through the death of the little child of Whakangaro from Kopahwhara, a large number of outsiders came weeping for the dead, and thereby crowded all to some inconvenience.

The conference was very successful, there being three regular services, the Relief Society and Priesthood meetings. The Relief Society was turned principally over to Pres. Hoagland for him to instruct the sisters on the "care of the sick," instruction so very essential here.

General business of Priesthood were the promoting and ordaining of Trust Rovers and Takohae Parone to the office of Elders in the Church and the establishing of a school for Maori at Kopahwhara. Complications were encountered, however, as the people have no schoolhouse or meetinghouse. It was proposed that the school be started in the house of Trust Rovers for the present, and that a few of their many uneducated sons be sent to the Relief Society to the elders from Zion for cropping, the proceeds of which, if the experiment be successful, are to be turned into the fund already begun for a meetinghouse and for school purposes.

Some little controversy arose among the crowd of strangers (perhaps 200) over the Elders mixing spiritual and temporal or practical affairs, but it was all fully and systematically answered by our most linguist of the Elders, George Smart, who happily refrained from taking part. It was also a pleasure to discover the sound support the Maori Saints are willing to give the Elders in their work of promoting the Gospel, even in the face of the opposition of their own people and against the foolish beliefs of their ignorant ancestors.

There were present at the conference: President Hoagland, and Elders Ray Gudmundsen, James King, Lehi Larson, John Southwick, George and Lehi Larson, and a young brother from Leeds, England, Theodore Barnacough. Whakangaro, branch president of the Kopahwhara, was also a new comer here, having returned from a short mission in Vangantui.

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Food was sumptuously spread and the conference in general, although crowded, was a joy to all and served very materially to comfort the weary and hungry. The Saints of the district, Monday the 11th, the Elders separated to go to their various fields. Elders King and Andrews will go to Waiwaha, the others will remain in this end of the district except President Hoagland who took the steamer Tanagera Wednesday for Hawkes bay, to fill other appointments.

ARTICLES OF FAITH, Of the Church of Jesus Christ of Latter-day Saints.

1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.
2. We believe that men will be punished for their own sins, and not for Adam's transgression.
3. We believe that, through the atonement of Jesus Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.
4. We believe that the first principles and ordinances of the Gospel are: first, faith in the Lord Jesus Christ; second, repentance; third, baptism by immersion for the remission of sins; fourth, laying on of hands for the gift of the Holy Ghost.
5. We believe that a man must be called of God, by "prophecy" and by the laying on of hands, by those who are in authority, to preach the gospel and administer in the ordinances thereof.
6. We believe in the same organization that edited the primitive church, namely, Apostles, Prophets, Pastors, Teachers, Evangelists, etc.
7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.
8. We believe the Bible to be the word of God, as far as it is translated correctly; we also believe the Book of Mormon to be the word of God.
9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God.
10. We believe in the literal gathering of Israel and in the restoration of the ten tribes, that Zion will be built upon this continent, that Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisaical glory.
11. We claim the privilege of worshipping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.
12. We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law.
13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to ALL MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things,"—Joseph Smith.

The Logan Temple work, President Merrill being unable to attend the conference, the matter was not ever being taken in temple work than ever before.

Elder Andrew Jensen of Church historian's office, spoke of the importance of keeping better records of events in the past, and of the importance of Elder James A. Lehman reported the stake high council and Sister Mary L. Hendrickson of the Y. L. M. I. A. reported that organization and Bishop Frederick Thorne of Providence reported of his ward, and Elder Eosig of Brigham spoke for a short time.

At the Saturday afternoon session Elder Joseph L. Maile who recently returned from the conference in Germany, and Elder Andrew Jensen occupied the time.

At the Sunday morning session President Isaac Smith explained the changes in the stake organization made necessary by the resignation of Alexander Lewis, who had so ably stood at the head of that organization for over 35 years. He paid a worthy tribute to Elder Lewis for his labors and proposed that the conference extend to him and to the old members of the choir a vote of thanks as an expression of appreciation for their labors. The entire audience raised their hands in a hearty approval.

President Luford reported the Brigham Young college as being in a very good condition. The attendance was much larger than ever before and better than it has been for some time.

President Francis M. Lyman of the Apostles' quorum addressed the conference, expressing satisfaction on the condition of the stake as shown by the reports. He was glad to note the improvements about the tabernacle and the grounds, was glad to note the growth of the Brigham Young college, and said it was of the greatest interest to him to see that many of the children of the church should be men and women of honor, integrity and moral worth. Teachers wield a great influence for good or evil over those who are placed under their care and parents should see that their children are placed under those who will exert an influence over them for good.

At the Sunday afternoon session President Smith presented the names of the authorities of the Church and stake which were the same as those sustained at the last conference except that John A. Widtsoe was released as an aid to the superintendent of Sunday schools and that Geo. W. Hoopes was released as an aid to the superintendent of removal from the stake. Miss Maggie Smith was sustained to succeed Mrs. Widtsoe. Heber K. Merrill was appointed a member of the stake board of education to succeed Mrs. E. C. Jensen. Miss Shirley of London sang a beautiful solo, which was appreciated by the conference.

Elder Rudger Clawson of the Apostles' quorum occupied the remaining time speaking upon the proper education of the children of the Saints. The heart, the mind, and the hand should be educated. The glory of God is intelligence, and he believed that theology should be an important feature in the education of the young. Dr. Harper had said "That there was a remarkable decrease in the teaching of religious truths in our schools and many who go in to come out with little or no interest in the things of God." Elder Clawson thought was wrong, and should be overcome in the Church schools. The education of the hand was important, because it led to a betterment of the conditions of the world, the thought in the mind of President Young when he laid the foundation of the Church school system, and the speaker was glad to see that idea worked out at the leading schools of the Church.

The evening session was held as a conjoint meeting of the M. I. associations. M. J. Ballard sang "I know that my Redeemer liveth." Miss Smart gave a lesson on "Literature in the Association." Miss Shirley sang a solo and President Lyman spoke upon the importance of Mutual missionary work.

The McKinnon Mandolin and Guitar club rendered a selection.

The conference throughout was a most enjoyable one. One of the most pleasing features was the sweet music furnished by the choir. Prof. Thatcher has justified the expectation of his friends and has shown his wisdom as a leader in the progress he has made with the new organization in the brief time allowed.

The afternoon session was devoted to the hearing of reports of the Priesthood and auxiliary organizations of the stake which were shown to be in good working order. Interesting instructions were given along ethical and educational lines by President James C. Jensen and Prof. Omond.

A very interesting and inspiring feature of the Sunday morning meeting was the entrance of the Sunday schools in marching order, and the time was occupied in discussion of matters pertaining to Sunday school work.

Elders Smoot and Smith occupied most of the time of the afternoon and evening sessions of the conference, dwelling upon the simplicity of "Mormonism" and contrasting his with the religions of the world, touching upon education and self-sacrifice.

The evening session was under the auspices of the Young Men's and Young Ladies' Mutual Improvement associations.

Under New Management!

THE HOTEL MANITOU 125 East Third South

This Elegant Hotel has been thoroughly refurnished with the best of everything, and will be a home-like place to live. Everything in the best. Terms reasonable. All are invited to call and inspect.

MRS. J. D. LAFORGE, Manager



LEAVE SALT LAKE DAILY, From O. S. L. Depot.

For Garfield, Tooele, Stockton, St. John, Eureka, Mammoth and Intermediate points, 7:45 a.m.

For Murray, Draper, Lehi, Mercur, American Fork, Pleasant Grove, Provo, Spanish Fork, Payson, Nephi, Juab, Lym for Los Angeles, 8:00 a.m.

For Oasls, Clear Lake, Milford, Newhouse, Milford, Clear Lake, Oasls and Intermediate points, 8:30 p.m.

For Murray, Draper, Lehi, American Fork, Pleasant Grove, Provo, Spanish Fork, Payson, Nephi, Juab, Lym for Los Angeles, 11:30 p.m.

ARRIVE SALT LAKE DAILY, From Los Angeles, Riverside, Nippeno, Good Springs, La Verne, Orange, Fullerton, Santa Ana, Newport, Milford, Clear Lake, Oasls and Intermediate points, 6:30 a.m.

From Lynn, Juab, Nephi, Payson, Spanish Fork, Provo, Pleasant Grove, American Fork, Draper, Murray and Intermediate points, 9:50 a.m.

From Mammoth, Eureka, New York, Stockton, Tooele, Garfield and Intermediate points, 1:30 p.m.

Direct Stage Connections to All Mining Districts in Southern Utah and Nevada, Bullfrog and Searchlight, Best Dining Car Service in the West, City Ticket Office, 17 S. So. Telephone 1885, J. L. MOORE, Dist. Pass. Agt.

'THE LAGOON ROAD.'

Salt Lake & Ogden Railway, SIMON BAMBERGER, Time Table in Effect Sept. 5, 1904.

LEAVE SALT LAKE, 6, 9, 11 a. m., 2, 4, 6 p. m. LEAVE LAGOON, 7, 10 a. m., 12 m., 3, 5, 7 p. m.

Time Table IN EFFECT June 1st, 1905.

ARRIVE, No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver, 6:10 a.m. No. 5—From Ogden, Portland, Butte and San Francisco, 6:30 a.m. No. 6—From Ogden and Intermediate points, 6:50 a.m. No. 7—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco, 7:10 a.m. No. 8—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 7:30 a.m. No. 9—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 7:50 a.m. No. 10—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 8:10 a.m. No. 11—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 8:30 a.m. No. 12—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 8:50 a.m. No. 13—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 9:10 a.m. No. 14—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 9:30 a.m. No. 15—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 9:50 a.m. No. 16—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 10:10 a.m. No. 17—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 10:30 a.m. No. 18—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 10:50 a.m. No. 19—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 11:10 a.m. No. 20—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 11:30 a.m. No. 21—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 11:50 a.m. No. 22—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 12:10 p.m. No. 23—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate 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Portland, San Francisco and Intermediate points, 4:30 a.m. No. 108—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 4:50 a.m. No. 109—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 5:10 a.m. No. 110—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 5:30 a.m. No. 111—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 5:50 a.m. No. 112—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 6:10 a.m. No. 113—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 6:30 a.m. No. 114—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 6:50 a.m. No. 115—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 7:10 a.m. No. 116—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 7:30 a.m. No. 117—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 7:50 a.m. No. 118—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 8:10 a.m. No. 119—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 8:30 a.m. No. 120—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 8:50 a.m. No. 121—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 9:10 a.m. No. 122—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 9:30 a.m. No. 123—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 9:50 a.m. No. 124—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 10:10 a.m. No. 125—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 10:30 a.m. No. 126—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 10:50 a.m. No. 127—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 11:10 a.m. No. 128—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 11:30 a.m. No. 129—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 11:50 a.m. No. 130—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 12:10 a.m. No. 131—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 12:30 a.m. No. 132—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 12:50 a.m. No. 133—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 1:10 a.m. No. 134—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 1:30 a.m. No. 135—From 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Helena, Portland, San Francisco and Intermediate points, 4:50 a.m. No. 145—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 5:10 a.m. No. 146—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 5:30 a.m. No. 147—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 5:50 a.m. No. 148—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 6:10 a.m. No. 149—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 6:30 a.m. No. 150—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 6:50 a.m. No. 151—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 7:10 a.m. No. 152—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points, 7:30 a.m. No. 153—From Ogden, Cache Valley, Butte, Helena, Portland, San 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