tronomers announces the discovery of a faint comet by Mr. Freeman of Brighton, England.

A. W. Roseman, a veteran lake captain, died in Chicago on Saturday, aged 75.

Rome, Nov. 27.—Dr. Korp, Prince Bishop of Breslau, and Dr. Klomenz, Archbishop of Cologne, have been raised to the Cardinalate.

London, Nov. 27.—The Vienna correspondent of the *News* reports the death of Herr Wabelmann, president of Lloyd's Commercial Society, which owns the newspaper *Pester Lloyd*.

Paris, Nov. 27.—It is said in diplomatic circles that United States Minister Coolidge has opened negotiations for a Commercial Convention and an extradition treaty with France.

London, Nov. 27.—Trafalgar Square was today the scene of another enormous gathering of socialists, anarchists and otherwise motley crowds which required police supervision. When revolutionary talk was indulged in the police dispersed the meeting.

Valparaiso, Nov. 26.—The protocol between Chile and Peru has been withdrawn temporarily by the high contracting powers. The disagreement was in reference to the appointment of an arbitrator for the settlement of claims, but it is thought an agreement will soon be reached.

Exmore, Va., Nov. 27.—President-Elect Cleveland arose at 5 this morning and took a brisk walk. He afterward breakfasted and remained indoors until afternoon. About 2 o'clock the party took a drive along the beach. After their return the regular 5 o'clock dinner was served and the evening was spent quietly.

Caracas, Nov. 28.—A minister at the capital today told a correspondent that General Crespo was fully gratified by the jurisdiction of Venezuela, and especially its right to arrest criminals on merchandships in her waters. This right will be more particularly insisted upon when the fugitives are citizens of Venezuela.

Paris, Nov. 27.—It is telegraphed here on good authority that Baron Hirsch's fight hand was blown off through the bursting of the breech of a gun with which he was shooting. According to the latest report it seems that the accident was only a bad burn and will be all right after a few days' rest.

Santa Cruz, Cal., Nov. 27.—The heaviest storm of wind and rain for many years is prevailing. Telephone on the electric cars running to the cliff this evening observed rockets being sent up some distance out to sea. They were supposed to be from a ship vessel in distress. There are no tugs or life-saving service here, and no response could be made to the signal.

SCHOOL QUARANTINED

On Account of the Death of a Child in the Building from Yellow Fever.

There was no school in the Hooper school building in the Nineteenth ward today and there will be none until further notice. The cause of the suspension is the death from scarlet fever of a child of Janitor Balderson who occupies a portion of the building as a residence. The victim was a bright lad about ten years of age. He had been sick about a week. Health Commissioner Beaty says there was a case of scarlet fever near the school some time ago and believes that the germs of the disease were not all killed and that the deceased contracted the fever by coming in contact with them.

A yellow flag has been placed on the building which will be strictly quarantined until such time as it shall have been thoroughly disinfected.

Shot at Eureka.

Al. Collins, a Bullion-Beck miner who engaged in a saloon quarrel with a prospector at Eureka, a few nights ago, has been brought to this city with two pistol shot wounds in his left thigh, for treatment. He is now in the hospital and it is expected that with a few weeks' care and rest he will be all right again.

Collins' antagonist was a man named Parker, who was arrested by the officers immediately after the shooting. The affair was the result of an election bet.

Counting the Votes.

The Board of Canvassers expect to finish their work today or tomorrow. This morning they took up Weber county, which is the last county on their list. Saturday's canvass included Wasatch, Washington, Wayne and Uintah counties, as follows:

WASATCH COUNTY.

Rawlins	285
Cummins	160
Allen	9
Total	454
Rawlins' plurality	116

WASHINGTON COUNTY.

Rawlins	412
Cummins	160
Allen	4
Total	577
Rawlins' plurality	252

WAYNE COUNTY.

Rawlins	118
Cummins	42
Allen	2
Total	162
Rawlins' plurality	76

UINTAH COUNTY.

Rawlins	311
Cummins	151
Allen	10
Total	472
Rawlins' plurality	160

Uintah Stake Conference.

VERNAL, Nov. 21, 1892.—The quarterly conference of this stake occurred on the 6th and 7th of this month. We enjoyed the visit of Bro. J. Nuttall, who was the only representative we had from the outside. Our conference was well attended. The instructions given were pertinent to the conditions of the day. The reports of the ward Bishops were not very encouraging, much indifference being manifested among the people. Elder Thomas Karren, lately returned from a mission to Great Britain, saw the necessity of a reformation among the people, and the power of God was still more manifest among the nations of the earth, verifying the words of His faithful servants.

C. L. HARTLEY,
Clerk of Conference.

SUNDAY SERVICES.

The Atonement of Christ and the First Principles of the Gospel.

Religious services were held at the Tabernacle, Salt Lake City, Sunday, November 20th, 1892, commencing at 2 o'clock p. m., President Angus M. Cannon presiding.

The choir sang the hymn:

God moves in a mysterious way
His wonders to perform.

Prayer by Elder James P. Freeze.

The choir sang the anthem:

God of Israel.

The Priesthood of the Seventeenth ward officiated in the administration of the Sacrament.

ELDER JOHN NICHOLSON

was then requested to address the audience. He felt, he said, his own insufficiency, but asked for the attention, sympathy and faith of the hearers, in order that he might be enabled to say that which is appropriate to the occasion.

One of the reasons why we assemble as this afternoon is to show that we remember the Savior, by partaking of the Sacrament. To come with clean hands and pure hearts we must be pure in feelings and sentiments. There should be no feeling of unkindness in anybody, and most of all to those of the same faith. Before partaking here we should therefore ask ourselves if all that is detrimental to our full union with one another. If we prepare ourselves then we shall feel blessed.

The speaker now read from the sixth verse, ninth chapter, 2nd Nephi, Book of Mormon, in regard to what the Son of God has done for the redemption of mankind. Christ, he continued, by His atonement, brought to pass the resurrection of man, so that we shall be raised, to be through His work shall rise to life again and have the benefit of the experience they have gained on earth. It is difficult to explain the reason of the great work before us from any other standpoint.

There is a tendency among the people of the earth to deny revelation and some are growing up in our own midst with the same ideas. They ask for philosophical reasons for the doctrines preached and will not accept revelation alone. Now, this desire for reasons will no doubt sooner or later be gratified, for truth can be established. It has been admitted that our Elders have not had much difficulty in establishing their doctrines according to revelation, for they are founded on truth and are to accord with sound philosophy; as President Brigham Young used to say, the gospel is philosophy. It is true, even if it has never been revealed to man. There have been barriers in giving a reasonable ground for the doctrine of atonement, but these were depending on misunderstandings concerning the origin and existence of man. For ages it has been taught that the beginning of man is his first appearance in this planet. There is a general assumption of the duality of man—the existence of a spirit in the mortal tabernacle. On this point there is not much controversy. But regarding the existence of the spirit before the body the ideas are not so clear. Yet, the scriptures are not uncertain on the subject. Jeremiah, for instance, is said to have been ordained to be a prophet of the Lord previous to his coming into the world. Christ existed before He came to the earth, for He says He was before Abraham. Such statements are numerous, although they are not generally accepted even by religionists. The question now is, is it reasonable to suppose that man had a preexistence? which question the speaker answered in the affirmative. It is the most reasonable theory to hold. Everything points to this—the intelligence of man which has enabled him to perform the great wonders which surround us, wonders that do not only belong to the nineteenth century but every age and every race of man. Witness the remarkable collections exhibited in the great museums of the world. In this age we have the accumulation of thought and intelligence of all the preceding ages; this is what gives us the advantage over them.

Now, are these wonderful achievements the result of the experience gained by man only during the short span of his abiding in him on earth? The speaker thought not, for that would be contrary to the law of development, which regulates everything in nature. The most reasonable conclusion is that all this is the consequence of our anterior experience and not a leap all at once into this remarkable excellence of intelligence. It also accords with the announcement made by Joseph Smith, the great prophet of this century, who told us by revelation from God that all things were first created spiritually. It was necessary that spirit and element should come together that there might be a fullness of joy. It appears also to have been necessary that man should transgress in order that the law of his previous existence should be violated and man find himself in the position in which he now is. But this again made it necessary that there should be an atonement whereby divine justice should be satisfied. And, as Nephi says, it must be a divine atonement, for no other would cover the ground. Man had exhausted his resources he could not redeem himself, therefore it must be the atonement of one on whom death and hell had no claim. On us death had a claim, but not on Him. Being an infinite atonement, it covers the whole of the human race and makes it possible for all to derive eternal benefits therefrom. Now it is clear that if there is no pre-existence of the human race, the atonement can not be explained. The two doctrines are in perfect harmony with each other and with the whole system of true theology.

If we comprehend this we believe in it and that it easy, compulsively, to follow Christ who has brought this great atonement. He laid Christ laid His life down for us, a fact that makes it appropriate that we should give our devotion to Him, by keeping His commandments. This is true repentance. When we become convinced that we are not living in conformity to the law of God we repent; we can do no less than which is wrong and do what is told us by the Lord to do for the day. This is the nature of repentance and is illustrated in the parable of the prodigal, who returned to his father, although he felt he was not worthy to be called his son any more. But the father was forgiving and there was joy in the home when the prodigal returned. So we have the promise, when we repent, our sins will be forgiven. Here then is the atonement, faith and repentance.

Now, when a human being believes in Christ, and the Lord accepts him, there is an act instituted as proprietor of the covenant into which the Lord and the repentant person have entered. This act is baptism for the remission of sins. How beautiful this ordinance is if rightly understood. Some seem to think that the ordinance was simple to be of divine origin, but its very simplicity is in full harmony with the whole plan of salvation. It is so planned that no one is excluded from it. It is so acceptable to the highest capacity as it is within the reach of the weakest mind. In this act Christ is present through His agents, for it must be administered by an authorized servant of the Lord to be binding. This is clearly taught by the Word of God, in the history of John the Baptist, for instance, by whom Jesus was baptized, after which He received the Holy Ghost and the testimony that He was the Son of God. If it was not beneath Him, who had left the throne of glory, to submit to this ordinance, it should certainly not be beneath our dignity to observe it.

Speaking of the baptism of Christ, Elder Nicholson observed that the body of the Savior was freed from mortality. When a candidate for salvation goes down into the water, he comes out free from sin, as Christ came forth from the grave free from all that was corruptible—the spiritual man. Those who obeyed the Gospel in foreign lands—will never forget the moment when they went down into the waters of baptism and was upon themselves the name of Latter-day Saint. Even the man himself who administered the ordinance is remembered with gratitude by the candidate.

When an individual is free from his sins he is in a position to receive the Holy Spirit, for it is the promise of the Lord that He will be given to those who have been baptized for the remission of sins. The Spirit is given through the ordinance of laying on of hands by the Elders authorized to do so.

There is abundant testimony among the Saints to the truth of the Gospel. Thousands can testify to the reception of the Holy Ghost in accordance with the promise, no matter whether people choose to believe it or not. The Saints know that they have received the Spirit and no contradiction can alter the fact any more than persecution could alter the fact that Paul saw a light and heard the voice of the Savior on the road to Damascus. When a person has received the Spirit of God he no longer belongs to the world but to the Kingdom of the Lord. And if he continues faithful to the end, he shall finally receive an entrance into the celestial kingdom.

The choir and congregation joined in singing:

The spirit of God like a fire is burning.

Benediction by Bishop William B. Preston.

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We will pay the above reward for any case of Liver Complaint, Dyspepsia, Sick Headache, Indigestion, Constipation or Costiveness we cannot cure with Vegetine when the directions are strictly complied with. Vegetine is purely Vegetable and never fails to give satisfaction. Sugar Coated. Large bottles, 25 cents. Beware of counterfeits and imitations. The genuine manufactured only by HODGIN, PLATT Co., 38 and 40 Main Street, Salt Lake City.

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1 75 Boys' Knee Pants Suits, blue and brown plaid check, worth $2 50.
2 40 Boys' Knee Pants Suits, blue and brown cheviot, our $3 00 suits.
50c Gents' Ties, our 40c quality.
60c Boys' Navy Blue Flannel Waists, our $1 00 goods.
$1 00 Boys' all wool Flannel Waists, in stripes and plaids, worth $1 75.
35c Boys' Dark Outing Flannel Waists.
10c Gents' Ties, in assorted colors, worth 25c.
25c Gents' Ties, our 50c quality.
$1 50 Boys' Cape Overcoats.
2 25 Boys' Cape Overcoats, worth $4 75.
2 75 Boys' Cape Overcoats, worth $5 00.
4 00 Boys' Cape Overcoats. These goods were made to sell for $6 00 $7 50, Plush Lap Robes, worth $4 00.
$2 50 Ex. Heavy Black Plush Lap Robes.
50c Boys' Astrachan Trimmed Caps.
25c Seal Plush Caps, worth 75c.
8c Men's White Linen Collars.
10c Suit, Boys' National Grey Underwear.
75c Suit, Men's National Grey Underwear.
$1 00 Suit, Men's Camelhair Underwear, medium weight.
2 00 Suit, Men's Extra Heavy Fleece Lined, worth $3 00.
1 00 Boys' Long Pants, our regular $1 75 goods.
10c Men's Cashmere Hose.
5c Boys' Knee Pants.
35c Boys' Knee Pants.
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All wool, as heavy.
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12½c each, Huck Towels, size 20 x 40, extra heavy, a bargain for 25c.
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$1 00 a dozen, Damask Towels, size 12x22.

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