Wayne Stake Conference.

Minutes of the Wayne Stake quarterly conference, held in the Lea meeting house, Sunday and Monday, Nov. 25th and 26th, 1894. Present on the stand—Elders Francis M. Lyman and Heber J. Grant of the Council of the Apostles; Elder Jesse W. Crosby Jr., president of Panguitch Stake; Bishop James Jensen, of Salina; Bishop Teepins of Burrville; Elder Hans Jensen, of Salina; the Stake presidency, High Councilors and Bishops of all the wards.

At 10 o'clock a.m. President Willis L. Robbins called the congregation to order. After the opening exercises he briefly reported the condition of the stake. The people generally are enjoying good health and have been blest with a bountiful harvest. The Sunday schools, Relief Societies, Primary and Mutual Improvement Associations throughout the stake are in a progressing and prosperous state. The quorums of the lesser Priesthood are in a good condition and unity and zeal are characteristics of the laborers in Wayne Stake.

Bishop James Jensen, of Salina, was pleased to meet with the saints in Wayne Stake. He reminded the brethren and sisters of the blessings we enjoy, in having the Apostles (we) among us again. We should appreciate their presence and return the teachings we receive to practice.

Elder Jesse W. Crosby of Panguitch Stake, remembered visiting Fremont valley twenty-eight years ago; it was then a place of tenderness for the Indians; today he rejoiced to behold thriving of cheer settlements, and to meet in conference with the brethren and sisters who had labored in hole high climate to make themselves, and he felt to congratulate them on the success they had achieved, in making this valley a desirable place to live. We should earnestly for him whereon we dwell by paying our tithes and offerings. He referred to the necessity for Latter-day Saints to be prepared and instructed the power of examine and prayer by a true story. Some years ago Elder F. M. Lyman took up a letter with the President of Panguitch Stake in regard to the Word of Wisdom, which had resulted in a great reformation. The duty of a true Saint is to keep all the commandments of God and seek to establish themselves in righteousness.

Elder Heber J. Grant felicited to meet the Saints in this part of the Lord's vineyard and unless we seek to profit by the words of life we hear preached, they will prove a curse instead of a blessing to us. There are no saints who keep the commandments of God who ever become weary of hearing the words preached, but they meditate upon the laws of the Gospel continually and rejoice to be reminded of their duties. The speaker then dwelt at length upon the Word of Wisdom, demonstrating that there was need of a reformation among the Saints in this regard. Upward of $1,000,000 is spent annually in this Territory in breaking the Word of Wisdom. It was further shown that if every Latter-day Saint would pay his tithing, there would be a surplus after providing for the poor, widows, at the present a large percent of the tithing due is to be used for this purpose. It is the duty of a Saint to keep all the commandments of God; if we keep the Word of Wisdom "next Christmas" words take wings and fly away, for to one year's million dollars would be kept in circulation among the people which, under existing circumstances, is leaving the Territory.

At the afternoon meeting Elders Hans M. Hansen and Joseph H. Harries reported that perfect harmony existed between the Stake presidency. They rejoiced in their labors and corroborated the report given by Elder Robbins.

Elder Heber J. Grant was the next speaker. He continued his discourse where he left off in the morning, plainly showing that we, as a people, did not honor the Lord as we should by paying our tithes and offerings and keeping the Word of Wisdom. He then dwelt upon the subject of home industry to some time, thereby showing that we would soon become a more happy and prosperous people if we would sustain home manufactures.

Elder Francis M. Lyman presented the General and Stake authorities, all of whom were sustained by unanimous vote. He then explained that it was necessary to make some changes. Bro. Wm. Meeks and Elder Archibald Gardner Jun., had been chosen to be High Councilors, and Elder William W. Mansfield to be Bishop of Thurber ward. The wards of Thurber and Lyman were urged to move on to their new localities and it was promised that they should be prospered and blessed. The Word of Wisdom has been given for the temporal as well as spiritual benefit of the Saints, and every man holding the holy Priesthood is under obligation to keep this as well as other laws of the Gospel. It is also binding upon all to pay their tithing, attend to sacraments and fast meetings and be punctual in paying for offerings. The subject of tithing was treated at length by Elder Lyman. He related some of his personal experiences, showing the great blessings to be derived through faithful and prompt. Some choice testimonies were then imparted to Saints, and the nature of their calling plainly and beautifully explained. The brethren and sisters were advised to be moderate in politics and not allow feelings to creep into their hearts because they could not all see alike in this regard. He closed by invoking the blessings of God upon the people, minute and all the interests of Wayne Stake.

Elder Jacob G. Bailey was instituted as second counselor to Bishop Benjamin F. Brown, of Lea ward.

In the evening a meeting was held at Thurber. Elder Mark W. Mansfield was sustained as Bishop of Thurber Ward by unanimous vote.

Elder Heber J. Grant was present and delivered a powerful discourse plainly outlining the duties of a saint.

A Sunday school meeting was held at Lea; after which a dedicatory prayer was given by Stake Superintendent Joseph Bailey, and a number of the local superintendents and Elder Seth Taft, made an appointment of religious exercises. Elder F. M. Lyman occupied the time discussing at great length upon the writings of the Prophet Joseph Smith, the struggles of Utah and very choice remarks were submitted to the youth to their consideration.

Elder Hans Jensen, of Salina, was the first speaker on Monday morning. He felt it a great privilege to be in the company of Apostles. He was delighted with the valley and encouraged the saints to diligence and faithfulness in the cause of the Gospel.

Elder Jesse W. Crosby Jr. next occupied the stand. He referred to the good meeting they had at Thurber the evening. The necessity of Christian charity was dwelt upon by the speaker; if we wish God to be merciful to us we must extend charity to others. The Saints should pay themselves in regard to the laws of God and adhered to the religious. In order to obtain the prize of eternal life it will require a constant effort on our part, and we must not grow weary in well-doing.

Elder Heber J. Grant said we should be careful of each other's feelings. Evil speaking is one of the most wicked things imaginable. Let it be the purpose of our lives to labor in the interest of our fellow men, seeking to comfort the oppressed, teach the ignorant, extend charity to the weak. Salvation is demonstrable by our lives we are observers of the work and every man.

Elder Lyman in offering a few closing remarks made special reference to the gift of wealth the sick.

The work of the afternoon meeting was occupied by Elder F. M. Lyman. Many valuable suggestions were given in those who are on the eve of building new towns as to sanitary regulations, the location of meeting houses, tithing offices and school houses, etc. The resources of this country have scarcely been touched as yet, and a great future is before Wayne Stake. The climate will moderate, heavy crops will yet be raised in the valley and it shall become a very desirable place to live. God is watching over the interests of this Stake. Many beautiful towns will be built in this valley. Those who have homes will do well to stay being late realizes, moving spirit. Latter-day Saints should not entertain. The people were invited to gather together, hold upon their wonders designated by the Apostles and the choicest blessings of heaven should be poured out upon them. The good work being done in the Sunday schools and religious classes of this Stake was referred to, and God's blessing was asked to be upon all the officers in Wayne Stake. Before closing his remarks Elder Lyman made the people feel happy by telling them that if possible he and Elder Grant purposed to visit the Stake next July and hold meetings in every ward.

On Saturday afternoon a Stake Priesthood meeting was held at Lea, at which Elders Lyman and Grant were present, and discussed to the brethren upon the duties of the Priesthood and the responsibility resting upon them.

The body of Priesthood present were catechised in regard to the Word of Wisdom, tithing, fast donations, attending to sacraments and fast meetings, family and secret prayers, sustaining the general authorities, etc.

All the conference meetings were well attended; the weather was beautiful throughout, the Spirit of the Lord was poured out without measure upon speakers and listeners alike, and many have expressed themselves that they were the best meetings they ever attended and all felt as "glads refreshed with new wine."

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No. 3—For Provo, Grand Junction and points East ..... 7:40 p.m.
No. 6—For Provo, Ogden, and points ..... 3:00 p.m.
No. 4—For Provo ..... 6:00 p.m.
No. 8—For Ogden and points North ..... 11:45 a.m.
No. 1—For Ogden and the West ..... 5:00 p.m.

Arrive Salt Lake.

No. 5—From Provo, Grand Junction and the East ..... 1:30 p.m.
No. 3—From Provo, Grand Junction and the East ..... 11:35 a.m.
No. 6—From Brighton, Provo, Heber and points East ..... 9:40 a.m.
No. 1—From Ogden ..... 9:30 a.m.
No. 4—From Provo ..... 10:30 a.m.
No. 8—From Ogden and the West ..... 7:00 p.m.
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From Ogden, Evanston, Ogden and Intermediate points ..... 3:45 p.m.
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From Tooele and Tooele ..... 4:00 p.m.

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For Ogden, Park City (connections at Kamas junction) ..... 7:00 a.m.
For Ogden and intermediate points ..... 7:45 a.m.
For Ogden, intermediate points and Ft. Fetterman and Carbon Valley points ..... 3:45 p.m.
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