That Glorious Rain

Decided us to telegraph the manufacturers for more

Woods Minnie Binders, W. B. & G. Champion Binders,
Woods Tubular Steel Mowers,
Champion Improved Mowers,
Plymouth Red Tag Binding Twine.

All new goods made in 1896. Thirty carloads already received this year, five more to arrive. Do not fail to send us your orders or write for prices.
WE ARE NEVER WITHOUT EXTRA PARTS.

OUR SPECIALTIES.

Ellwood Diamond E Wire and Nails,
Burdon's Horse Shoes,
Metal Roofing, Iron Pipe, all sizes.

We buy in straight car loads and can offer special inducements to the prompt paying trade.

CO-OP WAGON & MACHINE CO.

The Leading Implement Dealers. Utah and Idaho.
GEO. T. ODELL, Gen. Mgr.

Waverley BICYCLES.

COVER THE EARTH

THEY ARE THE
Highest of all High Grades

And to prove this claim we ask you to compare the "Waverley" in detail with any high grade $100 wheel on the market. Ask any "Waverley" rider about his wheel and then ride one yourself. That is the test.

Remember that it takes only $65.00 to buy a "WAVERLEY." An opportunity to save $45.00 is worth investigating, isn't it? Please call and see our '96 models.

PIERCE & RAIBLE, Agts,
103-7 W. 2nd South, Dooly Bldg.
P. S.—Riding School in connection.

The New 1896 No. 2 Hammond.

14 LANGUAGES. 42 STYLES OF TYPE ON ONE MACHINE.

Does more kinds of work and does it better than any other machine in the world.

H. N. WINTER, Agent, Constitution Building SALT LAKE CITY.

Assignee's Great Slaughter Sale

At James-Spencer-Bateman Co's Old Stand,
67 MAIN STREET.

Come at once and secure TIN, GRANITE, IRONWARE, STOVES, etc., at your own price. Everything must be sold regardless of cost.

GEORGE H. HORNE,
Assignee.

RUPTURE

Of men, women and children permanently cured without pain of the slightest inconvenience by the FIDELITY METHOD. Every case guaranteed or no pay. Method and price explained fully. Call or send for pamphlet. Consultation free. The most distressing hernia, even after unsuccessful operations, cured in the last degree. Consultation free.

Fidelity Rupture Cure Co., Cures Children at Half Rates. 310-311 ATLAS BLOCK SALT LAKE CITY.

"A HAND SAW IS A GOOD THING, BUT NOT TO SHAVE WITH."

SAPOLIO

IS THE PROPER THING FOR HOUSE-CLEANING.

CITY MATTRESS CO.,

Wholesale Manufacturers of all Kinds of Mattresses.

A Specialty of all Cotton and Cotton Top and Hair Mattresses, also do Renovating and Upholstering on Short Notice.

270 SOUTH MAIN STREET.

FROM VARIOUS MISSIONARY FIELDS.

TAKEN FOR REVENUE UNDISCOVERED.

Experiences of Elders Preaching and Traveling in the South.

HAMILTON, Monroe County, Ala.,
July 7th, 1896.

To the Editor:

Perhaps a few lines from Alabama would be interesting to your many readers, as there have been many others from the West down on this part of the globe. I left Salt Lake City on the 25th of August last, on a mission to the Southern States. Arrived in Chattanooga on the night of the 27th, in company with twelve other Elders. We viewed with delight the wonderful scenes of Missionary Ridge and Lookout Mountain, where two great battles were fought in the late civil war, also the national cemetery where so many brave soldiers were laid to rest.

After receiving instructions from our worthy President E. S. Kimball we shook the parting hand be our fields of labor. Elder James A. Lee and myself were assigned to North Alabama Conference with Bird Stanley of Salt Lake City as our President, who met us at Tupelo, Lee County, Mississippi. We spent some interesting hours together, after which I appointed to labor with Elder E. C. Christensen in Marion County, Alabama. We labored diligently together for six months, making many friends, and we baptized one honest soul. While we were together we had some little experiences that we will never forget as long as memory lasts. While laboring in the Southern part of the County we got into a neighborhood one day where they thought we were revenue marshals. Evening came on and we found it very hard to get a place to stay all night. It was dark and cloudy and a straining rain came up. We got lost in the woods. Soon we came to a road which led up to a widow's house. Of course we could not gain admittance there, so we went on our way rejoicing until we came to where the road forked. We stopped wondering which one to take. We knelt down and offered a few words of prayer. No sooner had we arose when we saw a man coming with a torch-light. He welcomed us to his house. Those who have been on missions can imagine our blessings towards him and towards our great Creator.

I have had the privilege of visiting some of the Saints. Among the oldest was Sister Tarmon, who has been baptized about forty years. The late Elder A. O. Smoot of Provo assisted in baptizing her. She is in good faith and makes a welcome home for the Elders.

Elder Albert Matheson is our worthy President now, having been down to visit us, holding a series of meetings. We held services at Sarah Bickerstaff's (her husband died last fall). He was a full believer in the Mormon Doctrine, but had not been baptized, yet he made a home for the Elders for several years. I have seen the priests of gone on his door where the mob armed their guns against it in search of the Elders. Two of his family belong to the church, and more of them have applied for baptism.

The Elders are beginning to reap the harvest of the seed that was sown years ago. The honest in heart are hunting, and the wicked hide from it. This is the latter's condemnation: light has come into the world and men love darkness rather than light because their deeds are evil. I have found out while I have been laboring in this part of the Lord's vineyard that those who are so hard on the Mormons are not the best of characters. How often do the Elders have to hear "We are civilized here! We have the Gospel! Got no use for you! We are Christians"! If they were Christians would they act that way? "By their fruits ye shall know them." The sinners as they call them, will say to us, "come in and stay with us all night we would like to talk with you," and they will invite us to preach in their house. Which is the Christian?

I am now staying with Professor A. J. Adams. He is teaching school this summer. He has made us welcome wherever we have been in his vicinity. He is examining the Faith of the Latter-day Saints carefully, which every person ought to do before condemning or rejecting the counsel of God against themselves.

Your valuable paper reaches us regularly and is highly appreciated by its many readers who are anxious to read it as soon as we get through with it. I have enjoyed good health ever since I have been away from home, which is in Scipio, Millard County, Utah. E. S. Read from Manti is now laboring with me.

O. L. MARTIN.

IN SOUTH ALABAMA.

Report of Progress of the Work in an Unusual Manner.

LATHE, Alabama,
July 4th, 1896.

To the Editor:

The little fire that was kindled, while in conference assembled, by our beloved President Elias S. Kimball is still burning in the hearts of the twenty-six young Elders of the South Alabama conference, who are going through many fields of labor pruning the Lord's vineyard for the last time, kindling hope in the hearts of the honest wherever they go.

"Truth is mighty and will prevail." We are holding more meetings to larger congregations, with more satisfactory results than ever before. During our short visit in Lauderdale county with Elders Artimus Millet and Lara E. Wesley, in the short space of two weeks twenty-five meetings were held, and thirteen souls added to the fold of Christ. Many others are seriously glancing into the perfect law of liberty, with a view to baptism, some of whom already have made application; others are not quite ready. We have a multitude of little children to take up into our arms and bless as did our Lord and Master.

Elders Heber Ricks and E. L. Tenny are doing a good work in Choctaw county, having led eleven disciples into the waters of baptism during the past two weeks.

They also report five more applications and the day set for attending to the ordinance. Its Call and Loring L. Pratt report one case of repentance and baptism in their field, making twenty-five baptisms in the conference in seven days, and six or eight more to be added in a few days.

We are fully persuaded that many of the Lord's kingdom jewels are here being polished for the ministering. Many who feel themselves unworthy of the Gospel are leaving all their cares, soul and body, through the example of the Elders. We feel that God is greatly blessing us with His Holy Spirit, which truly casts out all our fear, and enables us to keep our armour bright and brave in the saddle and wear the golden-headed grain.

Following is a list of the Elders in South Alabama with their post office addresses:

Aaron Hardy and George E. Jarvis, Beddington, Crenshaw county.

L. E. Jensen and Daniel Christensen, Grove Hill, Clark county.

Ira Call and E. L. Pratt, Monroeville, Monroe county.

Artimus Millet and Ira E. Seeley, Boggs, Lowndes county.

J. S. Potter and W. H. Redd, Green, Butler county.

D. H. Evans and J. H. Pace, Brewton, Escambia county.

C. H. Alley and J. C. Jensen, Linden, Marengo county.

William E. Jenkins and Charles A. Carter, Kingston, Autauga county.

Heber Ricks and J. C. Tenney, Lark, Choctaw county.

George A. Reid and James Johnson, Camden, Wilcox county.

J. T. Waterfield and S. E. Green, Hayneville, Lowndes county.

J. S. Geddes and J. A. Tarbelson, Lisbon, Cremshaw county.

Since last writing Elder E. L. Tenny has been temporarily released to attend to penal business. We took his place. Elder Lewis A. Ramsey has also been released to rejoin home on account of sickness.

No records.

J. S. GEDDES.

IN PENNSYLVANIA.

Interesting Items Concerning the Opening of the Gospel Work There.

SCRANTON, Pennsylvania,
July 5th, 1896.

To the Editor:

Always knowing that the readers of your valuable paper take great delight in reading the Missionary reports from the field, I thought I would write and let you know how we are getting along in this part of the United States, Pennsylvania.

I was called to fill a mission to this part of the Lord's vineyard, and started on April 29th, 1896. I arrived in Brooklyn, New York, on the morning of the 3rd and was appointed to Scranton, Pennsylvania, to take charge of the Pennsylvania Conference. I arrived in Scranton April 4th, and met Elders D. T. Edwards, W. W. Crockett and A. A. Fuller; also my beloved father who is eighty-two years of age. They took me to by Asher Agnew, Scranton, Pennsylvania, the place which now has been my temporary home.

I am very pleased to say the people are very kind to us. Elder Edwards had been suffering with sickness for some time. We blessed him, and rebuked the sickness, in the name of Jesus Christ, and the power of God, and he left him. He has been well ever since, and is performing a good mission. A few days after my arrival I felt that we should hold open air meetings, as when the weather permitted we started, and I am pleased to say that we have met with success, for since that we have baptized five into the church. I am thankful to say that my father is one of them. I had the privilege of baptizing him into the fold of Christ, which has more than paid me for my mission. I feel that many yet will come into the church in this part of the country. We have now here eight members and a prospect of about twelve more in the near future.

This way I intend to visit. I take one of the Elders with me, into a new settlement, and go and make an acquaintance with some one, tell what we are, and that we want a place to stay, as we are going to hold meetings in the town. We then get into conversation, they ask us questions, and the Lord opens up the way before us; for as soon as we go to the people they ask us to come in and to stay to have talk.

Since I came here I have had to travel for two years, Elder Edwards says to say that President Samuel W. Richards has sent two, Elders E. F. Barton and George E. Asper. They arrived in Scranton June 19th, being well in health and spirits. We welcomed them with joy, for we always feel glad to meet one one from Zion. Next day, being Sunday, we thought we would give Elders Burton and Asper a treat. We took them six miles to a meeting held in a place called Olyphant, in the home of Brother John R. Williams, one of those brethren we baptized on the 26th of May last. This was a sacrament meeting, and at 10 a. m. after we all partook, I opened the meeting, for all to take part in it, and to speak as they were moved upon by the Spirit of God. They all did so, and the spirit of prophecy rested upon Brother J. R. Williams and he said "That many souls would come into the church here, and that we, the servants of God, had come in the right time, as the hearts of the people are prepared to receive the truth. We had a good time together.

After this meeting we went we went six miles back to a place called Patagonia, to the home of a Mr. Joseph Phelps, who has kindly opened his house to hold meetings in at any time. At 2.30 p. m. Elder's Burton and Asper had the privilege to speak and we all had a time of rejoicing, for the power of the Lord was with us.

Next day, June 15th, myself and Elder W. W. Crockett went to a place called Carbondale for the purpose of opening up a new field to preach the Gospel. Carbondale is about eighteen miles from Scranton. We arrived there at 10 in the evening when we arrived there. We never had been there before, and called in the north end of town. As soon as the lady of the house saw us, she said, "Come in, and I will put something on for you, in a few minutes," and so in five minutes after we arrived there we were by the table. We returned thanks to our Heavenly Father and then partook. After supper we were invited to the sitting room, where all the family came in, and we had a good chat. We then requested their neighbors to come and several did so.

Then we were asked some questions. I answered, and told who we were, where we came from, and what we were here for, namely to preach the Gospel to them, as it had been restored to the earth again by a holy Angel, and that it was the same gospel that was preached by Paul and Peter and the rest of the Apostles in the days of Jesus, the everlasting gospel which is unchangable. I had to talk and answer questions till 12 o'clock that evening, after which they began to consult one with the other, where shall these gentlemen sleep, as we arranged in a few minutes, and some of the neighbors that came in, Mr. and Mrs. Henry Whittington said they had a bed and we should sleep there. Mr. and Mrs. David Jones also gave us supper, for with success, for since that we have baptized five into the church. I am thankful to say that my father is one of them. I had the privilege of baptizing him into the fold of Christ, which has more than paid me for my mission. With the blessing of God, my faith is that many yet will come into the church in this part of the country. We have now here eight members and a prospect of about twelve more in the near future.

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I did so, and after I got through Mr. Whittington thanked God for sending us to his home to tell him things he never had heard before, and asked the Lord to bless us as His servants, in several more of these good things in him and his home.

His wife, Mrs. Whittington, again followed her husband in prayer and supplication, as one husband did. After this Elder Crockett offered up prayer, and asked the blessing of God to be upon the heads of this family, and that they of our meeting together that night.

Next morning Until Brother Crockett that we would go out and walk as many acquaintances as possible this week, and get places where we could stop regularly when we come up to stay. This we did.

Carbondale is a very short little city, and everyone seems to be very industrious, having businesses and everything around them neat and in order. It has a population of over 20,000, and is a general railroad center. Church officials will find it a good point at which to locate by and by some place.

After having our arrangements in Carbondale made, Sisters Jones and Griffiths, for leaving when we moved down, Elder W. W. Crockett and myself went to Scranton, Pennsylvania. On June 23rd, Elders Crockett, Edwards and myself started to Carbondale, as we were invited to Carbondale by the Saints. We were very desirous of having our meetings in Carbondale, and it was a great to the minister's ears and to you can see by the paper of June 24th, how we labored, as we were up and we were only three Elders. They did not say a word to us. We wanted to get ourselves straightened through this valley, for we did not know how to start, and the adversary of all truth thought he could do it but no, and so he did, and thank God for it. The next year.

So now we are advertised to about two million, or more, of people in the state of Pennsylvania and how many more I know not.

We are six Elders here now, and I want ten more as soon as they can be sent from to Scranton, for I would like to have four or five experienced men, and if possible I would like to have a leader. He should not speak in tongues. I can say the Scripture is great for the Saints are we. With the blessings of our Heavenly Father it will not be long before we can place with each Elders in the wards, and the people will be willing to help us, and we can say to the Sunday Free Press, of June 5th, that they do not oppose the principles of the as heretofore in Carbondale.

Elders D. T. Edwards and E. T. Barton have been appointed to labor in Carbondale, Elders W. W. Crockett and A. A. Fuller in Olyphant, and Elder George E. Asper will labor with D. H. Gill in Scranton.

We have, under the direction of President S. W. Richards, organized a Sunday school with an enrollment of twenty-five officers and pupils, and I hope we shall soon have another in Carbondale.

There is one thing, I would ask through your valuable paper, and that is there are any among the Deseret News, with sermons in them, that do not want to keep them, I would ask them if they would send them to D. H. Gill, 49 Adams Avenue, Scranton Pennsylvania. Also, if there are any that have juvenile instructors, the Young Ladies journal, or Contributor, they will be thankfully received by your brethren who are on a mission, to give them to the people.

D. H. GILL.

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It Is This: If you have a Cough or Cold, a tickling in the Throat, which keeps you constantly coughing, or if you are afflicted with any Chest, Throat or Lung Trouble, Whooping Cough, etc., and you use *Ballard's Horehound Syrup* as directed, giving it a fair trial, and no benefit is experienced, we guarantee our advertised agents to refund your money on return of bottle. It never fails to give satisfaction. It promptly relieves Bronchitis. Sold by Z. C. M. I. drug store.

Ballard's Snow Liniment.

This invaluable remedy is one that ought to be in every household. It will cure your Rheumatism, *Neuralgia*, Sprains, Cuts, Bruises, Frosted Feet and Ears, Sore Throat and Sore Chest. If you have Lame Back it will cure it. It penetrates to the seat of the disease. It will cure Stiff Joints and contracted muscles after all other remedies have failed. Those who have been cripples for years have used *Ballard's Snow Liniment* and thrown away their crutches and been able to walk as well as ever. It will cure you. Price 50 cents. Sold by Z. C. M. I. drug store.

A Sound Liver Makes a Well Man.

Are you Bilious, Constipated or troubled with Jaundice, Sick Headache, Bad Taste in Mouth, Foul Breath, Coated Tongue, Dyspepsia, Indigestion, Hot Dry Skin, Pain in Back and between the Shoulders, Sallow and Fever, etc. If you have any of these symptoms, your Liver is out of order, and your blood is slowly being poisoned, because your Liver does not act properly. Herbine will cure any disorder of the Liver, Stomach or Bowels. It has no equal as a Liver Medicine. Price 75 cents. Free trial bottles at Z. C. M. I. drug store.

When Baby was sick, we gave her Castoria.
When she was a Child, she cried for Castoria.
When she became Miss, she clung to Castoria.
When she had Children, she gave them Castoria.

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Milwaukee and return, $45.80; July 15, 14 and 15.

St. Louis and return, $37.50; July 13, 19 and 20.

Omaha and return, $30.00; August 11, 13 and 18.

Milwaukee and Return, $41.80; August 25 and 28.

St. Paul and return, $37.90; August 25 and 28.

20th Through sleeping cars; and also delightful trip through the mountains, famous scenery; comfortable equipment.

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All Chronic Experiences It, but Especially Those of the Rocky Climes, who Live Indoors, and who have Become of Nervous Temperament Through Sedentary Occupation.

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"I was afflicted with Kidney Disease for three years, and suffered untold agony. I had given up hope of ever getting well, and expected death each day. I was induced to try Dodd's Kidney Pills, and before I had taken one box I felt like a new woman. I have taken in all four boxes, and am entirely cured. I am willing to make this statement, as I feel grateful for what Dodd's Kidney Pills have done for me."

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PILES CURED.

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Act Mildly but Surely. Best Liver Pill. Cure all Stomach Disorders, Constipation and Kidney Troubles.
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DIPLOMA
ONE GOLD MEDAL
HIGHEST AWARDS
HIGHEST AWARDS
SIX GOLD MEDALS
SILVER MEDAL

STEEL HOTEL AND FAMILY RANGES.

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