DESERET EVENING NEWS: SATURDAY, JULY 23, 1904.

shall rule and reign forever with Jesus

Christ, our Lord. God bless you, my brethren and sis-ters, and help us to realize these things, is my prayer, in the name of Jesus.

At our quarterly conference recently,

I listened to a very impressive sermon

delivered by Apostle Geo. A. Smith, who

COST OF LIVING.

OBSERVATIONS ON

Editor Saturday "News:"



a not atraid of the people of ecause we have a message hum. We can tell them of Gospel, that God has set reclaim bits chosen people r corners of the earth, that has been set up in them has been set up in these never more to be thrown n to another people. We of the gifts, of the offi-the ordinances of the hem of the gifts, of the off-of the ordinances of the We can tell them that God revealed Himself to men in and that He has sent His an-mossages of great joy for on of the gouls of men. This I strange to them, but to the God, who have grown famil-tenstings, it seems that constitute coal to Newcastle' coal to Newcastle' what the Gospel is true, fiber of my being that rist. I know that Jo-His prophet, and was a hands of God in ess work in the last days, be thrown down or giv-people, although we may

people, attnong i way ly, as has been said, mingling with my broth-s. There is nothing dear, art of the missionary, it than to come to Zion and h the Saints, and hear the nd receive the instructions are called to prezide, those e living oracles of God My heart was lifted up nd my courage was the testimonies borne the First Presidency of n the message of peace unto all men, which crize the efforts of every and particularly the Like Isaiah of old I feit to

"How beautiful upon the mountains "How best divide a production of the module and a set of the set of him that bringeth good tidings of good, that pub-lished asivation; that saith unto Zion, Thy God reigneth!

Thy God reigneth! "Thy watchmen shall lift up the volce, with the volce together shall they sing; for they shall see eye to eye, when the Lord shall bring again Zion."

We live in that day and age, my brothers and sisters. The Lord has guthered His children "from the east and from the west, from the north aut from the south, even every one that is called by the and from the west, from the north and from the south, even every one that is called by His name." and has brought them and es-tablished them, as toreseen of old, in the tops of the mountains, where the house of God has been erected, that the fulfilment of the promise made of old that the "hearts of the children bould be turned to the fathers and the should be turned to the fathers and the means of the fathers to the children." be realized: that this Gospe If he realized, that this cospectively the realized that a further of all the promises of the ent prophets might be realized his generation and link the dead h the present, reach out into the knowledge of the Gospel

would teach us, have the Bible, and many brethren and sisters, I sire your prayers of faith, be hardest things in my ex-been to speak to the Saints not firaid of the people of NEED FOR New York (Saints), NEW York (Sain few moments I shall stand | would teach us, have the Bible, and prophets, we have Moses for our pro-

NEED FOR NEW RELIGION. Recently I was at the Stanford Uni-versity, and upon the builtetin board there I read a proposition like this, which was to be debated upon: "Re-solved, that a new religion, for all men and for all time, should be established for the human race." Down in the city of Los Angeles I observed a new strue-

because they embelished the sepulchers of the prophets, but stoned to death the delivered by Aposite Geo. A. smith, who in his remarks couseled and advised in his remarks couseled and advised his hearers to refrain from incurring unnecessary and extravagant expense at weddings and funerals. at weddings and funerals.



LATTER-DAY SAINTS' HEADOUARTERS, AARHUS, DENMARK,

Recently Purchased Property in That City Now Being Put to Profitable Use by its New Owners.

The above is a picture of the newly purchased property of the Latter-day Saints in Aarhus, Denmark. It serves as headquarters, meeting place, and office, living and sleeping rooms for the Elders. It also contains two hallo, one of them large enough to seat 350 persons; and Elder Adam L. Peterson, of Huntsville, who is president of the Arahus conference, says this hall is frequently filled with earnest listeners to the Gospel, as propounded by the Latter-day Saints. He says further that the classes of people who are attending these services are the very best in the city, and that friends are constantly being made. In addition to the accomodations named, the building contains a biptismal font and dressing-rooms in the basement. The property is located in the very heart of the city and promises to become very valuable. Adjoining it, and also belonging to the Saints are two other buildings that find ready tenmants. The property originally belonged to a temperance society, but finding itself upon financial rocks it disposed of it to the Latter-day Saints for \$35,000. Elder Peterson recently returned from a mission to Aarhus, and says that the conference is in an unprecedently prosperous condition.

ture going up, bearing the name of "The Church of the New Christian Re-ligion." I thought to myself that the people of the earth, those outside of our prophet and his brother and many in regard to funerals Elder Smith of the Saints being put to death for the testimony of Jesus, the promise is made naively remarked that in some cases persons could not afford to die, as it our own Church, feel the necessity of living oracles, else why debate this question? else why establish a church unto us that in this day the Gospel will continue, as you heard by the mouth of the Prophet of God this morning, unvas too expensive, and much cheaper called the new Christian religion? If the principles that were set forth by to live. This is a very tender subject to touch ipon, the laying away of our honored, til every knee shall bow and every tongue confess that Jesus is the Christ, Christ and His Apostles were main-tained in their purity, and complete-ness, there would be no need to estabrevered, and beloved dead, How can a fond mother feel content to place the remains of her loved one of when there shall be none to hurt or make afraid in all God's holy moun-tain. I say, may God hasten the day, and may He help us so to live, my brethren and sisters, that people abroad lish such a church, nor to debate such a tender age, or the son or daughter of riper years in a plain coffin, while she thinks of others who were taken to question; for the Gospel of the Lord Jesus Christ is the power of God unto salvation. It does not deal with the may sense the fact that our desires are to uplift humanity, that "Mormonism" has revealed unto us that plan, that system, that scheme that will save their last resting place in a fine, if not costly casket. past alone, nor with the uncertain fu-ture, but with the living issues of to-A man must have a strong nerve to resist the pleadings of his wife and living children on such occasions. Hence Within it is that agency that will uplift and save humanity in every land mankind, being the truth which makes and clime, if they will but heed its teachings. There is nothing that the we see the necessity of retrenchment, on the part of those who might be termed the leaders and well-to-do of the men free. heart of man can conceive of, that is desirable and good, that is not included "MORMON" PHILOSOPHY. community under these circumstances. But it strikes the writer that there is another phase in this life's history that needs attention, and that is the I remember one of my experiences in the Gospel. There has been no sys-tem of ethics evolved that parallels the upon a railroad train, in speaking to a well traveled lady, a scholar, too, upon some of the ethics of the day. She had teachings of the Lord Jesus Christ, as contained in the fulness of the Gospel. entrance into, or upon this stage of action, or in plain words. The cost of having children. some of the ethics of the day. She had been reading from Browning's "Rabbi Ben Ezra," or "The Story of Life," on the opportunities of men. She dwelt largely upon its beauties and the pos-sibilities which it held out to men to become Godikc. Without telling her who I was, I elaborated upon and ex-plained to her the belief of the Latter-day Solves regarding the cambilities Despite the sacred truths that were revealed by Christ, and the great men of the earth since His days, those who Much has been spoken and written of ate about race suicide, or the suppres-sion of large families; coupled with this is the other frightful evil of desertion and divorce. How can the growing tenhave spent years in writing ethical truths have never been able to eclipse the old pagan fathers of Greece, who knew not the Lord Jesus Christ, nor dency be stayed? France has been wrestling with this first evil for years, and now reat Britain is awakening to the fact that the birth rate in large cities especially is alarm-ingly on the decrease. Now about our own Utab, we have always prided our-His teachings, and they have never evolved a better scheme for the evoluday Saints regarding the capabilities and talents that God has endowed us tion of mankind, to bring them to a plane of perfection. It takes the Goswith, telling her that inherent within us are the attributes of Deity, and that pel of the Lord Jesus Christ to do this thing; but the people of God are in the minority, as they have ever been since the earth was orwe only lack the time and opportunity to develop these things to become like the Father. As I dwelt upon this sub-ject at some length, she became great-ly enthused, and, having learned my name, she said: "O, Mr. Robinson, I ingly on the decrease. Now about our own Utah, we have always prided our-selves upon "Utah's best crop," the in-fant industry. We surely do not want to fail off in that line, and while we call a halt on extravagance at wed-dings and finerals, surely we should have a care, that the first great cause, as it were is not attended with too ganized, apparently, for no sooner did Adam and Eve commence to beget sons and daughters than there were think a man who entertains such phil-osophy as you do must be able to reach sons and daughters than there were those who strove against the righteous and the righteousness of the law. Although God had in-structed Adam not only in His word and in the plan of life and salvation, as we can see from the scriptures, but also in the art of agriculture, how to prune and dress the vine, how to lothe their own hodies, and how to live yet ut into the infinite, and clasp hands as it were, is not attended with too much expense, with the Creator, and be lifted away from the things of this mundan he upon this subject. I do not from the things of this mundat-sphere; that there is nothing mean or low that a man who has such grand ideals could stoop to do." She talked in this way and looked at me rather curiously, and at last I asked her if she wish to antigonize, or bring upon me the III will of the medical profession, for I have many near friends among them, but I feel impelled to call atten-tion to this matter. their own bodies, and how to live, yet, notwithstanding this, Adam's sons re-belled against the truth, and one of them put to death righteous Abel. Even in the time of Noah, despite the fact curiously, and at last I asked her if she would not like to know what school of philosophy I belonged to. She said she would, and I told her that I was an Elder of the Church of Jesus Christ of Latter-day Saints, common-ly called "Mormons." She exclaimed, "O, horror! horror! I would not have sat there if I had known that." After a while, when she had to get off the train, having considerable bagsage. I proffered my assistance, and she ac-cepted it, but I told her that before I would help her off I would like to ask her a question or two. "Why is it that when I told you of the philosophy of tion to this matter. Young men are called upon by ad-vice and instruction, as well as Divine command to marry. A very few may be well provided for, but the great ma-jority have to work and tussle for a livelihood. The average wage for a young man is from \$40 to \$50 per month, some few reach \$75 to \$100, but they are few commared to the majorthat there wera many great men, such as Jared, Lamech, Cainan, Methuselah and Enoch, who heard the testimony of and Entory, who head the certain of the father Adam-and one of them, Enoch, had walked with God for 320 years-yet the majority of the people in that day turned a deaf ear to the word of God. Noah labored with them upwards they are few compared to the major-ity of employes. Children are said to be the poor man's heritage, and the Scriptures tell us "That happy is the man that hath his autor or his household full of them." Children seem to come to the poor man's home oftener than to the rich, and there is another passage that infers that children shall be attended God. Noan labored with them upwards of 120 years to convert them to the testimony of their fathers. Many of them, doubless, had a knowledge of the Lord, and knew that He had appeared and talked with men, and yet how few received his testimony. Well, after this would help her eff I would like to ask her a question or two. "Why is it that when I told you of the philosophy of the evolution of man along the lines of right, and all that is good and legiti-mate, that you praised it as the grand-est philosophy you ever heard of, and said it was soul-satisfying and elevat-ing, and that it lifted mén above the mundane things of this sphere, and then when I told you that this was the phil-osophy of the 'Mormon' people you turned away from me in dissust and derision." "Well," she said. "Mr. Rob-inson, it is such a herrid name; why can't you call yourselves something' time, we find that even Abraham had to flee from his father's household, and nfers that children shall be attended with blessings and not with cursings. from the idols his father worshiped, and go into a strangs land and among a strange people to receive the Priesthood of the fathers—which, by right, be-ionged to him—that he, too, might wor-ship the Lord God, according to the dictates of his conscience, free and un-trammeled from the superstitions and unjust laws of his father's house-hold. It was not the majority even, that believed after the miracu-lous manifestations of the Lord in Egypt. Although He brought His peo-ple from that land and overturned, one from the idols his father worshiped, and But under present conditions how cal the young men of moderate income af ford to raise large families? The young couple wed, they furnish a neat little home, their first babe arrives then the doctor's fee, the trained nurse and other additional help, together with inson, it is such a horrid name; why can't you call yourselves something else?" I rejoice in the asme we bear, my brethren and sisters, that of the Church of Jesus Christ of Latter-day Saints. Have you ever thought of the fact that, out of the hundreds of churches and isms in the world, ours is the only one that bears the name of the Lord Jesus Christ, and that even nineteen hundred years after the Sa-vior's time upon the earth? Of all the churches I have heard of and we have and other additional help, together with the little dresses and gowing and a baby carriage, makes sad havoe with \$100, but this they get along with, in time a second, a third and a fourth arrive. By this time it takes more and more to clothe and provide for the oldest of the children, and to give them an edu-cation. Apart from any music lessons or instruction in any special line. Final limit July 26th, ple from that land and overturned, one by one, the gods of the Egyptians, what a short time it was after Moses was removed from them that they forgot or instruction in any special line Although each child brings its love with it the parents feel a little bur-dened by their increased obligations, and the blith of another babe means an additional expense of 550 at least, figure up the doctor's fee of \$20 to \$25, a nurse for 10 or 12 days and other atceteras. This is provided all goes smeathly, more if the case is different God, and returned to the worship of the Egyptian god, Amon, symbolized by the calf made by Aaron and his broth-er, and, as a result, the wrath of God prevented all, save two, from going in urches I have heard of, and we have churches I have heard of, and we have a great many in California, the one that came the pearest to that name was an independent church on Brondway, in Los Angeles, called "the Independent to the promised land. Take the history of the prophets later: They were sub-Church of Christ"-not the Church of smoothly, more if the case is difficult. And suppose there should be a case of twins. Why we have known of a young jected to insults and injuries, and many Jesus Christ. of them were put to death by the pea-I rejoice in the Gospel and in the opple who said we have no need of portunities that it holds out to us, and husband, who on being told that an

other one was coming, went white in the face and drew his breath quickly, as he wondered to himself whether just one more would end the procession. I have heard young married men from 30 th 35 years, who had four or five children, boldly declare, they could not afford to have any more children, that if was all they could do to take care of in the assurance it gives me that we shall live, as spoken of by Brother Pratt this afternoon, and be clothed upon with eternal youth and everlasting ife, associated with our loved ones, and

answer the full end of our creation; that all of the grand ideals, all of the hopes and ambitions that are God-like in this life shall be met with a full complement, and be realized to the full-est extent in the life to come, and we

afford to have any more children, that it was all they could do to take care of and provide for those they already had, and bring them up respectable. While we firmly believe that there is a great and lasting blessing upon those who fulfil the great command, to be fruitful and multiply and replenish the earth, we are of the opinion that as few obstacles as possible should be placed in the way of carrying it out. In early times in Utah \$5 to \$10 was about the charge for accouchment cas-es. But now it is different. Can it be remedied? Very respect-fully, when the care of the could be the care of the care of the placed of the care of the could be placed of the case of the care of the could be placed of the case of the could be placed of the care of the case of the

fully, PILGRIM. Provo, July 21, 1904.

[The remedy for excessive expendi-ture is general economy. It is evident from the figures given, that the great expense is not simply the accouchment fee, for if that were reduced, there would still be a large balance. Then it must be remembered that professional skill is worth something and should re-ceive fair remuneration. Is it not the

ceive fair remuneration. Is it not the common desire to make as good appearthat leads to the large expenses com-plained of? However that may be, it would be a lasting shame to our people as well as a crime in itself, if the prac-tise of suppression of offspring that courses other communities were setup. communities were estublished in Utah.-Ed.]

THIN PEOPLE.

THIN PEOPLE. Thin, scrawny, fleshless people are usu-ally nervous, irritable, billious and dyspep-tic. Every change of wenther effects them, if they happen to eat or drink anything containing disease germs. It develops at once, and they are the first subjects of any contactous disease coming in the neighborhod. Their life is a continual worry in their efforts to avoid exposure to damp and maisrious atmosphere. Peo-ple can gain from 1 to 3 lbs. of selid healthy flesh per week, by the use of Dr. Gunn's Blood & Nerve Tonic, it puts their system in condition to resist sickness. This Tonic is in tablet form, to be taken right after meals. Soid by all drugsists for 5c, per box or 3 boxes for \$2. It turns the food you eat hato strong rich blood, this prevents and cures disease. People tell us who have used the Tonic that it ures them. Usen keeps them from get-ting side alterward.

BOSTON AND RETURN

Only One Cent Per Mile From Chi-cago Via Lake Shore & Michigan Southern Ry.

Tickets on sale Aug. 12, 13, 14, with provision for extension of return limit to Sept. 30. Tickets available via all regular routes, including through New York, as well as the St. Lawrence river, Adirondack and White mountain territory. For full information call upon or address Ervin Tears, Col. Pass, Agent, 1017 Seventeenth Street, Denver, or C. F. Daly, Chief A. G. P. A., Chi-

PROVO CANYON AND RETURN, \$2.00

Saturday, July 23rd.

Via D. & R. G. R. R. Tickets good to return July 25. Fine fishing. Splen-did family resort at Upper Falls. Trout and chicken dinners.

'NEWS" SUBSCRIBERS LEAV-ING TOWN.

All subscribers of the Deseret News in Salt Lake City, who are leaving town for the summer can have their papers forwarded to their nearest post-office address without extra charge, by notifying the City Circulator of the Deseret News.

OUTING EXCURSION

July 23rd.



James H Moyle, Attorney for Petitioner. IN THE DISTRICT COURT, PRO-bate Division, in and for Salt Lake Coun-ty, State of Utah. In the matter of the estate of Phillp Pugdley, Decensed, No-tice.-The petition of Joseph E. F. Pugs-ley, Ezra Thompson and Joseph S. Bar-iow, executors, of the estate of Philip Pugsley, deceased, praying for the settle-ment of final account of said executors and for the distribution of the residue of said eastate to the persons entitled, has been set for hearing on Friday, the 2mi-day of July, A. D. 1904, at 10 o'clock a. m. at the County Court, in Salt Lake City, Salt Lake County, Utah. Witness the Clerk of seld Court with the seal thereof afflxed this 12th day of July, A. D. 1904. (Seal) JOHN JAMES, Clerk. By David B. Davies, Deputy Clerk. By David B. Davies, Deputy Clerk. Wilson & Smith, Attorneys for Estate. IN THE DISTRICT COURT, 200-

IN THE DISTRICT COURT, PRO bate Division, in and for Sait Lake Coun-ty, State of Utah. In the matter of th estate of James A. Riley, Deccased. No lice.—The petition of Loula V. Riley, ex-ecutrix of the estate of James A. Riley deceased, praying for the settlement of ecurits of the estate of James A. Riley, deceased, praying for the solutionent of final account of said executits and for the distribution of the residue of said es-tate to the persons entitled, has been set for hearing on Friday, the 25th day of July, A. D. 1904, at 10 o'clock a. m. at the County Court House in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah. Witness the Clerk of said Court with the seal thereof affixed this 11th day of July, A. D. 1904. (Seal) JOHN JAMES, Clerk, By David B. Davies, Deputy Clerk, Harrington & Sanford, Attorneys for Estate.

Estate

IN THE THIRD JUDICIAL DISTRICT Court, in and for Salt Lake County, State of Utah, Department No. 1. In the mat-ter of the estate of Elijah F. Sheets, De-ceased, Notice.—The petition of Nephi M. Sheets, Edward Leaver Sheets and Edison Spencer Sheets, praying for the admis-sion to Probate of a certain document, purporting to be the last Will and Texta-ment of Elijah F. Sheets, deceased, and for the granting of Letters Testamontary to themselves, has been set for hearing on Friday, the 29th day of July. A. D. 1994, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake Coun-ty, Utah. Witness the Clerk of said Court with the seal thereof affixed this 14th day of July. A. D. 1904. (Seal) JOHN JAMES, Clerk. By J. U. Eldredge, Deputy Clerk Young & Moyle, Attorneys for Peti-tioners. IN THE THIRD JUDICIAL DISTRICT

tioners. IN THE DISTRICT COURT. PRO-bate Division, in and for Sait Lake Coun-ty, State of Utah. In the matter of the estate of John Waterfall, Deceased. No-tice.—The petition of Mary Frances Wa-terfall, administratrix of the estate of John Waterfall, deceased, praying for the settlement of final account of said admin-istratrix and for the distribution of the reasilue of said estate to the persons en-titied. has been set for hearing on Friday. The 29th day of July A. D. 1904. at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Sait Lake City, Sait Lake County. Utah. Witness the Clerk of said Court with the seal thereof affared this 18th day of July, A. D. 1904. How of July, A. D. 1904. Deputy Clerk. By David B. Davies, Deputy Clerk.

uly, A. D. 1904. (Seal) By David B. Davies, Deputy Clerk. Cannon, Irvine & Snow, Attorneys

IN THE DISTRICT COURT, PRO-bate Division, in and for Sali Lake Coun-ty, State of Utah. In the matter of the estate of Susannah Waterfall, Deceased, Notice-The petition of William Water-fall, administrator of the estate of Susan-nah Waterfall, deceased, praying for the settlement of final scoonut of sald admin-istrator and for the distribution of the residue of said estate to the persons en-titled, has been set for hearing on Fri-day, the 29th day of July, A. D. 1904, at 6. schock a. m., at the County Court residue of said estate to the persons en-titled, has been set for hearing on Fri-day, the 29th day of July, A. D. 1904, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, In Sait Lake City Sait Lake County, Utah, Witness the Clerk of said Court with the seal thereof affixed this 18th day of July, A. D. 1904. TOEN JAMES Clerk Geal) JOHN JAMES, Clerk. By David B. Davies, Deputy Clerk. Cannon, Irvine & Snow, Attroneys for Estate ASSESSMENT NO. 4.

NOTICE OF PRIVATE SALE.

Estate of George W. Thatcher, De-ceased. The undersigned will sell at pri-vate sails: Commencing at a point nine and 3-400 (9.03) rods north of a point twenty-nine and 33-400 (29.55) rods east from the northwest corner of block ninety-two (92). In plat "A." Sait Lake City survey, and running thence south twenty-nine degrees forty minutes (29.40') west one hundred forty-five and 72-400 (45.72) feet (thence west one hundred sixty-five feet; thence north twenty-nine degrees forty minutes (29.40') east one hundred forty-five and 72-400 (45.72) feet; thence east one hundred and sixty-nive 165 feet, to the place of beginning, being in and a part of the southwest guarter (5) of section thirty-one (6), twenship one (1) north, range one (1) east Sait lake meridian, in Suit Lake County, Saito of Utab. On or after 'he 27th day of July, A. D diverteen hundred and furty. A. D

On or after the 27th day of July, A. D

The Revenue Mining Company, Loca

tion of principal place of business, Sal Lake City, Utah. Notice is hereby giv-

en that at a meeting of the director, held on the 9th day of July, 1904, an as

sessment of one cent per share was lev led on the capital stock of the corpora

ion, payable immediately to Herbert T

Hills, Secretary, at 58 Board of Trad-building, Salt Lake City, Utah. Any

pense of conducting sale, HERBERT T. HILLS,

City, Utah.

MUSIC TEACHERS.

58 Board of Trade Building, Salt Lake



23







CARLES THE PARTY OF THE PARTY

is a new combination of a rubber sponge and a flexible handle, and makes the luxury of a bath more pleasing. In any of the varieties, whether coarse or fine grained, it has the smoothness of velvet and impurts a pleasing sensation to the skin. It is just as easy to buy as to use, costing from \$1 to \$1.50 the brush.





enjoying its fruits and realizing its

LIVING ORACLES.

These men who have been called to the oracles that keep us the straight and narrow way. were not for them it would not be long before we would be in the same condition as the people of the world: we ould forget the plan of salvation; we would change the ordinances and trans-gress the law; we would be left in parkness; we would be "blind leaders of the blind." When men tell us that the criptures are complete and contain al hat is necessary for salvation, I would tak: Why, then, do men in this day men who profess to be scribes and scholars, who have been tutored in the eminaries of the land to be teachers of the word of God to the people---why do they differ as to the rendition of those Why will some tell us that iptures? belief alone in the Lord Jesus Christ h subjectent to save us, and others just as well educated, just as well roused as to their places of worship, just as popular thong the people and with a following hist as large, will say it is necessary that men should be baptized? Then again those who agree upon the necesany of baptism differ as to how it should be performed, whether it should be by sprinkling, by pouring or by im-mersion, and others will say: "We wel-tome you into our faith and will adis ordersnee in any form you festre it." If the canon of Scripture is fall, and it is not necessary to have other teachings along this line, to may things plain nor to have living oracles, why this disparity in the teachings of the scribes and scholars, and those who, like the Jewish Scholars of old, have been instructed in colleges of learning, and yet differ as to these things? Who us definitely from the Scripures, and settle the controversy, as to who can perform marriages and how it thould be done? For whatever the ord God doeth, we are told, is forever, among the Christian ministers will dare to perform a marriage for time and all eternity? and yet God gave, by the hands of His prophets, wives un-to His servants, and it was forever. Tell us who should partake of the sacrament, whether it should be the Priest adone, the close communicant, or all the people. Tell us upon what day we should worship; should it be upon the Sabbath of the Jew (Satturday), or Sunday, the day of the Lord, as observed by the Christian churches? Tell us, if the canon of scripture is full, who has he authority to minister in the rites of ism, of which we have been speakng, whether it should be the Deacon, or Priest, or the Elder. Is it not nee essary, regarding these ordinances and fituals of the Gospel, that God should reveal the way, and make it clear to His people how these things should be dona? These these things should be done? These men in the world, who

EXAMINE YOUR DENTIFRICE

Acid and grit, deadliest enemies of the tesh, abound in cheap dentifrices. Fine perfumes do not make fine dentifrices. Your teeth deserve better of you than to be offered up a sacrifice to your pocketbook.

SOZODONT

a of proven value. Sixty years is a pretty rood test. No acid, no grit in Sozedont. The Liquid penetrates the little crevices and orifies them: the Powder gives a bright and polished surface.

I FORMS : LIQUID, POWDER, PASTE.

Via Oregon Short Line. Greatly re-duced rates and liberal limits will be made to principal northern Utah and Idaho points. An excellent opportunity or a fishing vacation during the hot days. See agents for full particulars.

SALT LAKE TURF EXCHANGE.

Kenyon Hotel, California and Eastern Races,

HALF RATES



The South Columbus Mining Com-pany, office and principal place of busi-ness, Salt Lake City, Utah. Notice is hereby given that at a meeting of the Board of Directors of the South Colum-hus Mining Company, held on the 6th day of July, 1906, an assessment of one cent per share was levied upon the capital stock of the corporation issued and outstanding, payable immediately to the Secretary at his office, rooms 58-59, Commercial Block, Salt Lake City, Utah. Any stock upon which this assessment may remain unpaid on the 11th day of August, 1904, will be delinquent and will be advertised for sale at public auc-tion, and unles payment is made before will be sold on Wednesday, the Sist day of August, 1904, at 9:30 o'clock a.m., at the Secretary's office, to pay the delin-quent assessment thereon, together with the cost of advertising and expense of sale. By order of the Hoard of Directors, C. H. GIBBS, Secy. Pro-Tem. Between all points on S. P. L. A. & S. L. R. R. Tickets on sale July 23rd, 24th and 25th. Good returning July 26th. See Agents.

EXCURSION RATES

Via Oregon Short Line.

St. Louis and return via Chicago. 50,00 Through Pullman sleeper every day via the Union Pacific and Wabash

Limit 60 days. Transit limit ten days

in each direction. Tickets on sale Tuesdays and Fri-days each week. Stop overs allowed.

LEGAL BLANKS, a full supply, all the latest forms at the Deseret News Pook store.

IDAHO EXCURSION

Saturday, July 23rd.

Via Oregon Short Line. See agents for full particulars regarding rates, limits, etc. Idaho streams are noted for their fine fishing, and now is the time to go.

EXTENSIVE TRAVELERS

ninetzen hundred and four, at ten o'cloch a. m. of said day, and written block wil be received at the Thatcher Music Store No. 12 South Main Street. Logan City Utah, Terms of sale: Cash on confirma-tion of sale by the District Court of the First Judicial District of the State o Utah, in and for the County of Cache. Dated July 13th, A. D. nineteen hundred and four Always go one route, returning an-other. When you go east ask for tick, ets either going or returning via Colorado Midland. See all the Rockies without additional cost. Through stan. dard and tourist sleepers.

PIONEER DAY RATES

July 23rd, 24th and 25th.

l four, GEORGE W. THATCHER, BRIGHAM GUY THATCHE: HEZEKIAH E. HATCH. ecutors of the Last Will and Est of George W. Thatcher, Deceased. Via Oregon Short Line. One fare for the round trip to points in Utah. Tick-ets good for return until July 25th. NOTICE OF ASSESSMENT NO. 19. See agents for particulars.

nd four

Ixcoutors

Hills.



Via. D. & R. G., July 23, 24, 25. For Pioneer Day the D. & R. G. will sell tickets on above dates at rates of one fare for the round trip between any two stations on the line in Utah.

DIVIDEND NOTICE.

building, Sait Lake City, Utah. Any stock upon which this assessment may ramain unpaid on the 5th day of Ao-gust, 1804, will be delinquent and ad-vertised for sale at public auction, and unless payment is made before, will be sold on the 25th day of August, 1904, to pay the delinquent assessment, togeth-er with the cost of advertising and ex-nease of conducting sale. IDAHO SUGAR CO.-Notice is hereby given that the board of directors of this company has declared a dividend of 15 per cent on the capital stock, payable on Aug. 1st. 1904, to stockholders of record on July 25th, 1904, the stock transfor books of the company will be closed on July 25th, 1904, at 5 o'clock p.m. and re-opened on Aug. 2nd, 1904, at 10 o'clock a.m.

a.m. HORACE G. WHITNEY, Salt Lake City, Utah; July 14, 1994



"They will hold the shoe till you want to take it off."

The New Putnam Process of Rolling Down on all Four Sides gives a True Foint, Preserves strength of metal, and insures Perfect Driving.

These Nails have stood the test of Fly Time and Sharpening, and that un-der the Hardest Conditions and are fully warranted. Greatest in Tensile

Strength. Samples Free. Beware of imitations and the efforts of competi-tors to paim off inferior nails by the use of the









3-TRAINS DAILY-3

All who desire to consult the and of the representative professors and music teachers of Sait Lake should read the "Musicians Directory" in 11 Dooley Bleck, - - - - Sait Lake,

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