

WILLING TO DROP IT.

Ministers Association Ready To Decline Peace With the Y. M. C. A.

INTERVIEW WITH REV. MCNEECE.

Willing to Associate With Mormons on "Maitland" Question—Young Men Lost Their Heads.

A new storm comes up. That is a principle that has application and the disturbed effects of men as well as in the warring elements and rugged conditions of earthly existence.

Just now the storm is being felt in the presence and surroundings of the Ministers association and Y. M. C. A. The latter has won a victory. The former does not dispute it and has quietly resigned itself to the inevitable.

That fact was made manifest in the plainer pacific manner today when a "No" was called upon Rev. H. G. McNeice, at his study, for the purpose of interviewing him upon the subject that has arisen by reason of the demands of the ministerial committee of which he is chairman, to have the name of a Minister of the church of the prophet Y. M. C. A. mentioned.

The Ministerial committee has voted that Mr. McNeice and co-workers be interviewed and used as no police force should touch them and they will be given a hearing.

"I am willing to let the matter sleep. I have no objection to the interview, but I do not want to see it reported in the Y. M. C. A. paper, as all this disturbance.

We simply went to the young men's street meeting to enter with them in question, and we did not know whether they knew whether they were standing on their heads or on their feet. As to the Mormons I am willing to associate with on all suitable occasions, but as I said, I do not want to be associated with them in action. They you can consider our name, as the affair which has been greatly misinterpreted and misstated."

As we left, however, the intense excitement had subsided by whom the situation had been made. The reverend gentleman would make no explanation. When asked if it were true that the Ministers association of men, intended meeting on Friday night, or at all, to further consider the matter he replied in the negative and again repeated his statement regarding a desire to drop the whole subject.

The New Oracle Shifts.
Board Appointed to Determine the Rate Factors.

Washington, March 26.—Through the several appropriations bills now pending before the House making provision for the building of four battlements, it took only thirty days for the preparation and issue of the advertisements for the contracts. Secretary Blaine has taken steps already to determine the cost of the work.

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State Superintendent Park Enters the Forestry Association's Recommendations.

State Superintendent of Public Instruction John H. Park has issued the following instructions to city and county superintendents of schools:

I take pleasure in calling your attention to the recommendations concerning Arbor Day, adopted by the Utah Forestry Association and transmitted to this office. I heartily concur in the recommendations of the association, and I sincerely hope that the school authorities and parents will do their best to carry out the wishes of the children themselves.

The sun should be soorne living in the interest of the trees for the part of every child in the most commendable way.

It is not advised that all offices or districts shall have a day of Arbor Day for the propagation of Arbor Day exercises. The study of plants in general, of birds and insects, etc., as well as the propagation of trees, should be made a prominent feature of school work throughout the year.

It is recommended that the exercises be limited to morning tasks and in connection with language, science, reading, etc., as far as may be practicable.

It is also recommended that a day be set aside for the planting of trees, which especially lends itself to the formal observance.

State Superintendent of Public Instruction John H. Park, March 7, 1896.

Mr. President, Manager of the Utah Forestry Association:

Gentlemen.—We, your constituents on Arbor Day, beg to submit the following recommendations concerning the observance of Arbor Day, April 22, 1896:

We believe that the most effective way of bringing the temperate air to the school is the nature of the people of the state, and the best way of doing this is through the schools, we recommend that the State Superintendent of public instruction, by appropriate correspondence with the different superintendents of the different counties, with a view of securing their entire cooperation and endorsement, as a general recommendation, the teachers and pupils, as well as the parents of our children in each county and district, use their influence to have the first day of Arbor Day, a planting day.

We would appreciate any advertising in the local papers and elsewhere, that will call the attention of the public, that will attract the attention of birds in places and the benefit of birds in mind.

We request the following as sufficient information for the history of Arbor Day:

Young Men's Christian Association—The Old Apple Tree—Come to the Greenwood Spring—De-

light Camp—Where the Little Creek, The River, and the Mountain Meet—Hillside and River—The Beaver and the Moose—Columbus, the Goat of the Woods.

Other items—Short, sometimes quite interesting, dealing with the value of trees, were that from Planting the Apple Tree, Beyond Boundaries, Lowell, from Dr. G. L. Powers, House Smith, The Old Apple Tree, William F. Tracy, The Old Apple Tree, A Peculiar Hybrid, Dr. Fred, consists of some clever items, as the Charter Oak at Hartford, Connecticut, Washington, D. C., at the White House, Burgundy Hills at Albany; the Park Elm at Philadelphia, etc.

Other short items are the value of trees, as the value of trees for the timber trade, lumber, fuel, timber, wood, etc.

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