Sanpete Stake Conference.

The semi-annual Sanpete Stake of the Church of Jesus Christ of Latter-day Saints was held in Manti on the 11th and 12th of Nov., 1893. Present of the stake office were Elders F. M. Lyman and J. H. Smith of the council of the Apostles, B. H. Roberts, of the council of Seventies, and Elder L. J. Nuttall, President Canute Peterson and counselors of the Stake presiding. Conference opened at 10 a.m. on the 11th. The 10 o'clock meeting was occupied by President Peterson in reporting the condition of the Stake, and eight of the Bishops reporting their wards.

At the afternoon meeting Elder H. H. Rolfe completed a poll of the congregation which the authorities of Church school teachers were sustained. Elder J. H. Melton presented the Genealogical Stake authorities, all being sustained by a unanimous vote. Elder Lyman gave a very instructive discourse upon the duties of the priesthood of the State, the High Council, the Bishops and the Teachers, showed the importance of the labors of each department of the Priesthood and the great necessity of the said labors being mutually performed. He was followed by Elder Smith, who continued the remarks made in regard to our duties. He said there are quite a number of men who appear to be asleep up with infidelity. He claims his belief in the ultimate conversion of the children of the Latter-day Saints who may have been properly educated in the principles of the Gospel.

President Peterson gave notice that Elders Lyman and Smith would meet with the people of Wards at 7 p. m. for the purpose of indicating their missionary duties. Benediction 7 p. m.

7 p. m.—Elder B. H. Roberts discoursed upon the labors of the Seventies, showed the necessity of improvement to enable them to acceptably perform the labors of the mission entrusted to them to carry the Gospel to nations of the earth. He gave an eloquent, descriptive account of his Chicago experiences.

Sunday, 10 a. m.—Elder L. J. Nuttall reviewed the circumstances and conditions surrounding the people, the great educational advantages enjoyed by the young above their parents, and recited to the establishment of a theological class in Salt Lake City recently and the great interest taken therein.

Elder B. H. Roberts gave a very interesting discourse upon faith. Elder J. H. Melton expressed his appreciation of the opportunity to meet in conference and listen to the instructions given by the servants of God.

2 p. m.—Elder J. H. Smith gave some of his experiences while on a mission, insisting upon the business so manifested by those who profess to be servants of the Gospel of Christ, and of the mighty stroke of intention, the relenting the elements to man's use. He said the Bishops should see that their views were based upon the principles of the Gospel to the saints and instilled of his knowledge to the divinity of the Book of Mormon and of the existence of the plates from which it was translated. Elder Lyman gave instructions how to administer the sacrament, the ending of the Priesthood on the Stand, also the president of the Temple and his assistants to provide a convenient stand for conference times. He discussed the Bishops to prepare so that in the spring of 1894 they may plant trees in and around meeting house grounds. He also recommended that more (trying be done to set instructions. The Deacons should be encouraged in calling on the Saints on Fast day morning, and offering to carry their fast offering to the Bishop or the place appointed to receive it. The duties of the Priest should be performed as set forth in the Doctrine and Covenants and also that of the Teachers, for whatever is required of the Latter-day Saints. It is the duty of the Teachers to see that the requirement is complied with. It is the duty of the priesthood to teach the Bishops their duties, the Bishops should teach the Priests and Teachers their duties; if these officers do not know how to perform their duties it is a reflection on the Bishop. He advised the sisters to call on the Lord and tell the Lord just what they want and to be up and doing; if we do so more than we are told to do, that will be not little; if we do not do something we will be ashamed. He advised the young people to marry and beware of blind leading if they would avoid trouble; the Saints should cease card playing—it is a gambling game. He loves the several organizations of and within the Stake, the presidency of the Stake and all the people. The duties of six Elders were presented and sustained to be ordained High Priests.

Elder J. H. Melton, stake superintendent of Sunday schools, in consequence of other important duties requiring his attention, tendered his resignation, which was accepted, and a vote of thanks expressive of the appreciation of his services given him. Elder George Christensen, of Sanpete Tenant, was sustained as Stake superintendent of Sunday schools, with Newton Nielsen, of Ephraim, and Andrew C. Nielson, of Manti, as assistants.

Rules of meetings was given as follows—Elder F. M. Lyman is appointed, Elder J. H. Smith at Manti Pleasant, Elder B. H. Roberts and L. J. Nuttall at Spring City, 2 p.m., 9 a.m. day.

Conference adjourned for three months to 10 a. m. on Saturday.

GEORGE TAYLOR,
CLERK OF CONFERENCE.

WILL STUDY POLITICS.

Ladies of Boise Propose a Course of Lectures.

The Equal Suffrage Club, per its President, Mrs. [illegible] on the 14th, held a meeting last night. For the purpose of [illegible] the ladies of Boise City are to be [illegible] and [illegible] the [illegible] and [illegible] the [illegible] and [illegible] the