

Correspondence.

June Walk.

FAIRVIEW, June 5, 1880.

Editors Deseret News:

We generally give our Sunday School an "out" under the name of a "May walk" each year in the month of May, unless that month fails to furnish us suitable weather, as was the case this year. The first day of June is held in dear remembrance by our school as the birthday of our late Prophet and President, Brigham Young, and had been set apart as a day of rejoicing; it was a beautiful, clear and calm day.

We met at the meeting-house about 9 a.m. and formed a procession in the following order: Standard bearer; Maid of Honor with her two little attendants; theological class of males and females; female classes with their teachers; male classes with their teachers.

The procession marched to a watering place a short distance from town, called Uncle Joe's Well, where the children were "turned loose" among the flowers (and sagebrush) for one hour. At a given signal we gathered around the flag, reorganized the procession, which then formed a hollow square. In the centre the crowning of the Maid of Honor was attended to with appropriate speeches and cheerings, after which we marched to the meeting-house. This marching was mixed with running, jumping, halting, waiting, music, singing and chatting, each face betokening merriment and good will.

In the meeting-house a sumptuous dinner had been prepared by the F. R. Society, and will long be remembered by those who partook thereof. The house had been changed into a large dining hall where long tables were well spread with those good things befitting such an occasion. Around the tables and on the stand were seated our good Bishop and many of the "grand" and "great grand" fathers and mothers of the children who had been invited to be in attendance. But, to be short, the affair was grand, the dinner good and abundant, and the time well spent.

The house was decorated with evergreens, flowers, etc.

The afternoon was spent in dancing by the children, and in the evening the teachers and other invited parties enjoyed themselves in the same way until a late hour.

Much credit is due to the sisters of the F. R. Society for their exertions and success in getting up such a dinner, as also to other parties who assisted in making the day one of rejoicing.

With a very few exceptional cases the people of Fairview are in good health and spirits. The season rather cold so far. The work of erecting a new, fine stone building, with dressed front, for the Co-op. Store, is being pushed on with vigor.

F. CHRISTENSON.

The Early Closing Movement.

Editors Deseret News:

It is with much pleasure that I see a step has been taken in the right direction to inaugurate a more uniform system of doing business in our city. It is a matter of no small surprise to many that as a progressive people we have delayed so important a matter so long. It has been conceded for years past, both by merchant and clerk, that the trade done after 7 p.m. does not pay for gas, and if not for gas, how can it compensate for the many precious moments worse than wasted, waiting for the few who choose the late hours because they expect to find the doors open to receive them and not that they could not come before.

No lady will object to waive a few minor considerations in order that she might secure to the over-tired and worn-out clerk an hour's society with his family in the enjoyment of the sweet, healthful and recuperating atmosphere of our mountain vales. The present system of late closing never was and never will be a necessity nor demand by the public. No good has ever resulted therefrom, either to merchant or clerk.

Wherever the early closing system has been established, and it is now almost universal, the merchants are well satisfied with its results and never dream of returning to the old, faulty mode, but on the other hand, confess to its merits and the many expenses incidental to

late hours saved. With all this in its favor, by all means let us shorten the hour of labor, improve our health, lengthen our days and thereby hasten the millennium.
"ON HAND."

Ingersoll's answer to the question, "What shall I do to be saved," is summed up in this: Keep in good health, eat plenty of good food—soup a specialty, be cheerful, drink, smoke, treat the boys and spend money freely, and when you die you'll come up as grass. With the exception of the latter part, his religion will do just as well for a hog as a man with an immortal soul.

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SIGNS OF CATARRH.

No other such loathsome, treacherous and undermining malady curses mankind. One-fifth of our Children die of diseases generated by its Infectious Poison, and one-fourth of living men and Women drag out miserable existences from the same cause. While asleep, the impurities in the nostrils are necessarily swallowed into the stomach and inhaled into the lungs to poison every part of the system.

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E. H. BROWN, 339 Canal St., N. Y., cured of 11 years Chronic Catarrh.

J. D. McDONALD, 710 Broadway, N. Y., (Sister-in-law) cured of 40 years Chronic Catarrh.

Mrs. JOHN DOUGHTY, Fishkill, N. Y., cured of 8 years Chronic Catarrh.

Mrs. JACOB SWARTZ, JR., 200 Warren St., Jersey City, cured of 18 years Chronic Catarrh.

A. B. THORN, 183 Montague St., Brooklyn, (self and son) cured of Catarrh.

REV. WM. ANDERSON, Farnham, N. Y., cured of 20 years Chronic Catarrh.

Mlle. AIMEE, Opera Prima Donna, "I have received very great benefit from it." A. McKINNEY, R. R. Pres., 33 Broad St., N. Y., "My family experienced immediate Relief."

&c. &c. &c. &c. &c.

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