

# SPECIAL BUSINESS NOTICES.

With Eastern Railroad.

**SPECIAL NOTICE.**—The mixed trains suspended during the block-ade are now running on usual time.

**JOHN SHARP, JR.,**  
Genl. Frt. & Tkt. Agent.  
See entry notice, Salt Lake district.

Who wants to rent a green-grocery store or a meat market? See advt.

What a fine assortment of Vehicles and Baby Carriages at E. Dinwoodey's Furniture Store! and everything is so very cheap. If

Lenz's Helvetian Salve.

Never fails to cure, corns, chilblains, bunions, old sores from fire or ten years standing, cancer, ulcers, broken breasts, burns, bruises, scalds, freckles, etc. Price 25 cents per box.

**W. W. Taylor, Clerk.**  
Religious Services.—Religious services will be held at all the ward meeting houses of the City, excepting the 17th, on Monday afternoon and evening, commencing at 7 and 9 o'clock, p. m.

**Home Missionaries.**—Home missionaries will preach at the evening meetings in the city wards on Monday.

**Will Franch.**—Elder Albert Carling will preach at the 14th Ward Assembly Rooms to-morrow afternoon. Services commence at two o'clock.

**Basin.**—The mixed trains, on the Utah Central Railroad, which were suspended during the block-ade, have resumed running as usual.

**Over Jordan.**—The several canal enterprises over Jordan are being energetically pushed along. "Redeem the waste places."

**"Jigs."**—The Old Sheridan works are being operated upon the "jigs" principle. The company are collecting the refuse around the works and in the vicinity, and are making a good thing by getting the metal out of it.

**Grand Ball.**—There was a grand ball at the Old Telegraph Smelting Works, West Jordan, on Thursday night, given by the employees, who, together with Mr. Holden, bore the expense of the affair. The interest of the buildings were gaily decorated for the occasion.

**Recovering.**—The little son of Brother J. W. Briggs, who was accidentally run over by a loaded wagon, at Pleasant Grove, some time since, is slowly recovering. The injury to his leg was much more serious than was at first supposed, and the little fellow has suffered severely.

**Ground Creek.**—We learn from Bro. B. J. Cooke that the settlers on Gros Creek have commenced farming and gardening, and will go to work on their irrigating canal about the beginning of April. Plenty of snow has fallen in the mountains, and the prospects for water are good.

**From Logan.**—We were pleased to recall to-day from our old and valued friend Bishop David M. Stuart, accompanied by Brother Thomas Hadley, clerk of the Ogden Tithing Office. Bishop Stuart has been appointed by Presiding Bishop Edward Hunter as agent in the management of tithing and other Church business in Weber County.

**Lecture.**—A correspondent, writing from American Fork, informs us that Dr. Crookwell delivered a lecture at the meeting house of that place on Thursday evening, on a crowded assembly, on throat diseases, scarlet fever and diphtheria. The Bishop expressed himself as highly pleased with the amount and character of the information imparted, and a vote of thanks was tendered to the lecturer.

He also delivered a lecture to the ladies of the same place, under the auspices of the Relief Society, on the "Physical Life of Woman."

**Cash.**—This afternoon we were pleased to meet with Elder George L. Farnsworth of Logan. He reports fine weather in that part. A good deal of winter wheat has been killed by the sharp frost and lack of snow. Farmers are busy plowing and putting in garden and field seeds. Several preparations are being made to re-commence, at an early day, the work of building the Logan Temple. Notwithstanding the comparative absence of snow in the valley during the winter, there is a handsome deposit of the "white stuff" in the mountains, ensuring an abundant supply of water for irrigation.

**Mutual Improvement.**—In accordance with a published announcement, a meeting of the officers and members of the Mutual Improvement Association of this Stake was held at the Odd Fellows' hall, last night. Most of the associations in the city were represented and some of the settlements.

The officers, James F. Wells, President of the Central Committee of the M. M. I. Association, stated the object of the gathering, which was to elect a superintendent and other officers for the association of the Salt Lake Stake. A motion that the nominations be made by the Presidency of the Stake, who was present, was carried unanimously. The chairman, being furnished with the names selected in this manner, presented them as follows: He voted upon each nomination being unanimous.

For superintendent of the associations in the Salt Lake Stake, John Nicholson; first counselor, Milford Pratt; second counselor, Charles W. Han; secretary, Heber J. Grant; treasurer, George C. Lambert.

Appropriate and instructive remarks were made by A. M. Cannon and Joseph E. Taylor, of the Presidency of the Stake, and by Brother James F. Wells.

For if you wish to travel by Chicago the shortest, quickest, oldest, best, and safest route between Omaha and Chicago, you must buy your tickets via the Chicago and North Western Railway. Its fares are as low as the lowest.

Pullman Palace Hotel Dining and Sleeping Cars are run on its through express trains. The celebrated Pullman Hotel Cars are run by this line and by this line alone, between Omaha and Chicago. All company tickets sell tickets for this route. Buy by no other route.

# EVENING NEWS.

Monday, March 26, 1878.

## PRICE OF GOLD.

Current, daily by Denver National Bank, 100 Gold Coins, March 26, 1878.  
Bought at 151 1/2; Sold at 151 3/4.

## LOCAL AND OTHER MATTERS.

**High Council.**—All the members of the High Council are requested to meet at the Council House, on Wednesday evening March 26th, at 7 o'clock.

**W. W. Taylor, Clerk.**

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## MARCH.

Sun.	Mon.	Tue.	Wed.	Thurs.	Fri.	Sat.
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3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## FAMILY RECORDS.

WE ARE NOW PREPARED

to receive orders for FAMILY

RECORDS of an approved form.

Each book is divided into four

forms:

The first form is that of a

Family Record,

With ruled and printed spaces for

births, marriages, and deaths, in

each family, also for names, date

and places, one page accommodat-

ing one family.

The second form is a

Church Record,

With spaces for baptisms, confirma-

tions, ordinations, endowments, and patriarchal blessings

and various particulars of the same.

The third form is a

Sealing Record,

With spaces for names of person

sealed, birth, death, time, place,

etc.

The fourth form is a

Baptism for the Dead

Record,

With spaces for names, dates, birth,

death, baptism, confirmation, etc.

Each book is furnished with a

title page, on which the person

owning the record can enter his or

her name. An explanation of the

forms, or instructions how to keep

the record, is also printed in each

book, and its pages are numbered

and ruled on good ledger paper

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English roan, or Book. We can

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