EVENING NEWS.

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CHARLES W. PENROSE, EDITOR.

Thursday - December 3, 1885

"MORMON" TEACHINGS AS TO VIOLENCE.

ONCE more an attempt has been made by our unscrupulous enemies to bring about a collision between the people of Utah and the government of the United States by means of the military. And once again it has failed, but the falsehoods that have been sent abroad by the press and the telegraph will be to some extent believed in the world, and the "Mormons" will be viewed as a turbulent set, while the truth is, that everything is as quiet and peaceaful in Utah as self-control and good order can make society anywhere. During the Satanic cry for martial law, there has not been the first indication of a riot, and the only person injured is a "Mormon" nightwatchman who was shot in a dark lane by a U.S. deputy marshal with whom he had previously had some difficulty.

And yet in spite of this quietness and the utter absence of any actual disturbance, people at a distance have been made to believe that the "Mormon" Church has been counselling violence and that there is danger here to life and property in consequence. And the murderous assault by a "Gentile" on a "Mormon" is actually cited as an attempt at assassination under "orders from the Priesthood!"

The people of this Territory have had ample occasion to arouse them into retaliation against their persecutors, and if they were not governed by higher principles than their accusers they would long ago have acted as other people would have done, and made it exceedingly uncomfortable for the crawling wretches who have played the spy, the eaves-dropper, the informer and the blood-money vampire. But they have patiently endured the indignities heaped upon them, have submitted to all legal processes served upon them, and a great deal that has been illegal; horse intrusion at unseemly times into their homes and bed-chambers, the questioning of their wives and children upon their most private acts, the jibes and sneers and blasphemies of godless and licentious wretches, whose lives are a libel upon chastity and whose touch is a profanation, and have seen, without resistance, respected and godly men and women sent away to prison among malefactors, on indictments and verdicts found by persons some of whom were skelped by the basest of crimes. And there has not been an overt act committed by them during these provocations or any physical resistance resorted to.

This forbearance has been the consequence of self-control, under the positive counsel of their Church leaders, which is according to Church doctrine and discipline. Violence and retaliation are contrary to both. Patience, endurance, submission, forbearance, returning good for evil, are taught in the standard written authorities of the Church, and practically by the presiding officers of the Priesthood. We here direct attention to a discourse delivered by President John Taylor, February 1st, 1885, in the Tabernacle in this city. It was preached just after the brethren illegally convicted and sentenced by that scoundrel Sumner Howard had been sent to the Detroit penitentiary, and when the raid had been inaugurated here of spies and informers, and public indignation was great. President Taylor said concerning Arizona affairs:

"I found that such had been the outrages committed that it was impossible almost for any man standing in an honorable position to maintain his position unless he broke the law by resisting the officers, and they thought it not prudent to do so, and so do I. It may suit others to violate the law, to trample upon human rights and desecrate the sacred temple of liberty, and this is frequently done by the arbiters and authorities of the law, in the name of justice; but we profess to be governed by higher, by nobler and more exalted principles and to move on a higher plane, and if Jesus could afford to endure the attacks of sinners against Himself, we, if we have the Gospel that we profess to have, ought to be able to endure a little of the same thing."

After speaking of the outrages perpetrated upon the people here, he continued:

"Well, what would you do? Would you resent these outrages and break the heads of the men engaged in them, and spill their blood? No! Avoid them as much as you can. . . . "And get out of their way as much as you can. What, won't you submit to the dignity of the law? Well, I would if the law would only be a little dignified. But when we see the ermine bedraggled in the mud and mire and every principle of justice violated it behooves men to take care of themselves as best they may."

"Would you *resist* law? NO! As I said before, I can stand it if they can. It is for us to do what is right, to fear God, to observe His laws, and keep His commandments, and the Lord will manage the rest. *But no breaking of heads, no bloodshed, no rendering evil for evil.*"

That this good counsel was followed, the history of the past ten months amply testifies. The hounds that have been tracking victims of a persecuted law have not been molested. Whenever they have had any definite color of authority they have been unobstructed in their "searches and seizures," which have often been "unreasonable" and sometimes without warrant. So well, indeed, was this advice adopted and practiced that on the 24th of July following, on the occasion of the anniversary of the entrance of the Pioneers into Salt Lake Valley, the Presidency of the Church in a published address to the Latter day Saints, said:

"We have been very much pleased at the heroic conduct and the honorable course of our brethren and sisters who have had to endure the insults and outrages perpetrated by the present crusaders. The conduct of the Saints under these trying circumstances has been eminently proper."

We do not believe there is a body of people in the world outside of Utah who would have abstained as they have done, from violent resistance of the unjustifiable proceedings against them. And their patience and non-retaliation has caused some of their defamers to insinuate that this arose from cowardice. The taunt came from the lips of cowards, who knew that their security to libel the "Mormons" lay in the very endurance of insult, in accordance with good advice, which they now seek to conceal while they howl for "martial law."

A recent solitary case of violence, which was purely a personal matter, has been made to do big duty for our accusers. A low-lived creature had been the cause of an attack in an equally low-lived paper upon the character of a young man of choleric temper, who retaliated by striking his calumniator. The assault was promptly punished in the police court by a heavy fine and costs. The person assailed happened to be a deputy-marshal and his assailant a "Mormon." This was enough to arouse the vengeance of the whole force of Federal officials. The daring man who touched the sacred dime-dignity of a deputy was further fined by the District Codrt $150, with costs, and imprisoned five days in the penitentiary.

Although this assault was in direct opposition to the counsel of the "Mormon" leaders, it was represented by the villains who are howling for military intervention as instigated by the "Mormon" Church. Just the same with the present cause of public discussion. It is claimed that the young man who was shot by this same deputy-Marshal was the instigator of the trouble. That he with three other men waylaid the deputy on his way home and assaulted him, and that the assailant was shot and his companions fled. There are several improbabilities in this story, and the testimony of the wounded man when he and all around him believed he was dying, flatly contradict this version given by the deputy who did the shooting. And yet this story is given to the country as though it was proven truth, and the "Mormon" Church again is made responsible for the alleged attack.

There are two conflicting explanations of the affray, and neither has yet reached the status of a demonstrated fact. But there is one thing as certain as the sun, and incontrovertible as the truth of Jehovah; and that is, that if any violence was attempted against the deputy by one man or more, it was in direct violation of the general teachings and special instructions of the "Mormon" Church and its leaders. Those general instructions are to be found in its standard works, and some of the special instructions are quoted in this article. "Vengeance is mine, I will repay saith the Lord," is and has been a guide to the Latter-day Saints. Retaliation is foreign to the spirit of the principles they have received. They are positively forbidden to shed blood. They are commanded to seek for redress of grievances only by legal and peaceable means. Any deviation from this course is contrary to revelation, counsel and Church policy. Those who represent otherwise either know not what they are talking about or they willfully misrepresent for a vile and villainous purpose.

We feel naturally indignant over the continued indignities which our people have had to bear, and we have protested against them in strong language. We expect to do so still. But no words we have at command can express the loathing and contempt we feel for the wretches who are striving to bring an armed force into this Territory, to provoke a collision and to foster strife, and in order to further their hellish designs accuse the Church of advising that violence which it has positively forbidden and has been successful in preventing. And notwithstanding the many provocations that are continually thrust upon the people, we say as our leaders have said, No violence, "no breaking of heads, no shedding of blood." God rules, and in due time He will avenge His people of their adversaries.

UTTER DEPRAVITY.

"THE utter depravity of the Mormon hierarchy is indicated by the fact—if it be a fact, as reported—that abandoned women have been employed to lay traps for the Federal officers in Salt Lake City."—*N. Y. Mail and Express.*

"If it be a fact?" Exactly. It all turns upon that "if." But the so-called "fact" is a lie. Not an error only, but a wilful falsehood manufactured by the *Tribune* of this city to divert attention from the actual fact—the utter depravity of its own cronies. The way in which things are done is this: That utterly depraved sheet gives place to any kind of a falsehood that may be hatched up about the "Mormon" Church, or "hierarchy" as some choose to call it improperly; one of the creatures attached to that mendacious sheet furnishes the falsehood to the Associated Press, and so it is given to the country as "news." It is then commented upon as a fact, few papers stopping to question it, because it is against the "Mormons." And thus the public are deceived and any monstrosity or absurdity is gulped down by the masses if it reflects upon the "Mormon hierarchy."

But this story causes even the rabid *Mail and Express* to put the query—"If it be a fact." The idea that abandoned women had to be employed to lay traps for poor, innocent, virtuous, upright Federal officials, including hired spotters, kitchen sneaks, bedroom Paul Pry, keyhole peepers, pimps and process servers, in order to undermine their virtue, is a little too tough for anyone to swallow who will look at it and think. And then to make a Church organization responsible for such "traps," on the bare suspicion, without any attempt at proof, of a sheet so notorious for lying that its own supporters never depend on any of its statements of fact, is so outrageous that nothing but "utter depravity" or imbecility can account for it.

But how about the "utter depravity" of the persons whom the story was concocted to shield? Supposing the "traps" to have been laid. Why should those paragons of propriety, the Federal officials alluded to, walk into them? If lewd women "hired" or not, have been visited by those officials and others, and become the principal actors in scenes of debauchery, obscenity and filthiness too vile for description, why lay all the blame upon the "traps" set to catch them in their lechery and say not a word against the criminals?

We do not know which to denounce as the viler case of utter depravity, the low-lived, persecutors of decent men and women who have been overseen in their secret deeds of shame, or the scandalous journalists who strive to screen them from exposure and save them from punishment, by putting the blame on the police who detected their crimes, and by feeding the popular maw for the marvelous with the monstrous falsehood about the "Mormon hierarchy."

THE CITY COUNCIL AND THE SUPPRESSION OF VICE.

OUR correspondent "Inkbottle," whose communication appears in another column, is a little severe on the City Council for its policy in regard to the social evil. We are opposed to the system which gives color to the idea that the vile dens which "civilization" has introduced here are virtually licensed to carry on their filthy business. The periodical raids made upon those haunts of vice are not considered by the public as earnest efforts to suppress prostitution. And it does look very partial and unjust to fine or imprison the unfortunate victims of man's lust, and let the chief criminals who are partners in the sin go free and unpunished.

The intent of the law against this evil is plain, however it may be interpreted by Federal courts. It is not only to punish the keepers of bad houses and the inmates thereof, but those who resort to them for lewdness or prostitution. That is, undoubtedly, the male as well as the female prostitutes. The city ordinance harmonizes with the Territorial statute on that point. But there is some excuse for the present Council in that they have only been following the course of their predecessors for some time. We do not think there has been any intention, directly or indirectly, to "license" the evil. And seeing that they have commenced a different policy, they should have credit for what they have attempted to do, particularly if they do not allow themselves to be driven from their purpose by one defeat.

It must be remembered, too, that as a rule the city has been obstructed by the Federal courts in its endeavors to control the liquor traffic and keep down the social evil. Under the vigorous administration to which "Inkbottle" alludes, the suppression of houses of ill fame under an ordinance abating them as a nuisance, was made an expensive matter for the city. Protection was given by the Federal court to the women whose houses were raided by the police, and heavy damages were assessed against the municipality. When the higher courts do not harmonize with the lower, but the efforts of the lower to suppress vice are counteracted in the higher, by technical rulings which might just as reasonably and legally be construed in favor of the city as against it, what are the police to do, and what can a City Council accomplish?

However, a movement has been made in the proper direction, and it is to be hoped that it will be continued. The combination among the male prostitutes with official help to defeat the city's efforts, ought not to prevail, and cannot, with due diligence and consistent perseverance on the part of the city authorities.

We say, with "Inkbottle," go-ahead, purge the city from the immoralities that have been fostered by those who should be ashamed of their doings, and while striving honestly to suppress prostitution, make it at least as disgraceful and expensive for the degraded and degrading men who practice and support it, as for the unfortunate victims of man's lust and deception, who have been relegated by the stern rules of hypocritical society to a life of infamy and a death of shame.

THE CITY AND THE HARLOTS.

SALT LAKE CITY, Dec. 2, 1885.

Editor Deseret News:

It has been costumary for some years for the city authorities at certain periods, I think about every three months, to notify the keepers of houses of ill fame to report at the City Hall, and bring with them the inmates of their houses, in order to pay a fine, or license, as some consider it amounts to in reality though not in name.

I have often reflected upon this method of dealing with these unfortunate creatures, and wondered what brought about the change, for in the days of Mayor D. H. Wells, a different policy was pursued. Men that visited those houses were then arrested as well as the inmates, and the keepers were punished every time that an offense could be proved against them. This had a tendency to keep them say, at least, in certain bounds and prevented the evil spreading over the town. Under the present system this evil still flourishes like the "green bay tree." Vile and corrupt men visit those places of prostitution with impunity and in broad daylight, and in some instances rent or own houses next to the residences of our most respected citizens.

Our streets will soon become like those of eastern cities, and if our city authorities do not soon adopt a different plan, a respectable lady will not be seen on them after dark. Prostitutes have been known to walk the streets nightly, trying to lead astray our rising generation.

I have heard it said that one of our former mayors held that houses of prostitution were necessary evils, that the city needed the means and that it would be better to compromise with this class of people than to fight them. If this be true, it explains the present state of affairs.

But can it be possible that members of this community, when in the capacity of a City Council can for a moment entertain such a view? Is it credible that, in order to make public improvements we must draw revenue from houses of ill-fame and encourage corruption? It almost looks that way, but I do not want to think; so I wish to be more charitable, yet will say that our City Councils of the past as well as the one of the present have allowed this evil to grow gradually until it is getting almost beyond control.

But it is never too late to mend, and it has given me some hope for the future, to learn that steps have been taken in the right direction. Straws show from what direction the wind blows. The arrest of Vandercook, Pearson and others for unlawful cohabitation, not with their wives, but outside "the marriage relation," I have been informed are likely to be followed by a number of others, among them some of our most prominent regenerators, and we may expect in a few days some startling revelations. It shows that something has been at work and that our city officers have at last awakened and are on the alert.

I say, keep it up boys, follow those corrupt hounds into their haunts of infamy, hunt up their places of assignation and corruption, bring them to justice and make them promise the Judge, that they will keep the jaw in the future, *a la* Zane. Let the City Council be liberal with their officers and allow them to spend the money which is collected from the demimonde to unearth iniquity and expose the wicked and the corrupt the hypocrite, and let the nation see what kind of an element there is here to regenerate Utah.

It is a positive fact and can be proven that only within a few months ago, the building where the Federal court room and offices are located, contained twenty-two harlots. Had their tenancy of that building anything to do with the Federal officials?

Great care ought to be taken in prosecuting the libertines to procure evidence of a reliable character. No such flimsy testimony is expected in the police court as answers in Judge Zane's. Proof positive must be forthcoming, otherwise His Honor would upon an appeal to his court have occasion to reverse the decision of the lower court.

Then I would say to the City Council encourage your officers and continue the good work which you have commenced in suppressing unlawful cohabitation outside the marriage relation, and every honorable man and woman will respect and help you.

Yours, INKBOTTLE.

BY TELEGRAPH.

PER WESTERN UNION TELEGRAPH LINE.

AMERICAN.

LATEST BY LIGHTNING.

Ironworks Destroyed by Fire.

DETROIT, 3.—This morning about 6 o'clock a fire broke out in the Barnum Wire and Iron Works, in this city, almost completely destroying the building and three double houses adjoining. The fire started in the stock room on the second floor, but the cause is not known. Two hundred men were thrown out of employment. The loss on the works is between $100,000 and $200,000, and a dwelling house valued $8,000.

One Hundred and Fifty Thousand Dollar Fire.

BAY CITY, Mich., 3.—At 11 o'clock last night a fire broke out in the McGraw saw mill, the wind was blowing lightly from the west and carried the fire to the main building of the mill which soon became a mass of seething flames. The firemen saw that the mill must be consumed and directed their attention to keeping the fire from spreading and by strenuous efforts confined the conflagration to the mill sroperty and adjoining tramways. At 1 o'clock the mill was in ashes. It was located on the extreme south end of Saginaw River. At the time of its erection in '73, it was the largest concern of the kind in the world. Loss, $150,000, on which there is insurance of $100,000.

The Iron Trade Looking Up.

PITTSBURG, 3.—The iron dealers report an advance of one dollar on pig metal and 50 cents on ore within the past 24 hours. This has been brought about by the steadily increasing demand for these commodities, especially here, and is the first apparent substantial evidence of a revival of the iron trade. Business in this city is reported good. The mills are booking plenty of orders at present, and through the use and economies of natural gas, they have a decided advantage over trade in general outside of the Western Pennsylvania field.

An Armistice after Severe Fighting in Peru.

LIMA, 3.—There was severe firing in the centre of the city between 10 and 11 o'clock last night.

This morning an armistice was agreed upon till mid-day. The number killed and wounded is unknown, but it is not great. Much damage to property resulted. Caceres pulled up all the pavements in the neighborhood of Bolivar Square and barricaded his troops. He is said to have cannon on the house-tops commanding the palace. The conflicting parties have arrived at a settlement. An agreement has been signed that one of them is to name the members of a commission to elect a provisional president, who shall convoke a general election. This arrangement was brought about by the diplomatic corps whose good offices were tendered on Sunday, and since then have been in demand by both sides.

Cut Her Throat from Ear to Ear.

DETROIT, 3.—This morning at an early hour the body of Berth Buckworth was found in front of her home on Chestnut Street, with her throat cut from ear to ear. The murder occurred some time between 12 o'clock and daylight, and the body had been dragged outside of a house. Wm. Stevens, an employe of the National Iron Works, is suspected of the deed. They were married on Saturday. Last night the neighbors heard them quarreling. He has not been captured.

FOREIGN.

LATEST TRANS-ATLANTIC DISPATCHES.

The British Elections.

LONDON, 3.—Returns received up to 2 o'clock this afternoon show thus far 252 Liberals, 203 Tories and 46 Nationalists have been elected.

THE morning organ of prostitutes and liars is jubilant over the arrival of those women. The class of people to which those who conduct that sheet belong generally *do* feel well over such accessions.

THE assignation fiends and their supporters think they can see their way clear. The way may lead to the county jail, however, and sooner than they expect.

BOUND TO BE SAFE.—Six green Skelton people loaded themselves into a wagon recently and drove to New Haven to visit. The family visited, alarmed by the number, got rid of them at night by saying that a smallpox patient was in the house. They went to a hotel and all packed into a single room. The officiating old woman put her shoe over the gas jet, to put it out, and turned the water faucet, having heard somewhere that to put out gas a something had to be turned. In the night the porter was alarmed by smelling gas. He found the country folk all unconscious in the room and the floor was flooded with water. They were saved. *—Springfield Republican.*

HOLIDAY GOODS! Anticipating a much larger trade the coming Holidays I have laid in a tremendous stock of Fancy Goods, Toys, and useful Presents; by Wednesday the goods will all be marked at such Low Prices as to insure quick sale, for they must be sold. Come and select your purchases. Do not wait for the last rush.
PEMBROKE'S, 72 Main Street.

PIANOS and ORGANS for sale and rent. Musical Instruments wanted. Charles Ottofrey, H. J. Hill, Teacher of Music, 20 S., West Temple St.

For Bureaus, Go to SORENSEN & CARLQUIST'S.

Frenchmen can properly be called "the Knights of the table." They are good judges in all its refinements and delicacies. In order to stimulate the appetite and keep the digestive organs in good order they give preeminence to Angostura Bitters. When you try them be sure it is the genuine article, manufactured by Dr. J. G. B. Siegert & Sons.

Beautiful teeth and fragrant breath by using Kalliodont. Sold by Roberts & Selden.

Beware of chemical cathartics. Use Syrup of Prunes, the California Fruit Laxative.

Purge out the lurking distemper that undermines health, and the constitutional vigor will return. Those who suffer from an enfeebled and disordered state of the system, should take Ayer's Sarsaparilla to cleanse the blood and restore vitality.

How often do we hear of the sudden fatal termination of a case of croup, when a young life might have been saved by the prompt use of Ayer's Cherry Pectoral! Be wise in time, and keep a bottle of it on hand, ready for instant use.

SEAL OF NORTH CAROLINA SMOKING TOBACCO is the best. Why? Because it is made of the Finest Old Leaf; does not bite the Tongue and always gives satisfaction. Try it and be convinced. s.

DEATHS.

WOODMANSEE.—December 2d, 1885, in this city, Amelia Smith, beloved wife of Joseph Woodmansee, and daughter of Orin and Wealthy Smith. Born at Painesville, Ohio, September 29, 1836.

She went to California with her father's family on the ship *Brooklyn*, which sailed from New York in 1845. Came to Utah in 1856, and was married to Joseph Woodmansee July 24, 1853. She was the mother of five children, four of whom survive her. Funeral will take place on Friday at 11 a. m., from the Fourteenth Ward Assembly Rooms. Friends invited.

STOLEN OR STRAYED.

FROM THE STABLE OF JUDGE Pyper, 12th Ward, on Saturday night, a dark bay MARE, branded on right hip; 11 years old. Any person giving information that will lead to the recovery of the same, will be rewarded by applying to Judge Pyper, at the City Hall. d s&w 2c

FOR RENT.

FURNISHED OR UNFURNISHED Rooms, with or without Board, 59 First East Street, near Theatre. d19:3t MRS. WALL.

LOST.

ON WEDNESDAY MORNING, DEC. 2d, 1885, between First Ward and Tithing Office, a POCKET BOOK, containing Tithing Orders and accounts. The finder will be rewarded by returning it to THOMAS POWELL, First Ward, or at First Ward Co-op Store.

ASSESSMENT

Of Tax for Sidewalk Improvements.

NOTICE IS HEREBY GIVEN TO THE following named Owners of Real Estate on the north side of Third South Street, between East and West Temple Streets, and all other persons interested, that in pursuance of law the commissioners appointed November 17th, 1885, by the City Council of Salt Lake City, to assess the tax levied by said Council upon all the real estate situate upon said street fronting that portion of said sidewalk where the same is not graded and paved, have completed their assessment and filed a certified copy thereof in the office of the City Recorder as follows, to wit:

Real Estate Owner.	Frontage.	Amt Tax.
F. D. Clift	145 feet	$141 25
John R. Winder	20 "	19 15
T. H. Lannan	41 " 3 in	39 85
H. Denhalter & Son	5 " 3 "	4 80
S. C. Ewing	82 " 6 "	77 70
James Currie	82 " 6 "	76 70
Elizabeth Davis	82 " 6 "	76 70
F. W. Madsen	49 " 6 "	47 20
J. J. Pattee	33 "	31 45
H. and M. E. Hill	82 " 6 "	80 70
Total	624 feet	$595 00
Already paved	36 "	
Total	660 feet	

The City Council has designated Tuesday evening, December 8th, 1885, at 7:30 o'clock, at the Council Chamber, City Hall, as the time and place for hearing appeals and objections, if any, and for correcting and confirming the above assessment.

Witness my hand and the corporate seal of Salt Lake City, this 2nd day of December, A. D. 1885.

[SEAL.] HEBER M. WELLS, City Recorder.

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AMUSEMENTS.

WALKER OPERA HOUSE.
FOUR NIGHTS AND SATURDAY MATINEE.
COMMENCING—
WEDNESDAY, DEC. 2.
GRAU'S ENGLISH OPERA COMPANY!
From New York, in a Change of Opera Nightly.
Wednesday Eve. and Saturday Matinee,
MIKADO!
Which will be produced in grand style, with the most costumes ever seen in this city, imported from Japan.
Thursday Evening, December 3d,
MASCOT!
Friday Evening, December 4th,
CHIMES of NORMANDY!
Saturday Evening, December 5th,
QUEEN'S LACE HANDKERCHIEF
As played by this Company over 500 Nights
GRAND CHORUS AND SUPERB ORCHESTRA.
Denver News—Grau's Opera Company is the best that has appeared here this season. *Denver Tribune*—Grau's Opera Company gave the best performance of "Mikado" yet seen in this city.
Seats on sale at the Box Office, Saturday, Nov. 28th.

SALT LAKE THEATRE.
Monday Evening, Dec. 7th.
Memorable Musical Event
NEVADA
GRAND CONCERT.
Under the Direction of C. A. CHIZZOLA.
D. DE VIVO, Manager.
EMMA NEVADA, EMMA NEVADA, EMMA NEVADA, EMMA NEVADA, EMMA NEVADA — The Greatest Living Cantatrice,
Who will give only ONE
GRAND OPERATIC CONCERT!
The fine-tever given in this city, assisted by
SIGNOR VERGNET,
The celebrated Tenor from the Grand Opera, Paris, and La Scala, Milan.
SIGNOR BUTTI,
The eminent Baritone from La Scala, Milan.
SIGNOR CASATI,
The famous Violinist, Professor of St. Petersburg Conservatory.
SIGNOR LEVITA,
The distinguished Pianist to the Duke of Baden.
SIGNOR CABANA,
Solo Flutist.
SIGNOR CORZA,
Musical Director and Composer.
PRICES—Reserved Seats, $2 and $1.50 according to location.
Sale of Seats commences Thursday, Dec. 3d, at 10 a. m.

WALKER OPERA HOUSE.
DEC. 7, 8, 9, and 10.
THE CARLETON OPERA CO.
(From the New York Casino.)
Monday and Tuesday evenings and Wednesday Matinee,
NANON!
With the record of two hundred nights in New York.
Wednesday and Thursday evenings, Gilbert and Sullivan's,
THE MIKADO!
N. B. The rights to the original orchestration, libretto and stage business for the Western Mr. Carleton's by purchase from Gilbert & Sullivan, and this is the only company using them.
60 ARTISTS & A SUPERB WARDROBE!
The Original Mikado Scenery from the Baldwin Theatre, San Francisco.
The box sheet will open Friday morning, Dec. 4th.
Reserved Seats in orchestra and dress-circle, $1.25; first circle, $1; proscenium boxes, $10.

STOCK WANTED!

PARTIES HAVING COWS OR HORSES they want wintered, can be accommodated by applying to THOS. E. TAYLOR, This Office.

LOST.

"SPORT"—A YELLOW SETTER PUP 4 months old. Return to 121 Main Street, and get liberal reward. d1:8&w1

CONSUMPTION.
I have a positive remedy for the above disease; by its use thousands of cases of the worst kind and of long standing have been cured. Indeed, so strong is my faith in its efficacy, that I will send TWO BOTTLES FREE, together with a VALUABLE TREATISE on this disease to any sufferer. Give express and P. O. address.
DR. T. A. SLOCUM, 181 Pearl St., New York.

NOTICE.

SALT LAKE CITY BREWING CO.

WE BEG TO INFORM OUR MANY patrons and the public generally that Wilhelm & Germer, one door north of the Post Office, and Hill & Trewhitt, opposite Tribune Office, are duly authorized to receive orders for our popular brands of Beer. Telephone number 627 to Germer's. Orders may also be sent to the Brewery Office, by telephone No. 36.
Goods promptly delivered to any part of the city. JACOB MORITZ, Sec'y and Treas.
d 1:6 s&w 1

H. L. ROGERS,
CLOCKMAKER
(Formerly with Seth Thomas Clock Co.)
OFFICE IN GOODE, PITTS & CO'S. DRUG STORE
Corner Main and First South Streets.
REPAIRING ESTABLISHMENT,
429 S. Seventh East Street.
Orders respectfully solicited at either of the above places, for which PROMPT and RELIABLE WORK will be guaranteed, in Clocks and Repairing French, German, English and American Watches (1.00 up, according to work done). Also, Watches and Musical Boxes sold cheap for cash or reasonable rates.
Work called for and delivered. d1f

LOOK! LOOK!!
Call at the Knitting Factory,
No. 25 W. First South Street, and see
GLOVER'S
NEW PATENT METAL-BACK ALBUM,
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This Album is constructed so it can be made larger or smaller, there being no limit to its capacity. The back is made of metal and cannot break. If a leaf becomes spoiled it can be taken out without any assistance. Any one can operate it. It is the most durable and cheapest Album in existence. Call and see it. No trouble to show goods.
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