DESERET EVENING NEWS TUESDAY MAY 11 1909



value of this great movement is largely based on what I have seen of the results accomplished in our own community. I wish the Young Men's Christian Association Godspeed in its mission of benefiting its members, and through them the community. JOHN. C. CUTLER.

complish even greater things. "But we are not going to let the $\Gamma_{.}$ M. C. A. be closed," is the con-clusion that has been reached. "This is too good a town for a failure of a movement like this one to be tolerated. It would be a 'black eye' for Sail Lake for years to come and it simply can't be allowed."

CHANGE OF HEART.

As the campaign draws near its close, the feeling is becoming stronger hour-ly and many of those that were not disposed to "come through," at first are undergoing a change of heart. Capt. Freeman Bassett of Young Men's Committee No. 4, is telling a good story illustrating this condition. He says one young man who turned the committee down at first, evidently took a long think over it and presently called Mr. Bassett on the telephone to say that he had changed his mind and desired the committee to call for a subscription. This case is well il-lustrative of the view of many. The gravity of the situation, now that the time is well gone, is becoming more real and the conviction that it is right up to the people of Salt Lake gen-As the campaign draws near its close, real and the conviction that it is right up to the people of Salt Lake gen-crally to say whether the city is to lose this institution and be the only city of its size in the United States without a Y. M. C. A. building, is coming home to everybody.

DISTRIBUTION OF MEMBERS.

As an illustration of the wide scope of the work of the Y. M. C. A. and the general distribution of its membership as to church affiliation, the fol-lowing analysis of the membership made a short time ago is interesting: Latter-day Saints, 324; Congregational, 129; Presbyterian, 129; Episcopal, 111; Methodist, 97; Catholic, 66; Baptist, 43; Christian Science, 21; Lutheran, 21; Christian, 15; Jewish Synagogue, 13; Unitarian, 10; Society of Friends, 3. The set of the membership is made up of those of loss prominent churches and those of no church preference.

LETTERS FROM BOYS.

Y. M. C. A. youngsters, many of them working boys, are still keeping up their fight, started on their own initia-

tive the other day, to assist the cam paign. The following letters were prepared by them and sent to the "News' today:

I would not like to see the Y. M. C. A close up because I would like to learn



Tormented Two Months-It Itched and Irritated and Scratching Made It Worse - Little Sufferer in Terrible Plight—Several Treatments of No Avail—But at Last the



"My six year old daughter had the freadful disease called hives for two months. She became affected by play-ing with children who had it, although we did not know it. By seratching she bedy was a complete sore but it was been after a sore she was a complete sore but it was been and the sore but it was been and the sore but it was been and the sore but it was been a physician who left medicine but it di not help her and I tried sev-ent did not help her and I tried sev-set of the sore but without avail. See but did not help her and I tried sev-ent dought I would try them. I gave be thought I would try them. I gave the itching and in a short time the dis-beit disappeared. I recommend the beit disappeared is for all skin diseases we disappeared is for all skin diseases we disappeared and ung 13, 1902."



