## **VENING NEWS** Blishen Daily, Sundays Excepted, AT FOUR O'CLOCK.

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## A REMARKABLE CASE.

A SINGULER Case of mistaken identity has made a passing sensation in Minneapolis. One person is often mis taken for another. But it is not often that a same man is taken for a lunatic because of some personal resemblance, and shut up for months in spite of his protestations and explanations, in an

and pretty wife, who with him, was es teemed by the people of New Boston, where they went a little over two years ago and acquired some property. Last August Mr Hall, who had been sick of the nine members of the court. for four or five weeks but was then Several of the most influential indeconvalescent, saw an advertisement pendent journals also favor the apfor a building contract and started pointment of a Democrat. Among out to an architect's office to enquire about its conditions. His wife ebjected to his going because she feared man, who "can be counted on to help he was hardly strong enough to engage in work, but he smilingly assured her to the contrary, bade her "goodbye" and left the house.

From that moment he seemed to manner in which the Supreme Court have dropped out of sight. His wife, may play fast and loose with the orhis neighbors and friends saw him no ganic law of the land, as changes are more, and all their inquiries by mail, made in its personnel; for the legal by telegraph and through the police tender question has been twice decided and private detectives, failed to bring by that tribupal, the last decision bea trace of him except the fact that he ing a flat reversal of the first. The went that day to the architect's office Herald's remark also indicates the imas he intended to do when he bade his measurable importance which may atwife good-bye. She floally gave up the tach to the vote of a single member of search and in the profoundest grief the Supreme Court when great constiwent nome to her parents in Iowa. It | tational questions come before it. was supposed he had been foully dealt Up to thepresent time no authentic with, as there was no reason that intimation has been given as to whom means were sent out broadcast with- as to who will be the honored and forthat he had been made away with. On the 16th of March he suddenly point

appeared among his friends. His liever story was remarkable indeed but was shown to be substantially true. He had been seized, in open daylight, taken to the Rochester Insane Asylum and there kept nearly five montas. in mistake for another man. He stated that after leaving the architect's office he weat to South Minneapolis to look at a lot, which the architect wanted to give in part payment for the job he went to contractfor. After passing over the bridge he became tired, sat down on a log and dozed off to sleep. He was awakened by a man's hand and voice. He looked up and a policeman said: "Well, my fine fellow, I've had a long chase after you, but I've got you at last." Hall, ip surprise, asked, "What do you mean?" "Oh! I know what I mean." was the reply, "You get up and come along." He was taken by the officer to St. Paul notwithstanding his expostulations and protests and in the Probate Court was committed to the Insane Asylum as a lunatic named Jones who had wandered away from that place. Three men identified him as the esesped man. The more he tried to explain the more they believed him to be lusane. They would institute no inquiries and only smiled at and pitled his entreaties, which they attributed to the ravings of insanity. The excitement gave him a relapse and for several weeks he was confined in the hospital of the asylum. After he recovered he was examined could not gain his liberty he asked for work and was allowed to do carpentering and other odd jobs. On the 4th of January experts were called to examine him and as they pronounced him It is believed by those who know Hall, and who deciare he is an honest, industrious and truthful man, that as he was rather violent when excited, he made sufficient resistance when arrested to give color to the idea that he This case affords another proof that well- neaning people may be very much mistaken on a question of personal

The H. Wells. sane he was discharged. He went to Cresco, Iows, where he found his wife, and after staying there awhile returned to Souta Boston, looking well and weighing about 210 pounds. It had been said that if all our sur roundings were peaceful and prosper-ous now, we would become indiffer-ent. It would be a condition that would be all that would be desired by a good many na ures; they would not stretch out after the things of eternity. Present circumstances are exceed using rested to give color to the idea that he whether we were then making as much his similarity to the man Jones, led to by adversity. We have open to us op-the mistake which put him in an asy-ism for the insane. ought to be careful when testifying in such cases. Appearances are eften misleading, and only absolute know-ledge should make people positive in their affi mations. It also strengthens the demind that all institutions for the confinement of persons under restraint should be carefully and thoroughly in-spected, by competent persons who mill not incomentations, but will

of Chief Justice of the United States of Chief Justice of the United States will be one who was personally identi-fied with the slaveholders' rebellion. or one who never condemned it in any public utterance." The assertion is added that great

The assertion is added that great The assertion is added that great knowledge, distributed among the Democratic, lawyers, "whose loyalty Latter-day Saints. There are thouwas never questioned," have not be-lieved "there was any constitutional the predictions of the Elders made to them to the effect that if they should uthority in the Government of the United States to undertake the suppression of a retellion against its au- knowledge of the divine origin. . This is the reason why they have gathered. thority when that rebellion assumed We have a testimony concerning Christ, that He is comirg to the earth, the proportion of war;" and utters the following vindictive hint of the posto reign. We testify concerning these

things, and for them we are willing sible consequences of appointing a to go to prison and endure all man-Democrat to be Chief Justice : ner of abuse, contumely and reproach Because God is our Friend we do not

"If the Democratic doctrine is cor-rect in law, there was no wrong in the rebellion; and if that is true, making fear. We may have to continue to be subjected to many conditions that are disagreeable. By them we are enabled to show the angels that we love the things of God better than the things of the world. things of the world. I remember very distinctly, in Kirt-land, forty-one years ago, perhaps, that there was a spirit of speculation it came m-ving from the world and floally reached the Latter-day saints. Some of them began speculating; they forgot their religion, they forgot the principles that had been revealed and shut up for months in an protestations and explanations, in an asylum for the insane. But that such a thing is possible has been demon-strated by the experience of Sylvester S. Hall. He is a carpenter and builder about the read and builder about the read mendments to the Constitution disposed of the logal floally reached the Latter-day saints. Some of them began speculating: but what Democrat, believes the last spirit of the times and many of them fell into the spirit of the times and many of them fell into the spirit of the times and the Lord,

three amendments to the Constitution were lawfully adopted?" arose-envy and strife-and the Lord being displeased with them, brought destruction into their midst and they Democratic papers, of course, insist that a Democratic jurist be appointed, were broken to pieces as a settlement But we do not wish that such things which would give that party only three should transpire a ain. The Latter-day Saints ought to be too far along in wisdom and intelligence to fall into snares of this character. It does not pay. It will pay no man to turn his back upon these glorious principles these are the New York Herald, which and those things which have been reurges the selection of a hard-money ceived from the eternal worlds-to turn our backs upon these things and

reverse the legal tender decision whenever that ques ion is again brought before the court, as it will be some day." This is a sign ficant suggestion of the or we will much regret it.

upon his own knowledge; he cannot depend upon is neighbor; every man must be independent; he must depend upon his God for himself entirely. It depends upon nimself to see if he will stem the tide of trouble and overcome the impediments that are strewn in the pathway of life to prevent his progress. A man can get information by the operations of the Hely Spirit and he approaches to God and increases in his faith in proportion as he is diligent. Every trial a man goes through, he is faithful in that trial does honor to God and could be offered for his sudden dis- President Cleveland will choose as the his religion he has esponsed, at the appearance. He was happy in incumbent of the exalted position end of that trial or affi ction that inhis home and his business at made vacant by the death of Chief dividual is nearer to Gid, nearer in regard to the increase of faith, wisfairs were in good shape, and Justice Waite, nor does there seem to dom, knowledge and power, and hence as inquiries by postal cards and other exist any means of forming an opinion is more confident in calling upon the out returns, it was given up as certain tunate man. One thing is reasonably trembled at the idea of passing through certain, President Cleveland will ap. certain ordeals who after they were brough the temptation have said they ould approach the Lord in more con-

t a friend of the people and a be- er in their rights.	
GENERAL CONFERENCE.	tr W
FTERNOON SESSION, APRIL 5TH.	tt St
ae hymn on page 108 was sung by	G

The Prophet Joel predicted that seen a better time than the present. The situation was predicted by the Prophet Joseph and the harder it plows the quicker it will be over. we are persecuted for righteousness' sake, blessed are we, but if otherwise we get only what, we deserve. We are called to be Latter-day Saints and nothing else. Our course should be upward and onward and we should never yield a single point until victory is won. We never will let up in our labors until every knee shall bow and every tongue confess that Jesus is the Mormonism," they would obtain a

The anthem :

O be joyful in the Lord. was sung by the choir. Benediction by President Angus M Cannon.

SECOND DAY.

Singing:

Of all we enjoy. Our lives to thy honor We wish to employ. Prayer by Apostle Heber J. Grant.

Come, all ye sons of Zion, And let us praise the Lord, With harmony unceasing, According to his word.

ollowing being a brief synopsis of his emarks: I desire to enjoy a portion of the Holy Gnost to direct my words. remarks: We are blessed with pleasant weather, peace and health. The conditions seem favorable for a good conference. Since we last met in this capacity. for righteousness sake. there have been many changes-som pleasant and some the reverse. Indi iduals have repented of wrong doing while others have been excommunicated. Should there be any of the latmix up and devote ourselves to the ter present, may they listen humbly to who has wronged me by the hand and what will be said. All men are prone extend forgvieness to him and to rebeggarly things of the world. It will not pay us. What ever temptation may come upon us or to to err, some to a greater degree than ceive from him forgiveness. The Lord others. It seems necessary according to the law of the Courch to deal decis-ively with persons who are guilty of a certain class of offenses. This phase is continuous. I which we are now exposed we should listen to the history of the past and not allow ourselves to be overcome, ively with persons who are guilty of a certain class of offenses. This phase is continuous. I desire to speak to those who are liable to err. There will be no offense if those who consider themselves per-Every man has got to learn to stand obedience fect should arise and leave this build-

It is grievous to note the fact that over the world men suffer themselves to be cut off the Churca. It is difficult for me to control and look atter myself, and keep from encroaching on others. There is a way for all men to repent Those who are given to drunkenness can forsake that evil and indulge in it no more. So with dishonesty of every kind. He who commi s this wrong should return to houest habits, and the Lord will forgive him. So with the sin of falsehood. Let those guilty of this evil learn to tell aud love the truth Christ said concerning those who should love evil, that they should be placed outside the New Jerusalem. If we give way to temper and speak barshly, let the person showing this weakness learn to govern himself Let us learn temperance in all things, that our posterity may be healthy. If we break the laws dence and ask for such blessings as of nature we will have to pay the pen-alty. If we have neglected our pray-

what will be the end of these roubles which now hang around us? what will be the end of these alty. If we have neglected out play-troubles which now hang around us? We do not pretend to say. Neither is to anatter of very deep interest to any of us. But what is of particular they generally leave off their devotions no rest in regard to these things is before the Lord. God will be sought hat we be careful and do right our- af er in worship and gratitude.

There were but few persons here yeselves, and not be overcome by the terday. One would have thought that the weak things, but be humble before God and followed His promptings. people had mostly gone to fast meet

nuked and the meek and humble 38 Main St., Sait Lake Ci y, have sold ver 7000 Domestic Sewing Machines since 1880 and the demand for them is greater than ever. aved. Repentance is a simple process; t is to do evil no more. I rejoice to have the previlege to associate with God's people, and the Holy Priesthood, greater than ever. by which the channel of communica-tion with the heavens has been opened Barton & Co. have & complete line o up. We can repent from sins and re-velve forgiveness. Why is one man' Spring and Summer Clothing. C1143 labor in officiating in the ordinances of the Gospel not as effective as that of her office to No. 26, West Temple St. two doors south of Valley House. Telephone No. 349. 1f another? Because unless the person administering has received authority is act is not legal, and, not being legal, is not recognized in heaven. In relation to

Singer Sewing Machine Co. have jus in heaven. In relation to the ordinance of baptism, a person noved into their new store on corne of State Road and Second South Streets. d 113 1m who has passed into the spirit world streets.

Brother Wells continued to speak

G ory to God in the Highest,

Adjourned till 2 p. m. Benediction by Elder Robert Camp-

NEW YORK STOCKS.

CHICAGO MARKET.

Wheat-Weak; lower; cash, 71 7-16; May,

Corn-Easter; cash, 48%; May, 52 5-16;

MRS. T. B. CLARK,

ATTENTION :

The anthem :

vas sang by the choir.

rices of the morning.

15-16; June, 6%.

West St.

without receiving it cannot himself obey it. But it can be administered to another living in the flesh by proper authority in his behalf. While he in the world of spirits repents and ac-WALL PAPER. Dinwoodey has Just Reknowledges the supremacy of Carist The Gospel opens the way for all to obtain salvation if they will comply ceived a Car. Customers waiting can now be accom-

with the conditions upon which that gift is predicated. The world will, however, as a whole, reject the mes-sage God has sent. The human family modated. Call Early.

The Clough & Warren Organs at has always been disposed that way The Planos, Packard Organs and Lindeman more circumspect our course is, it seems & Son's Pianos sold by Young Bros. Co., 38 Main St , Salt Lake City, are the more are our enemies incensed against us. It is not always the case, among the most popular in the market d&stf therefore, that we are afflicted because of our evil deeds. The cest people are often subjected to the severest trials.

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Old And reliable Medicines are the best to depend upon. It is necessary that the righteous should be tested. When will the kingtom be given to the Saints? Never until the Lord finds out that He has a Acker's Blood Elixir has been prescribed for years for all Impurities of people who will not place what he enthe Blood. In every form of Scrofutrusts them with, in the lap of the lous, Syphilitic or Mercurial Diseases devil. This people rejoice under their afflictions. It was so in the early per-secutions in Missouri and Illinois, and it is invaluable. For Rheumatism, has no equal.

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tor some time upon the work of saving the dead, the coming of Christ in power, and the judgments impending To order a Suit of Home-Made Clothes from JOHN C. CUTLER & BRO.

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MARKETS AND STOCKS. INTERESTING ANNOUNCEMENT.

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M.

## MORNING SESSION, APRIL 6TH. O Jesus! the giver

The choir sang:

APOSTLE JOHN W. TAYLOR was the first speaker this morning, the

WHO WILL BE CHIEF JUS-TICE?

THE most important nomination which the President of the United States can make is that of a Chief dential candidates. It is an office the Latter-day Saints. He has shown tory of the earth. It was destined to to the woman taken in adultery. Also which embraces creat displits and na that if we are faithful we will ease resolutionize the world, and prepare that of the prodigal son]

May we who know the joyful sound, Still practice what we know; Not hearers of the word alone, But doers of it, too. Opening prayer by Counselor Daniel Singing by the choir: When the voice of friendship's heard, Sounding like a sweet toned bird, When the holy notes inspire With devotion's pure desire. APOSTLE LORKNZO SNOW

spoke. The substance of what he said was as follows: I have been pleased with the instructions given this morn-ing. We have gathered for the pur pose of wershiping God and transthem one side. acting business necessary for the furtherance of the cause of truth on the earth. The character of the in-structions will depend largely upon the condition of our minds. We should dismiss therefrom our secular ousiness and devote our attention to the pur-pose of this Conference. Fifty-eight years and this Church we able to ear now than one, two or and devote our attention to the pur-pose of this Conference. Fifty-eight years ago this Church we able to stand we able to stand are we able to stand was organized. Fifty-two years of flyge now than a few years ago? The that time I have been connected with Lord has strengthened us and increased it. When I concluded to identify per-self with it, I felt it necessary to self with it, I felt it necessary to self with it grows up it knows not how it re-tain its diving character. And woman

presumed that every similarly. The per lo which it increased in stature. It views this us this opportunity. The is larger this year than last. So in re-Goson who does not take advantage gard tojour spiritual advancement. We make spiritual improvement and be Thereare men who have a very extenprepared for an inheritance in the ceestial kindg lom than torough tribuiaknowledge is increased and peac: will fore turning their backs upon the prin-ultimately be established universally. Creasing in wisdom as a body. We It had been said that if all our sur can suffer now a great deal more the

Present circumstances are exceedingly world, as we have done. It is marvel-disagreeable, and so they have been out that the people, thousands and at many times since the work of God at many times since the work of God was established. For some time pre-vious to the present crusade matters had been for a leng by period pleasant and peaceful. It was questionable whether was ware the method been for a leng by period pleasant and peaceful. It was questionable any apostle or saint in any age has ac-cepted for the sake of the truth. do. Had the Jews known Jesus when he was in their midst and known what

cepted for the sake of the truth. he was in their midst and known what The channel of revelation is open to he was willing to suffer from them us as anciently. In the meridian of they never would have done what they time, while He was in mortality, the did. Neither would our enemies do as apeakers, claimed to receive the same known unto us. This is what we ex-

authority that was conferred upon pect to do to our enemies. Peter. It was given him under the God bless the Latter-day Saints, and hands of Peter, James and John This may we have the Spirit of the Lord and power having been revealed and con-ferred upon man, it is the privilege of the Latter-day Saints, to understand, by the Spirit of God, the reasons why

they are required to pass through the ways the best. This is my prayer, in difficulties by which they are beset. In the name of Jesus Christ, Amen. Justice of the Supreme Court, and party leaders are more earnestly exer-cised just now over the question of who will be the successor of Chief Justice Waite than over any other ex-cept that of who will be the presi-dential candidates. It is an office the Latter-day Saints. He has shown

ings in the Wards Tois is a here was very many who apostatized. fifty-one years ago in Kirtland when and important ordinance. The testiand important ordinance. The testi-mony meetings are among the most in-teresting. To one is given a tongue, another the interpretation, and so on, so that all are edified Tuose who have the same kind of difficulties as are now upon us were among the people then. There were many to whom the Lord had revealed things and blessed them in many ways. But they could not paid their tithing faithfully are to be congratulated. It is an ancient law, witnstand the temptations of the world. But they went to work and in-creased their wealth in a way that God has revealed it in our day. If any of you have neglected compliance with it, repent of your ommission and do betwas not pleased with. They grasped at every opportunity to get wealth in a ter. If the Lord has given a home in way that was displeasing to the Al-Zion, appreciate it. If you have en-tered into the eternal marriage covenmighty. Hence some of them apostatized in consequence of their indulging in that spirit. I wish to make these ant keep it sacredly. If you have not, repeat of your evil doing. My experience has convinced me of statements for the benefit of the Lat ter-day Saints. Listen to the whisperings of the Holy Spirit, that when one fact. He who has received a tes-

timony of the truth from the Lord, it such things are brought before us to remains with him until he sins away tempt us we may have power to lay the light by which it was imparted. It causes either joy or sorrow. If one does good, it creates pleasure, while the commission of wrong contes the enceitation of wrong contes the Perhaps I have said enough this alternoon. We have every reason to reioice and to be full of joy and satisfaction, not withstanding the dimculties that surde Saints. I have had come to me during the last year men and women who have sinned. Taey have asked what they could do to recover lost ground. You can only say to such people, as long as there is repentance in a person's heart there is hope. It is not the design of God to destroy that soul in whom this principle exists. This repentance is to forsake evil and turn unto the Lord. Lift up your heads, ye Saints, unto your God, for He is hot a tyrant. But he will chide and rebuke us, to draw us back to the

several times by the physician and this privilege is not in a safe attendance, at his own evidence requests, but the found in him he of insant terms and the same since this of insant terms and the same since this of insant terms and the same since this of insant terms and the same set of the same set stroy all hope, and may not in that way have accomplished the object intended. Let hope be destroyed and the individual in which it is extin-guished is lost Except for murder and the dis cost the back there is sive knowledge of God and would suf-fer almost any kind of martyrdom bethe sin against the Holy Ghost, there is forgiveness and redemption through the payment of the penalty attached to sin and by repentance. [The speaker here explained, by quoting from the Doc-trine and Covenants, what is the meaning of endless punishment. It is Gid's punishment, that being its character, but it does not follow that those subjected to it are always re-tained in that subjection.] I say this that those who have sumed may not be without hope. Those who repent should do so in sorrow and mourning, rending their hearts. Hemarks were made yesterday in relation to the

preaching of the Gospel to the dead. Peter explained that Christ, af-ter being pat to death in the flesh, went and preached to the spirits in prisen. Among those to whom he ministered were people who bad been shut up in prison in the spirit world from the days of Noah They, while on earth were great sin did. Neither would our enemies do as identity, and shows that everybody ought to be careful when testifying in such cases. Appearances are often This identity as the R-deemer. them. But they do it because Satan They were offered, through the and of Christ among them, liberation and be forgiven in this life or in the next. There is a feeling among Saints not to forgive one another. When one does wrong we speak evil of him, en-deavoring to create the impression that he has not only sinned in one way, but in many other ways. This is un-charitable. The Savior instructed His disciples how often they should for-give one another. The same law has been revealed to us. You are doubt-less familiar with the law of the Lord in that regard. The spirit of exaction in that regard. The spirit of exaction is not of Carist. There is hope for all men if they will repent of their sins. It might be said, if you offer the sin-

nersa chance they will go on sinning all their lives. If a person gets burned with fire and has felt the effects of it, will he not avoid the fire in future?

June, 1%. Oats- Lower; May, 3015-16. discount on their entire line of Cloth-Barley-Nething doing. Pork-Lower; cash, 13 20; May, 30. Lard-Steady; cash, 7.45; May, 7.30. ing and Hats, during Conference.

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Commencing on Friday, April 6th, and until further notice excursion trains will run to Black Rock, Garfield Beach and Lake Point on Fridays, Sundays and Tuesdays, leaving the Utah & Nevada Railway Depot at 4:40 p. m., returning, arrive at 7:20 p. m. Be ween Black Rock and Lake Point trains will run so as to give patrons time and opportualty to fully view the beautiful scenery to be seen on this shore of the wonderful lake. Fare for round trib, only 50 cents. S. F. FENTON, W. W. RITER, Deal P. & Dase Act S. F. FENTON, W. W. Gen'l F. & Pass. Agt., Supt.

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forgiveness, through repentance, that they might live according to God in the spirit. This shows the long suffering and mercy of God. Therefore let the sinners in Zion repent, that they may be forgiven in this life or in the next. The sine of the mass of the Masonic Library Committee. Tickets, including supper, \$5 to dt.

> At Night Always have Soother at hand. It is the only safe medicine yet made that will remove all infantile disorders. It contains no Opium or Morphine, but gives the child natural ease from pain. Price 25 cents. Sold by Z. C. M. I. Drug Dept,

"TRUE MERIT ALWAYN WINS."

D. M Osborne & Co. have now on xhibition their new Steel Binders, Reapers and Mowers. These machines are winning golden opinions from the farmers of Utab on their merit alone. d 114 St WANTED.

All classes of good, steady working women and girls for general servants in private families and hotels in city and eisewhere. Good wages at Mrs.

