



ties. The Presiding Bishopric are dis-posed to give all the aid necessary for Court, in the event of granting the as cold as he and as clear as crystal. the relief of the needy from the means | writ, would have no alternative other at their disposal for that object than to send the petitioner back to and make a liberal use of it prison. No such excuse could be confor that purpose. But it is not credit. Sistently offered, in view of the fact able to the Saints who are well-to-do | that the object of asking for the proand especially to the presiding officers cess was the testing of an undeterin the Wards and Stakes, that the im. mined legal point-the question of segportant subject of offering should be segating or dividing up the offense of overlooked altogether, or at best only unlawful cohabitation. The Court faintly recognized. It would indicate could have issued the writ and sent Charles Edward Lewis, Conservative on the face of the matter that in those the prisoner back, and thus Wards or Stakes whose reports are given an opportunity for its acts, if they were illegal, to be corrected, blanks that there are no poor among the people of those particular and if right to be sustained. The denial was an outrage and sections. We will here remark amounts, so far as the action goes, to that such a condition as the utter absence of people needing substantial a suspension of the writ of habeas relief of any kindls almost past beor great public excitement, Hef. It may be asked: "Is it not legitimate to supply the wants of the poor effectual in preventing efforts being from the Tithing fund?" Certainly And it is liberally applied for that pur- made to secure to them their rights iu the premises. The action so perpose, and there are numerous ways in which they receive its benefits besides emptorily and tyrannically disposed the more relief of immediate creature of in the Third District Court, is not wants. But that has no special the terminus of the matter. bearing tupon the tendering of offerings for a special purpose. Tithing is a law of the Gospel, and has been in all dispensations. Being a matter of rule, it is no more of clock. the terminus of the matter. The Second Quorum of Seventies the postponement of the meeting of the Sobranje. The government re-fused to accede to his demand and he has started for Tirnova to attend the sessions of the Sobranje, which begin next Wedneeday.

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