Polygamy In England.

An extraordinary statement has made its appearance in that highly respectable paper, the *Saturday Review*, to the effect that English society is getting so overcrowded with unmarried women that serious thoughts are entertained of introducing polygamy as a remedy for the enormous evils which this condition of things entails. The paper further asserts that the enthusiasm with which the Shah of Persia, a polygamist, has been received by the women, is nothing less than a distinct expression in favor of the Persian social system.

The whole passage is very curious:

"We have already seen that it is in obedience to its symbolizing employings that the populace has been in a delirium of excitement during the Shah's visit. The reason of the welcome given to the Shah by the leisured classes is no less clear. Society is governed by the necessity of providing occupation for its unmarried members. Unmarried women form the majority of every household, and nothing checks their steady increase from decade to decade and from year to year. Food is plentiful; neither famines nor fevers decimate them; Malthus is not read. To the eldest succeed the younger, equally healthy and good-natured, equally unable to dress on £15 a year as ladies. London has grown unmanageable. The number of persons who accept are out of all proportion to the number of those who give, nor does society sympathise with the difficulties and disappointments of those who endeavor to provide for its amusement. It is, therefore, only natural that the mother of a large and increasing family should find her symbol in the Shah. Just as Dr. Primrose represented the quintessence of monogamy, so the Shah represents the polygamic element, and suggests the one conceivable method of providing for our surplus female population. The politician pings up him a firm ally; the financier the gain of new concessions, but the mother will dream of fresh woods and of untrodden pastures, where the younger members of her family may browse in peace. Let the sceptic go to a London breakfast. The road is lined with carriages containing three or four women in each. With the exception of two policemen not a man is to be seen. The host has gone out of town for the day, and the hostess is in the garden eating bread and honey under a tree; the lawn is covered with gowns displaying a combination of colors which even without the intervention of the Shah would make the season of 1873 a remarkable one. Mankind is represented by an author or an editor, four boys up for a cricket match, and a friend who is paying a visit. The men who ought to be there are sparring little ponies, or shooting pigeons—noble pursuits through which an outlet is found for that surplus of physical energy which we are told cannot be restrained, and which has made England what it is. If the day be a wet one the entertainment is turned into a tragedy. The rain drops through the leaves and the guests are obliged to crowd into drawing rooms. There is a smell of wet clothes, a cry for carriages not forthcoming, as the coachmen have not finished their breakfast at the neighboring public house. Nor is the evening free from similar troubles. There are girls enough for twenty balls, and men enough for two. Even, therefore, if three take place upon the same night, the consequences are disastrous to some one. There are perhaps twenty houses in London to which nearly everybody goes who has not some real excuse for absence, but the one we are speaking of does not belong to this category. At half past eleven there are three little boys at the foot of the staircase, trying to look as if they had not been there half an hour, putting on their gloves for the tenth time, unknown to one another, and disregarding the entreaties of the hostess, who, having heard of their arrival, has sent a servant to implore them to come up-stairs. The two ball-rooms have about forty women in them, and three fathers who are on their way either to the House of Commons or their beds. These well-known faces fulfilling the functions of ball-room signs, beaming with a settled placid instinct, have already secured their seats for the evening. By the side of each a daughter stands, just come out, wondering whether the one man she knows in London, fed with frequent dinners at her father's house, and who never fails her, will dance with her this evening. Her fate is to stand there. He has gone first to the ball where the Royalists are, and then to the one which has the best supper. The room's "untrampled floor" is very sticky, and at half-past twelve the host is angry, and commits the fatal mistake of imagining he has some jurisdiction in his own house. Thirty more men, it is true, have come; but six do not dance, and four are at supper with the one young married woman whom the hostess asked. At half-past two the ball is over, and chaperons wake from their dreams of Telleran, and to the text that the world is vanity. Such are too frequently the results of an expenditure of three or four hundred pounds; redress is needed, and the Shah is its symbol. Among the stories lately current, in which we place no credence in common with the others we have heard, is one to the effect that the Shah has met an ancient dowager in order to discuss the question in all its bearings. The interview was most satisfactory, and a concession was granted, which though upsetting to some extent the present relations between the sexes, is likely to remove all the difficulties against which society has now to contend. When the details of the concession are made public, we shall comment more fully upon them."

Plural Marriage.

Some time ago a letter was published in this paper, dated at Lowell, Massachusetts, and containing a petition to the Legislature from many unmarried women in that city, favoring the passage of a law allowing plural marriage under specified conditions. This remarkable document was commented upon by nearly every newspaper in the land. Boldly, but with pathetic detail, it presented the picture of the lonely lot of women for whom the word "home" has no significance. It set forth the hopelessness of their struggle for a bare subsistence, while society, with stern, monogamic edict, closed the door upon their joyless lives, and bade them remember that in heaven there is neither marrying nor giving in marriage. The publication of this document called out a very large number of letters from various quarters, entering eagerly on the discussion of woman's matrimonial grievances. The majority of writers professed their willingness to try almost any lot rather than that of "single blessedness." The correspondence served its purpose in showing how deeply the minds of women are interested in this social problem.

And now the same question has come up for discussion in England. It seems to have had its origin in the visit of Persia's polygamic king. Not only obscene newspapers are facing the question, but journals that represent society and that go into the hands of cultured men and women, [illegible] the London *Saturday Review*: "The reason of the welcome given to the Shah by the leisured classes is clear. Society is governed by the necessity of providing occupation for its unmarried members. Unmarried women form the majority of every household, and nothing checks their steady increase from decade to decade and from year to year. It is only natural that the mother of a large and increasing family should find her symbol in the Shah. Just as Dr. Primrose represented the quintessence of monogamy, so the Shah represents the polygamic element, and suggests the one conceivable method of providing for our surplus female population. The politician pings up him a firm ally; the financier the gain of new concessions, but the mother will dream of fresh woods and of untrodden pastures, where the younger members of her family may browse in peace. Let the sceptic go to a London breakfast. The road is lined with carriages containing three or four women in each. With the exception of two policemen not a man is to be seen. The host has gone out of town for the day, and the hostess is in the garden eating bread and honey under a tree; the lawn is covered with gowns displaying a combination of colors which even without the intervention of the Shah would make the season of 1873 a remarkable one. Mankind is represented by an author or an editor, four boys up for a cricket match, and a friend who is paying a visit. The men who ought to be there are sparring little ponies, or shooting pigeons—noble pursuits through which an outlet is found for that surplus of physical energy which we are told cannot be restrained, and which has made England what it is. If the day be a wet one the entertainment is turned into a tragedy. The rain drops through the leaves and the guests are obliged to crowd into drawing rooms. There is a smell of wet clothes, a cry for carriages not forthcoming, as the coachmen have not finished their breakfast at the neighboring public house. Nor is the evening free from similar troubles. There are girls enough for twenty balls, and men enough for two. Even, therefore, if three take place upon the same night, the consequences are disastrous to some one. There are perhaps twenty houses in London to which nearly everybody goes who has not some real excuse for absence, but the one we are speaking of does not belong to this category. At half past eleven there are three little boys at the foot of the staircase, trying to look as if they had not been there half an hour, putting on their gloves for the tenth time, unknown to one another, and disregarding the entreaties of the hostess, who, having heard of their arrival, has sent a servant to implore them to come up-stairs. The two ball-rooms have about forty women in them, and three fathers who are on their way either to the House of Commons or their beds. These well-known faces fulfilling the functions of ball-room signs, beaming with a settled placid instinct, have already secured their seats for the evening. By the side of each a daughter stands, just come out, wondering whether the one man she knows in London, fed with frequent dinners at her father's house, and who never fails her, will dance with her this evening. Her fate is to stand there. He has gone first to the ball where the Royalists are, and then to the one which has the best supper. The room's "untrampled floor" is very sticky, and at half-past twelve the host is angry, and commits the fatal mistake of imagining he has some jurisdiction in his own house. Thirty more men, it is true, have come; but six do not dance, and four are at supper with the one young married woman whom the hostess asked. At half-past two the ball is over, and chaperons wake from their dreams of Telleran, and to the text that the world is vanity. Such are too frequently the results of an expenditure of three or four hundred pounds; redress is needed, and the Shah is its symbol. Among the stories lately current, in which we place no credence in common with the others we have heard, is one to the effect that the Shah has met an ancient dowager in order to discuss the question in all its bearings. The interview was most satisfactory, and a concession was granted, which though upsetting to some extent the present relations between the sexes, is likely to remove all the difficulties against which society has now to contend. When the details of the concession are made public, we shall comment more fully upon them."

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All New Styles

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PRICES VERY LOW!

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DEPARTMENT,

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GENTS' BOOTS,

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CHILDREN'S BOOTS,

Gents Shoes, Ladies Shoes,

Children's Shoes,

GENTS' SLIPPERS, LADIES' SLIPPERS.

Children's Slippers.

For Fine Weather or Stormy Weather, for Walking, Dancing, Working, Sparking, Climbing Riding, Fishing, Mining, Etc., Etc.

A large and choice assortment of the above, our [illegible] and warranted at the most reasonable prices.

WE MAKE TO ORDER.

Any Style and Quality Retrack AND INSURE SATISFACTION.

OLD BOOTS AND SHOES

Made as good as New—almost.

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SOLE LEATHER,

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SHOE FINDINGS AND "RIPS"

OF ALL KINDS.

Horse Collars!

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Lowest Prices,

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HIDES AND WOOL BOUGHT

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In Caddies, in Pails, Kegs and Tierces,

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NEATSFOOT OIL.

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Lamps and Lamp Fixtures.

GLASSWARE AND FRUIT JARS,

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220 and 222 MADISON STREET,

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AMERICAN IRON WORKS.

JONES & LAUGHLINS

IRON AND NAILS,

R. R. SPIKES, FISH BARS and BOLTS, COLD ROLLED SHAFTING, COUPLINGS, HANGINGS and PULLEYS.

OFFICE and WAREHOUSE, Cor. of Canal and Jackson Sts., Chicago.

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Importers, Manufacturers and Dealers in

IRON,

STEEL, NAILS,

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We have organized a Special Department of

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Embracing every variety of PICKS, CROWBARS, HAMMERS, SLEDGES, HANDLES, CHAINS, ANVILS, VISES, BELLOWS, DRILLS, FILLERS, PLATERS, HARDIES, PUNCHES, ETC.

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Private & Public.

THESE celebrated baths are open to the public with [illegible] are so widely known that it is [illegible] to enumerate their virtues. The large and [illegible] are at 2 P. M. [illegible] open.

H. B. CLAWSON, Supt.

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THIS Handle never gets loose. It is not affected by hot water. It is the most durable handle known. Always call for the "Trade Mark, "Meriden Cutlery Company," on the blade. Keep no GOOD. Sold by all dealers in Cutlery. Made by

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SINGER SEWING MACHINE

OVER ONE MILLION NOW IN USE IN THE UNITED STATES!

WE RESPECTFULLY INVITE THE PUBLIC TO CALL AND SEE OUR EXCELLENT variety of

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Plain, Beautiful and Elaborate Styles of Workmanship!

Combining the

Latest Improvements!!

WITH THE MOST USEFUL ATTACHMENTS,

Of the Very Best Quality.

THE SALES OF LAST YEAR AMOUNTED TO

181,260,

The SINGER COMPANY Selling

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MACHINES MORE THAN ANY OTHER COMPANY.

Our sales in Utah EXCEED ANY OTHER HOUSE in the Machine line THIS SIDE OF CHICAGO, OVER

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BEING NOW IN DAILY USE THROUGHOUT UTAH!

EVERY MACHINE WARRANTED

To give entire satisfaction, and Instructions furnished free of charge, by competent artists.

It is to us a great pleasure to inform the public that NO MACHINE HAS EVER BEEN RETURNED TO THIS AGENCY, through failure or imperfection in performing its work.

Every machine is thoroughly tested and tried from the Factory, and is not allowed to leave our Salesroom until placed in complete running order.

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Other Sewing Machines Repaired on Reasonable Terms.

CALL AND SEE THE

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Available for all kinds of Sewing Machines. The easiest threaded, and the best needle in the world. We are the only authorized agents for Utah.

We extend a cordial invitation to all to

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Whether they purchase or not, at the

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Two Doors South of Eagle Emporium.

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The OLD RELIABLE MITCHELL WAGON

THESE TWO WAGONS ARE MADE AT RACINE, WISCONSIN, AND ARE Unequalled and Unequalled

For Excellence in this Market. They are built of the very

BEST QUALITY OF THOROUGHLY SEASONED TIMBER.

They are the

Best Ironed and Easiest Running Wagons in the Market.

Ask any man who has run one of these Wagons and he will confirm these statements.

THEY ARE THOROUGHLY WARRANTED,

And we point with pride to the fact that no man in Utah can say that either of how firms has not done the Square Thing on their Warranty.

There have been More of these Wagons Sold in this Territory

Than of any other manufacture, during the past season.

WAGON DEPOT ON STATE ROAD, N. E. Cor. of 1st East and 2nd South Street.

JOHN W. LOWELL & CO., General Agents.

We are [illegible] the Best Assortment of Wagon Stock and Hard Wood Lumber in Utah. 9 1y

Grocery Departm't,

Z. C. M. I.

WHOLESALE and RETAIL

GROCERIES, HARDWARE, PLOWS,

STOVES,

CROCKERY,

GLASSWARE,

TINWARE

MINERS' SUPPLIES.

Be heard from outside Utah by Advertising at the Leading Stores in the Price.

ALL OUR GOODS ARE CHEAP.

Dealers in the Settlements and Mining Towns will find it to their interest to call and examine prices before purchasing.

H. B. CLAWSON Supt.

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Utah Southern

RAILROAD.

On and after Dec. 20, 1872,

Daily Trains

Will Leave the

Utah Central R. R. Depot

Salt Lake City at 7 a m and 2.30 p m
Arrive at Lehi at 8.45 a m and 4.15 p m
Leave Lehi at 9.30 a m and 5 p m
Arrive at S L City at 11.30 a m and 7.00 p.m.

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Will run Daily, Sundays Excepted, leaving the

UTAH CENTRAL R. R. DEPOT

Salt Lake City at 6.10 a.m. and 1 p.m.
Arrive at Sandy at 7.25 a.m. and 2.15 p.m.
Leave Sandy at 9.50 a.m. and 4.50 p.m.
Arrive at Salt Lake at 11.00 a.m. and 6 p.m.

Passengers will please purchase tickets at the office. Fifty Cents additional will be charged when the fare is collected on the train.

For all information concerning Freight or Passage, apply to

JAMES SHARP,
General Freight and Ticket Agent

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GENERAL SUPERINTENDENT.

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RAILROAD.

Pioneer Line of Utah.

On and after May 12, 1872,

Daily Trains

Leave Salt Lake City at 8.50 a m and 3.45 p m
Arrive at Ogden at 7.50 a m and 5.45 p m
Leave Ogden at 8.40 a m and 6.30 p m
Arrive at Salt Lake City at 10.40 a m and 8.30 p m.

In addition to the above,

Mixed Trains

WILL RUN DAILY,

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Leaving Salt Lake City at 8 a m and 6.3 p m, and Ogden at 8 a m and 6.50 p m.

Freight trains leave Salt Lake at 12 m and Ogden 12.30 p m.

Passengers will please purchase their tickets at the offices. Fifty cents additional will be charged when the fare is collected on the train.

For all information concerning freight or passage apply to

JAMES SHARP,
Gen. Freight and Ticket Agent

JOHN SHARP,
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d11-1y

GILMER & SALISBURY'S

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THROUGH

Utah, South-east Nevada and Montana,

Leaving Salt Lake City Daily, running South to

Tintic, American Fork, Mount Nebo, Sevier, St. George, Utah; and Pioche, Nevada:

PASSING THROUGH

Provo, Springville, Spanish Fork, Payson, Salt Creek, Chicken Creek, Round Valley, Fillmore, Corn Creek, Beaver, Minersville, and

All the principal TOWNS and MINING CAMPS in Southern Utah and South-east Nevada.

Also leave Corinne, Utah, daily, running North to

Virginia City, Helena, Fort Benton, Deer Lodge, Cedar Creek Mines, and passing through all the principal TOWNS and MINING CAMPS in Montana.

PRINCIPAL OFFICE,

WELLS, FARGO & CO. BUILDING

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MANUFACTORY

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Montpelier, John Caldwell, " "
Preston, M. H. Dalrymple, " "
Oneida, N. C. Mitchell, " "
Liberty, H. H. Austin, " "
Paris, H. H. Horne, " "
Bloomington, George Osmond, " "
St. Charles, John A. Hunt, " "
Fish Haven, Hugh Findlay, " "
Lake Town, alias Ibion, Ira Nobeker, " "
Richmond co., Utah
Meadowville, Josiah Tufts, " "
Randolph, Randolph Stewart, " "
Woodruff, Henry Lee, " "
Almy, Samuel Pike, Wyoming Territory
Evanston, Wm. G. Burton, " "

WILLIAM BUDGE is Presiding Bishop over the above Wards.

Oxford, George Lake, Oneida co., Idaho
Clifton, Wm. Pratt, " "
Bridgeport, N. W. Packer, " "
Franklin, L. H. Hatch, " "
Weston, John Maughan, Cache co., Utah
Cornish, Simon Smith, " "
Newton, W. F. Littlewood, " "
Lewiston, W. C. Lewis, " "
Richmond, M. W. Merrill, " "
Smithfield, Samuel Roskelly, " "
Hyde Park, Wm. Hyde, " "
*Logan, W. B. Preston, " "
Providence, M. D. Hammond, " "
Millville, G. O. Pitkin, " "
Hyrum, O. N. Liljequist, " "
Paradise, David James, " "
Wellsville, Wm. Maughan, " "
Mendon, Henry Hughes, " "

WM. B. PRESTON is Presiding Bishop over the foregoing eighteen Wards.

*Malad City, Daniel Daniels, Oneida co., Idaho
Samuel Williams, " "

DANIEL DANIELS, Presiding Bishop over the two last named places.

Portage, O. C. Hoskins, Box Elder co., Utah
Deweyville, J. C. Dewey, " "
Calls Fort, Thomas Hasper, " "
Bear River City, Wm. Neeley, " "
Mantua, H. P. Jensen, " "
*Brigham City, Alvin Nichols, " "

A. NICHOLS, Presiding Bishop over the six last named Wards.

Willard City, G. W. Ward.

WEBER COUNTY, UTAH.

L. J. HERRICK, Presiding Bishop.

*Ogden, L. J. Herrick.
North Ogden, Henry Holmes.
Plain City, L. W. Shurtliff.
Mound Fort, David Moore.
Pleasant View, Robert E. Baird.
Slaterville, Thomas Richardson.
Harrisville, David Hawson.
Marriott, S. F. Halverson.
West Weber, John L. Hart.
East Weber, A. Spaulding.
South Weber, John Cook.
River Dale, Sanford Bingham.
Elkton, Richard Ballantyne.
Huntsville, F. A. Hammond.
Hooperville, Gilbert Belnap.
Slaven corner.
Kaysville, Christopher Layton.
*Farmington, John W. Hess.
Centreville, Wm. R. Smith.
Bountiful, John Stokes.

MORGAN COUNTY.

Mountain Green, Bill Spaulding.
Weber City, C. S. Peterson.
Enterprise, Jesse Haven.

C. S. PETERSON is Presiding Bishop over the three last named Wards.

Milton, L. P. Christiansen.
Littleton, W. G. Smith.
Richville, John Seaman.
Porterville, Alma Porter.
*Morgan City, Richard Fry.
Round Valley, Samuel Carter.

W. G. SMITH is Presiding Bishop over the six last named places.

Croydon, Ephraim Swann.

SUMMIT COUNTY.

Henneferville, Chas. Richens.
Echo, Elias Aspen.
*Coalville, W. W. Cluff.
Unionville, Alonzo Winters.

WM. W. CLUFF presides over Morgan County and the above four Wards in Summit Co.

Wanship, G. G. Snyder.
Rockport, Edwin Bryant.
Peoa, Abraham Marchant.
Morell, John K. Lemon.
Kamas, W. Harder.
Parley's Park, Ephraim Snyder.

SAMUEL F. ATWOOD, Presiding Bishop over the above six Wards.

WASATCH COUNTY.

ABRAHAM HATCH, Presiding Bishop.

*Heber City, Abraham Hatch.
Midway, Henry S. Alexander.
Charleston, John Watkins.
Wallsburgh, Wm. B. Nuttall.

SALT LAKE COUNTY.

1st Ward, S. L. City, Jos. Warburton.
2d " James Leach.
3d " Jacob Weiler.
4th " Thomas Jenkins.
5th & 6th, W. H. Hickenlooper.
7th " Wm. Thorn.
8th " R. P. Sheets.
9th " S. N. Woolley.
10th " John Proctor.
11th " Alex. McRae.
12th " L. W. Hardy.
13th " H. D. Woolley.
14th " Thomas Taylor.
15th " Frederick Kesler.
16th " Nathan Davis.
17th " L. D. Young.
18th " A. M. Musser.
19th " John Sharp.
Sugar House Ward, W. C. A. Smoot.
Bingham, A. H. Raleigh.
Big Cottonwood, David Brinton.
Mill Creek, Reuben Miller.
South Cottonwood, J. S. Rawlins.
West Jordan, Archibald Gardner.
South Willow Creek, I. M. Stewart.

TOOELE COUNTY.

JOHN ROWBERRY, Presiding Bishop.

E. T. City, G. W. Bryan.
Pine Canyon, Moses Martin.
*Tooele City, John Rowberry.
Grantsville, T. H. Clark.
St. Johns, G. W. Burridge.
Centreville, James Jordan.
Vernon, Hyrum Beaulon.
Deep Creek, Edwin Tadlock.
Skull Valley, B. F. Knowlton.

UTAH COUNTY.

A. O. SMOOT, Presiding Bishop, Provo.

First Ward, J. P. R. Johnson.
Second Ward, A. H. Scott.
Third Ward, Hyrum Tanner.
Fourth Ward, Wm. Follett.
Lehi, David Evans.
Cedar Fort, E. F. Cook.
Fairfield, John Casson.

DAVID EVANS, Presiding Bishop over the three last named places.

American Fork, L. B. Harrington.
Alpine, T. J. McCullough.

L. E. HARRINGTON, Presiding Bishop over the two last named places.

Pleasant Grove, John Brown.
*Provo, A. O. Smoot.
Springville, Wm. Bringhurst.
Spanish Fork, A. K. Thurston.
Salem, alias Dripping Springs, Robt. H. Davis.
Payson, J. S. Tanner.
Santaquin, D. M. Halliday.
Spring Lake Ville, R. F. Johnson.

J. S. TANNER is presiding Bishop over the four last named places.

Goshen, Wm. Price.

JUAB COUNTY.

JOEL GROVER, Presiding Bishop

Mona, Edward Kay.
*Nephi, alias Salt Creek, Joel Grover.
Levan, Elmer Taylor.

SANPETE COUNTY.

Fountain Green, R. B. Johnson.
Moroni, G. W. Bradley.
Fairview, Amasa Taylor.
Mount Pleasant, W. S. Seely.
Spring City, Frederick Olsen.
Ephraim, Lauritz Peterson.
Manti, A. P. Moffit.
Gunnison, J. S. Horne.
Fayette, John Earthkinower.

SEVIER COUNTY.

J. A. YOUNG, Presiding.

Salina, Peter Bunnemer.
Glenwood, Soloman Pratt.
*Richfield, Nelson Higgins acting.
Monroe, Moses Giles.
Annabella Springs, Edward Roberts.
Joseph, Ivor Isaacson.

MILLARD COUNTY.

THOMAS CALLISTER, Presiding Bishop.

Scipio, Daniel Thompson.
Cedar Springs, alias Holden, David Stephens.
*Filmore, Edward Partridge.
Meadow Creek, W. H. Stott.
Oak Creek, F. D. Lyman.
Kanosh, Calvary Elder.

BEAVER COUNTY.

JOHN R. MURDOCK, Presiding Bishop.

*Beaver, John R. Murdock.
Minersville, James McKnight.

IRON COUNTY.

Paragonah, S. S. Smith.
*Parowan, W. H. Dame.
Summit.

W. H. DAME, Presiding Bishop over the three last named places.

Paragonah, G. W. Seely.
Cedar City, Henry Lamb.

KANE COUNTY.

Kanarra, L. W. Roundy.
Harmony, W. D. Pace.
Hebron, D. D. Johnson.
*Pine Valley, Jesse Smith.
Virgin, John Parker.
Rockville, C. W. Smith.
Grass Valley, James Leatham.
Kanab, Levi Stewart.

WASHINGTON COUNTY.

Harrisburg, O. H. Adams.
Washington, Wm. Hoyt.
St. George, D. D. McArthur.
Santa Clara, Edward Bunker.
Pine Valley, Wm. Snow.
Pinto, Elias Terry.
Hebron, D. H. Cundick.

LINCOLN COUNTY, NEVADA.

Clover, Wm. Jamieson.
Panaca, T. J. Jones.
*County Seats.

RAILROADS.

C. P. R. R.

ON AND AFTER SUNDAY, MAY 4th, 1873, Trains will leave OGDEN, as follows:

8.40 p.m. (Daily) Passenger Train for Reno (for Carson and Virginia), Sacramento, Marysville, Redding (for Portland, O.), Stockton, Merced (for Yosemite), Tipton (for Los Angeles), San Jose and San Francisco.

5.00 p.m. (Daily) Through Emigrant Train for Sacramento and San Francisco.

T. H. GOODMAN,
Gen'l Passenger and Ticket Agent.

A. N. TOWNE,
Gen'l Sup't. GEO. H. MICE,
Agent, Salt Lake City.

Office with Marshall & Carter, over W. F. & Co's Bank.

U. P. R. R.

UNTIL further notice trains will leave and arrive at Ogden daily as follows:

LEAVE.

Daily Express, 8.30 a.m.
Mixed, 2.30 p.m.
Freight, 10.30 a.m.

ARRIVE.

Daily Express, 5.10 p.m.
Mixed, 12.20 p.m.
Freight, 4.10 a.m.

Daily connections made at Ogden with Utah Central Pacific road from Salt Lake City and all points in Southern Utah.

At Bryan with stages for Sweetwater mines.

At Cheyenne with Denver Pacific road for Denver, Central City, Georgetown and all points in Colorado and New Mexico.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Burlington and Mo. River, Kansas City, St. Joe and Council Bluffs railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points East at office of Wells, Fargo & Co., East Temple street, and at the office of Utah Central Railroad, in Salt Lake City; also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

Arrangements have been made whereby passengers desiring to visit Denver on their way East can avail themselves of an excursion rate from Cheyenne to Denver and return at greatly reduced rates.

For particulars and all information in regard to passage, apply at ticket offices.

Passengers should be careful to secure their passage tickets to all Eastern and Southern points via Omaha, and thus avail themselves of the advantages of a through sleeping car, comfortable accommodations and quick time.

THOS. L. KIMBALL,
Gen'l Ticket Agent.

T. E. SICKELS, Chief Eng'r and Supt. d79

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THE Great Central Iowa Short Line Overland Route, with its connections East and West, is the

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The only route carrying the through Overland Lester Mail, making close and reliable connections at

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OMAHA AND CHICAGO.

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A. M. SMITH,
General Passenger Agent, Chicago.

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A. L. WAIT,
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LOUISIANA, MO.,

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Via St. Louis, Kansas City and Northern and Chicago and Alton Railroads, from

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Harrisburg,	Baltimore,
Boston,	
Burlington, Ia.,	Whitehall,
Pekin,	Rock Island,
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And all points in New England and the Canadas. Also to

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This Line has adopted all modern improvements in track and equipments, including

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