

# **EVENING NEWS.** Published Daily, Sundays Excepted, AT FOUR O'CLOCK. **PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY.** **CHARLES W. PENROSE, EDITOR.** Saturday, August 10, 1882.

THE LAW OF THE LORD.  
 This is the season of the year when many people who are called Latter-day Saints but are not very religious in their nature, excuse themselves from attending public worship on Sunday, and on that day, on the ground of the great heat and the necessity of a little recreation. When people want to do a certain thing, plausible excuses for it are not difficult to be found or manufactured. "Where there's a will there's a way." "I am not obliged to go to meeting every Sunday;" "there's no harm in taking a trip to breathe a little fresh air;" "I'm confined to my business so much during the week;" "what wrong is there in a nap in the lake?" "Can't a man have a bath on a Sunday?" and so on. Such are the reasons offered in palliation of the neglect of duty and the violation of a divine command, which are involved in the course taken by many persons who would very much dislike to be classed among wrong-doers or to be told that they are not true Latter-day Saints.

It is often charged that the "Mormons" are under bondage to their ecclesiastical leaders. The truth is that there is, if anything, too much anxiety of discipline among us. The lines are left very loose. Members of the Church are instructed, directed and counseled, but unless they perpetrate some atrocious or flagrant sin, they are of an continued in fellowship without disturbance. Sabbath-breaking, contrary to our Church discipline and covenants. It is in violation of an express commandment. And yet there are members of the Church who are in the habit of going into the canyons, or out to the lake or some other place of resort, for amusement, and no action is taken either to hinder them in the least degree or to punish them in any way for their delinquencies. We do not draw attention to their course for the purpose of inviting any stringent action towards them, but to suggest reform and to show that the reported complaint has no existence in the Church.

If they will not pay attention to the word of the Lord, it is not probable that chastisement of the character permitted by the Church will have any effect upon them, unless it be the extreme penalty, that is, excommunication. Remonstrance and rebuke, the requirement of confession of sin and such like discipline is exercised by the Church through its authorities, but no person is deprived of it full liberty or that free agency which is the inherent right of all.

Yet every member of a church ought to observe its rules and comply with its directions, particularly if they profess to believe in its divine authority. And in respect to the Sabbath, the regulations of the Church of Jesus Christ of Latter-day Saints are very plain, simple and easy of observance.

"The inhabitants of Zion shall keep the Sabbath day to keep it holy." "On this day thou shalt do none other thing only than mayest prepare thy foot with singleness of heart, etc."

"And that thou mayest more fully keep thyself unspotted from the world, thou shalt go to the house of prayer and offer up thy sacraments upon my holy day; for verily this is a day appointed unto thee to rest from your labors, and to pay thy devotions unto the most High."

There is no cast-iron rule like the Puritan notion of Sunday solemnity, or strict-laced sanctity of tone or countenance required in this Church. Cheerfulness is inculcated; a glad heart and a joyful spirit are pleasing to the Lord; but all things should be done in order; that peace may be promoted and that decorum which properly belongs to the day set apart to the special service of the Creator. Sunday is not required to be a day of sadness or of bondage but a day of rest, of worship and of praise. It is not designed, however, as a time for jollity and junketing, or dancing or picnicking, or boisterous mirth or noisy merry-making, or drinking or carousing. Those who indulge in such things on the Lord's Day do violence to divine law and Church discipline, and stand under just condemnation.

If the example of any man holding the Priesthood who so conducts himself be pointed out, we say that it is no excuse for the sins of others. The higher position a delinquent occupies the greater is the wrong he commits, because every man must be judged by his acts according to his light and opportunities. One man's wrong does not justify another's. And while he who should be an example of righteousness is under the greater condemnation when he commits evil, those who follow in his wake are none the less deserving of punishment because they merely do as he does.

We have no disposition to curtail any man's freedom, nor to spoil anyone's enjoyment. But we think that they who keep the law of the Lord and avoid even the appearance of evil will have greater happiness, all things considered, than those who neglect duty for the sake of expected pleasure, or follow a multitude to do wrong.

## **DESERET HOSPITAL CONCERT.**

This Deseret Hospital is an institution worthy of the support of the Latter-day Saints. We are pleased to learn that it is receiving encouragement from many sources. It has been established through the energy and perseverance of ladies of this city who had the public welfare at heart, and were in a position to see and feel the necessity of such an institution. The subject of its inauguration has been mooted for several years, yet, although efforts were made to take steps leading to its establishment, nothing practical was reached until recently. It is now an existing fact. An association has been formed, the hospital has been formally opened, patients have been received, money has been donated to sustain it, and everything about it indicates success.

Of course funds are needed for an institution of this kind, and every little helps. One of the methods adopted to raise means in its aid is a grand concert to take place on Thursday evening, August 10th, in the large Tabernacle of this city, which will be illuminated for the occasion by seven electric lights. The scene will be very attractive and novel, as an audience in that immense and unique building has never been viewed at night, and the electric lights will shine upon a vast concourse in a manner at once pleasing and effective.

The concert promises to be an entertainment of a high order. A number of our leading vocalists and instrumental performers will assist, the selection of pieces is excellent, and those who attend will enjoy a pleasant evening while their presence will contribute to the support of a most worthy institution. The occasion is of so much importance that half rate seats have been granted by the local railroads to people at Provo, Ogden, and Intermediate places, who wish to attend the concert.

We direct attention to the posters and programmes for details of the entertainment, and can safely promise all our friends a musical treat and the thanks of the hospital association, as well as the satisfaction of having performed a good deed, if they purchase tickets and attend the concert. Fill up the house.

### **THE UTAH JOURNAL.**

The new Logan paper has just come to hand. Its first number was published on Tuesday, August 1. It is a semi-weekly paper, of eight columns, and is the same size as the Deseret Evening News. It has a neat, clean, new appearance and looks like a live journal, one that will win its way in the struggle for existence and eminence. The editorial columns are marked with vigorous yet temperate utterances, and its news department is full and varied. Local interests very properly engage a large share of its attention, and correspondence from adjacent territories is in abundance. The selected matter is readable and unexceptionable. Its advertising patronage appears to be good and its prospects excellent.

The company engaged in the publication of the *Utah Journal* is thus organized: Directors: Moses Thatcher, W. B. Preston, Geo. W. Thatcher, John T. Caine, Jr., E. B. Burnett, B. F. Cummings, Jr., John P. Smith. The directors have elected as officers: President, Moses Thatcher; Vice-President, W. B. Preston; Secretary, John T. Caine, Jr.; Treasurer, E. A. Stratford; Business Manager, E. B. Burnett.

The motto of the paper is, "The highest possible liberty to man and woman." Its policy may be understood from the following extract taken from the introductory editorial:

As far as space may permit, the columns of the *Journal* will be open to all, to advocate or defend the rights of man, regardless of creed, color or profession. We have our ideas of religion. We shall contend with all the force we have against those who may seek to deprive man of that free agency with which the Creator has endowed them. We shall sustain all in the exercise of their civil, religious and political rights, holding that none should infringe upon the liberty, peace and happiness of others in so doing."

We bespeak for the *Utah Journal* the patronage of the people of Northern Utah and Southern Idaho and the encouragement and assistance of all promoters of progress and the diffusion of intelligence in this mountain region. And we wish it all the success—financially and editorially—which its projectors and their associates can reasonably hope for. It is needed in Cache Valley, and we have no doubt will prove of incalculable benefit to the people who have made their homes in the favored valleys of the north.

### **PRIESTHOOD MEETING.**

The regular meeting of the Priesthood of this Stake convened in the Assembly Hall at 11 o'clock this morning, President Angus M. Cannon presiding. There were also present on the stand the Counsellors David O. Calder and Joseph E. Taylor, of the Presidency of the Stake, and others. President Joseph E. Taylor spoke on the importance of encouraging the Quorums of the Lesser Priesthood. He referred to the tendency of some of the brethren to indulge in speculative theories and in libelous attacks upon the revelation concerning the man that was raised up like unto Moses was frequently mentioned. He showed that this prophecy was applicable to the leader of the Church in any day as they were the mouth-pieces of God unto the Saints. He did not expect to see those who had ever opposed the work of God called to lead Israel. Those who led the people would be appointed and we would look to those who preside over us for counsel; any other course would lead to darkness. Elder O. W. Penrose continued on this subject, showing the danger of being deceived in departing from the order that God has established. He read from the Doctrine and Covenants to show that the Lord would only give revelations to the Church through one appointed, and in case of the P. Presidency becoming unworthy, then he would be removed and another appointed in his stead. While it was each member's privilege to receive revelations for his own edification, he had no authority to receive revelations to

govern the Church, for that belonged to the President of the Church, and so far as we deduced in things outside of this order, we would be injured and not elevated on an unsafe ground. Elder George Goddard spoke in behalf of the entertainment to be given in the Tabernacle for the benefit of the Deseret Hospital. President Angus M. Cannon continued the subject referred to by Bro. Joseph E. Taylor and C. W. Penrose. He read from the Doctrine and Covenants, and showed that Moses led Israel by the revelations of God, and God could inspire and qualify those who led Israel at any time if they were sustained by the Spirit. Joseph Smith was no inspired in his day, Brigham Young while he led Israel, President Taylor for today, and God would continue to raise up such men as one after another passed away, until Zion prevailed in the earth. He urged upon presiding officers to be faithful and humble in the discharge of their duties, seeking to comfort and cheer the Saints, that they might have a good influence from love instead of fear.

Adjourned to meet on Saturday, September 2, 1882, at 11 a. m.

### **BY TELEGRAPH.**

VIA WASHINGTON UNION TELEGRAPH LINE.

### **A MERICAN.**

LATEST DISPATCHES.

### **A PLAGUE STRICKEN CITY.**

Yellow Fever on the Border.

LAREDO, TEXAS, 5.—The prevailing fever at Matamoros is reported increasing. Several deaths occurred to-day. There is no exact account of the total number of cases but it is reported between 300 and 400. The disease prevails among the higher classes as well as the lower. There has been a number of deaths among farmers. Many of the stores are only open part of the day which gives the city a very desolate appearance.

Last night Mariana Flores, a Mexican druggist, the first case of the fever in Brownsville, died, he was taken in a cart to the graveyard and buried this morning. A case in the garrison at Fort Brown, died this morning, his name was Busting, and he belonged to the 19th U. S. infantry band. Physicians say the case was not yellow fever but a perniciolous type of congestive hemorrhage and malarial fever.

There have been reported, in all, 20 cases of fever in Brownsville and all doing well. A man named Chalmers is sick at King's ranch, 140 miles from Laredo, with a bad fever. The American mail carrier from Brownsville to Laredo, Mr. J. H. Brown, has been attacked by the disease. He has been sent to Corpus Christi to examine the case. The mayor of Laredo is to take active measures to prevent the disease from spreading. He has ordered a quarantine against infected places, and an attempt will be made to induce Neuva Laredo to do the same, that communication between the two places may not be cut off. Texas and Mexican railway officials say if the fever gets to Corpus Christi they will stop running all the trains. (Everything is quiet at Brownsville.) The disease is quiet at Brownsville. The disease is quiet at Brownsville. The disease is quiet at Brownsville.

### **FOREIGN.**

LATEST FROM THE SEAT OF WAR.

The British Assam Arabi Troops.

The Battle still raging.

ALEXANDRIA, 4, 6.35 Evening.—At five o'clock this afternoon, British troops, with a number of field guns, were sent by the British advance guard of Arabi Pasha, to Ramleh, between the Manoudieh Canal and Cairo by firing on the enemy's position from three sides. The engagement lasted for several hours, and the British were victorious. The British sent fourteen men with a white flag to the British camp this morning. The party was received by Mayor Prince, but the interview was without result.

British Coup d'Etat.

VIENNA, 5.—News of the occupation of Suiz produced a very deep impression. The Austrian cabinet is now practically acknowledged. The Austrian cabinet is using its influence to bring about an understanding between England and Turkey. The action of the British in occupying Suiz surprised everyone here.

Mr. S. J. Sudbury, of the Empire Mill, City Creek Canon, has lost a red (yellow) cow. He would like to obtain information concerning her. See advt.

### **SPRING WAGONS.**

Just received at W. Lowell's yard, a carload of these celebrated four spring Mountain Wagons, one and one-quarter and one and three-eighths inch axle. Parties needing a good wagon should call on Mr. Lowell at once.

### **GEN'S BUY.**

Your Furnishing Goods at

DUNFORD'S.

CAR LOAD Charcoal just received.

Hand in orders at once.

Idaho Store.

J. W. SNELL.

FOR MEN'S

Shoes, Cheap and Good, go to

DUNFORD'S.

FINE HAND and Machine Sewed

BOOTS and SHOES, go to

DUNFORD'S.

BROWN'S VEGETABLE LIVER

PILLS.

are universally conceded to have no

equal for curing Sick Headache,

Constipation, and Torpid Liver.

They are prepared especially for this

bilious climate and sold by all druggists

in Utah.

SILEX and OLIVE DOLMANS

Greatly Reduced.

AUERBACH & BRO.

### **DIED.**

In the 5th Ward of this city, shortly before

4 o'clock this morning, BOWARD JOHNS,

aged 77 years, 11 months and 20 days.

He was formerly from near Manchester,

Lancashire, England.

Funeral to be held at 11 o'clock from the 5th

Ward meeting house. Friends are invited.

### **WANTED!**

A REPUTABLE WOMAN WHO HAS

had small pox to work in a family out

of town just recovering from disease. One

who can cook and wash. Apply

at this office within two days.

### **STRAY COW.**

A LIGHT RED (YELLOW TINGED) COW,

branded brand on the left shoulder,

streaked with grey, white, black, and

cream, during last night, information or

reward her whereabouts will be thankfully

received.

S. J. SUDBURY.

WANTED IMMEDIATELY.

25 WANTS AT THE DENVER AND RIO

GRANDE. Apply to Geo. W. Penrose,

at his office within two days.

## **GRAND VOCAL & INSTRUMENTAL CONCERT**

To be Given in the

TABERNACLE,

AT SALT LAKE CITY,

For the Benefit of the

**DESERET HOSPITAL**

Thursday Eve., Aug. 10.

On which occasion, the large building will

be beautifully illuminated by

Seven Electric Lights!

The following Talented Artists have kindly

volunteered their services for this

occasion: MISS L. NEUBERGER, A. OLSEN, AND N.

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