

CONFERENCE OF SALT LAKE STAKE

Three Sessions Were Held Sunday in the Assembly Hall.

REMARKS BY PREST. WINDER.

He Spoke of the Lord's Supper and the Deep Significance of That Solemn Ordinance.

The quarterly conference of the Salt Lake stake was held Sunday. There were three sessions, the first of which convened in the Assembly hall at 10 o'clock in the morning. President Nephi L. Morris and his counselors, George R. Emery and Edward T. Ashen, presiding. The general authorities of the Church present were Elder John B. Winder, of the first presidency, Elders George Teasdale and Hyrum M. Smith of the quorum of apostles, and Presiding Bishop William B. Preston.

The state choir and congregation sang the hymn, "Come, let us anew our journey pursue." Prayer was offered by Elder Joseph F. Smith, Jr. The hymn, "Gently raise the sacred strain," was then sung by the choir.

Before the administration of the sacrament, President Winder made some remarks. He spoke of the origin of the Lord's supper and the deep significance of that solemn ordinance. The frequency of the sacramental service has caused many to forget the fact that the bread and water are passed and the thoughts should be upon the crucifixion of Christ and the salvation which he achieved for us.

No one who has ill feelings against his brother in the Church should partake of the sacrament until all wrongs have been righted.

The sacrament was administered under the direction of the bishopric of the Seventeenth ward, the blessing upon the bread being invoked by Elder Arthur F. Barnes, and that upon the water by Elder David O. Wiley, Jr. The bread and water were passed by members of the priests' quorum of the Seventeenth ward.

GENERAL AUTHORITIES.

President Nephi L. Morris presented the names of the general authorities of the Church and those of the stake officers for the vote of the conference, and all the brethren and sisters were sustained in their dissenting votes. President Morris reported that the quorum of the stake were in excellent condition. The Elders met weekly and study the lessons of the current manual of the Young Men's Mutual Improvement Association. Two members of the high council had visited each ward and had checked up on the tithing accounts, which were found to be correct and well kept. The records of the wards and auxiliary organizations were, in almost every instance, well written and had been brought up to date. An enthusiastic campaign was being waged among the young men, with a view to increasing the subscription to the Young Men's Mutual Improvement Era, so that five per cent of the population of the stake should be subscribers for that magazine. An effort was being made to have some system in the giving of ward and stake excursions next summer, so that the young people might be encouraged to indulge in excessive pleasure.

Bishop George H. Taylor of the Fourteenth ward, Bishop William McMillan of the Twenty-eighth ward, and Bishop Ben F. Parry of the Sixteenth ward, made reports concerning the districts over which they presided, which showed that the people therein were, for the most part, living godly lives and were striving to promote the work of the Lord.

THE SACRAMENT.

Elder George Teasdale read from the scriptures in regard to the institution of the sacrament. He said that the saints should be admonished from time to time to think seriously of the importance of partaking of the emblems of the broken body and spilled blood of the Savior. They should try earnestly to remember every day that he has done for them, and they should strive diligently to keep His commandments. The requirements which God has placed

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upon His children are not grievous. The commandments of God are intended for the benefit of mankind and not for a heavy burden to weigh down the souls of men. Our worship and devotion should be earnest and intelligent, not a mere formalism.

All men are under sentence of death, because of Adam's fall. The grave is awaiting us all. But it is a glorious thing to know that there is hope and happiness beyond this life. When one is bowed down with sorrow, there is one great friend to whom the troubles of life can be told. That is our Father in heaven. And no one can go to Him without being comforted. It is the desire of God that all men should do right. He does not desire the destruction or condemnation of any of His children. He is a forgiving God, but forgiveness must come after true repentance.

WONDERFUL PROGRESS.

Patriarch Angus M. Cannon spoke of the wonderful progress that had been made in the Church during his lifetime and of the great prosperity which now abounded among the saints. The gratitude of the members of the Church should be shown to their Father in heaven for the blessings He has showered upon them.

The speaker referred to the advice given in ancient times by the leaders of God's chosen people, not to marry with unbelievers, and said that the admonition was valuable in this day. If a man or woman desires to have children who are faithful to the gospel, he or she should not marry one who is opposed to the Church of Christ.

The choir sang, "Let Zion in her beauty be adorned," and the choir sang, "Benediction by Elder William J. Newman."

AFTERNOON SESSION.

The afternoon session of the quarterly Salt Lake stake conference was held Sunday, in the Assembly Hall, on account of the tabernacle being closed for house cleaning and repairs.

President Nephi L. Morris called the congregation to order, the services opening with the hymn, "All hail the glorious day, by propheta long foretold," rendered by the choir. Invocation by Elder Rodney C. Bader. The choir then rendered the hymn, "Though deepening trials through your way, Press on, press on, ye saints of God."

Apostle Hyrum M. Smith was the first speaker. He, at first, made a few remarks upon the reports that were made at the morning session of the conference, making special reference to the report that was made in regard to the attitude of the people towards the Improvement Era. He spoke of the good work being accomplished by this organ of the Mutual Improvement Association, and urged the people to give it their support.

The speaker then spoke at length of the blessings enjoyed by the Latter-day Saints in both a spiritual and temporal way. He has revealed many glorious truths pertaining to His gospel and the plan of life and salvation, and He is ready and willing to reveal still greater truths as fast as we prepare ourselves to receive them. In this connection, the speaker said: "We ought to be preparing ourselves for these further

blessings. We should be preparing ourselves in our homes, in our wards and stakes, and in the Church itself. If every family in the Church were, as they ought to be, keeping the commandments of God, washing the Lord in spirit and in truth, praying night and morning, and living up to the principles of the gospel, so that the spirit of love may abound—a love in the hearts of the father and mother for their children, and a love in the hearts of the children for their parents, a love on the part of the husband for his wife, and the wife for her husband, if the homes of the Latter-day Saints could be such as they ought to be, then imagine if you can what a wonderful power a community could exert for good, if composed of a great number of such homes. The speakers then referred to the great responsibility devolving upon the authorities of the Church, showing how necessary it is for them to be alive to their duties, visiting the families over which they preside, inquiring of them as to their duty, instructing them in regard to the principles of the gospel, teaching them to live their religion; for the more familiar they become with these eternal truths and principles, and the more faithfully they live up to the gospel, the greater will be the enlightenment, the education, and the advancement of the people. It was urged that when any of the authorities of the ward or the stake see a man who is not doing his duty in the Church, an obligation rests upon such officer of ward or stake to take up a labor with that brother, in the spirit of kindness and love, and try to show him the great responsibility resting upon him as a member of the Church, and the necessity for his living up to the principles of the gospel.

Great truths ignored.

The speaker then spoke of the opposition that was hurled against men in all ages who have fallen into wickedness and sin. Elijah the prophet told them to repent. The people could not understand how this one man could be right, while the 450 prophets of Israel were wrong. He said that the people of the world were wrong, and Elijah was right. Likewise when Christ came, the people called him an impostor and would not receive him, the Son of God. So in the case of scientific truth, have been persecuted and even put to death because they advocated principles that the majority could not understand and would not receive. Galileo, after inventing the telescope, and seeing the heavenly things which he did not see with the naked eye, was declared a heretic, and the theories which he advanced came in direct conflict with the ideas and understanding of the world. How could this man be right and all the others wrong? He was persecuted, arrested and imprisoned for advocating such heresy. They tried to get him to deny what he had said, but he would not. He told them to go and see for themselves; he told them to take the instrument and look for themselves, and see if he did not speak the truth, but they would not look; they did not want to be convinced. When Columbus declared that the earth was round the world would not believe it, they thought there were four corners to the world, and they called Columbus a fanatic and an impostor. When Watt was looking at his tea-kettle and saw the steam rise into the air and the power of the steam, he concluded that there was power in steam, the world was slow to believe him. They thought it absurd to think there was power in the vapor which rises into the air and disappears. When Stevenson declared that with this power he could run railroads, he was laughed at, just as Fulton was ridiculed when he proposed to run a steamboat on the water without the assistance of wind and tides. Even recently when Marconi made the statement that he would soon send messages without the aid of wires, the world did not believe it, but it is now a proven fact. The speaker then spoke of the wonderful announcement made by the boy prophet Joseph Smith, and showed

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that he was given the same reception of slander and persecution that was heaped upon men who had preceded him and tried to establish new truths. No sooner had this boy made the declaration that he had seen a vision than the whole world was arrayed against him. Elder Smith closed by bearing his testimony to the truth of the gospel and what it will do for all who will receive it and live up to its teachings.

ELDER B. F. GRANT.

Elder B. F. Grant was the last speaker. He spoke first of the view he took of religion before he accepted Mormonism. He thought he would be honest and fair with his fellow men, and when he died he thought that would be the end of it. He told of the change that came into his life when he accepted Mormonism. He spoke of the attitude of the world to the Mormons when they claim that God has spoken from the heavens. We reach out in the morning to get the daily paper, which contains news which has been flashed from all parts of the civilized world during the night, and then we wonder how it is that God can make known to man His will concerning them. The speaker referred at length to the plan which has been established in many of the stakes of Zion to raise funds for the entertainment of the old folks once or twice a year. The speaker commended this plan and hoped it would become universal.

Choir and congregation sang "Redeemer of Israel," benediction by Elder Arthur Parsons.

EVENING SESSION.

The third and last session of the quarterly conference of the Salt Lake stake was held in the Assembly hall at 7 o'clock in the evening, under the direction of the stake choir and Religion class workers. The meeting was called to order by Supt. Henry B. Elder of the Religion classes of the stake. The stake choir sang a selection, beginning with the words, "Glory to thee, my God, this night." A prayer, in concert, was given by members of the Religion class of the Seventeenth ward. Questions on the scriptures were asked, and for whom prayers should be offered, were asked the children by their instructor. A memory gem, "Knowledge is power," was recited, and the choir sang a hymn in praise to the affairs of life was brought out by the children.

A selection, consisting of a solo, duet and trio, and entitled, "Christian morn be glad to get up," was rendered by Lizzie Thomas, Edward, Alice Wiley, and C. John Winter.

Clarence R. Openshaw, stake secretary of Religion classes, presented a question on the scriptures, asking, "Why did he die?" His purpose was to supplement the work of the public schools, to give the children of Latter-day Saints a moral and religious training, which would shield them from the temptations of the world, the flesh, and the devil.

A vocal solo, "Rock of Ages," was rendered by Samuel D. Bader.

PRESIDENT LUND SPEAKS.

President Anthon H. Lund, who is at the head of the Religion Class movement of the Church, said that he regarded this new effort as entirely unnecessary, speaking of it as "a fifth wheel." Those who spoke thus knew not the great field of usefulness open to this organization. Its purpose was to supplement the work of the public schools, to give the children of Latter-day Saints a moral and religious training, which would shield them from the temptations of the world, the flesh, and the devil. The purpose of this organization is not a sufficient safeguard of morality. The teachers in this new work sought to win the love and sympathy of the children, so that the latter might be taught to put into daily practice the truths which they received.

An anthem, "With power divine," was sung by the choir.

Professor Edwin Stephens gave an address on the subject of building up the musical interests of the community. He urged strongly that the people look to the future musical needs of the community, and that they should have children as possible in singing classes. Choir singing is the chief characteristic musically of the Church. This feature of religious worship should be encouraged. Congregational singing, while not as artistic as the music of a choir, should be promoted, because it tended to make all the people singers. While an ardent admirer of solo work, the speaker thought it would be better to have many good choirs, with a love of music widespread throughout the Church, than to have a few brilliant singers, with the mass of the people uninterested in musical matters. The work of the Religion classes in teaching music without books or papers and without an organ or other musical instruments, was excellent training for those who would some day be missionaries. When on the street corners, in distant cities, this kind of teaching would be beneficial.

Musical of a proper character was a strong bulwark of morality. No boy or girl who had been brought up under the influence of the right kind of music was likely to go astray. It was regrettable that the piano was displaced by the organ in the churches, and that the organ was more adapted to sacred music, while the former was better suited for dance music and the amusements of life.

STEPHENS ON MUSIC.

Professor Stephens said that during the past twenty-five years he had taught 30,000 children and young people to sing, and asked that those who, in the future, should take the place might receive the encouragement of the people. He requested that the tabernacle choir be given more support. Frequently, members of that organization were called upon to perform various Church duties on the night of the choir practice. It was essential that members attend regularly, otherwise the work of the choir was seriously hampered. New musical selections required considerable time and practice for their proper rendition, and, thus, absence from practice impeded the work. The musical workers of the Church should aim at concentration of effort, they should desire to have large bodies of singers, frequently brought together, rather than many small groups of singers. The large size of the tabernacle choir was one reason for its reputation abroad. Where practicable, stake choirs should be organized and given practice often.

A solo was sung by Lizzie Thomas Edward.

PRESIDENT N. L. MORRIS.

President Nephi L. Morris remarked that in many other churches there was a feeling that the training given in the

public schools ought to be supplemented by religious instruction, for there can be no morality apart from religion. The many financial and business scandals that had shocked the people of this country were traceable to a lack of genuine morality and honesty in the lives of some of the leaders in the industries of the land. To make the children of the Latter-day Saints strong against temptation, the Religion classes had been established, and they deserved the support of the fathers and mothers. The work of the local missionaries, which had been so successful during the past two winters, would now be taken up by the Relief societies in the wards. President Clarissa S. Williams, at the head of that organization in the stake, said that the strengthening of the influence of the home would be the object of the work of the missionaries. Singing, "With all the powers of heart, I will praise my Maker in my song."

Benediction by Elder George R. Emery.

IDAHO POSTMASTERS.

(Special to the "News.")

Washington D. C., Dec. 10.—Idaho postmaster appointed—Bern Bear Lake post office, Emma C. Kunz vice Kate Hoimer, resigned; Clyde, Blaine county, Emily Basinger vice John J. Aldons, resigned.

CASE DISMISSED.

Logan Assault Trouble Adjusted Without Any Prejudice on Either Side.

(Special to the "News.")

Logan, Dec. 10.—The assault case brought by Isaac Smith, against Seth Langston, and which created somewhat of a sensation here last week, was dismissed yesterday afternoon without prejudice, both principals agreeing to it.

FOLLOWING THE FLAG.

When our soldiers went to Cuba and the Philippines, health was the most important consideration. Willis T. Morgan, retired Commission Sergeant U. S. A., of Rural Route 1, Concord, N. H., says: "I was two years in Cuba and two years in the Philippines, and being subject to colds, I took Dr. King's New Discovery for Consumption which kept me in perfect health. And now, in New Hampshire, we find the attitude of the world to the Mormons when they claim that God has spoken from the heavens. We reach out in the morning to get the daily paper, which contains news which has been flashed from all parts of the civilized world during the night, and then we wonder how it is that God can make known to man His will concerning them. The speaker referred at length to the plan which has been established in many of the stakes of Zion to raise funds for the entertainment of the old folks once or twice a year. The speaker commended this plan and hoped it would become universal."

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MOUNTS Pork and Beans, to a Bostonian's taste.

THE KINGSHIP

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These essays are studies in the power of the will to overcome spiritual weaknesses and defects of habit and noble lives. For boys and girls, nothing could be more inspiring. They are well bound and sell for 25 cents. DESERET NEWS BOOK STORE.

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Auditorium Roller Rink, for nice people.

Magnificent Reductions

On all furs purchased at Mehesy's, Knutsford.

SHOT HER FATHER.

Old Man Was Drunk and Girl Did it To Protect Her Mother.

Philadelphia, Dec. 10.—Miss Mary McAtee, aged 23, today shot and probably fatally wounded her father, Rev. John Quincy McAtee, at their home here. The shooting according to police officials, followed a quarrel between Rev. McAtee and his wife, in which the minister, it is asserted, was trying to throw Mrs. McAtee down the cellar stairs. Mrs. McAtee and the daughter and father had been drinking lately and had been quarrelsome and caused them much trouble.

The McAtee family is widely known. Rev. McAtee was a member of the Lutheran synod. He was formerly pastor of the Lutheran Church of the Holy Communion in this city, but is now on the retired list. He was for five years in Nova Scotia, and returned a short time ago from Palestine and the Holy Land, where he went in the interest of the church.

MORE TIME FOR SCHMITZ.

San Francisco, Dec. 10.—When the motion of Mayor Schmitz and Abraham Ruef to quash the indictments against them for extortion, on the ground of "prejudice and bias," came up for hearing in Judge Duane's court today, the attorneys for the accused men asked for further time on the ground that subpoenas are to be issued for members of the grand jury as in the Nicholas-Duane case. Though the defendants interposed a joint motion, their lawyers explicitly stated that this does not mean a joined issue or a single trial. The proceedings in Judge Duane's court today were very noisy and disorderly, but the usual crowd gathered to watch the proceedings.

Nasal

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In all its stages.

cleanses, soothes and heals the diseased membrane.

It cures catarrh and drives away a cold in the head quickly.

Cream Balm is placed into the nostrils, spreads over the membrane and is absorbed. Relief is immediate and a cure follows. It is not drying—Does not produce sneezing. Large Size, 50 cents at Drug-gists or by mail; Trial Size, 10 cents.

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have taken the treatment. We have

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We give an absolute guarantee to

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I will refund your money if it fails.



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Munyon's Dyspepsia Cure positively cures all forms of indigestion and stomach trouble. Price, 25c.

Munyon's Cold Cure prevents pneumonia and breaks up a cold in a few hours, stops coughs, night sweats, allays soreness and speedsily heals the lungs. Price, 25c.

Munyon's Kidney Cure speedsily cures pains in the back, loins or groins and all forms of kidney disease. Price, 25c.

Munyon's Headache Cure stops headaches in three minutes. Price, 25c.

Munyon's Nerve Cures all the symptoms of nervous exhaustion. Price, 25c.

A separate cure for each disease. At all drug stores, mostly 25c. a vial.

GARDNER DAILY STORE NEWS

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A sale of wonderful saving opportunities, a sale that will reach the height of success, owing to the tremendous assortments and the splendid qualities, we confidently expect to see the greatest pillow-sham selling ever witnessed in this city.

100 pairs Brussels Net, Point d'Esprit Swiss Applique and cut work design scalloped or hemstitched, worth \$50.00 on sale, per pair \$39.00

Worth \$75.00 on sale, per pair \$59.00

Worth \$100.00 on sale, per pair \$79.00

Worth \$125.00 on sale, per pair \$99.00

Worth \$150.00 on sale, per pair \$119.00

Worth \$175.00 on sale, per pair \$139.00

Worth \$200.00 on sale, per pair \$159.00

Worth \$225.00 on sale, per pair \$179.00

Worth \$250.00 on sale, per pair \$199.00

Worth \$275.00 on sale, per pair \$219.00

Worth \$300.00 on sale, per pair \$239.00

Worth \$325.00 on sale, per pair \$259.00

Worth \$350.00 on sale, per pair \$279.00

Worth \$375.00 on sale, per pair \$299.00

Worth \$400.00 on sale, per pair \$319.00

Worth \$425.00 on sale, per pair \$339.00

Worth \$450.00 on sale, per pair \$359.00

Worth \$475.00 on sale, per pair \$379.00

Worth \$500.00 on sale, per pair \$399.00

WOMEN'S SUITS

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Suits worth up to \$22.50

Wednesday & Thursday

at \$6.95

A clearing sale of odd Walking Suits in plain Cheviots, Serges, fancy novelty mixtures, etc., all sizes and styles—suits worth up to \$22.50

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THE WINNING STROKE

If more than ordinary skill in playing brings the honors of the game to the winning player, so exceptional merit in a remedy ensures the commendation of the well informed, and as a reasonable amount of outdoor life and recreation is conducive to the health and strength, so does a perfect laxative tend to one's improvement in cases of constipation, biliousness, headaches, etc. It is all-important, however, in selecting a laxative, to choose one of known quality and excellence, like the ever pleasant Syrup of Figs, manufactured by the California Fig Syrup Co., a laxative which sweetens and cleanses the system effectively, when a laxative is needed, without any unpleasant after effects, as it acts naturally and gently on the internal organs, simply assisting nature when nature needs assistance, without gripping, irritating, or debilitating the internal organs in any way, as it contains nothing of an objectionable or injurious nature. As the plays which are combined with the figs in the manufacture of Syrup of Figs are known to physicians to act most beneficially upon the system, the remedy has met with their general approval as a family laxative, a fact well worth considering in making purchases.

It is because of the fact that **SYRUP OF FIGS** is a remedy of known quality and excellence, and approved by physicians that has led to its use by so many millions of well informed people, who would not use any