be also projected the building of a Methodist church. He was a genial, enterprising, good citizen and was respected by all who knew him. He visited the people of Tooele who, at spected that time, were mostly Mormons, and asked them for a special contribu-tion, to assist in building the M. E. church in which the Rev. Hooper has operated the past two years. Many of our people contributed liberally to that project.

In regard to the above mentioned Sunday subool pionic, a little explanation is necessary. Several years ago the Sunday school of the Toosie ward got up an excursion and pionic to the mountains in the month of June, to encourage its members in their good work, which resulted favorably to the school; and it has since become oustomary to hold excursions of the kind in the spring of each year. They are called Bunday school picoics, but they They are are participated in by the public from the different parts of the county as much so as any boliday of the year. Therefore our Sunday school does not propose to he responsible for the manner in which all the people who gather on these occasions deport themselves, or what kind of retreshments they partake of. We are sorry to know that some of these present saw fit to We are sorry to know indulge in neer drinking, but not to the extent that the reverend gentleman wou'd have his readers believe. As he states that five barrels of beer were contributed for the occasion; this we know, from inquiry, to be untrue, as the amount, we are in-formed, instead of being "five barrels" was two four-gallon keys, given by the saloons for the use of the brass band in attondance, the members of which do not even belong to the Sunday school. Furthermore, Mr. Hooper knows full well that our Sunday school uperiotendent, ward officers and Oburch authorities, as an entirety, do not toierate the use of intoxicating liquors as a heverage to any degree whatever.

We were present on the occasion to which he refere, and were deeply interested in the success of the excursion, desirous that all should enjoy. themselves and that nothing discreditable should occur; and we pronounce his statement of the affair to ne a cortemptible, wicked falsebood. Every one present was bent on pleasure of an innocent nature, but no case of drunkenness was witnessed by us during the day's proceedings. We have been informed since that there were two or three cases of drunkenness, but they were not members of the Sunday school; neither were they members of the Courco.

He next proceeds to describe the auce in the evening. He says, "In dance in the evening. the evening the festivities were concluded with a dance. The Bishop in the prayer by which he opened the dance, tuanked the Lord for the enjoymeuts of the day, and asked Him to bless them in the closing exercises of the dauce hall. No doubt many of them thought Ele did, for a lady tola the writer that she never saw so coany drunken men and women on the floor of a cance hall before,"

In the first place the Sunday school had nothing to do with Letting up the dance any more than the reverend gentleman himself,

Secondly, the Sishop was not in sttendance during the entire evening, therefore the prayer manufactured by the gentleman out of whole cloth only existed in his fruitful imagination, inspired by his Satanio majesty, the father of lies.

We shall permit the proprietor of the dance ball, who also got up the dance, to explain all about those drunken men and women said to have been on the floor danoing!

TOOELE CITY, Utab, Dec. 24, 1896.

TOOFLE CITY, Utah, Dec. 24, 1896. The reference to the party given in my hail on the evening of the Sunday school pionic, as stated by the Rev. Hooper, alleging drunkenness and dis-orderly conduct at the hail, I must say that it is positivety false and without foundation; as the young people and those present can bear witness. Fur-thermore, the party was run by the usual management and not by the committee of the Sunday school celebration. They management and hor by the committee of the Sunday school celebration. They had nothing whatever to do with the

dance at hight. In justice to the young people and the management of the ball I must say that there has never been drunkenness or rowdiam allowed inside of the ball, Respectfully, P. A. DROUBAY,

The following sentence explains the object this pretended "preacher of righteoneness" had in writing his artiele on Sunday school picpicst send this forth hoping that it will find wide publication and be the means of counteracting the peraloions influences of the emmisaries of that Church who are helng sent out by the hupdreds every year preaching the Gospel of the Obnrob of Jesus Christ's Lat-ter-day Ssints."

As to the percentage of orime in Utab, we will ask the intelligent reader to refer to the criminal record, we will ask the intelligent and there find out for bimself who the law-breakers are and to what extent Mormons are responsible for the orime.

That Mr. Hooper should stoop so low as to attack and oause to injure if possible the bumble Elders of our Oburch who are new abroad preach-ing the Gospel of cur Lord and Bavior, brings utterances of contempt, not only from members of our Church, but even from his own flock and those who con-sider him a friend and acquaintance, and he has therefore lost the respect of all who knew him.

Utterances like his have caused many of our Elders to suffer oruel persecutions, and in some instances mattyrdom. If this is his object, we desire to inform him that he is not opposing men but God, and unless he repents and makes right, as far as possible, the injury he has sought to aflict upon a people whose sole mission is to administer blessings and salvation to all mankind, he will surely feel the obastening hand of the Almighty upon him,

We here give the affidavit of Mr. Camphell, which is self-explanatory:

TODELE CITY, Dec. 26, 1896.

I. John Campbell, a resident of Topele I, John Campbell, a resident of Tooele City and a Methodist for twelve years past, wish to say regarding Rev. T. J. Hooper's account of the Sunday school pionic, held here last July, both in instice to the Mormons and Gontiles. alike, that the aforesaid account of said picnic is entirely untrue to my certain tons, showing an increase of 20,863

knowledge, and his ungenerous statements are strongly denounced by all. JOHN CAMPBELL.

We request that the NEWS will give space to this article, that the truth may be made known to the public.

THOMAS ATKIN, Bishop Topele Ward. GEORGE CRANER, First Counselor. SAMUEL W. ORME, Becond Counselor. JOHN W. TATE, Supt. Sunday School. JOHN A. BEVAN, First Assistant. JOHN A. LEE,

Becond Assistant.

MINERAL PRODUCTS.

NEW YORK, JAD. 1 .- The Engineer. ing and Mining Journal today con-contains statistics of the mineral productions of the United States during 1896, The productions of mines and metals in the United States for the year 1895 is given with a total value of \$653,811,468, showing a decrease as compared with 1895 of \$24,689,266, or about 3} per cent. This decrease was largely in values rather than in quantitles; in none of the obief articles was there any marked decrease while in several there were considerable in. OTORBES,

The total production of metals in the year 1895 was valued at \$242,811,461, an increase of \$1,694,111 over the previoue year, while the value of nou-metallic substance wrs \$410,999,987, s decrease of \$26,363,377 from 1895. A large part of this was due to the lower values of coal, stone and a few other important substances, very little re-sulting from the smaller quantities.

The production of sinminum shows an increase of 400,000 pounds over that of 1895, the total for the year being 1,300,000 pounds. The production contiques in the hands of a single company-the Pitteburg Reduction com-DBDY.

An increase of about 100 tons is reported in the production of antimony which came wholly from the Callfornia mines.

The increase is copper has been extraordinary, the total gain amount-ing to 67,063,150 pounds, which was made in spite of the large decrease in domestic demands, but was more than absorbed by the extraordinary exports for the year, which are the largest on record. The gold production of the United States in 1898 reached the total of \$57,000,000, a gain over 1895 of no less than \$10,169,800. This no less than \$10,100,000. The extraordinary advance, which far surpasses the gain reported from any other country in the world, puts the United States in the lead of the producing countries.

The output of gold was no less than 26 per cent of the total reported of the entire world.

The production of pig iron in the United States has been in 1898 United States has been in 1696 6,768,890 long tons. The depression of business which wavde itself manifest in