

YOUNG PEOPLE OF MORMONDOM.

They Hold an Interesting Mutual
Improvement Conference.

PREST. SNOW'S WELCOME.

Statistical Report of the Two Associations—
Their Growth and Progress—
Three Reasons Were Held.

The sixth general conference of the Young Men and Young Ladies' Mutual Improvement associations opened in the Tabernacle yesterday morning with a large attendance. The conference was presided over by President Joseph F. Smith. The morning exercises began by the choir and congregation singing the hymn, "Redeemer of Israel."

Prayer was offered by Elder Rodney Badger, after which the choir and congregation sang, "All hail the glorious day."

President Lorenzo Snow then delivered an address of welcome. His voice was clear and strong, and the good words were listened to attentively. He congratulated the young people on the promise of the future, and the good work they were doing for the world. He said that the young people of the world were the hope of the future, and that they should strive to be perfect in all their doings.

Addressing himself to the young ladies, President Snow told them that they should strive to be perfect women; that they should be kind, gentle, and loving; that they should be true to their husbands, and that they should be good mothers. He said that the young ladies of the world were the hope of the future, and that they should strive to be perfect in all their doings.

Secretary H. H. Wilson presented the names of the general officers, which were then read. The names were: President, Lorenzo Snow; Vice President, Joseph F. Smith; Secretary, H. H. Wilson; and Treasurer, Wm. H. Woodruff. The names of the general officers of the Young Ladies' association were also read.

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the character of Jesus Christ it became easier for them to carry out the first and greatest commandment, viz., "Thou shalt love the Lord thy God," etc.

The speaker went on to state what other subjects had been taken up by the associations. Among them were the apostolic age, the apostasy, the Gospel, and the restoration. The history of this dispensation was recounted, and the development of the work of God presented. The Manual for the company was treated on the Godhead, faith, repentance and the remission of sins. The following years the rest of the principles of the Gospel will be taken up. In the meantime the moral development and improvement of the youth has not been neglected. The Mutual Improvement work aims first at moral advancement, then at intellectual growth. "We have but reached the foothills in the course of our journey; the mountains are still beyond us, and they must needs be ascended."

These associations are interested in the salvation of all the children of men. It is an adjunct of the Church of God and necessarily partakes of its spirit. As soon as that spirit is received it awakens a desire for the salvation of all men and women. Righteous people desire that others should share in the good things that they themselves enjoy. The youth of Zion as soon as they acquire the spirit of Mutual Improvement work desire to extend its blessings to others.

Elder Roberts turned his attention to the mission that is to be undertaken in Japan by Apostle Heber J. Grant and companions. He thought that it was a very fitting time for Apostle Grant to take his departure. With one voice the young men can say to him, "God bless you, and may your mission be successful. We shall be glad to have you return to us with the good news of the Gospel." The speaker referred to the other nations that are to hear the Gospel and exclaimed, "Oh, youth of Israel, rise to the full height of your responsibilities, and under the Spirit of God arm and equip yourselves for His work. The eyes of the angels are upon the youth of Israel, the eyes of the world are upon the great latter-day work."

Elder Roberts told of a visit of Ambassador White to the great Count Tolstoy, of Russia, and of an interview between them on conditions in America. The distinguished Russian asked about the "Mormons," of whom he said he had heard much, and referred to "the good reputation of the 'Mormons' for chastity," and asked for an explanation of their religion. Mr. White said that "Mormonism" could hardly be judged by its results at present; that as a rule the "Mormons" are no doubt the most industrious and decent people in Utah, and that the great Latter-day work outside pressure keeps them firmly together and arouses their devotion. Mr. White added, however, that "the true test will come later, when there is less persecution and the youth of Israel begin to ask questions, quarrel with each other and split the whole body into sects and parties."

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he had to overcome in learning to sing at all. Six months ago he was simultaneously presented to sing "O, my Father," and "God moves in a mysterious way." The lady who accompanied him started out on the former song and he started out on the latter. It took him from three to four months to learn to sing the single hymn. He said the object he had in singing was to encourage the youth of Zion and to show them that any young man who has a voice can learn to sing.

Elder Grant occasioned much amusement by further telling of the many mistakes he used to make while learning to sing. He said that he loved the songs of Zion and the youth should sing them with the spirit of God. It is not the eloquence of the missionaries that converts the people but it is the spirit of God. The song of the righteous is a prayer unto God. The people should praise Him by the songs of Zion and He will please to answer them.

The speaker turned from the subject of music and read a quotation from Joseph Smith, regarding the Prophet Joseph Smith. Mr. Quincy said that it was not unlikely that in future years when the school children shall be asked what American exercised the greatest influence over his countrymen the answer will come back, "Joseph Smith, the Mormon Prophet." The world had presented such paradoxes before. The author paid a high tribute to the courage and character and intellect of the Prophet, and the able manner in which he went to his death.

People have ridiculed the Prophet, said the speaker, but here is a testimony that he was a great man. The speaker said that Brigham Young also had that power and everybody felt it. That power came from God. John Taylor, Wilford Woodruff, and Lorenzo Snow grew in dignity and strength after God had called them to lead His people. It had been said that the Mormon people favored slavery, but the first message that was sent over the telegraph wire from Utah was sent with a loyal to the union and would uphold the laws of the country. The message was signed Brigham Young. The speaker said that this nation would have saved two millions lives and millions of dollars caused by the Civil war if the prophet Joseph Smith, the Mormon Prophet, had lived.

Apostle Grant said that in saying good bye to the youth of Israel, he would ask them to work, to shun bad company, to value their virtue higher than their lives, and then he then his testimony that God lives and that Joseph Smith was a prophet of God, as is also Lorenzo Snow.

The choir and congregation sang, "Praise to the Man," and the benediction was pronounced by Mrs. Minnie J. Snow.

HEALTH REPORT.

Weekly Statement of Salt Lake's Disease and Death Rate.

The report of the board of health for the week ending June 1st is as follows: Births reported, 16 males and 16 females. Deaths reported, 7 males and 5 females. Three bodies were brought here for interment.

There were 6 cases of smallpox reported against 14 for the preceding week. There are now 19 cases under quarantine, 12 being in the isolation hospital and 7 in the city. This is a decrease of 4 cases from last week. There were 3 cases of scarlet fever reported against 7 for the preceding week. At the close of last week's report there were 16 cases quarantined. This week there are 18. Three cases of diphtheria were reported and none being discharged, leaves that number under quarantine. No new cases were reported today.

IN THE COUNTY.

For the county during the month of May County Physician Mayo reported six cases of smallpox, one of diphtheria and two of scarlet fever.

LAND ENTRIES.

Original Entry, May 22.—Samuel F. Ball, Salt Lake City, 160 acres, section 13, township 2 south, range 3 west.

William H. Barton, Paragonah, 160 acres, sections 1 and 5, township 33 south, range 8 west.

Joseph Stokes, Coalville, 160 acres, section 14, township 2 north, range 5 east.

Joseph W. Sander, Virgin City, 160 acres, section 35, township 33 south, range 11 west.

Final Entry, May 27.—Mads Madsen, Fairview, 160 acres, section 10, township 14 south, range 4 east.

Hans Madsen, Fairview, 160 acres, section 5, township 14 south, range 4 east.

William W. Cheney, Fairview, 160 acres, sections 28 and 29, township 13 south, range 4 east.

James H. Barnes, Kanab, 160 acres, section 22, township 23 south, range 5 west.

William A. Phillips, Ferron, 160 acres, sections 9 and 10, township 21 north, range 7 east.

John E. Meyers, Panguitch, 160 acres, section 22, township 34 south, range 4 west.

TELEPHONE TO SALINA.

Work on the Extension Was to Begin Today—Citizens Delighted.

Mr. H. O. Jackson, general superintendent for Utah, and B. F. Lovell, district manager of the Rocky Mountain Long Distance Bell Telephone company, were in Salina Wednesday morning on their way to points south. These gentlemen are looking over the route of the proposed extension of the line from Mant, securing franchises and arranging preliminary work. Work on the extension will begin next Monday. Within thirty days Salina will be in direct communication with Salt Lake City, Butte, Denver and all the principal cities of the north and east. It will be no longer necessary to telegraph to Salt Lake City. When you want to call a person in Zion on business or other matters, you can talk directly through the phone to him at moderate cost. It is more satisfactory in every way than telegraphing, because it is almost the same as conversing with a person in your own room. It will be a good thing for Salina and will be appreciated by our people. The line will be completed to Beaver before the close of summer—Salina Sun.

AT THE RESORTS.

With the exception of two dates, which will be contracted for later this afternoon, the following is the list of bookings by Manager Bateman for excursions to Saltair during the present month:

June 6—Cannon ward Sunday school.

June 7—L. D. S. College.

June 10—Eighteenth ward Sunday school.

June 12—First ward Sunday school.

June 14—Twenty-first ward Sunday school.

June 15—Tenth ward Sunday school.

June 18—Twenty-fourth ward Sunday school.

June 20—University field day.

June 21—Sixteenth ward Sunday school.

June 24—Nauvoo Legion.

June 25—Twentieth ward.

June 26—Christensen's Dancing Academy.

June 27—Primary association.

June 28—Tabernacle choir.

Wm. Ritter and Wm. Green have opened up the famous Schmitt's Hot Pot resort near Heber City. They have

fitted the resort up with new furniture and bathing suits and the hotel is now in a position to accommodate prospective guests.

The Salt Palace opened today. At two o'clock this afternoon crowds availed themselves of the fact that the grounds had been thrown open free to the general public today. One of the features this evening will be the exhibition of fireworks prior to the comic opera in the Bijou theater in the grounds.

Close upon five thousand people visited Saltair on Saturday.

All the bars in the resorts, with the exception of the one at Lagoons, were closed yesterday. At Calder's Park there was not a bottle of beer in sight. This was in accordance with the order issued by Sheriff Naylor early in the week.

H. Hays Hammond, brother to John Hays Hammond, the South African mining expert, on Saturday lost his pocket book at the hands of a pickpocket while boarding the last train for home. The wallet contained \$150 in cash in addition to some valuable papers and a round trip ticket to Nevada. The matter was reported to the police.

All the visiting conductors have visited Saltair as the guests of the management.

Liberty Park, City Creek Canyon and Fort Douglas drew several thousand people yesterday.

EUROPEAN NOBILITY.

Three Blue-Blooded Visitors From Across the Deep.

European nobility has been represented in Salt Lake during yesterday and part of Saturday in the presence here of Prince Albert de Broglie and Prince Jacques de Broglie of France, and Baron de Holskoren of Holland. The last named nobleman is not traveling with the princes but accidentally made the Knutsford stop on his way to the city. The princes were accompanied by a French gentleman who was counted among the guests of the hotel.

All three are making a pleasure tour of the United States and say they have been delighted in their experiences and the sights they have seen. On yesterday a trip about the city was taken and a dip in the lake was enjoyed in the afternoon. Today the two princes left here for Yellowstone Park and later will go to San Francisco and then up to Alaska.

The visitors had a letter of introduction to Mr. D. S. Spencer of the Oregon Short Line, and that gentleman spent considerable time with them yesterday accompanying them to the Tabernacle, where they were very much interested in the "Mormon preaching and Mormon music." They pronounced the organ the grandest they had ever heard.

PRIESTHOOD MEETING.

The regular monthly meeting of the Priesthood of the Salt Lake Stake of Zion will convene in the Assembly Hall, Salt Lake City, on Friday, June 7th, 1901, at 7 o'clock.

JAMES D. STIRLING,
Clerk of Stake.

SEVENTY PEOPLE BURNED.

Perish in the Fire that Raged on the Isthmus of Tehuantepec.

Confagration Started on a Coffee Plantation—Victims Were Families of Laborers.

Chicago, June 2.—A dispatch to the Tribune from Oaxaca, Mexico, says: "Further details of the great fire which raged on the Isthmus of Tehuantepec for several days have been received here. Over seventy people were unable to escape the rapid progress of the flames and were burned to death. "The fire started on a coffee plantation and owing to the dryness of the vegetation it was soon beyond control and wrought great destruction to growing crops. Many thousands of acres of coffee trees, bananas, orange trees and other tropical products were destroyed. "Those who met death in the flames were all families of plantation laborers, who, being unable to escape the fire, perished in their huts. The fire burned for ten days, and was finally quenched by a heavy tropical rain.

Ex-Gov. McCormick Dead.

New York, June 2.—Richard C. McCormick died at his home in Jamaica, L. I., today. He was born in this city in 1821. In 1868 he was appointed territorial governor of Arizona. He served in this capacity until 1889. He was assistant secretary of the United States treasury in 1877-78, and was elected to Congress in 1885, serving one term. He served in the United States representative at the Paris exposition in 1889. He married a daughter of the late Senator Thurman of Ohio, who survives him.

A Wife Says:

"We have four children. With the first three I suffered almost unbearable pains from 12 to 14 hours, and had to be placed under the influence of chloroform. I used three bottles of *Mother's Friend* before our last child came, which is a strong, fat and healthy boy, doing his household work up to within two hours of birth, and suffered but a few hours' pains. This is the greatest remedy ever made."

Mother's Friend

will do for every woman what it did for the Minnesota mother who writes the above letter. Not to use it during pregnancy is a mistake to be paid for in pain and suffering. *Mother's Friend* equips the patient with a strong body and clear intellect, which in turn are imparted to the child. It relaxes the muscles and allows them to expand. It relieves morning sickness and nervousness. It puts all the organs concerned in perfect condition for the final hour, so that the actual labor is short and practically painless. Danger of rising or hard breaths is altogether avoided, and recovery is merely a matter of a few days.

Druggists sell *Mother's Friend* for \$1 a bottle. The Bradford Regulator Co., Atlanta, Ga. Send for our free illustrated book.

Theories About Food