DESERET EVENING NEWS: MONDAY, JUNE 3, 1901.

YOUNG PEOPLE OF MORMONDOM.

They Hold an Interesting Mutual Improvement Conference.

PREST. SNOW'S WELCOME.

statistical Report of the Two Associations-Their Growth and Progress -Three ressions Were Held.

The sixth general conference of the Young Men's and Young Ladies' Mujual Improvement associations opened in the Tabernacle yesterday morning with a large attendance. The conference was presided over by President Jeseph F. Smith. The morning exercises began by the choir and congregation singing the hymn, "Redeemer of

Prayer was offered by Elder Rodney Badger, after which the choir and congregation sang, "All hall the glorious

President Lorenzo Snow then deliv ered an address of welcome. His voice was clear and strong, and the good wholesome truths that he spoke were med to attentively. He congratuatel the young people on the promisinf outlook for the associations. The ing outlook for the associations. The young men and women were advised to young every opportunity to gain knowl-eige. Much of the trouble of the world comes through ignorance of and fallure to defend one's self against the evil and the temptation of the world. Addressing himself to the young la-

dies President Snow told them they should learn to become perfect women; to never mind about the qualifications of men; they should not try to be like of men; they should not try to be like men, but to be perfect women. "There is a fault with some," said he, "that in trying to be great they want to be the trying to be great they want to be the only great ones, but they should help others to be great, for the best way to help yourselves is to help others." Selfishness is the great evil of young cople and they should try to overcome

It is a great thing to be a mother, and every mother should be wise and prudent. The exaltation of woman is oo great to be expressed in language

is is also the exaltation of man, Martha H. Tingey, second counselor, then made a few remarks in behalf of President Elmina S. Taylor of the oung Ladies' associations, who was not able to address the congregation. She encouraged the young ladies to continue in their noble work. The offi-cers must be what they would have members be, if they wish to have an influence for good

Secretary Hull presented the names of the general officers, which were sus-tained unanimously, after which he read the report from both associations. The young ladies' report showed that they had 507 organizations, with 21,693 nembers, and an average attendance of 0,026. Members on missions, 22; books in library, 9,996; books in traveling li-brary 792; meetings held, 22,196.

the character of Jesus Christ If became easier for them to carry out the first and greatest commandment, viz.: "Thou shalt love the Lord thy God,"

"Thou shalt love the Lord thy God," etc. The speaker went on to state what other subjects had been taken up by the associations. Among them were the apostone age, the apostacy from the Gospel, and its restoration. The history of this dispensation was recounted, and the development of the work of God presented. The Manual for the com-ing year will treat on the Godhead, faith, repentance and the remission of sins. The following years the rest of sins. The following years the rest of the punciples of the Gospel will be taken up. In the meantime the moral development and improvement of the you:h has not been neglected. The Mu-tual improvement work aims first at moral advancement, then at intellect-ual growth, "We have but reached the ual growth. "We have but reached the foothills in the course of our journey; the mountains are still beyond us,

These associations are interested in the salvation of all the children of men. It is an adjunct of the Church of God and necessarily partakes of its spirit. As soon as that spirit is received it as shown as that spirit is received it awakens a desire for the salvation of ail men and women. Righteous people desire that others should share in the good things that they themselves en-joy. The youth of Zion as soon as they acquire the spirit of Mutual Improve-ment work desire to aviand its blass.

ment work desire to extend its blessings to others. Elder Roberts turned his attention to the mission that is to be undertaken in Japan by Apostle Heber J. Grant and companions. He thought that it was a very fitting time for Apostle Grant to take his departure. With one voice the young men can say to him, "God bless and speed you and your fellow-missionaries on your mission of love and mercy to a portion of our Father's children." The speaker referred to the other nations that are to hear the Gos-pel and exclaimed "Oh, youth of Israel, rise to the full height of your responsibilities, and under the Spirit of God arm and equip yourselves for His work. The eyes of the angels are upon the youth of Israel; the eyes of the world are upon the great latter-day work." Elder Roberts told of a visit of Am-bassador White to the great Count Tolstoi, of Russia, and of an interview be-

tween them on conditions in America. The distinguished Russian asked about the "Mormons," of whom he said he had heard much, and referred to "the good reputation of the 'Mormons' for chastity," and asked for an explanation of their religion. Mr. White answered Tolstoi's question by saying that "Mor-monism" could hardly be judged by its results at present; that as a rule the "Mormons" are no doubt the most industrious and decent people in Utah, but this is their heroic period, when outside pressure keeps them firmly to-gether and arouses their devotion. Mr. White added, however, that "the true test will come later, when there is less pressure and more knowledge, and when the young men who are now arising begin to ask question, quarrel with

each other and split the whole body into sects and parties." The speaker said that the people of the world did not realize the internal forces that were at work in the Church. Among those forces was the Mutual Improvement associations that would hold the youth of Zion fast to the faith of their fathers. Elder George D. Pyper sang the solo

"There is sunshine in my soul," after which Mrs. Susa Y. Gates delivered an address on "What We Owe Our Fath-ers." She said she was very much impressed with the remarks that were made by President Snow during the morning session. She also expressed gratitude at being in the providence of God, the daughter of Brigham Young. She had been deeply touched by the love and esteem for him that were expressed in the flowers that decorated her father's monument. She said that in this glorious twentieth century the fathers or the duty to the fathers, are For the county during the month of May County Physician Mayo reports six cases of smallpox, one of dipâtheria and two of scarlet fever. likely to be forgotten. This is the wo-man's age. The women have crowded to the front with their needs and am-bitions. But it was the fathers that gave life and they should be loved and honored therefor. The speaker went on to portray the work and love of the father and the boy who can get away Original Entry, May 22.-Samuel F. Ball, Salt Lake City, 160 acres. section from a father's embrace must be lost to all sense of manhood. , township 2 south, range 3 west. William H. Barton, Paragonah. The youth of Israel were admonished

he had to overcome in learning to sing at all. Six months ago he was simul-taneously requested to sing "O, my Fa-ther," and "God moves in a mysterious way." The lady who accompanied him started out on the former song and he

started out, on the latter. It took him from three to four months to learn to sing two simple hymns. He said the object he had in singing was to encour-age the youth of Zion and to show them that any young man who has a voice can learn to sing. Elder Grant occasioned much amusement by further telling of the many mistakes he used to make while learning to sing. He said that he loved the songs of Zion and the youth should sing them with the spirit of God. It is not the eloquence of the missionaries that

converts the people but it is the spirit of God. The song of the righteous is a prayer unto God. The people should praise Him by the songs of Zion and He will please them.

The speaker turned from the subject of music and read a quotation from Josiah Quincy, regarding the Prophet Joseph Smith. Mr. Quincy said that it was not unlikely that in future years when the school children shall be asked what American avancial the control what American exercised the greatest influence over his countrymen the ans-wer will come back, "Joseph Smith, the Mormon Prophet." The world had pre-sented such paradoxes before. The author paid a high tribute to the courage character and intellect of the Prophet,

and the able manner in which he went to his death. People have ridiculed the Prophet said the speaker, but here is a testi-mony that he was a great man. The speaker said that Erigham Young also had that power and everybody falt it That power came from God. John Tay-lor, Wilford Woodruff and Lorenzo Snow, grew in dignly and strength after God had called them to lead His people. It had been said that the Mormon people favored slavery, but the first message that was sent over the telegraph wire from Utah was sent Utah was loyal to the union and would uphold the laws of the country. The message was signed Brigham Young. The The speaker said that this nation would

have saved two millions lives and mil-lions of dollars caused by the Civil war, if it had listened to the words of the prophet Joseph Smith, Apostle Grant said that in saying good bye to the youth of Israel, he would ask them to work, to shun bad company, to value their virtue higher than their lives. He left with them his testimony that God lives and that Jos. eph Smith was a prophet of God, as also Lorenzo Snow. The choir and congregation sang,

"Praise to the Man," and the benedic-tion was pronounced by Mrs. Minnie J. Snow

HEALTH REPORT. Weekly Statement of Salt Lake's Dis-

ease and Death Rate.

The report of the board of health for the week ending June 1st is as fellows: Births reported, 16 males and 16 females. Deaths reported, 7 males and 1 females. Three bodies were brought here for interment. There were 6 cases of smallpox re-

ported against 14 for the preceding week. There are now 19 cases under quarantine, 12 being in the isolation hospital and 7 in the city. This is a decrease of 4 cases from last week There were 3 cases of scarlet fever reported against 7 for the preceding week At the close of last week's report there were 16 cases quarantined. This week there are 18. Three cases of diphtheria were reported and none being dis-charged, leaves that number under quarantine. No new cases were report. ed today.

IN THE COUNTY.

LAND ENTRIES.

sections 4 and 5, township 33

160

fitted the resort up with new furniture and bathing suits and the hotel is now in a position to accommodate prospective guests.

The Salt Palace opened today. At wo o'clock this afternoon crowds walled themselves of the fact that the grounds had been thrown open free to general public today. One of features this evening will be the exhibi tion of fireworks prior to the comic opera in the bijou theater in the grounds.

Close upon five thousand people vis-ted Saltair on Saturday.

All the bars ta the resorts, with the exception of the one at Lagoon, were closed yesterday. At Calder's Park there was not a bottle of beer in sight. This was in accordance with the order ssued by Sheriff Naylor early in the week

H. Hays Hammond, brother to John Hays Hammond, the South African mining expert, on Saturday lost his pocket book at the hands of a pickocket while boarding the last train for ome. The wallet contained \$150 in cash ome in addition to some valuable papers and a round trip ticket to Uvada. The matter was reported to the police.

All the visiting conductors have visitd Saltair as the guests of the management.

Liberty Park, City Creek Canyon and Fort Douglas drew several thousand people yesterday.

EUROPEAN NOBILITY.

Three Blue-Blooded Visitors From Across the Deep.

European nobility has been represented in Salt Lake during yesterday and part of Saturday in the presence here of Prince Albert de Broylie and Prince Jacques de Broglie of France, and Baron de Heiskeren of Holland. The last named nobleman is not traveling with the princes but ac-cidentally made the Knutsford his stopping place on Saturday at the same time as the French gentlemen were counted mong the guests of the hotel. All three are making a pleasure tour

of the United States and say they have been delighted in their experiences and the sights they have seen. On yester-day a trip about the city was taken and dip in the lake was enjoyed in the ternoon. Today the two princes left fternoon. here for Yellowstone Park and later will go to San Francisco and then up Alaska.

The visitors had a letter of introduc-tion to Mr. D. S. Spencer of the Oregon Short Line, and that gentleman spent considerable time with them yesterday, accompanying them to the Tabernacle, where they were how work how the tabernacle. where they were very much interested in the "Mormon preaching and Mormon music." They prolounced the organ the grandest they had ever heard.

PRIESTHOOD MEETING.

The regular monthly meeting of the Priesthood of the Salt Lake Stake of Zion will convene in the Assembly Hall, Salt Lake City, on Friday, June 7th, 1901, at 7 o'clock p. m. JAMES D. STIRLING,

Clerk of Stake. SEVENTY PEOPLE BURNED.





foods and hygienic living, about vegetarianism and many other fads along the same line

Restaurants may be found in the large cities where no meat, pastry or coffee is served and the food crank is In his glory, and arguments and theories galore advanced to prove that meat was never intended for human stomachs, and almost make us believe that our sturdy ancestors who lived four score years in robust health on roast beef, pork and mutton must have been grossly ignorant of the laws of health.

Our forefathers had other things to do than formulate theories about the food they ate. A warm welcome was extended to any kind from bacon to acorns.

A healthy appetite and common sense are excellent guides to follow in mat-ters of diet, and a mixed diet of grains, fruits and meats is undoubtedly the best As compared with grains and vegeta-

We hear much nowadays about health | bles, meat furnishes the most nutriment in a highly concentrated form and is digested and assimilated more ulckly than vegetables and grains. Dr. Julius Remmson on this subject

says: Nervous persons, people run down in health and of low vitality should eat meat and plenty of it. If the digestion is too feeble at first it may be easily corrected by the regular may be easily corrected by the regular use of Stuart's Dyspepsia Tablets after each meal. Two of these excellent ta-blets taken after dinner will digest sev-eral thousand grains of meat, eggs or other animal food in three hours, and no matter how weak the stomach may , no trouble will be experienced if a gular practice is made of using Stu-

art's Dyspepsia Tablets because they supply the pepsin and diastase necesary to perfect digestion, and every form of indigestion will be overcome

That large class of people who come under the head of nervous dyspeptics should eat plenty of meat and insure

its proper digestion by the daily use of a safe, harmless digestive medicine like Stuart's Dyspepsia Tablets composed of the natural digestive principles, pep-sin, diastase, fruit acids and salts which actually perform the work of digestion. Cheap cathartic medicines masquerading under the name of dys-pepsia cures are useless for indigestion as they have absolutely no effect upon the actual digestion of food.

Dyspepsia in all its many forms is simply a failure of the stomach to di-gest food and the sensible way to solve the riddle and cure the dyspepsia is to make daily use at meal time of a prepa-ration like Stuart's Dyspepsia Tablets, which is indorsed by the medical pro-fession and known to contain active ligestive principles

All druggists sell Stuart's Dyspepsia Tablets at 50c. for full treatment. A little bookiet on cause and cure of

stomach trouble mailed free by ad-dressing F. A. Stuart Co., Marshall,



The young men's report showed that they had 550 organizations with 28,047 members. Average attendance, 12,438; meetings, 17,831; members on missions, 358; libraries, 229; number of books, 14,-258: value of books, \$10,514.18. Miss Ruth Wilson then delighted the

udience with the rendition of the solo afte One sweetly solemn thought," which Mrs. Lucy Woodruff Smith de livered an extended character sketch of President Brigham Young. She fol-lawed the career of the great pioneer from his birth to his death. President John Hinckley of the Y

M. I. A. work in the new Stake the Big Horn county in Wyomins made a few remarks. He said that young men had organized in Stake and had carried on their work under considerable difficulty. He owever, hoped for better results in the

The choir and congregation sang. "Now let us rejoice in the day of sal vation," and the benediction was pronounced by Mrs. Marie Y. Dougall. Two other excellent musical feature of the session were a tenor solo, "The Ploneer," by Alfred Best, and a bass olo, "Eabylon," by Horace Ensign.

MUTUAL IMPROVEMENT WORK

Reviewed at Length by Elder Roberts-Count Tolstol.

The afternoon session of the confer noe was well attended, the entire main foor of the Tabernacle being occupied and a large portion of the gallery. The stand was rendered very attractive by the presence of sego lilles that were placed about in artistic arrangement In the front pulpit rested a bee hive ashioned by the State flower. They were presented by the Seventeenth ward Sunday school.

The exercises were opened by the boir and congregation singing the hymn, "Come, come ye Saints." The opening prayer was offered by Apostle Reed Smoot, and the choir then

sang the anthem, "The Mountain of the Lord's House." first address was delivered by Elder B. H. Roberts. He said the as abling of the young people in con rence has always been an event of reat interest to him. As the years usted that the young people would ise from one occasion to a still greatoccasion. ecasion. The thought occurred to -what if the intelligence of the nference could be concentrated and could speak in one voice, what would sent it in one single message to of the Church? He did not ope to be able to do such a thing, but I such a message could be sent, it would be necessary to recur to the mental principle upon which the ation rests. When the Prophet Brigham Young called men together to stablish the associations he gave as ynote the mutual improvement youth of Zion, that from the useful knowledge.

speaker quoted these words from figham Young: "Each member will that his happiness in this world nainly depends on the work he does ind the way in which he does it." This ent, Elder Roberts said, he would to engrave on the hearts of all the tform on which the work of

The chief address of the evening was made by Apostle Heber J. Grant. He prefaced his remarks by singing "Who al Improvement rests. as the report of the great number of is on the Lord's side?" Before singing Elder Grant read a sketch of the career that have been borne by mg ladles during the last year, commendable for the young of the late Elder George Goddard, from a little book containing the songs he used to sing, which he left to the speakadlog and while there is no such re-Young Men's associations is of young men are put in the Elder Grant said he did not want it of acquiring testimonies by the

Elder Grant said he did not want it understood that he professed to be a singer, but he proposed to sing one song correctly. He then proceeded to sing the hymn mentioned above, and the congregation joined in the chorus. He went through the piece without making a mistake, and then straightway be-gan singing "The Holy City," and made such a pronounced success of it that the breathless attention that followed bim from word to word, broke out into ing his attention to the specific the associations the speake at about five years ago the Mu-Improvement work received a irth. The ideas of President Brig-foung were more closely carried the character and life of the Mes-sere taken up and by studying God the Father. The Savior was ad by acquainting the young men with

to follow in the footsteps of their fathteres, outh, range 8 west. Joseph Stokes, Coalville, 160 acres. Mrs Lizzie Thomas-Edward sang "When Thou Comest to Thy Judgment," accompanied by the choir. The bene-

EVENING SESSION.

that the Lord had permitted His sons

and daughters to come upon the earth and take tabernacles. He had also giv-

en them His word through His inspired

the true Gospel of Jesus Christ revealed from heaven. The Latter-day Saints

from heaven. The Latter-day Saints will have no excuse if they fall to gain

Booth Talmage.

Fray.

good advantage.

ection 14, township 2 north, range 1 east. Joseph W. Sander, Virgin City, 160 diction was pronounced by Mrs. May acres, section 35, township 38 south,

range 11 west. Final Entry, May 27 .- Mads Madsen, Fairview, 160 acres, section 10, town-ship 14 south, range 4 east. Hans Madsen, Fairview, 160 acres, section 3, township 14 south, range 4 Apostle Grant Was the Principal Speaker-How He Learned to Sing.

The evening session of the conference attracted a very large crowd, the gal-William W. Cheney, Fairview, 160 acres, sections 28 and 29, township 13 eries having to be thrown open to accomodate the people. The exercises were begun by the choir singing the hymn, "Lord Thou Wilt Hear me When south, range 4 east. James H. Barney, Kanosh, 160 acres, section 29, township 23 south, range 5

The opening prayer was offered by Apostle A. O. Woodruff, after which Miss Lottle Owen sang "My Redeemer and My Lord." Miss Owen's strong West. William A. Phillips, Ferron, 160 acres, sections 9 and 10, township 21 south. range 7 east. Josn E. Meyers, Panguitch, 160 acres. and musical voice was heard to very section 22, township 34 south, range 4 An address was then delivered by Mrs. Teenie Smoot Taylor. She said west.

TELEPHONE TO SALINA. Work on the Extension Was to Begin To-day-Citizens Delighted.

prophets, and those who abide by their teachings will inherit an existence in Mr. H. O. Jackson, general superthe presence of God where there is no sorrow. The Gospel of Jesus Christ intendent for Utah, and B. F. Lovell, district manager of the Rocky Mounteahces the people to be good and kind to all; to have faith in the Lord Jesus tain Long Distance Bell Telephone com-Christ, to repent of their sins and to be pany, were in Salina Wednesday mornbaptized for the remission thereof. It ing on their way to points south. These teaches the people to do unto others as they would have others do unto them. gentlemen are looking over the route of the proposed extension of the line from It teaches that parenthood is the grandest mission of man and woman. The Gospel teaches that the sick can be Manti, securing franchises and arrang-ing other preliminaries. Work on the extension healed and there are thousands in the will begin next Monday. Within thirty days Salina will be Church who can testify truly of wit-nessing the hand of providence manidirect communication with Salt Lake City, Butte, Denver and all the princi-pal cities of the north and east. It will be no longer necessary to telegraph to fested in the healing of the sick. The Gospel also teaches that it is better to part with their lives rather than their virtue among the Latter-day Saints. Salt Lake City. When you want to call up a person in Zion on business or The young men are made to realize that it is as necessary for them to be chaste as it is for the young woman. other matters, you can talk directly through the 'phone to him at moderate cost. It is more satisfactory in every way than telegraphing, because it is al-The speaker said that the young la-dies can wield a wonderful influence for most the same as conversing with a person in your own room. It will be a good thing for Salina and will be apdies can wield a wondertin indence for good over the young men with whom they come in contact, and they were admonished to do so. There is no other people in the civilized world who have sacrificed so much for their religion as preciated by our people. The line will be extended to Beaver before the close have the Latter-day Saints. They have done so because they know that it is of summer .- Salina Sun.

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an exaltation in the presence of God. The Lord has His prophets today and With the exception of two dates, which will be contracted for late this afternoon, the following is the list of bookings by Manager Bateman for ex-His will is revealed to the people through those prophets. The speaker closed with an appeal to the Sainis to refrain from the use of tea and coffee and the excessive use of cursions to Saltair during the present

month June 6-Cannon ward Sunday school. June 7-L. D. S. College. June 10-Eighteenth ward Sunday

school. June 12-First ward Sunday school June 14-Twenty-first ward Sunday school

June 17-Terth ward Sunday school. June 18-Twenty-fourth ward Sunday

June 20-University field day. Sunday June 21-Sixteenth ward school. June 24-Nauvoo Legion.

June 25-Twentleth ward. June 26-Christensen's Dancing Aca-

demy. June 27-Primary association. June 28-Tabernacle choir.

Wm. Ritter and Wm. Green have opened up the famous Schneitter Hot Pot resort near Heber City. They have him from word to word, broke out into enthusiastic applause. He told of the many difficulties that

Conflagration Started on a Coffee Plantation-Victims Were Familles of Laborers.

ing crops. Many thousands of acres of

offee trees hanapas, orange trees and ther tropical products were destroyed

"Those who met death in the flames

were all families of plantation laborers,

who, being unable to escape the fire, perished in their huts. The fire burned for ten days, and was finally quenched by a heavy tropical rain.

Ex-Gov. McCormick Dead.

New York, June 2 .- Richard C. Mc-Cormick died at his home in Jamaica, L. I., today. He was born in this city in 1822. In 1866 he was appointed ter-ritorial governor of Arizona. He served

n this capacity until 1869. He was as-

in this capacity of the United States sistant secretary of the United States treasury in 1877-78, and was elected to Congress in 1895, serving one term. He

served as the United States representa tive at the Paris exposition in 1889. He

married a daughter of the late Senator Thurman of Ohio, who survives him.

A Wife Says:

"We have four children. With the first

three I suffered almost unbearable pains from

12 to 14 hours, and had to be placed under

the influence of chloroform. I used three

bottles of Mother's Friend before our last

will do for every woman what it did for the

It puts all the organs concerned in perfect

condition for the final hour, so that the actual

labor is short and practically painless. Dan-

ger of rising or hard breasts is altogether

avoided, and recovery is merely a matter of

Druggists sell Mother's Friend for \$1 a bottle.

child came, which

is a strong, fat and

healthy boy, doing

my housework up

to within two hours

pains. This lini-

ment is the grand-

est remedy ever

Mother's

Friend

a few days.

made."

of birth, and suf-

fered but a few hard ()



and its great number of famous resorts by which the expense of a trip is re-duced to a very low and reasonable rate. For example:

FROM ALL PARTS OF CALIFORNIA TO THE RESORTS IN THE SHASTA REGION, LAKE TAILOE AND SUR-ROUNDINGS, YOSEMITE, THE BIG TREES, THE KINGS RIVER COUN-

FROM SAN JOAQUIN AND SACRA-MENTO VALLEY POINTS TO THE MONTEREY BAY COAST

FROM THE SAN JOAQUIN VALLEY. ARIZONA AND NEW MEXICO TO THE SEASHORE IN SOUTH-ERN CALIFORNIA AND THE RE-SORTS OF NORTHERN CALIFOR-NIA.

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