

FROM FRIDAY'S DAILY, OCT. 12, 1888.

**A Nugget in a Chicken.**

Mr. J. W. Miller, who attends to the Centerville flour mills, brought to this office today a small gold nugget, about the size of a large grain of barley, which his little daughter found in the gizzard of a chicken killed day before yesterday. The chicken was raised on the mill premises, and must have picked up the gold in that vicinity.

**Geatz Pardoned.**

George Geatz was pardoned yesterday by Governor West. He was sentenced last spring to one year's imprisonment for grand larceny, and the recommendation of the assistant prosecuting attorney and the judge who tried the case, on the ground of Geatz's "previous good character." What that character was can be determined by the Police Court record, but it may be that Geatz has been reformed by his recent incarceration.

**Returned Missionary.**

Elder John M. Murdock, of Beaver, reached this city last evening on his return from a mission in the Northwestern States Conference. He left Utah March 29, 1887, and went to Iowa. During his absence he labored mostly in that state and Nebraska, though he traveled some in Kansas. Not many converts are being made in the regions in which he traveled, though a number of baptisms have lately taken place in Iowa, and a few in Kansas. Elder Murdock left today for his home.

**The Test Case.**

The proceedings in the test case at Blackfoot, Idaho, concluded last evening, so far as the arguments were concerned, and were submitted to Judge Berry, who took the matter under advisement, and will probably render his decision on Monday or Tuesday next. The question raised is whether "Mormons" who are not polygamists shall be allowed to register and vote in Idaho. The result is looked forward to with deep interest by all parties in that Territory.

**Left His Card.**

Brother Savage called at our sanctum this morning and left his card, with which we purpose adorning the wall of our office. It is in the shape of a life-size bust portrait of President Woodruff. It is an excellent likeness and a splendid specimen of the photographer's art. In light and shade it combines softness, delicacy and strength. This fine picture, which is in a handsome gilt frame, was among the group of specimens on which the gold medal was hung at the late Territorial Fair.

**Bishop Hamilton Sentenced.**

Today Bishop James C. Hamilton, of Mill Creek, Salt Lake County, was called for sentence in the Third District Court for having lived with his wives. The court, in passing sentence, remarked that it was not his purpose on the first occasion, to inflict the full penalty, but the second offense would call forth more severe punishment. The sentence was 75 days imprisonment and a fine of \$150.

**Bishop Sheets' Case.**

Today Bishop E. F. Sheets appeared before Judge Sandford to plead to an indictment charging him with unlawful cohabitation. District Attorney Peters was not present, and as the bill was one of those framed by the barbaric methods under which Mormons were persecuted a couple of years ago, and contained four counts, the court directed that the matter be postponed till tomorrow.

**Artist Proofs.**

The first one hundred numbers of Artist Proofs of the steel engraving of President Brigham Young have been received and will be delivered to subscribers of the Contributor.

The remaining two hundred copies are expected about the 20th inst., and as they are not all spoken for, those who wish them should enter their names without delay. Subscriptions will be taken and receipts given at the Contributor office for the few remaining copies, but they should be applied for at once.

**Cut His Eye Out.**

Last evening a 12-year-old boy, George L. Clark, was brought down from Evanston, Wyoming, to receive surgical assistance. He had met with a most unfortunate and serious accident, and for a time it was believed that he had been rendered totally blind, but it is now thought that one eye may be saved. He was using a large jack-knife to cut open a sack with which to make himself a work apron. The cutting was rather hard, and he leaned over in trying to force the knife through, when the tool slipped upwards and the blade caught him in the eyes. One was literally cut out and the other was injured, but it is to be hoped that the eye least injured may be saved to the unfortunate child.

**Probate Court.**

Proceedings in the Salt Lake County Probate Court yesterday: In the estate of John F. Miller, deceased; petition for settlement of ac-

counts; administratrix came on regularly for hearing. Proof of posting notices of time and place of hearing made. Order made allowing and approving accounts as filed.

In estate of Dimick B. Huntington, deceased; order made appointing time and place to hear petition asking that administrators be ordered to execute a deed of conveyance of certain real estate.

In estate of Chas. Holt, deceased; order made appointing time and place for settlement of final account and to hear petition for distribution.

In estate of Eliza Ordridge, deceased; order made fixing Oct. 23rd as date of hearing petition.

In guardianship of the estate of John B. Erikson, a minor; order made allowing and approving account of guardian.

In guardianship of the estate of Wm. B. Erikson, a minor; order made allowing and approving account of guardian.

**An Entertaining Book.**

Some days since a copy of a work which recently issued from the press, written by Brother E. O. Littlefield, and entitled "Reminiscences of Latter-day Saints," was placed upon our table. It is a very entertaining volume. A narrative of the life of the author is interwoven with the experiences of other members of the Church, of several of whom autobiographical sketches are given. The contents of the book comprise historical matter of great value, chapters of interest as deep and thrilling as strong fiction, though true narrations, and passages fraught with tragic interest, sublime faith and touching pathos.

Many scenes enacted during the Missouri persecutions are graphically portrayed, and the experiences of individuals in connection with them are given. A thrilling interest attaches to these portions of the book. Speaking of Brother Littlefield's book as a whole, it can be said that its tone, spirit and contents are of a character to benefit and interest all who may read it, and the literary style in which it is written is excellent. It was printed at the office of the *Utah Journal*, Logan, and bound by J. W. Wilkinson at that place. The mechanical work on the book is very neat, and it is quite a handsome volume. The price is \$1.25, and the book may be had from Dwyer, Parry & Co., the *Utah Journal* office, and other booksellers. Brother Littlefield intends to canvass portions of the Territory for it.

**Evidently Soured.**

A short time ago a man named Richard Hapisch came to Utah, from Rochester, New York. His profession was a teacher of languages. He was treated here with much consideration and kindness in many respects, but did not succeed in his business in a manner to meet his expectations. Being of an exceedingly sanguine disposition; this greatly disappointed and evidently soured him. The result is that the poor man has been writing to a German paper, an organ of the Baptist denomination, to which he belonged before joining the Church, saying, in an indefinite way, that he wished to warn his friends against the "Mormon" people. He does not say what wrongs the latter have been guilty of. The letter we have seen was dated at this city a short time before he left to return to Rochester, and a perusal of it indicates that it was sent out to pave the way, as it were, for his re-appearance there.

There is but little room for doubt that had Prof. Hapisch obtained two or three hundred pupils or so, the "Mormon" people would have been all right with him. People will take the liberty of deciding for themselves, however, whether they want to study languages or not, and even when they decide that they do, want to they will also make independent choice of a teacher. Brother Hapisch, should have been frank enough to have given the real reason for his dissatisfaction—the lack of business success—and not put the blame upon a people who were everywhere kind to him.

**A Horrible Story.**

There are in the penitentiary three negro soldiers from Fort DuChesne, Utah County. Their names are Jones, Winfield and Manny, and the charge against them is rape. They were held without bail by Judge Dodds, of Utah County, to answer for the horrible crime, which is alleged to have occurred at Ashley, Utah County, a short time since. Three soldiers visited the house of a Mr. Reeves, and found that gentleman with his wife and 15-year old daughter present. Mr. Reeves was felled with a club and rendered insensible. The fiends then assaulted and brutally outraged Mrs. Reeves and her daughter, leaving them nearly dead. In the struggle with the women, one of the negroes was bitten on the arm. As soon as possible news of the outrage was conveyed to the commander at the Fort and it was ascertained that Manny, Jones and Winfield were absent. When they came in they were arrested, and on one of them the teeth marks left by his victim were found. The War Department was communicated with, and the three turned over to the civil authorities for trial, and are now in the penitentiary. The Reeves family left Ashley shortly after, and it is said they removed to Park City. The case will be investigated by the grand jury.

**FIRST DISTRICT COURT.**

Proceedings before Judge Judd at Provo Yesterday.

The jury brought in a verdict of guilty in the case of Joseph Swazey, for feloniously marking sheep; sentence was set for November 17th.

Nels P. Hansen and Martin M. Olsen were admitted to citizenship.

United States vs. Wm. David Graham and Gustave Turnberg; order for the Marshal to bring defendants into court.

The grand jury presented sixteen indictments in United States cases.

United States vs. Wm. David Graham; adultery; to plead October 13th.

United States vs. Gustave Turnberg; adultery; October 13th to plead.

United States vs. Nels L. Christensen; unlawful cohabitation and adultery; Oct. 13th to plead.

United States vs. Louis Larsen; adultery; plea of not guilty entered; unlawful cohabitation; plea of guilty.

United States vs. Jens Anderson; unlawful cohabitation; plea guilty; October 13th set for sentence.

United States vs. Soren C. Thygeson; adultery; plea of not guilty.

**THE MURDER CASE.**

People vs. Henry Parrish; murder; trial in progress.

D. S. Dana was called, and testified—*I was justice of the peace at Eureka on the 20th of December last, and also coroner; held an inquest on the body of Enos S. Blacett on that date; there was a wound in the left breast and one in the arm.*

John T. Sullivan was constable at Eureka and took Parrish into custody. Parrish gave himself up.

Mr. Lamb was at Daniel's saloon on the night of the 19th and heard the two men quarrelling.

Mrs. Jane Yates saw the shooting done; Mr. Blacett was in the street in front of her home when he was shot; the defendant was in half-hiding against a house just opposite; saw Blacett fall; didn't hear him say anything; two shots were fired; didn't see the first; was at the door.

Case in progress at the time of adjournment.

People vs. Mrs. A. Marks; ordered dismissed.

United States vs. Isaac Clark, adultery; plea of guilty; Oct. 13th set for sentence.

People vs. Fred. Brown; grand larceny; plea, not guilty.

People vs. Jerry Patnode; murder; plea, not guilty.

**ANTI-MORMONISM IN WALES.**

Mobblings and Disturbances Caused by Base Falsehoods.

The anti-Mormon crusade, says the *South Wales Daily News* of Sept. 11th, now being conducted in Cardiff by a person describing himself as an escaped high priest of the Mormons has produced intense excitement, culminating on Sunday afternoon in a scene of disorder which very unpleasantly affected the believers in Mormonism, their spiritual guide enrolling in for a share of attention which he will remember for many a day. For some time past Mormon services have been held in a loft in Colborne-street, above the workshop of a bootmaker who is himself a convert to the faith, and in whose house

**AN UNFOUNDED RUMOR**

had been spread that three young girls were awaiting shipment to Salt Lake City. On Sunday morning the "escaped priest" delivered a lecture at the Colonial Hall to "men only," and so wrought upon the feelings of a crowded audience by the relating of horrors which he asserted were perpetrated in Utah, that in the afternoon several persons congregated in Cathays for the purpose of being present at the service held by the Latter-day Saints. The idea of holding a service under such conditions were abandoned and the doors were closed. The Mormon Elder, now arrived upon the scene, was recognized and at once set upon by the infuriated crowd. A policeman endeavored to protect him, but he was badly beaten with fists and sticks, and his hat knocked off his head and smashed. He would, doubtless, have received severe injuries but for the timely arrival of Sergeant Damm and some half-dozen police constables, who surrounded the victim and, followed by

**A HOOTING MOB.**

escorted him to the police station, where he was protected from further violence. The police then retraced their steps, and in a little while succeeded in clearing the streets.

The *Cambria Daily Leader* of September 10th says:

On Monday evening Mr. Jarman, the ex-Mormon priest, commenced a series of lectures, illustrated by views and scenes en route from England to Salt Lake City, and also representative of Mormon life, at the Albert Hall, Swansea. There was a large audience, the first gallery being occupied by a strong contingent of school boys, who occasionally ridiculed some of the pictures, and challenged their accuracy. Some amusement was caused by one of the willains enquiring of the lecturer whether Exeter Cathedral was a truthful likeness; while another, displaying exceptional lung-power, suggested that it was a lodging house in Russia. This remark

**AROUSING THE RIF**

of the ex-Mormon priest, and he at

once proceeded to inform his juvenile disturbers that "he was boss of the Albert Hall right up to Friday night," and that they should remember that every Englishman's house is his castle, and as they were his invited guests that evening they should be careful as to the manner in which they conducted themselves, otherwise he would reluctantly have them expelled. Previous to the exhibition of views Mr. Jarman appeared on the platform attired in a modest black suit, and on his breast were two or three crosses and a small regalia of some order. He mentioned the scene which occurred at Cardiff on Sunday and which was reported in these columns. Never would a Mormon Elder preach in Cardiff again. The people there were determined to prevent them holding their meetings, and he (Jarman) asked the Swansea people to endorse the action of the Cardiff folks, and put a

**STOP TO THE MEETINGS**

which were held every week at No. 4, Grove Place. At Bristol, Newport, and Cardiff he had stopped the Mormons' little game, and he hoped before he departed from Swansea to bring about a similar state of things here. Jarman then, in his very inviting manner, produced the very indispensable bottle of "Rough on Itals," and asked any Mormon present to step on to the platform and take a draught. No one seemed disposed to accept Mr. Jarman's invitation, and he next referred to a huge pile of literature with the following blood curdling titles: "Hell upon Earth," "Jarman Saw the Devil and shook hands with him," "Twelve Years in Hell," etc. He contended that no library was complete without them, and that they were to be found in all the large and fashionable libraries of New York. A male attendant, whose get-up strongly reminded one of Buffalo Bill's cowboys, was then requested to hawk the pamphlets and books amongst the audience, while Mr. Jarman adjourned to his dressing room to don his Mormon robe. He shortly afterwards returned to the platform and presented a number of views, which, to say the least, afforded indifferent amusement.

To the Editor: Sir—I was a witness last night to one of the

**MOST BLACKGUARDLY ACTS**

I have ever seen in Swansea. When the anti-Mormon Jarman had concluded his lecture, a mob of about 100 persons proceeded to Grove Place, where the Mormon Elder, Mr. Williams, resides. The mob began to throw stones, and were proceeding to deeds of violence, when there was a cry that a policeman was coming, and the lot bolted like cowards. I know nothing and care nothing about Mormonism, but I pretest against mob violence, and I draw the attention of the police to the matter. If anyone is injured or killed by the Jarman mob, let the police see that the guilty are punished. Yankee mobbing won't do in Swansea.

Yours, etc.,

**A PEACEFUL CITIZEN.**

At the Swansea Police Court this (Saturday) morning, before Mr. Edward Daniel (chairman) and Mr. W. Rosser, Mr. Herbert Monger said he wished to make an application that one William Jarman, a public lecturer now lecturing at the Albert Hall Swansea, should find sureties for his good behavior. He made this application because a body of people, commonly known as Mormons, as a result of the impassioned harangues delivered nightly by Jarman, were in

**DANGER OF LIFE AND LIMB.**

He would call before the bench Detective-Inspector Jones, who would say that during the week No. 4 Grove Place, where Mr. David Williams, who was a Mormon Elder, resided, had been under police surveillance, as it was feared that, excited by Jarman's references to the Mormons who meet at Grove Place as "murderers" and "blackguards," crowds would proceed there and a riot would result. Jarman came to Swansea from Cardiff, where his lectures had such an effect upon the crowd that they attacked a Mormon Elder in the public streets, and severely injured him. He based his application upon a similar case that came some years before the magistrate at Manchester, in which a man named Murphy, an itinerant lecturer against Popery, was charged with delivering lectures calculated to incite breaches of the peace, and was bound over to keep the peace himself in £500 and two sureties of £100 each. He would call before them evidence to prove that within the last few days similar lectures had been delivered by Jarman in Swansea, and it would be shown that in consequence the house occupied by Elder Williams had been placed

**UNDER POLICE SURVEILLANCE.**

Replying to Mr. Daniel, he said it was a fact that the lectures were directed against the Mormons, and the remarks generally were dangerous, owing to the fact that they pointedly referred to a particular house—that in which Elder Williams lived—and, moreover, Jarman recommended that they should drive the latter out of the town. He described them as murderers, and expressed publicly his wonder that the police did not suppress them, recommending the people to drive them out of the town. The result was that a large crowd assembled nightly outside the house of Elder Williams, who was now in bodily fear.

Mr. David Williams said he lived at 4, Grove-place, Swansea. The front room was used by the Latter-day Saints of Swansea for the purpose of religious worship. On Monday night about ten o'clock, a crowd assembled outside the house,

**HOOTING AND SHOUTING.**

"Williams, how many wives have you got? How many throats have you cut? They threw stones at the door and broke the windows, and he was in bodily fear of them. He knew this crowd had been at the Albert Hall hearing a lecture against Mormonism by Mr. William Jarman. Since then his house had been under police protection. On Tuesday morning he met Jarman, who said "Old fellow, we are come again. Your days are numbered. You will not be allowed to seduce any more of our girls." Subsequently a messenger of Jarman's—a man dressed up as a sailor with three revolvers in his belt and a bowie knife, came to his house and asked for certain numbers of the *Millennial Star*.

Detective-Inspector Jones said that No. 4, Grove-place had since Tuesday been under the protection of the police. Crowds assembled outside on several nights, but there had been no riot, as the police were there. He had heard Jarman lecture, and he thought that these lectures tended to excite the public to commit a breach of the peace.

Mr. Thomas Rees said he was a shorthand writer engaged on the *Cambria Daily Leader*. He had been at the Albert Hall on Friday night, and had taken a verbatim report of Jarman's lecture. When referring to the Mormons he made use of

**VERY VIOLENT EXPRESSIONS,**

and threatened to "expose the iniquities and villainies of those scoundrels, those blackguards, those murderers, who met at 4, Grove Place, Swansea." He also made references to a wedding garment which he alleged the Mormons wore, and said, "If you want to know if these villains who live in Grove Place are Mormons open their shirts and you will soon find out," and further, "They have made up their minds they shall not meet in Cardiff. What are you going to do in Swansea? (A voice, 'Chuck them out'). Yes, I don't know that you would not be thoroughly justified. Men who can murder a dear boy like that (referring to his son) ought not to be allowed to preach in England. We don't want murderers coming and seducing our girls, and they shan't stay neither."

Mr. Monger proposed to tender further evidence, but the magistrates thought it was unnecessary, and forthwith granted a summons, returnable on Monday.—*Cambria Daily Leader*, Saturday, Sept. 15, 1888.

On Sunday afternoon a number of people, headed by a man dressed in the Buffalo Bill style, and

**ARMED WITH A BOWIE KNIFE**

and two or three pistols, proceeded to the house of Elder Williams, where, it was understood, a Mormon service was going on. They found the door of the house open, and as many as could find room entered. Others crowded outside and, succeeding in opening the window, watched the proceedings, while the remainder trampled over the garden or made a disturbance outside. The anti-Mormon leader had no sooner entered the room than he proceeded to put questions. To one of these an answer was refused, and then ensued a scene of considerable excitement. Elder Williams called for the aid of the police, as the lives of his wife and children were in danger. The police (six of whom were in attendance)

**DID NOT INTERPOSE.**

After the lapse of about two hours the crowd left the house, the windows of which were at once closed and the blinds lowered. Then the anti-Mormons held a meeting on the bank on the opposite side of the road. While the disturbance lasted the greatest anxiety was shown by the neighbors, many of whom barricaded their windows. It is said that Elder Williams' furniture was much damaged.—*South Wales Daily News*, Sept. 15, 1888.

On Monday, September 17th, Jarman was brought into the police court and fined, and was also placed under bonds to keep the peace.

**Third District Court.**

Proceedings before Judge Sandford Yesterday afternoon, in the suit of David S. Cook vs. Davis and Webb Counties Canal Co., the jury gave verdict for the plaintiff of \$100 damages.

United States vs. James C. Hamilton; unlawful cohabitation; fine \$150 and sentenced to imprisonment for 75 days.

H. S. Young vs. George F. Culmer et al.; plaintiff allowed to amend complaint; defendant allowed to Nov. 1 to answer.

Thomas Boulton vs. George Steele; verdict for plaintiff \$220.35.

Eugene G. Freeman vs. Henry Wallace; continued for the term.

**Soon to be Issued.**

To answer the many inquiries which have lately been made for cheap copies of the Book of Mormon, we will get that a new edition of the work is being printed at the *Deseret News* office and will soon be completed, ready for sale in various kinds, binding, from the very cheapest to the best.