DESERET EVENING NEWS: SATURDAY, JUNE 27, 1903.

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by enabling the digestive organs to di-gest, assimilate and transform ALL of the wholesome food that may be eaten

the wholesome lood that mourish a into the kind of blood that nourish a the nerves, feeds the tissue, hardens the muscles and recuperates the organs of the entire body. Kodel Dyspepsia

Cure cures Indigestion, Dyspepsia, Ca-tarrh of the Stomach and all stomach disorders. Sold by all druggists.

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sity, not a luxury, as

some seem to think. To

utilize every moment of

good watch. Drop in

and let us talk watches and let us talk watches to you, We are practical watch repairers and

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the benefit of our ex-perience without charge.

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those pains in your eyes and head step in some day and prove

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ination free.

watch makers if you please, and you can have

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precious time, to meet trains, keep appoint-ments, to be always on time, one must have a

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Direct Line from Utah to Kansas lity, St. Joseph, Chicago, Galveston, El Paso, and the Mining Camps of New Mexico and Arizona.

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& Santa Fe.



For particulars about REDUCED RATES EAST this summer, apply to

My brethren and sisters, I sincerely hope that I may be sustained by your faith and prayers. As one of the presi-dents of stakes was coming upon the stand this afternoon, after having been invited by President Smith, he stopped and shook hands with myself and Brother McMurrin, and asked that we pray for him. In standing before you nere I feel like shaking hands with the Latter-day Saints and asking them to faith and prayers. As one of the presiinvited by President Smith, he stopped and shook hands with myself and Brother McMurrin, and asked that we pray for him. In standing before you here I feel like shaking hands with the whom He raised up for that purpose. Consequently we can accept it without qualification as being the word of God. We also believe in the Book of Doc-trine and Covenants, because it con-tains the predictions of the prophets and the revelations of God delivered unto this people by the living oracles upon the earth in this day and age of the world. We read in the scriptures that map shall not live by bread alone. Latter-day Saints and asking them to pray for me, because I believe that the prayers of the Saints are heard by our Heavenly Father, when they are of-Brother Kimball made reference this morning to the Bible, and I am remind-ed of an article of our faith, which mays that we believe the Bible to be the word of God, as far as it is trans-lated correctly. We also believe the Book of Mormon to be the word of God. that man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. The Latter-day Saints understand that the Lord will Book of Mormon to be the word of God. While he was quoting this article of our bellef, the thought came into my mind, how often has it been quoted in the mission field, and how frequently Saints understand that the Lord will yet reveal many things pertaining to the upbuilding of His kingdom upon the earth. In other words, we believe in learning the will of God through the proper channels, and then to do it. That is our creed, our faith. have our enemies and those who have not accepted our faith criticised us in making reference to the Bible and qualifying it by saying that we believe it as far as it is translated correctly. 'O yes,'' say they, 'you Latter-day Saints believe the Bible when it is con-

God as it is delivered unto us. I take this lesson to myself, and I believe it ought to be the feeling of every Lat-ter-day Saint, to hearken to the warn-ing voice. As Latter-day Saints, we pray unto our Heavenly Father that the President of this Church may re-ceive wisdom from on high, and the in-spiration of His Holy Spirit and the revelations of His mind and will, that we may be guided and directed in the ways of all truth. How willing, there-fore, and how eager we ought to be to ways of all truth. How willing, there-fore, and how eager we ought to be to hearken unto his words and carry them out in our dally lives. The great spec-tacle that I see before me this after-noon is an evidence that the Latter-day Saints are eager to hear the words of the servants of God. No doubt, many have come today with the expec-tation of hearing the voice of the mouthplece of God. But what would it avail unto us unless we tried to carry out his advice and counsel?

out his advice and counsel?

might to thwart the purposes of our Heavenly Father; but in no particular do I think that he has had greater in-fluence upon the people at large than he has in taking advantage of their weaknesses by persuading them to go beyond their means and into debt. It does not neces-sarily require a wicked man to yield to that influence at times. We are all more or less susceptible to it. Even some of the characteristics of our peo-ple which are to be commended—that. all more of the characteristics of our peo-ple which are to be commended—that, for example, of being unselfish and will-ing to let go of the substance that has come into our hands, have sometimes been a means that the adversary has employed to lead our people into debt. We have received, as has already been stated, a great many letters from the Seventles whose names have been sug-gested for missions to the nations of the earth, and the great majority of those their letters with a statement some-spirit of the Gospel. The brethren have shown a willingness to respond to every call, and many of them have set forth their circumstances, but have closed

their circumstances, but have closed their letters with a statement sometheir letters with a statement some-thing like this: "These are my circum-stances. I do not offer excuses, I am willing to go into the mission field, and lift up my volce and cry repentance unto this generation. I am willing to leave my home, because I know this is the work of the Lord." They have thereby placed the responsibility upon the authorities of the Church to decide whether or not they should go. Notwhether or not they should go. Not-withstanding this, there has been no disposition to work any hardship upon the Seventies or the brethren suggested the Seventies or the brethren suggested for missions, and many of them have been excused when we have known their circumstances. Over 100 have been released on account of their finan-cial condition. Thus the going in debt has been a hindrance to the work of the Lord. It has hindered the brethren from going out and magnifular their from going out and magnifying their callings. It has been the means of depriving them of privileges which they might enjoy if they were only free. Those who are encumbered with debt, indeed, know what it is to be in bond-age. It is a block in the way of their age. It is a block in the way of their magnifying their calling and responding to a call that would bring to them great joy and blessing. Oh! how willing we ought to be, and how careful to over-come the difficulties that stand between us and the performance of our duty. us and the performance of our duty. I ask the Lord to abundantly bless His people, and to bless all those who are striving to live by every word that cometh forth from the mouths of the prophets. May the Lord lead us to do His will and keep His commandments, that thereby we may keep pace with the work of the Lord and do our part in helping to roll it on, is my prayer in the name of Jesus. Amen.

Whatever may arise as a hindrance to the work of the Lord ought to be dis-pensed with, and that which interferes with the performance of our duty ought to be set aside. The adversary of the souls of men is striving with all his

WHAT TO EAT the Kitchen and Dias This matter will be found to be entiredifferent from and superior to the usual run of food articles, in that every Item is a nugget of culinary wisdom and Cerea1 Corn Bread eminently practical. Conducted by Katherine Kurtz, 'Marquette Building, Chicago, to whom all inquiries should Croquettes from Pot Roast Hot Potato Salad Fruit Coffee be addressed. All rights reserved by Banning Co., Chicago,

We have among us the living oracles We have among us the living oracles of God. The mouthpiece of the Lord has spoken to us at the beginning of this conference, and in his remarks he gave unto us the word of the Lord. He gave us counsel upon certain things that are of great importance to the Latter-day Saints, and we will do well to heed the counsel of God as it is delivered unto us. I take this beason to myself, and I belleve



venient for you to accept of it, but when it is not convenient, then you fall

far as it is translated correctly." In glving this article of faith the Prophet Joseph Smith was inspired by our Heavenly Father. Suppose for a mo-ment that he had left out that condi-tion. The question would at once arise, Which Bible do you Latter-day Saints helleve in? Do you believe in the King James translation of the Bible, or do you believe in the revised edition? Do you believe in the Catholic Bible or the you accept the Catholic Bible, or the one that was translated by Martin Luther in the German language? There are a great many different editions of the holy scriptures: which of these Bi-bles do you believe in? because in many particulars the translations are at variance, and do not always agree. There was inspiration in the putting in of that condition. We believe the Bible to be the word of God, as far as it is

translated correctly; and when it has not been translated correctly, we do not believe in that. To all intents and purposes, however, the Bible which is nmon among us is accepted by the Latter-day Saints as the word of God. When you refer to the Book of Mormon, however, you say that the Book of Mormon is the word of God, without any qualification. WHAT THE LATTER-DAY SAINTS

back upon the provision which says far as it is translated correctly."

fered up in faith.

BELIEVE Now, what is it that the Latter-day

RETURNED MISSIONARIES 1

Elder Charles E. Maw, of Plain City, Weber Co., returned June 20, from the California mission, where he has been laboring during school vacation, since August, 1900. He attended the Leland Stanford university, graduating last May, as a B. A. in chemistry. During









the last semester there was a branch or ganized at the university, composed of Utah students. In the mission field Elder Maw reports active work done by the Elders, and the mission is generally prosperous, meetings are well attended, but indifference to all things religious. exist among all classes. Elder Maw is engaged to teach chemistry in the B. Y. Academy at Provo beginning with next school year. Sister Margaret Maw, who was set apart June 21 for the California mission, returned with her husband.

Elder Lafayette Smith of Carey, Blaine Co., Idaho, returned June 20, from the Southwestern States mission, to which he was assigned Feb. 5, 1901 to which he was assigned reb. 5, 1991. He labored in the Arkansaw conference, first as traveling Elder and later as the conference president. The work is in a prosperous and flourishing condition.

Elder Pariey T. Richins, of Henefer, Summit Co., who was set apart Feb. 20 1901, for missionary work in the South western states returned from that field June 20, in good health and spirits. Elder Richins also labored in the Arkan-sas conference with gratifying success, making many warm friends and some converts.

Elder Robert Alex. Jones, of Kanes-ville, Weber Co., returned June 22, from the New Zealand mission, whither he was sent Dec. 7, 1900. He labored with gratifying success in the Auckland and Canterbury districts, among the Euro-peans. An excellent work is being done to both distribute which here do done peaks. An excellent work is being done in both districts, which have flourishing branches and a live membership. There are now some 15 missionaries from Zion laboring there. In Canterbury the El-ders are now better protected by the po-lice and are done yery well. lice and are doing very well,

Elder Louis H. Hougaard, of Manti, Sanpete Co., who was called May 27, 1891, to fill a mission in the Colorado district, returned June 23. He labored in the states of Nebraska and Colorado with states of Nebraska The work of with gratifying success. The work in both these fields is prospering, the El-ders are well received, and are making many friends and some converts. All the Elders and lady missionaries in the Colorado mission are in good health and spirits.

Eider Charles England of Logan, Cache Co., who was assigned March 5, 1901, to missionary labors in the south-western states, returned last week with his wife, who joined him in May. To-gether they visited New Orleans, Buf-falo, Niagara and relatives in Iowa, making an enjoyable trip. Elder Eng-land labored two months in the East Kansas conference, two months in Kan-gas City, Missouri conference, three months is assistant sceretary and afterwards as secretary of the mission, which now has a force of 125 Elders in the ministry, all in the enjoyment of good health.

Elder Niels Anthon of Spanish Fork. Utab Co., returned last week from the Scandinavian mission, to which he was called and set apart Nov. 5, 1900. His called and set apart Nov. 5, 1900. His field of labor was in the Stockholm con-ference, Sweden, where he presided the year just past. The work there is pros-pering, the Elders are making many friends and converts. There is good prospects for a fine new meetinghouse is stockholm. n Stockholm.

Ladies and Children Invited,

ladies and children who cannot stand the shocking strain of lavative syrups, cathartics, etc., are invited to try the famous Little Carly Risers. They are different from all other pills. They do not purge the system, even a fouble dose will not gripe, weaken or ticken. Many people call them the Easy sloken. Many people call them the Easy Pill. W. H. Howell, Houston, Tex., says nothing better can be used for consti-pation, sick headache, erc. Bob Moore, Lafayette, Ind., says all others gripe ind sicken, while DeWitt's Little Early Risers do their work well and easy. Rold by all druggists.

Menus for Next Three Days.

SUNDAY. BREAKFAST.

Grilled Tomatoes Coffee Plain Omelet Cream Toast

DINNER. Spinach Soup

Spring Lamb Green Peas Cherry Salad Cheese Wafers Strawberry Parfait Coffee

SUPPER, Creamed Cheese on Toast Tomatoes Stuffed with Sweetbread Salad Raisin Bread

MONDAY.

BREAKFAST. Sliced Bananas and Raspberries Bacon Scrambled F Grilled . Potatoes Coffee

Rolls LUNCHEON.

Mixed Fruit Salad Nut and Cheese Sandwiches Tea

DINNER. Brown Pot Roast Stewed Cabbage Cucumber Salad Coffee

Cherry Roll

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