

DESERET EVENING NEWS.

(Published every evening, except Sunday.)

GEORGE Q. CANNON, Editor.

Office—Corner of South and East Temple Streets.

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DESERET EVENING NEWS.

TRUTH AND LIBERTY.

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DESERET NEWS, Semi-Weekly.

(Published every Tuesday and Saturday.)

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(Published every Wednesday.)

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BREVITIES.

Georgia has raised bananas this year. Iowa is the onion bed of the United States.

A new outbreak among the Arabs in Algeria is feared.

Half a dozen or more new churches are building in Brooklyn.

For 100 wolves' scalps Minnesota has this season paid \$1,000.

It is a good plan to know many people, but to let only few know you.

Geo. Peabody has given away \$6,135,000.

Vermont had snow on the wagon hubs on election day.

The post-office clerks in Cleveland, Ohio, are all females.

London averages eight persons to each dwelling house, Paris forty.

An extensive religious revival is in progress at Elkhorn, Wisconsin.

The "Workmen's Party" in England has not elected one member of Parliament.

Galveston is the only place in Texas where greenbacks pass current.

Seven hundred trains pass each other daily at the Clapham, London, Junction.

It is stated that three hundred lady graduates of medical schools are now going to practice in the United States.

Beethoven once said of Rossini that "if his master had boxed his ears often, he might have been a great composer."

Solomon advises the sluggard to go to the ant, but the shiftless of the present day go to their uncle.

A Scottish music publisher inserts in the head of every note in his publications the name thereof.

From the 2d to the 10th of January, 1889, a week of prayer is besought, under the authority of the Evangelical Alliance over the whole world.

Partialists is now the word used by Universalist editors to designate those who deny the doctrine of universal salvation taught by them.

The Rev. Dr. Schwartz states that there are one hundred Jews who are clergymen in the Church of England, and fifty who are Non-conformist ministers, and not one of the one hundred and fifty is a Ritualist or a Rationalist.

The Bible Society Record says that in more than two hundred different languages the people of the earth are permitted to read the word of God "in their own tongue, in which they were born."

SWEET CIDER.—To all lovers of this excellent and really healthy beverage, I have a piece of useful information to give. Cider, if taken when first made, brought to a boiling heat, and canned precisely as fruit is canned, will keep from year to year without any change of taste. Canned up in this way in the fall, it may be kept half a dozen years or longer, as good as when first made. It is better than the cider, and when poured off from the dregs, and when brought to boiling heat the scum that gathers on the surface taken off; but the only precaution necessary to the preservation of the cider is the sealing of it up airtight when boiling hot. Last fall my wife canned several gallons of sweet cider in this way, and kept it perfectly pure and sweet until opened for use in the spring, so in making the above statement, "I speak what I do know."—North Western Farmer.

Some French engineers have been making plans for the distribution of compressed air through a city by means of pipes, as gas and water are now distributed. The air may be compressed by steam power, or, if a river be at hand, more cheaply by water. With such arrangement, all that would be necessary in any house for running a sewing machine, or turning a lathe, or a roasting spit, or anything else requiring power, would be to "turn on the air." The power would have to be paid for, of course, according to the exact amount used, whereas, if a small engine is employed, it must be kept running constantly to do work which is only required at intervals during the day.

There is a magistrate in a town in Lewis county named Helsier. A clergyman in the same place was called upon by a young couple; not long since, who wished him to join them in the holy bands of matrimony. He asked the bridegroom (a soldier by the way) for his marriage license. The man in blue responded that he had been engaged to the girl for four years, and thought not, remarked, as "the speediest way to obtain a license." "You had better take your girl and go to Helsier." "You go to hell yourself!" retorted the angry veteran. And seizing the bride by the arm he dragged her from the house, wondering what manner of a profane minister he had met with.—Ex.

The Jews, the world over, are noted for their kindness to their own people. In London, they number about 55,000, the majority of whom are foreigners, and receive only a little aid to help them on their way to other countries. It is against Jewish principles to allow any of their poor to come upon the public. All the sick in poverty are cared for, and provision is made for the widow and orphan. Efficient societies, liberally provided with funds, supply the poor with food, help the old people as they need, and bury the dead. Some of the free hospitals in London have Jewish wards but all the expenses of these wards are paid for from the treasury of the Jewish organization. If any able-bodied persons are out of employment, and need help, they receive no gratuity, but are accommodated with a temporary loan, and the cases are said to be rare in which these debts are not fully repaid.

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He has a few warm

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