DESERET EVENING NEWS: SATURDAY, DECEMBER 19, 1903.

1. We believe in God, the Eter-nal Father, and in His Son, Jesus Christ, and in the Holy Gnost. 2. We believe that men will be punished for their own sins, and

3. We believe that, through the atomement of Christ, all mankind

not for Adam's transgression.

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ARTICLES OF FAITH, . Of the Church of Jesus Christ of Latter.day Saints.

lieve the Book of Mormon to be the word of God. 9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to

will yet reveal many great and important things pertaining to the kingdom of God.
10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That Zion will be built upon this con-tinent. That Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisical glory.
11. We claim the privilege of worshiping Almighty God accord-ing to the dictates of our con-science, and allow all men the same privilege, let them worship how, where or what they may.
12. We believe in being sub-ject to kings, presidents, rulers and magistrates, in obeying, hon-oring and sustaining the law.
13. We believe in being honest, true, chaste, bencyolent, virtu-ous, and in doing good to ALL MEN; indeed we may say that we work the sentence of body

MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we have all things," we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things .-- Joseph Smith.

World to Accept the Truth.

ruth. Opposition followed. The Deseret News and Era are loved

STAKE CONFERENCES.

MILLARD STAKE.

more City.

Fillmore City, Utah, Nov. 24 .- The uarterly conference of the Millard

come visitors.

truth

by all who read them.

quarterly conference.

Wednesday evening a sociable was nia mission, and the president of the given to Elder Van Wagoner. The El-ders are enjoying good health and feel to do all they can to further the cause Northwestern States mission, Elder Ne-phi Pratt; conference President David Parkinson and J. F.Cunningham. Three of God.

SUCCESS REPORTED.

Conscience Spake Loudly in Favor Of the Elders.

Elders Jesse H. Rogers and Heber L. Cluff report as follows, in a letter lated Harding, Bourbon Co., Kansas, NOV. 21

On Feb. 24 last, four Elders were sent to labor in Bourbon county, the writer being among the number. That afternoon our train stopped at the above mentioned point where a small platform stands by the side of the track, which runs through the prairie, surrounded by a very small group of county shacks and known by us as

the jumping off place." The next day, through the thawing lush, a 15 miles walk was made. During the past 10 months I have abored with several different compan ons, and we have met with gratifying

We two began labor together on the 18th of last July, and have had a varied but enjoyable experience. About a month ago we were laboring in the lit-tle town of Fulton, canvassing from journey we arrived in our new field of labor," both enjoying health and strength and full of hopes of success. We found quite a number of Saints, some that have been members for 18 tle town of Fulton, canvassing from house to house, distributing pamphlets some that have been members for 18 years, while others were of recent date. One sister who had lately joined the Church has found the words of our Savior very true: "If ye were of the world, the world would love you." Her father has been a Baptist minister for 30 years, and brought up his family in that belief, but she began to study for herself and became convinced of the truth Opposition followed. and endeavoring to get the Gospel be-fore the people. As night was coming fore the people. As night was coming on we asked for a place to remain until morning, but were refused at 40 homes. The head of the family, who finished up this number began to think of the sayings of Jesus: "I was thirsty, and ye gave me no drink," etc., Matt. 25: 42. So, according to the promptings of conscience, he sent a runner through the darkness, down the street after us, who halled us and caused us to return. who hailed us and caused us to return During the past three or four weeks we have simply had a good time in preaching to the people and meeting with kind friends who seem to appre-

ciate us. The "News" and the Era are among our best friends in the mission. Quarterly Confeference at Fill-

PREACHING "MORMONISM." An Adversary Helps the Elders

favorable. The general and local au-Elder Andrew Jenson bore a message of love and goedwill from the Saints in Europe to those in this stake. He reported the erection of a number of fine me tinghouses in those misison. Apostle Trasdale's addreses were in thorities of the Church were sustained

his usual kind, fatherly vein his sub-jects being the restoration of the Gosel; our responsibilities unto the Lord; now we should approach him, etc. Patriarch Smith's visit was highly

Patriarch Bcal and Principal Noyes spoke of the good work being accom-plished by the Snow academy. Elder C. N. Lund made appropriate

closing remarks. AARON HARDY, Clerk pro tem.

UNION STAKE.

Report of a Recent Quarterly Conference.

La Grande, Oregon, Dec. 2 .- The reg La Grande, Oregon, Dec. 2.—The reg-ular quarterly conference of the Union stake convened in the La Grande meet-inghouse at 10 o'clock a. m. Saturday, Nov. 28, 1903, with Elder F. S. Bram-well presiding. There were present all the members of the stake presidency and most of the members of the High Council and Bishops and a good rep-resentation of the Saints of most of the wards of the stake. The testimonies that were born were full of food for thought and the reports of the Bishops and of the heads of the different orand of the heads of the different or-ganizations were testimonies to the growth of the work of the Lord in this land. Many valuable instructions were given by Presidents Bramwell, Nibley

and Jordan and others, who spoke. The general Church and stake authorities were unanimously sustained and the very few changes that were made in the stake offices testify to the permanency of our organizations here.

One of the notable features of the conference was the beautiful singing furnished by the La Grande choir, unler the leadership of Brother Wm. K.

At the Priesthood meeting held at noon on Sunday, the principal feature Parkinson and J. F.Cunningham. Three regular meetings were held, and one Priesthood meeting. Elders J. F. Cun-ningham and Markis H. Brimhall were honorably released to return home. El-der James A. Martell was sustained as president of the Salem conference. The Elders, in giving in their reports, stated that they had obtained the friendship of many people with whom they had come in contact. During the last six months, 16 of our investigators had asked for baptism. This has added strength and encouragement to the Elwas hearing the report of the commit-tee appointed one month ago to begin steps toward the erection of a stake tabernacle and the apportionment of the assessments for funds for this purpose to the different wards. The com-mittee in its report recommended that a building be crected to cost about \$30, 000 and of such dimensions as to ac-⁰⁰⁰ and of such dimensions as to ac-commodate all comers when there are conferences and on any other special occasion when more room is needed than we have at present. Several dif-ferent architects are submitting plans and with such wide-awake and experi-enced men as F. S. Bramwell, C. W. Niblow and Comers. Standard strength and encouragement to the El-ders and Saints of this part. The Desert News and Era are welenced men as F. S. Bramwell, C. W. Nibley and George Stoddard on the building committee, the Saints feel con-fident that a building will be erceted that will not only be a credit to the state of Oregon but also a fit monu-ment to the growth of "Mormonism" in this part of the country. Two of the leadings brehren of the stake, Presi-dent C. W. Nibley and Bishop Stoddard, have each contributed \$2.500 toward this **OPPOSITION AFTER OBEDIENCE** Difficult for Those of the Religious This is the report of Elder Thomas Lawrence, Jr., in a letter dated Void, Putnam county, Tenn.: Elder Z. A. Bethers and myself were assigned Putnam county, after complet-ing the canvassing of Grundy county, our former field of labor. After a short have each contributed \$2,500 toward this building and the rest of the Saints have manifested an equal willingness to as-sist with their time and means toward the erection of a suitable place for our worship as will be furnished in this

The conference ended with the Mu

they had received all that they came

TOOELE STAKE.

Report of the Quarterly Confer-

ence Held at Tooele.

ious class work, reported more inter-

est in this organization. All the other auxillary organizations were reported

dring good work in their various lines. The Sunday school session of the conference was held in the district

chool building and was largely attend-

ed by both pupils and conference vis-

itors. The preliminary exercises of opening and administering the Sac-

rament lasted 30 minutes and was pre-sided over by the superintendent, after

which the meeting was taken charge of by the stake president and was ad-dressed by both Elders George Teasdale

The general authorities of the Church nd of the stake were presented and

sustained by the unanimous vote of the

Saturday at 6 p. m. a Priesthood meeting was held and by suggestion of Elder Teasdale was converted into a

Sunday evening the young people met in capacity of Y. M. and Y. L. M. I A. conference and was addressed by Elder Teacdale, who spoke on the necessity

of chastity among the young and the disapproval of God with those who vio-

A notable feature at all the meeting

of the conference was the beautiful singing rendered by the Tooole ward

choir, assisted by reveral male volces of the Mercur choir under the leader.

JOHN W. TATE, Stake Clerk.

ALBERTA STAKE.

Cardston

Hell

ship of Brother John Hower

testimony meeting

ate this law.

HYRUM M. MOMSON, Stake Clerk.

building.

and strengthened in the faith. The reports of stake and ward offi-

ed Bishop of Leigh ward, with H. P. Mack as first, and James Henrie as second counselor.

sistants. May R. Driggs was set apart as stake president of Primary associations, with Estella Little and Ellen Allen as counselors. M. M. NORMAN, Clerk.

Mesa, Ariz., Dec. 1.—The quarterly conference of the Maricopa stake con-vened at Mesa ward, Nov. 29, and 30, Elder Collins R. Hakes presiding. There were present on the stand the stake Gospel were spoken upon by the local

The reports of the Bishops shewed that the health of the people was good and all seemed to be working for the advancement of the work of the Lord

thorities of the Church were sustained by a unanimous vote. The speakers were Elders Edward J. Wood, Reber S. Allen of the Taylor stake: Patriarchs Henry L. Hinman and John A. Woolf: Elders Thomas Duce, Johannes Ander. son and Sister Rhoda Hinman. The latter knew the Prophet Joseph Smith, and paid tribute to his most excellent character and nobility of soul, and tes-tified that she verily knew that he was a Prophet of God. a Prophet of God. The choir sang a number of anthems and hymns beautifully. The weather was fine, and the attendance good, con-sidering that the farmers are in the midst of thrashing. On Monday evening, Nov. 30, the M. I. A. stake officers banqueted the M. I. A. officers of the eight ward of the stake. It was a very enjoyable time. The M. I. A. conference was held Dec. 1, stake presidents W. O. Lee and Annie Snow presiding.

Annie Snow presiding. The weather is extremely mild, and the health of the people in general is very good.

ERNEST A. LAW. Stake Clerk.

TETON STAKE.

Quarterly Conference, Changes In Organization.

Driggs, Idaho, Nov. 30.-The quarter-ly conference of the Teton stake was held at Driggs, Idaho, Nov. 22 and 23,

A very fair attendance was had, and a good representation and a good representation from all wards and auxiliary organizations. We were also favored with the presence of Elder Rudger Clawson, of the Coun-cil of Apostles, and Elder Joseph W. McMurrin, of the First Council of

Seventies. Elder Clawson spoke on the authori-ty of the Priesthood. Elder McMurrin spoke of the value and importance of the ward teachers' work. He coun-seled Bishops and other officers to live for, and seek, the spirit of inspiration.

The speaking of all the brethren was timely and to the point. The singing of the Prait ward choir was also highly appreciated; an excellent spirit prevailed throughout the conference, and the Saints seemed to be built up

cers showed the organizations in a fair and progressive condition.

In the line of changes in organiza-tions, the following was transacted; Bishop R. G. Meikle of Leigh ward, Bisnop R. G. Meikle of Leigh ward, was made a member of the High Coun-cil. Geo. M. Tonks, former stake superintendent of Y. M. M. I. A., was ordained a High Councilman, as was also James I. May, of Jackson valley. George W. Hendrickson was appoint-ad Bishop of Leigh ward, with H. P.

Pierce Cheney, a lately returned missionary, was appointed state super-intendent of Y. M. M. I. A., with Leroy Fairbanks and H. Hatch as as-

Maricopa Stake.

The conference ended with the Mu-tual Improvement association session, Sunday night, which was also charac-terized by the good spirit that pre-vailed throughout the conference. Ev-ery feature of the conference was a success and all who attended feit that they had received all that they came were present on the stand the stake presidency, Patriarchs, High Council and the Bishops of the different wards. We were not blessed with the presence of any of the Apostles, but were much pleased to have with us Bro. Richard C. Lambert of Salt Lake City, who gave us some valuable instructions, which were the probability of the second by the which were tankfully received by the Latter-day Saints. The law of tithing and obedience to the teachings of the

in this land.

GEORGE MACDONALD.

Stake Clerk.

West Regent street, Glasgow, at 10 a remarks.

of the New York conference gave some

FROM TARAND NEAR

ry, Nov. 8, at the Masonic hall, 100

Branches, 4; Missionaries from Zion

closing remarks. On Monday at 2 p. m. all the Elders met at headquarters to give in their semi-annual reports and to get their assignments. We have had 34 bap-tisms this year-and made many friends. In the evening we had a social, about 100 being present. m., 2 and 6 p. m. All the misionaries were present. There were a very good representation of the local Priesthood and the people in attendance from the four branches of the mission, viz.: Airdrie, Burnbank, Edinburgh and Glasgow, as well as from the country 100 being present. We extend our gratitude to those that are connected with the publication of the Deseret News for its excellent work districts far and wide, and many friendly strangers. It was truly a time

of rejoicing, such as is only experienced when the Saints meet after a long abas a missionary. Any person having friends in Neal sence from one another. sence from one another. President Francis M. Lymnn favored us with his presence. He came from Liverpool last Friday, and, as is cus-tomary, a Priesthood meeting was held on Saturday. Reports of labors for the six months past were given by the Elders, and it was stated that many new friends were made; a goodly num-ber of investigators reading the liter-ature of the Church, with favorable

Any person naving triends in New-York state or Canada that would like to have them visited by the Elders can notify Elder T. I. Richardson, 2 Plain street, Albany, N. Y.

AS TO GENEALOGIES.

Institutions Kept by the State, in Denmark.

Elder J. C. Westergaard, writing from Aalborg, Denmark, says:

ber of investigators reading the liter-ature of the Church, with favorable hopes that some of them would join the Church ere long. President Ly-man gave a great deal of fatherly ad-I feel it a duty to acquaint mission aries of Danish descent in the Scandivice and instructions to the Elders, the burden of his remarks being, the great navian lands, and all concerned, that since 1890 there are three institutions, or archives, in Denmark, vs: one in importance of being humble; possessed of the right spirit; brotherly love and Viborg for the entire Jylland; one in Odense for Fyen and surrounding is-lands, and one in Copenhagen for Sjæl-land and Bornholm. These are governaffection for each other; saving of some of our earnings, and means sent from home, and the keeping out of data

land and Bornholm. These are govern-ment concerns and free to the public from 10 a. m. to 2 p. m. each week-day. At these places is collected and kept safe and for public convenience church records and all kinds of legal documents. I myself spent a few days in Viborg and ascertained in a satisfactory measure the genalogy for myself and wife during a period of about 200 years. Four hundred people attended the services held on Sunday, one half of the congregations being strangers. A the congregations being strangers. A number of Elders addressed the meet-ings, dwelling chiefly on the first four principles of the Gospei, and the law of tithing. A rich spirit was with the speakers. President Lyman spoke briefly at each meeting.

briefly at each meeting. A very pleasing feature of the con-ference was quartet singing and solos from the Sunday school hymn book, by Elders William Purdle, William Cook, Kenneth McLean, and Brother Hugh Newbiggin, the last three named being local brethren. The parting of the Saints at the close of the conference was slow and long, but with very hanny about 200 years. If a person wants to search those records himself, it is necessary that he should be acquainted with the old gothic alphabet, which was atmost ex-clusively used in Danish writ before 1870. The archivaries and assistants are in the employ of the government and their time is usually well occuwas slow and long, but with very happy pied. They are experts and compe-tent, and as a sidejob they sometime feelings. Following is the totals of the statistical report of the Scottish conference for the six months ending Oct. 31, 1903,

undertake to get out genalogy: their charges are not fixed, but are in proportion to the difficulty and extent of in totals; the problem.

Two meetings were held on Sunday Conditions Among that Class of in which Elders H. S. Harris, H. L. Hal, James Jacobsen, Alonzo L. Taylor and T. E. Pomeroy instructed the con-ference in the principles of the Gospel

Lamanites living in thrifty content-

Failure to write as stated has closed doors against the Elders. to the comforts and in some cases the elegancies of home life to be had only in the homes of the thrifty or the rich, among the whites, you have an object Members of the Church in particular who have "gathered home," can per form as good a mission and perhaps can perform as good a mission and perhaps a much better, than the Elders abroad are doing, by writing kind letters to your former kindred and friends. Views of Salt Lake City and Utah are sson of what can be done by the application of faith to daily life. They are led by a young returned missionary, assisted by another, a little returned perhaps the very best books to send to friends as a starter, copies of the older, both of whom wear the livery of Descret News and such books as will labor every day and teach the arts be cheerfully recommended by stores husbandry and stockraising by practical example. having them for sale. The views re-And day by day they also teach ferred to are a revelation to many peothem how to pray. When Sunday or other meeting days come they don their ple and access to houses for hours had by having the Elders having the views. very best and promptly on the nour designated, lead in services intended Doors are opened wide for Elders in Scotland at the mere mention: "I know your friends in Utah or Amerito teach the narrow way to heaven. Last Sunday they held a semi-anaual conference of the ward. Three visit-ing missionaries, Elders Albert Davis, Will G. Farrell and Barr Musser of ca." The singing of our hymns is im-mensely enjoyed by strangers as well the populace was ready to reject our testimonies. We labored in Bakers-field about four weeks and made many as by our own people. The writer has been received and friends and found a few who were will-ing to investigate both sides, others Salt Lake City were with them. In the morning Elders Davis and royally entertained many a night by strangers, particularly friends or kin-Musser arose among them and with an earnestness inspired by the eagerness would say, "I don't care anything about religion or heaven. California is good enough for me." We held a few street meetings which were well atdred of our people in the Rocky Moun-tains. This applies to all the Eldersevinced by the listeners, talked of God the kind treatment received. Members and Christ and redemption. of the Church or others please Then each presiding officer of the different organizations reported work done and plans laid for the future. tended Our meetings at first met with interest and we seemed to have the good will of all the hearers. But the names and addresses of your kindred and friends to the Elders. There are 700 regular post carriers in Glasgow and 200 extra, and often the whole corps are on duty. There are hand of opposition was soon raised and the work of slander and misrepresentaafternoon the general and lo cal authorities were sustained, maktion began. One night after one of our meetings a gentleman said, "I am go-ing to kill "Mormonism" right here." ing the organizations complete with the following presiding officers of the col-ony: T. Anson Waddoups, presiding Elder; Wilford J. Cole, assistant; Kaseven deliveries each day except Sun-day. No delivery on Sunday only at the postoffice between the hours of and 9 in the morning. The postoffice department in Glasgow is not excelled by any postoffice department in the world. The manner in which people Elder; Wilford J. Cole, assistant; Ka-hanna Pukahi, superintendent of Sun-day schools; Harvey A. Alapa, presi-dent Y. M. M. I. A.; Mrs. Emily Ma-hoe, president Y. L. M. I. A.; Mrs. Pak-ekepa, president of the Relief society; David K. Maknian, clerk of the ward. The singing, led by James Bird, a naare found by the postmen, and prompt delivery of letters with very imperfect and puzzling addresses would astonish many smart pople. The other day a letter came promptly to hand ad-dressed: Mr. Eccles N. Frederick tive Hawailan, was a feature of the occasion, and the conference was an ing "Mormonism." Street Glasgow. He received a letter eight years ago while on a mission exhibition of the ecclesiastical perform ance of a perfectly organized community, thriving in peace and harmony, having eternal life and exaltation as with the address: "Mormon House, greeable to hold meetings. Glasgow.'

KANAKA COLONY.

Latter-day Saints.

special fast was observed by all the Elders in the mission, viz.: Friday night to Sunday night, Oct. 10 and 11, last month, for the general good of the mission. Already good results of said fast days, and the special district meeting held at Edinburgh Sunday, Aug. 30, are seen in all directions. Many of the Saints and former friends in this land of Elders returned home, and members of the Church who have emigrated to Zion, feel hurt in their feelings because of promised let-

ure. Naturally hospitable, their wel-come is warm enough to cover any de-

Will G. Farrell, writing from Grants.

Elder Alexander S. Coleman has been released to return home. Two days' special fast was observed by all the

ville, Utah, Dec. 1, says:

and in matters pertaining to their tem-On one of the good ranches in Tooele county, watered from a stream of pur-est mountain water, isolated from all the balance of the world, is a colony of On Monday morning hine persons were baptized in the stream west of Cuerna-vaca, Elder S. M. Foster officiating in the ordinance, and at the meeting which followed they were confirmed members

ment. Led by their faith from their homes in the balmy islands of the Pacific, where work is an experimental inci-dent, they have accustomed themselves to the rigors of Utah winters and the "dry heat" of Utah summers and go out each day to work upon the farm with cheer and thankfulness. A visit to their homes is a true pleas-ure. Naturally hospitable, their welment.

-Seventies, 3; Elders, 11; Local Priesthood--Elders, 32; Priests, 14; Teachers, 12; Deacons, 11; members, 274. Total officers and members, 342; children under eight years of age, 85; total number of souls, exclusive of missionaries from Zion, 427; baptisms,

their feelings because of promised let-ters which have never been sent back.

may be saved, by obedience to the laws and ordinances of the Gospel 4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lor: Jesus Christ; second, re-pencince; third, baptism by Immersion for the remission of sins, fourth, laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be cilled of God, by "prophecy, and by the laying on of hands," by these who are in authority, to preach the gospel and administer in the ordinances thereof.

6. We believe in the same or-ganization that existed in the pramitive church, namely, Apos-tles, Prophets, Pastors, Teachers, Evangelists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tonguas, etc.

8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

the time spent in singing hymns and songs, and Elders H. S. Harris, James obson, Alonzo L. Taylor and Joseph H. Parry, Jr., each related their ex-periences and the experiences of others in settling new colonies, which seemed to please the native Saints very much.

of the Church. At this meeting Elder H. S. Harris gave some very good in-structions to the Saints. Elders S. M. Foster and S. G. Lake also addressed

the conference. In the afternoon a Priesthood meeting

was held in the meetinghouse, while in the house of one of the native breth-ren, the sisters of the Relief Society

met under the presidency of Sister Lexia C. Harris,

To finish the conference a social gathering was held in the evening and

THE MEXICAN MISSION.

Difficulties Overcome by the Love

Of the Gospel-Baptisms.

Elder Alonzo L. Taylor writes from Mexico City, Nov. 27:

On the 22, and 23 of this month the quarterly conference of the Mexican mission was held in Cuernavaca. The attendance was very good, there being

present 27 native Saints from Tecalco, a town over 50 miles from Cuernavaca.

When it is considered that these peo-ple made the journey on foot across rocky mountains and under the heat of

a scoarching sun, women carrying their children and the men carrying on their

backs provisions and blankets for the road, it will be seen that they are will-ing to suffer hardships for the Gos-pel's sake, notwithstanding they have

many weaknesses. The house for meeting was beautiful-

comfortable.

poral welfare.

decorated with palm leaves and tropical flowers. Under the direction of conference president, H. L. Hall, the native breth-ren worked diligently to make all visit-

70

The mission among the Lamanites of this land is growing steadily and now has a membership of over 300 souls, about 45 of which are children. The great majority of this number have been added during hte past two and a half years. There are six regular missionaris working in the two con-

ferences of this mission. The Roman Catholic church com-prises about 90 per cent of the population of this republic, and there is not such a multiplicity of Protestant de-nominations as in the United States. The Catholics, as a rule, treat us with indifference, but we are practically free from persecution or misrepresentation, but occasionally some falsehood is cir culated and imposed upon the public in a vain effort to prejudice and poison the public mind.

IN THE EMPIRE STATE.

Report of the Progress of the Work of the Elders.

The following communication, dated Albany, N. Y., Nov Parley B. Gunnett: Y., Nov. 30, is from Elder

Parley B, Gunnett: On Nov. 7 we were notified that our conference would convene on Nov. 22. We had some hand bills printed and be-gan to distribute them among the peo-We sent some to the Elders that ple. We sent some to the Enders that were laboring in the country and in other cities. They distributed them among their friends. In Albany, where the conference was held, the ministers and newspapers secured some of our hand bills, and then began 'war on the Mormons." Applications were sent to the mayor to have us banished. Here is Mayor Gans' letter to Public Safety Cantine: "Nov. 19, 1903. Gans' letter to Commissioner of

"E. B. Cantine, Esq., Commissioner of

Public Safety. "Dear Sir: I am informed that rep-resentatives of the Mormon Church are in this city disseminating or attempting to disseminate doctrines of polygamy. I believe I voice the sentiment of all citizens in saying that the presence of these persons is repugnant to this com-munity. You are hereby directed to take such steps as the law permits to prohibit the dissemination of doctrines of polygamy and to cause the removal from the city of persons preaching such doctrines. Respt., "CHARLES H. GANS.

"Mayor of Albany The Elders began to arrive from their various fields of labor, and on Nov. 19 all the Elders were in from the counall the Elders were in from the coun-try and ready for conference. We had a good time, although the preachers were preaching against us, and the pa-pers devoted columns to the "Mormon" religion.

On Nov. 22 President John G. Me-Quarrie came up from New York city. Elder E. F. Parry came over from Bos. ton, and at 10:30 our first meeting was held at 529 Broadway. About 100 were present, and among these were four demissioner of public safety, Cantine, to see that we did not advocate polygamy. president John G. McQuarrie spoke upon Church government, and also put before us the presiding authorities of

Elder Parley B. Gunnell spoke upon

Taith, At 2 p. m. Elder E. F. Parry spoke upon repentance and Elder W. J. Lewis, Jr., upon the personality of God. President McQuarrie followed with an ex-cellent lecture on the ideas of ancient philosophers in regard to the existence of God

In the evening Elder McQuarrie took up the 10 reasons why the Presbytery

the underlying motive for the labor and associations of everyday life and the theme for song and oratory on

SCOTTISH CONFERENCE.

Sunday.

Said to Keep Up With the March

Of Progress. Elder James Stirling in a letter from Glasgow, Nov. 9, says:

Conferences of the Church held abroad as well as conferences held throughout Zion and particularly at headquarters of the Church, are looked forward to with much hope and joy by the Latter-day Saints. Each conference, when the services are over. is universally said to be "the best con-ference ever held." This is true as our Heavenly Father and His agencies are blessing the Prophets more and

more as time draws nearer the end. The Scottish conference is keeping fully abreast with the conferences abroad, and the 18 servants of the Lord, with Elder James H. McDonald at our head, are laboring with as much zeal for the spreading of the truth as in any mission, but few there be who care anything about the Gospel in this land. There is a heavy blight on the grain crop, which, as stated in my

grain crop, which, as stated in my last, is rotting in the fields all over the country by the heavy rains. Sec-ond crop of clover and all other kinds of hay is also destroyed. of hay is also destroyed. The people too, are blighted, and re-ligion has gone daft. The time now is when people "believe a lie rather than the truth;" hence it is that so few are added to the Church. It seems

that it is past the time of the gleaning after the vintage is over. Were it not for the oppositions and persecu-tions of our missionaries by the wicked.

the worst class having Rev. (reviler) counselors the worst class having her, freeher, prefixed to their name, the Elders ev-erywhere would have little hope as to finding any good, honest souls. We have met some of the "Revs." and bore

ings were well attended. New faces are constantly coming in. On Monday testimony to them of the restoration of

NEW ENGLAND CONFERENCE.

asked.

the Gospel

PROGRESS IN OREGON.

ous in That State.

the Portland and Salem conference me

The

A Series of Good Meetings and Encouraging Reports.

Elder Ezra F. Woolley sends this report from Boston, Mass.: The semi-annual conference of New England began Saturday, Nov. 7, 1903, with a Priesthood meeting at head-

quarters, 82 E. Newton street, Elder McQuarie presiding. After the open-ing exercises the Elders reported their summer's experiences in their different fields of labor. Elders E. F. Parry neids of labor. Elders E. F. Parry and F. D. Watkins reported their la-bors in the state of Vermont. They had visited the birthplace of the Prophet in connection with Elders R. Prophet in connection with Elders R. V. Bean and C. A. Manning, who la-bored in Concord, N. H. Elders P. P. Black and J. H. Snider had labored successfully in Maine, while Elders J. P. Noble and E. F. Woolley had of-fered the Gospel to the cities of Pawn-tucket and Providence B. J. Elders A. S. Williams, C. E. Lucas, W. S. Turner, Wm. Jacobson, G. W. Earley, G. V. Murray and President W. L. Van Wagoner labored in and around the

ed or surprised by not seeing our gressive opponent. I am satisfied doubt has changed into knowledge. Elder W. L. Van Wagoner reported the Elders as supporting him in his work. The hall meetings, he said, had been fairly well attended. The meetings on Boston Common had been very successful. He had just finished visiting the Saints and Elders in the various New England states. The con-ference is in a growing condition. much by us.

After a recess Elder McQuarrie ad-vised the Elders, Elder Wm L, Van Wagner was hon-orably released. Elder E. F. Parry was then sustained as president with Elders G. H. Robinson and P. P. Black as his

During the three Sunday sessions the Elders were led to speak principally on the subject of revelation. The meet-

in the semi-annual conference in th Alisky building hall, 400, corner o of Utah could not sanction "Mormon-ism," and showed the falsity of their allegations. President T. I. Richardson, of the Church was held yesterday, Sun-

- The Sign He Got.

Elder L. C. King, Jr., writes fron Hanford, King county, Cal., Nov. 24:

stake convened here last Sunday and Monday. Our stake president, Brother A. A. Hinckley, was unable to attend, owing to the sickness of his father who At our late conference, which con-rened at Los Angeles, Oct. 18, Elde s dangerously ill at Provo. Thomas C Callister and George A. Seamen, coun-sclors to the president, and Apostie Teasdale were in attendance. The Pri-Wm. Holmes and I were assigned to labor in Kern, Lulan and Kings coun ties, to open up a new field of labor, Since that time we have been laboring in Bakersfield. Kern county, a city of mary and Relief societies held their conference on Saturday; many mem-bers from those organizations in the various wards were in attendance and 8,000 people. When we first arrived and started to canvass we found a few that received valuable instructions from the were entirely ignorant of the name 'Mormon," while the greater part of officers and visitors present.

Sunday morning the regular Sabbath school exercises were conducted until 11 o'clock a. m., after which the Saints assembled in the morning meeting Brother Thomas C. Callister of the stake presidency, presided. After the stake presidency, presided. After the opening exercises, Brother Callister made a brief report of the condition of the stake which indicated that the Church organizations in the various wards were in active operation, a the Saints were attending to their and desiastical duties. The tithing receipts for the first nine months of the pres year were in excess of the receipts for the corresponding period of last year. Sister Yeats of Scipio reported the condition of the Relief society. Sister Alice Callister, president of the

After rehearsing the "old stories" about the "Mormons," which almost every El Primary associations, stated that for-merly the attendance of boys at the der has to meet he began to explain the second coming of Christ, the milregular session of that organization had lennial reign and the Godhead. After he had finished his attack, we stepped up een small, but that recently efforts had been made to improve that condito him and congratulated him on his wonderful interpretation of the Scription which were entirely satisfactory. Apostle Teasdale expressed himself as being well pleased with the reports made, and exhorted the Saints to contures, and said, you have been preach-On the following Tuesday evening we tinue diligent in their labors, to pay their tithes and offerings, and keep the walked down town, and came to the conclusion that it was almost too disacommandments of God.

During the afternoon exercises Broth-r Seaman, of the stake presidency, While we were yet talking the gentleman appear made a few remarks and bore his tes timony to the truth of the Gospel; some ed. "Are you going to hold meeting?" h asked. We told him we thought it al most too cold. He had come out to "at-tack' 'us he said, and he was so eager of the Bishops of the wards made re-ports of the conditions existing therein which were highly satisfactry. Apostle to fight that he could not refrain from stepping out in the street and making the announcement that he had "come Teasdale then spoke at length upon the necessity of gaining a testimony.

out to attack the Mormons." Soon a large crowd had gathered around him. William Beeston was ordained a Pa-triarch by the visiting Apostle. In the evening the Mutual conference con-He first read from one of our tracts. Then he said: "They believe in signs following the believers." He continued: "There is a drugstore on the corner; I will buy the poison and if they will take vened under the supervision of John A Beckstrand, stake president. The exercises were highly instructive and en-tertaining. Monday only one session was held. Reports were made by the it and it does not hurt them, they will succeed in converting this whole crowd Bishops of the unreported wards, other to Mormonism." We told him what the Savior said to the devil: "Thou shal Church organizations received favor able comment by their presiding of-ficers. Apostle Teasdale and some of Savior said to the devil: "Thou shalt not tempt the Lord, thy God." "There," said he, "I told you they were liars." ficers. our local leaders spoke on various top-ics of interest to the people. He had not said much when he received He had not said much when he received what he was so eager to received sign. He closed his remarks by saying "I have a severe pain in my side and will have to quit, but if the Mormon

After the close of conference Brother Callister and Seaman, in company with the Apostle left for Deseret where they will effect an organization in the Bish opric of that ward.

Moroni, Sanpete Co., Dec. 7.-The quarterly conference of the North San-pete stake was held in this ward on the 5th and 6th inst., Elder C. N. Lund

We were favored with the presence of Apostle Teasdale, Presiding Patri-arch John Smith, and Asst. Church Historian Andrew Jenson, also Patri-arch Beal and other leading brethren arce of the stake. There was a full attend-ance of the stake and ward authori-ties, and, during the second day the large Tabernacle was too small to ac-The Work Reported as Prosper-Elder R. E. Hanks, writing from Portland, Or., Nov. 18, says: The Elders and Saints of the Church of Jesus Christ of Latter-day Saints of

The first day's sessions were devoted largely to the rendering of interesting reports from most of the wards and rom the stake president of the High

dition and educational facilities of the Snow academy.

The quarterly conference of the Tocele stake of Zion convened in the Tocele ward meetinghouse at 10 a. m Saturday, Nov. 28, 1903. There were present, Elders George Teasdale and George A. Smith, of the Apostles, Hugh S. Govan, C. L. Andrus and Geo. Richards of the stake presidency Bishops from each ward of the stake (excepting Mercur), Patriarchs, High Councilors and representatives from Bear Lake Stake. the auxiliary organizations in the stake. Eider Gowans reported briefly

The quarterly conference of this stake onvened Nov. 28 and 29. President William Budge, Elder J. the stake and the labors of the stake presidency for the past three months. The reports of the Bishops showed that U. Stucki, and Bishop E. C. Keetch were the speakers forenoon of Saturthe sacramental meetings were well attended in most of the wards; the day. The observance of the law of tithing and the proper control of our quorums and auxiliary organizations were in active operation. On account selfishness were the subjects that received attention. In the afternoon El-der James H. Hart of the stake presiof the drouth and consequently poor crops, for the past two or three years, dency and Elder Joseph R. Shepherd were the speakers. The practical applithe Elshops of Grantsville, Vernon, Batesville and E. T. wards reported a cation of the Gospel as the key to prog-ress was the theme mostly dwelt upon. heavy migration, which effected the workings in the wards very materially Sunday morning we were favored with the presence of Elders Rudger Clawson and Seymour B. Young. in the latter two wards, the counselors to the Bishops having moved to Idaho. Brother Wm. Spry, stake superin-tendent of Sunday schools, reported the schools of the stake in a lively and

Elder William L. Rich admonished the Saints to cultivate a humble and forgiving disposition also that they re-frain from running into debt. flourishing condition. Brother Wm. H. Cassity, stake superintendent of relig-

Elder George Perrett reported the favorable condition of the First quorum of Elders.

Elder John A. Sutton reported the condition of the Eleventh quorum of Seventy. Nearly all the members had filled missions but some on their return had thrown off the armour.

Elder Rudger Clawson made favorable comment on the extensive imable comment on the extensive im-provements made in the choir and spoke in culogistic terms of the sing-ing. The speaker enlarged upon the subjects of selfishness and forgiveness in an eloquent and forcible manner. Elder Seymour B. Young testified to the remarks made by Brother Clawcon, dwelling upon the sacredness of the vote to sustain the authorities of the Church warning the people against

and John Henry Smith. The instructions of the visiting Anostles were principally on faith in God united with works will give eternal agains Church, warning the people against fostering a spirit of hatred, distrust, or faultfinding in their hearts. salvation to the children of God. Tithing and the necessity of those bearing the holy Priesthood to mag-nify their callings and responsibilities. Elder William Budge made the con-

cluding remarks. THOMAS MINSON. Stake Clerk.

Sunday School Conference.

Brigham City, Utah, Dec. 1.-A three days' Sunday school union was held at Central school and tabernacle, Brigham City, Nov. 27, 28 and 26, 1903, which was vell carried out by the stake board, ably assisted by Dr. J. M. Tanner and Sister Rebecca V. Morris of Sait Lake City. Number signing the register was 166. Superintendents' and secretaries' meetings were held and much important matter was presented and discussed Four sessions were held on Friday and Saturday, and on Sunday morning the visitors and Sunday school board visit-ed the four city schools. On Sunday afternoor a large meeting of Funday school workers was held at the taberthi nacle. Addresses on Sunday school work were given by the stake Sunday school superintendency and ward Sun-day school superintendents. The sociable at the Opera house Friday evening was well attended. It was given by the stake Sunday school board. Silk and gold badges were given to all Sun-day school officers and teachers.

officers and teachers. CHARLES D. BROWN. where these organizations are holding their weekly meetings this winter. The health of the people was report-ed to be generally good in all of the Stake Secretary.

Called Away.

Called Away. In a letter signed by Elders Jerech E. Wright and John A. Forsyth, and dated Ashland, La., Dec. 4, the death is announced of Brother T. F. Barnhart Winnfield, on the 2nd of this month. The departed was haptized into thre Church Dec 2, 1899, and died a faithful Latter-day Saint. He did much to spread the truth, and was always ready to defend the principles of the Gozpel. The news of his death will be a great shock to the Elders who knew him. Funeral services were held at the home of the decensed, Dec. 3, 12:39 F. m., by Elders Jooseph S. Wright and Johr A. Forsyth: The renations were taken to saline cemetery for buriat. The grave was dedicated by Elder Joseph S.

Wood presiding. Quite a number of the leading brethren of the stake were on the stand. The different quorums and Saline cometery for burlal. organizations, and all the wards were represented. The reports of the prededicated by Elder Joseph S. siding officers and Elebops were very Wright,

wards On Monday at 2 r m. E.der Teasdale dedicated the new tithing office of the We were favored with the present Tooele ward A Profitable Gathering Held at

Cardston, Alta, Dec i. 1943,-The quartery conference of the Alberta stake was held at Cardston Nov. 29 and 20. Stake President Edward J. commodate the many who thronged its portals

riests' quorum. Elder C. J. Jensen reported the con-

are out tomorrow night I shall be out to continue the attack." We held two meetings the following night, whic were well attended. No doubt the peo NORTH SANPETE STAKE. ple were anxious to hear the continua Quarterly Conference Held at tion of the attack, but were disappoint Moroni. His

attack on "Mormonism" has resulted in much good and has added a bright page of evidence to our testimony of presiding. "News" is appreciated very

On Saturday evening the teachers of the district school and committees from the Y. M. and Y. L. M. I. associations gave a concert in the Social which was largely attended, the gross receipts being over \$82, the proceeds going to pay for putting in the electric lights in the district school building,