



THE MEXICAN MISSION.

Difficulties Overcome by the Love Of the Gospel—Baptisms.

Elder Alonso L. Taylor writes from Mexico City, Nov. 27:

On the 25, and 26 of this month the quarterly conference of the Mexican mission was held in Cuernavaca. The attendance was very good, there being present 27 native Saints from Teacole, a town over 50 miles from Cuernavaca. When it is considered that these people made the journey on foot across rocky mountains and under the heat of a scorching sun, women carrying their children and the men carrying on their backs provisions and blankets for the road, it will be seen that they are willing to suffer hardships for the Gospel's sake, notwithstanding they have many weaknesses.

The house for meeting was beautifully decorated with palm leaves and tropical flowers.

Under the direction of conference president, H. L. Hall, the native brethren worked diligently to make all visitors comfortable.

Two meetings were held on Sunday in which Elders H. S. Harris, H. L. Hall, James Jacobson, Alonso L. Taylor and T. E. Pomeroy instructed the conference in the principles of the Gospel and in matters pertaining to their temporal welfare.

On Monday morning nine persons were baptized in the stream west of Cuernavaca, Elder S. M. Foster officiating in the ordinance and at the meeting which followed they were confirmed members of the Church. At this meeting Elder H. S. Harris gave some very good instructions to the Saints. Elders S. M. Foster and S. G. Lake also addressed the conference.

In the afternoon a Priesthood meeting was held in the meetinghouse, while in the house of one of the native brethren, the sisters of the Relief Society met under the presidency of Sister Lexia C. Harris.

To finish the conference a social gathering was held in the evening and the time spent in singing hymns and songs, and Elders H. S. Harris, James Jacobson, Alonso L. Taylor and Joseph H. Parry, Jr., each related their experiences and the progress of the mission in setting new colonies, which seemed to please the native Saints very much.

The mission among the Lamanites of this land is growing steadily and now has a membership of over 200 souls, about 45 of which are children.

The great majority of this number have been added during the past two and a half years.

There are six regular missionaries working in the two conferences of this mission.

The Roman Catholic Church comprises about 80 per cent of the population of this republic, and there is so much a multiplicity of Protestant denominations as in the United States.

The Catholics, as a rule, treat us with indifference, but we are practically free from persecution or misrepresentation, but occasionally some falsehood is circulated and imposed upon the public in a vain effort to prejudice and poison the public mind.

IN THE EMPIRE STATE.

Report of the Progress of the Work of the Elders.

The following communication, dated Albany, N. Y., Nov. 30, is from Elder Parley B. Gunnell:

On Nov. 1 we were notified that our conference would convene on Nov. 22. We had some hand bills printed and began to distribute them among the people. We sent some to the Elders that were laboring in the country and to other cities. They distributed them among their friends. In Albany, where the conference was held, the ministers and newspapers secured some of our hand bills, and then began "war on the Mormons." Applications were sent to the Mayor to have us banished. Here is Mayor Gans' letter to Commissioner of Public Safety Cantine:

"Nov. 19, 1903.
"E. B. Cantine, Esq., Commissioner of Public Safety.

"Dear Sir: I am informed that representatives of the Mormon Church are in this city disseminating or attempting to disseminate doctrines of polygamy. I believe I voice the sentiment of all citizens in saying that the presence of these persons is repugnant to this community. You are hereby directed to take such steps as the law permits to prohibit the dissemination of doctrine of polygamy and to cause the removal from the city of persons preaching such doctrines.

Respectfully,
"CHARLES H. GANS,
Mayor of Albany."

The Elders began to arrive from their various fields of labor, and on Nov. 19 all the Elders were in from the country and ready for conference. We had a good time, although the preachers were preaching against us, and the papers devoted columns to the "Mormon" religion.

On Nov. 22 President John G. McQuarrie came up from New York City. Elder E. F. Parry came over from Boston, and at 10:30 our first meeting was held at 529 Broadway. About 100 were present, and among these were four detectives who had been sent by the commissioner of public safety, Cantine, to see that we did not advocate polygamy. President John G. McQuarrie spoke upon Church government, and also put before us the presiding authorities of the Church.

Elder Parley B. Gunnell spoke upon faith. At 2 p. m. Elder E. F. Parry spoke upon repentance and Elder W. J. Lewis, Jr., upon the personality of God. President McQuarrie followed with an excellent lecture on the ideas of ancient philosophers in regard to the existence of God.

In the evening Elder McQuarrie took up the 10 reasons why the Presidency of Utah could not sanction "Mormonism," and showed the falsity of their allegations. President T. I. Richardson

FROM FAR AND NEAR

of the New York conference gave some closing remarks.

On Monday at 2 p. m. all the Elders met at headquarters to give in their semi-annual reports and to get their assignments. We have had 24 baptisms this year and made many friends.

In the evening we had a social, about 100 being present.

We extend our attitude to those that are connected with the publication of the Deseret News for its excellent work as a missionary.

Any person having friends in New York state or Canada that would like to have them visited by the Elders can notify Elder T. I. Richardson, 2 Plain street, Albany, N. Y.

AS TO GENEALOGIES.

Institutions Kept by the State, in Denmark.

Elder J. C. Westergaard, writing from Aalborg, Denmark, says:

I feel it a duty to acquaint missionaries of Danish descent in the Scandinavian lands, and all concerned, that since 1890 there are three institutions, or archives, in Denmark, viz: one in Viborg for the entire Jylland; one in Copenhagen for the islands and islands, and one in Copenhagen for Sjælland and Bornholm. These are government concerns and free to the public.

At these places is collected and kept safe and for public convenience church records and all kinds of legal documents. I myself spent a few days in Viborg, ascertained in a satisfactory manner the genealogy for myself and wife during a period of about 200 years.

If a person wants to search those records, it is necessary that he should be acquainted with the old Gothic alphabet, which was almost exclusively used in Danish writings before 1800. The archives are in the employ of the government and their time is usually well occupied. They are experts and competent, and as a rule they are very obliging in getting out genealogies; their charges are not fixed, but are in proportion to the difficulty and extent of the problem.

KANAKA COLONY.

Conditions Among that Class of Latter-day Saints.

Will G. Farrell, writing from Grantsville, Utah, Dec. 1, says:

On one of the good ranches in Tooele county, watered from a stream of pure mountain water, isolated from all the balance of the world, is a colony of Latter-day Saints living in thrifty contentment.

Led by their faith from their homes in the balmy islands of the Pacific, where they had an experience in the rigors of Utah winters and the "dry heat" of Utah summers and go out each day to work upon the farm with cheer and thankfulness.

A visit to their homes is a true pleasure. Naturally hospitable, their welcome is warm enough to cover any deficiency, but when they invite you to the comforts and in some cases the elegancies of home life to be had only in the homes of the thrifty or the rich, among the Saints, you have an object lesson of what can be done by the application of faith to daily life.

They are led by a young returned missionary, assisted by another, a little older, but an experienced and efficient laborer every day and teach the arts of husbandry and stockraising by practical example.

And day by day they also teach their children to pray. When Sunday or other meeting days come they don their very best and promptly on the hour designated, lead in services intended to teach the children of the Lord.

Last Sunday they held a semi-annual conference of the ward. Three visiting missionaries, Elders Albert Davis, Will G. Farrell and Harry Musser, of Salt Lake City were with them.

In the morning Elders Davis and Musser arose among them and with an earnestness inspired by the eagerness of the Saints, they preached of God and Christ and redemption.

Then each presiding officer of the different organizations reported work done during the week.

In the afternoon the general and local authorities were sustained, making the organizations complete with the following presiding officers of the colony: Will G. Farrell, president; Harry Musser, first counselor; K. Hanna Pukaki, assistant; David K. McKinnon, clerk of the ward.

The singing, led by James Bird, a native Hawaiian, was a feature of the occasion, and the conference was an exhibition of the ecclesiastical performance of a perfectly organized community, both in their temporal and spiritual life, and in their devotion to the underlying motive for the labor and associations of everyday life and the theme for song and oratory on Sunday.

After the conference the general and local authorities were sustained, making the organizations complete with the following presiding officers of the colony: Will G. Farrell, president; Harry Musser, first counselor; K. Hanna Pukaki, assistant; David K. McKinnon, clerk of the ward.

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