

PETER THE GREAT
THE TWO HUNDRETH ANNIVERSARY
OF HIS BIRTH CELEBRATED.

Russia on the 11th of June celebrated the two-hundredth anniversary of the birth of the Great Peter, the Father of the Russian Empire, and the founder of its future greatness. St. Petersburg, as the monument of his genius, was named in all honor to him to whom, of all Russian sovereigns, honor is due. For three weeks past immense preparations have been made, whole streets and thoroughfares have been blocked up, stands have been constructed on the Isaac's Plain for the convenience of the grand monde who were not to take an active part in the ceremonies of the day, and the principal streets and squares were lined with the principal residents of the city to the inhabitants of the houses to decorate their dwellings and to provide for the illumination of the evening. Preparations have been bringing up their dusty banners, which seldom see the light of day; the gay world, too, has been getting ready its best attire, and soldiers at a distance from the town have been marching towards the suburbs of the city, so as to be prepared to add to the splendor of the day's proceedings. At seven o'clock, a salute of twenty-one guns was fired in honor of the occasion, and at nine o'clock deputations from the nobility of the city and Government of the day, and the principal residents of the city, accompanied by the Mayor, proceeded to the little house of Peter the Great, which is situated on the banks of the Neva. Here the nobility were met by the Court clergy, and the whole party, preceded by an image of the Saviour borne aloft, paid a visit to the tomb of Peter, in the Cathedral of St. Peter and St. Paul within the fortress. Before arriving at the tomb, the procession was met by the clergy of the cathedral, who received the image, and marched in a body to the fortress, where, it must be remembered, is situated the church containing the tombs of the Imperial family, from Peter downwards. At the cathedral were collected the various deputations of Peter the Great, dating from the battle of Poltava, in which he gained a signal victory over his rival and determined antagonist, Charles XII, of Sweden. For instance, there were the uniform of Peter and his gorged arrangement on the cushion; his hat, which was placed by a ball during the aforesaid battle, and his sword occupied another cushion, on which was also embroidered in silver the memorable order of the day.

"As to Peter, know that life is little to him, provided that Russia lives in glory and prosperity for your happiness."

On another cushion, placed in front of these, was a gold medal, struck in honor of Peter, and as a souvenir of the anniversary of the day. From an early hour this morning the troops have been in motion; the regiments of the Guard in their splendid holiday uniform, with bright furnished arms, battalions of the line, and an artillery which, mustered more than 100 guns, have been converging towards Isaac's Plain—the great center of operations. In the church were posted detachments of the Preobrazhensky and Simionovsky regiments, while outside were drawn up lines of cavalry and infantry, composed of three representatives of all the regiments dating from the time of Peter, with their standards of the same epoch. On the arrival of the Imperial family and great dignitaries of the court, a funeral service was celebrated at the tomb of Peter with all the pomp and splendor of the Russian ritual, by the Metropolitan of Novgorod and St. Petersburg, the termination of which ceremony was announced by a salute of thirty-one guns from the fortress. As soon as the Emperor had quitted the cathedral the image of the Saviour and the souvenir of Peter were transported through the gates of the fortress to the banks of the Neva. Here another cortege was formed, consisting of steamboats and smaller craft, one bearing the image; another the yawl constructed by Peter's own hands; another the Metropolitan's barge; and the Archbishop who took part in the service; a fourth, the Grand Duchesses, attended by the ladies of the Court; a fifth, the Council of the Empire, the Ministers, Members of the Senate, and deputations from the nobility, others containing representatives of the Army and Navy, the Captain of the Port of St. Petersburg, and deputations from the Imperial and river yacht clubs. It was a grand and stirring sight, as the procession moved off—the effect being heightened by the booming of cannon, the deep tone of the gigantic bells of St. Isaac and the neighboring churches, and the solemn music of the military bands, which disposed in the vessels between, which the procession directed its course. On leaving the Cathedral the Emperor set off to the Isaac's Plain, where, mounted on horseback, and accompanied by his aides-de-camp and a long file of officers, he rode along the lines of troops until the cortege had arrived at its destination, and had landed its precious relics. Another procession, now formed, headed by the Metropolitan, in presence of all the elite of Russia, for the accommodation of whom special preparations had been made, and the authorities of the Church. So soon as the service in the Isaac's Church was terminated, the whole procession, with the exception of the Metropolitan, once more set off in the same order as before to the foot of the monument of Peter, which had already been adorned with plants and flowers. Here a third and final religious service was performed before the image of the Saviour, in the presence of the Emperor and the whole body of troops, together with the tens of thousands of eager and enthusiastic spectators of the extraordinary scene. On the conclusion of the prayers for the prolongation of the days of his Imperial Majesty and all his family, and for the prosperity of the Russian Empire, the Metropolitan sprinkled the standards and other souvenirs of the Great Peter with holy water; and at the same moment a salvo of one hundred guns from the fortress, as well as from all the artillery stationed on the Admiralty Plain and on the quay, accompanied, as a matter of course, by the ringing of the bells of the cathedral, the capital, announced the termination of the religious ceremony of the day. The proceedings—that is, so far as the official ceremony was concerned—were brought to a conclusion by the return of all the troops past the monument of the hero of the day, St. Petersburg will long remember this commemoration of the birth of its great founder.

FOUR TEAMS FOR SALE.

Now in the time to get your teams for hauling or other hauling.

On Monday, the 24th, there will be for sale in the stable, under the 5th Ward, four complete teams, harness and wagons.

Also one complete team and a fine harness.

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UTAH CENTRAL RAILROAD

Pioneer Line of Utah.

ON AND AFTER

MONDAY, JULY 17th

Trains will leave Salt Lake City daily at 7 a.m. and 5 p.m. arrive at Ogden 7 a.m. and 5 p.m.; arrive at Salt Lake City 10 a.m. and 7 p.m.

In addition to the above

MIXED TRAINS

WILL RUN

DAILY, SUNDAYS EXCEPTED

Leaving Salt Lake City at 5:30 p.m. and arriving at Ogden at 5:5 a.m.

Passengers will please purchase their tickets at the office. Fifty cents additional will be charged when the fare is collected on the train.

For all information concerning Freight or Passenger apply to

M. H. DAVIS, Ticket and Freight Agent

JOHN SHARP, SUPERINTENDENT

UTAH NORTHERN RAILROAD.

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LEAVE HAMPTON'S ARRIVE AT BRIGHAM

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Sandy, (nearest point, Little Cottonwood Canyon), at 8:10 a.m. and 4:40 p.m.

Arrive at Ogden at 7:00 a.m. and 5 p.m.

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Arrive at Salt Lake at 10:30 a.m. and 7 p.m.

FARES:

Salt Lake to Big Cottonwood Station 50¢

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Arrive from West: 7:00 p.m. 10:00 p.m.

Sacramento, Colfax, Reno & Ogden.

Leave going East: 7:00 p.m. 10:00 p.m.

Arrive from East: 7:00 a.m. 10:00 a.m.

Leave going West: 7:00 a.m. 10:00 a.m.

Arrive from West: 7:00 p.m. 10:00 p.m.

Explanation.

For trains running from San Francisco, take the left hand column and read downwards.

For trains running towards San Francisco, take the right hand column and read upwards.

*Sundays excepted. *Holidays only.

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