

will be the accepted one, as an arbitration is cheaper and more exhaustive than a District Court, ruling perhaps on a point or two, while a host of side issue questions are untouched. To this end I spoke last Sunday. There was a cheerful response to the proposed way of settlement.

This place (Gunnison) has a most excellent and substantial tithing office, different from others in style and evidencing taste and adaptability to its purpose, it is second to none in the Territory. I think, to be safe, however, I'll say county.

The Ladies Social Hall, for which the ladies deserve great credit, is a marvel. Manti City has quarantined Ephraim on the diphtheria epidemic said to prevail at the latter place. All persons from entering Manti except by certificate of the Board of Health of Ephraim. All persons are forbidden under any pretext, from Manti, entering Ephraim. The United States mail sacks are not as yet quarantined. The Manti Health notice is silent as to passengers. The very "latter rains" are just coming our way. Snow tips the hills, and when the heavy storm clouds shall have passed away from Nebo's majestic brow we shall see that he has donned his winter clothing.

We are fortunate in this little place in the services of a young lady, Miss Christine Larsen, of Mount Pleasant, as a school teacher for this school district. Music is taught therein.

We have great satisfaction in our Sunday schools, in which progress is stamped upon the infant mind every Sunday. D.

#### The Work in Australia.

WALKER STREET,  
Redfern, Sydney,  
September 3d, 1879.

Editors Deseret News:

I am pleased to inform you I am enjoying good health at present, having fully recovered from the attack of sickness I passed through, since coming to these shores in the early part of my mission. The climate of Australia is very trying to the most of men, especially in some parts of it, such as Melbourne and vicinity, where the hot winds are exceedingly disagreeable, and they change so sudden from the northeast to southwest from hot to cold and vice versa, that a person needs an iron constitution to stand it.

I spent five months in Victoria, mostly in and about Melbourne, visiting relatives of Saints that live in Utah and preaching the Gospel wherever and whenever opportunity presented itself for me to do so. I can bear my testimony that the people of that colony do not care anything for the Gospel. I mean all those I had the privilege of bearing my testimony to, they treated it with indifference. I found some few who would like to be baptized but they were afraid of the world. I rented a nice hall in Melbourne, where Elder S. Cant and myself laid our principles before the public, but they were not received; he and his family have since arrived in Utah. Although I did not stay long, yet I made some few friends, and generally speaking was well received both by the Saints and others.

I next visited Tasmania, and travelled through that colony bearing my testimony to the Gospel having been restored to the earth in this 19th century, and although I visited 16 towns and preached in them, I only found Saints in Hobart Town where I was well received by Sister Green. I was mobbed in Launceston. I found the people just as indifferent in this colony, some of them wanting a sign to make them believe, and I passed through many little incidents and episodes. The hand of the Lord was over me for good. The climate of Tasmania is beautiful. I spent two months there, enjoying the Spirit of God in my labors, and was well treated and received by the three Saints that are there, they have a great desire to emigrate, but are restrained from doing so just yet by circumstances.

I have been in New South Wales the last seven months. There are more Saints in this colony than in either of the other two. I with the local brethren have been holding forth in Sydney the greater part of the time. We have rented two halls, advertised liberally, bill posted the

town, distributed some tracts and advertised an epistle of Apostle Wilford Woodruff in one of the best pictorial papers issued here. I find the same indifferent spirit existing here with the people as in the other two colonies, very seldom getting the same person to visit us twice; they generally come to satisfy their curiosity. There are great numbers of people here who have heard the gospel preached in the old country, also a great many who have friends living in Utah. The papers here have criticisms and short skits upon our people from time to time, which they copy from American papers, which will all help to condemn them for their unbelief.

I made a journey on foot into the northern district of this colony a short time ago, got amongst the Josephites of which there are a number in that section of country. They received me well enough, but their spirits were not very congenial to my own. I found quite a grumbling spirit in their midst, finding fault with their own principles and men as well as ours, their minds having become much darker than before they were originally baptized. They wished me to come back their way on my return. I found two "Mormon" families on this trip, and had the infinite pleasure of baptizing two souls into the Church and kingdom of God, this makes three souls I have baptized.

The ship *Malay*, that carried the small company of Saints to San Francisco, has returned, the Saints were well treated by the Captain and officers; he will return in about two months. There are some few Saints here who would like to go back in her, but they are poor, very poor, and they think they will not be able to raise the necessary £12-\$80 00. I expect there will be an exodus of Saints from these colonies, as they are nearly all preparing and fixing up their affairs. Property is very low in Victoria, and is hard to sell. The weather in this colony has been very rough and severe, the country parts being inundated and several towns and villages being in great danger of being swept away by the floods.

The governments of the various colonies are very much troubled with dissension and strife, to such an extent that there have been deadlocks, and if they do not change in their tactics, there will soon be some more. The exhibition is causing great numbers of people to flow into Sydney from all parts of the world, and the city is getting prepared for the rush which is expected.

We have a very nice and commodious hall, in the centre of town, where we advocate the principles of salvation. We also hold meetings at Redfern. I feel somewhat lonely here by myself and would like to have the company of a Utah Elder. I thank God for the blessings that have been bestowed upon me and the many manifestations that are in the gospel, that I have enjoyed, it makes my soul rejoice to realize that I am engaged in the work of God.

I sincerely regret the death of Brother Joseph Standing, "Vengeance is mine," saith the Lord, "and I will repay," and though the enemies of the Church may murder, imprison, persecute, burn, or do any other thing, it will only cause the faithful hearts to be more determined to live their religion, come weal, come woe. May the God of Israel bless your labors, is the prayer of your brother in the gospel of peace.

FRED. J. MAY.

#### Progress of the Work in the South.

BURK'S GARDEN,  
Tazewell Co., Va.,  
Oct. 3rd, 1879.

Editors Deseret News:

I left Ogden City on the 17th June, on a mission to Virginia, with Elder Levy P. Helm, as my companion. In company with Elder David H. Peery and family we arrived in Virginia on the 25th day of June, and stayed at Broad Ford for the night, in the morning Elder D. H. Peery and family left for Burk's Garden, and Elder Levy P. Helm and I for Rich Valley, in Smyth County, to labor for a short time. We met with a few Saints there, they were feeling well, and were glad to see us, and on the 28th day of June we held meeting in the Ridge School House, after which we were invited by several persons to call and see them, which we did with pleasure, and informed

them of the doctrine that we advocated; we remained in Smyth County for a month, held several meetings and visited private families. Before leaving Smyth County we were kindly invited to call and see them again. Some few were investigating our doctrines, and will likely embrace the truth when we return.

We left Smyth County, on the 23d day of July for Burk's Garden, in Tazewell County. On our way we were informed that there were two Elders in Blank County that were to hold meeting at 2 o'clock p. m., after which we changed our course. We arrived at the meeting house, and were welcomed by Elders Matthias F. Cowley and Frank A. Benson. We assisted them in their meeting, after which three were added to the church, and on the 24th day of July Elder Cowley and I left Elders Benson and Helm in Blank County, and started for Burk's Garden, in Tazewell County. We arrived there in the evening, stayed at Brother George Thompson's, which is the head quarters of Elders Cowley and Benson. We met with Elder D. H. Peery there, and on Sunday, the 27th ult., we held meeting in Burk's Garden. Elder Cowley and I addressed the congregation for a short time, after which Elder Peery occupied the time. I labored in Tazewell County with Elder Cowley for a short time. We were well treated by all.

On the 14th day of August, Elder Levy P. Helm, and I left Burk's Garden, and started for Russell County, to open up a field of labor. We arrived at Bro. Wm. L. Gillispie's, in Russell County on the 15th ult., finding his family well. They were glad to receive us. We have labored in Russell and Buchanan Counties for a month, held twelve meetings, and I think we have been successful in opening up a good field of labor. Wm. S. Gillispie's on Sword's Creek, will be our headquarters.

We left Russell County on the 15th day of Sept., on a short visit back to Smyth County. We arrived at John D. Peery's, on Clinch River, in Tazewell County on the 15th ult. We met with Elder D. H. Peery there, and on Sunday we held meeting. I spoke for a short time, after which Elder Peery occupied the time, and five more were added to the church.

On the 22nd of Sept., Elder Helm and I arrived back in Burk's Garden, finding Elders Cowley and Benson in a prosperous condition, having baptized 20 persons. The Saints are feeling well, and about 25 or 30 will emigrate from here this fall to Utah.

Burk's Garden is surrounded by the Alleghany Mountains, and is noted for its fine grazing facilities. The rich people here raise a great many cattle and sheep, and ship them to Baltimore and other points. There is but little money in circulation, and wages are very low, say about 50 cents per day, and produce ranges about the same as in Utah, so that the poor people are deprived of many of the comforts of life.

The atmosphere is pure and the people are generally healthy. There are but few that persecute us; we have the good will of the people generally. This leaves us well. We remain your brethren in the gospel of Christ,

WM. W. FIFE,  
LEVY P. HELM.

#### BEE-KEEPER'S CONVENTION.

The Territorial Bee-keepers Convention convened at the Council House, during our present October Conference. After opening by prayer Pres. A. M. Musser stated that the first business was to elect a permanent secretary for the Association. Edward Stevenson was unanimously elected secretary and John Morgan corresponding secretary.

John Ellis, of Kaysville, in Davis Co., reported 200 swarms of bees in that place. In early spring they did not do well, but later in the season they made abundance of honey but not much increase; found some foul brood. Advised burning them, bees, hives, combs and all, as an effectual cure.

H. A. Dixon, of Provo, Utah Co., knew of no foul brood; moderate increase and abundance of honey. His bees died in early spring, heavy winds troubled them.

John Morgan, of Salt Lake Co., reported early spring unfavorable, but later in the season bees had done unusually well. Urged bee keeping as a paying busi-

ness. Tons of honey was annually wasted for want of bees to gather it. We should raise sufficient to stop importation of an impure article into our Territory. Foul brood was scattering throughout the Territory. Advised entire destruction of such hives by a united effort of bee-keepers. He had lost 42 hives of bees last year, but was not discouraged. Had started this spring with five divided swarms and increased them to 12 with good supplies for winter. He also computed the increase of two swarms of bees cared for by himself for one of his neighbors. Increase of five swarms at \$10 each, \$50; extracted honey 290 lbs., \$34.50; comb honey, \$12.60; total \$97.10.

Samuel McKay, of Salt Lake City had taken care of quite a number of bees for his friends, and had 40 stands of his own, had extracted 2,500 lbs. for himself and 200 lbs. for his neighbors. He found foul brood and had destroyed them wherever he could; was in favor of a Territorial law to protect bee-keepers from foul brood.

Mrs. Israel Barlow, of Davis Co., said there was about 100 swarms of bees in her neighborhood. Had taken care of about 75 swarms for her neighbors. Commenced extracting in July. Honey was more abundant than last year. Had increased two swarms to four, and had taken over 200 lbs. of honey from them for one of her neighbors.

Bishop W. H. Hickenlooper had two ships or hives of bees. Was a novice in the new system of bee-keeping. Used to keep bees when they killed the bees to get the honey. Heard of no foul brood in those times. Inquired if the honey dew was not the result of insects; also inquired about foul brood.

John Morgan said honey dew was natural during some certain seasons and was abundant this dry season. Foul brood can easily be detected by shriveled cells, on opening which a mass of corruption is to be seen, and a foul smell issues, something like rotten fish, and should be destroyed whenever found—bees, hives and all.

Mrs. Hickenlooper make some important remarks.

Horace Drake of Salt Lake City had 27 hives, had been busy to attend to them, and had taken but little honey, some of his hives would now weigh 150 pounds, had found some foul brood hives and they had dwindled away; thought foul brood had increased through old hives where bees had died of them of that disease.

Edward Stevenson had 15 hives this spring and had nearly doubled them, and had taken 1,800 pounds of honey, used the two story Kinder hive, found them much better for extracting, as the brood chamber was in the lower story, and extracting from the upper room did not disturb the brood, etc.; had taken care of some of his neighbors bees and had extracted in all, 6,060 pounds of honey; advocated the entire destruction of foul brood.

Prest. Musser would like to have heard from many others if time would permit. Should we make another attempt during our next session of Legislature to obtain a law and fine against keeping foul brood hives? Motioned and carried unanimously. Advocated sending out bee missionaries to the settlements; patronize the next fair more abundantly with samples of honey, etc.

Meeting adjourned to next conference.

Benediction by G. B. Wallace.  
E. STEVENSON, Secretary.  
Oct. 11, 1879.

\$66 a week in your own town. Terms and \$5 outfit free. Address H. HALL & Co., Portland, Maine.

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#### NOTICE TO CREDITORS.

In the Matter of the Estate of HECTOR C. HAIGHT, deceased.

NOTICE is hereby given by the undersigned executors of the last will and testament of Hector C. Haight, deceased, to the creditors of and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within ten months after the first publication of this notice, to Joseph Barton, at his residence in Kaysville City, in the County of Davis, Territory of Utah.

JOS. PH. BARTON,  
H. W. HAIGHT,  
Executors of the Last Will and Testament of Hector C. Haight, deceased.  
Dated at Farmington, Oct. 6, 1879. wlt

#### What Cannot Be Seen

In this list is the name of any of their numerous competitors. So greatly superior to ordinary porous plasters and liniments is Benson's Caprine Porous Plaster, that it has gained the approval of the highest medical authority in the world. Dr. J. N. H. Thompson, of Washington, D. C., Judge in the Drug Department of the Centennial Exposition, says of them: "I use them constantly in my practice, and esteem them one of the most useful inventions of the age." Benson's Caprine Plaster strengthens, soothes, stimulates a healthy circulation of the blood, relieves at once, and cures quicker than any known plaster, liniment or compound. It is now considered to be the unrivalled remedy for lame back, rheumatism, neuralgia, spinal and kidney affections, sciatica, lumbago, stubborn colds. Sold everywhere. Price, 25c. **BE CAUTIOUS.** THERE ARE FRAUDULENT imitations of Benson's Caprine Porous Plaster in the market; one in particular having a similar sounding name, contains lead poisons. Each genuine Benson's Caprine Plaster has the word Caprine cut through the plaster. Take no other.

#### NOTICE

IS hereby given to the creditors of Wm. Huggins, late of Fountain Green, U. T., deceased, to file their claims against the estate of the said Wm. Huggins, with the undersigned administrators, at their residence in Fountain Green, U. T., within four months from date. K. L. JOHNSON, GEORGE HUGGINS, Administrators.

Fountain Green, Sanpete County, U. T., Sept. 18, 1879. w 1-10-9 to 1-11-9

#### DENTISTRY.



[TAKE pleasure in informing my friend and the public generally of Salt Lake City and vicinity that I have returned and am fully prepared to perform all operations in the dental line. Teeth made, filled and extracted in the most approved manner. Office next door south of S. P. Teachers. Office hours from 9 a. m. to 5 p. m.

DR. A. B. DUNFORD,  
d12-8-0-1f

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