

TRUTH AND LIBERTY.

NO. 296

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tions which prey upon them.

"We will treat our families with kindness and affection; and set before them an example worthy of imitation. In our families and in our intercourse with all persons we will refrain from being contentious and quarrelsome. We will cease to speak evil one of another, and cultivate a spirit of charity toward all. We consider it our first duty to keep from acting selfishly or from covetous motives, and we will seek the interests of each other and the

never be forgotten by those protesting to be Easter-day saints. I have noticed, in the course of my life, a great many men professing a great deal of piety, who have been very dishonest. In the neighborhood where I was raised there were men who would charge good round price for a bushel of wheat, and ten men for a false measure. In that way they reared children to be dishonest. If there are fathers or teachers in Israel who indulge in this covetous practice, or who take

shall continue to do so. Let parents be directed up in regard to the education of their children, and provide for their welfare, and the care of the Territory the first house built in every settlement, as a general rule, was a school-house. Let this rule still be followed, and let our children receive their education directly within ourselves; and if we want them to study the

source, now invite the brethren, stators, drangers, and all who are of an interest in the Temple, and wish to have their names enrolled in the "Book of the Law of the Lord," to make this mouthly contribution. That the hearts of the workmen may be gladdened and the hands of those who are engaged to complete the Temple strengthened. We have been compelled to borrow money and to pay interest to carry on this work; the source that have come in have

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