

DESERET EVENING NEWS: SATURDAT, NOVEMBER 1, 1902.

and all wild animals that run or creep has the heartburn or the water brash, 'And these hath God made for th

when I come to be weary and faint what right have I to ask or demand of God, (who giveth to all men liberally

Again, he says: "Yea, wo be unto the Gentiles, except they repent; for it shall come to pass in that day, saith the Father, that I will cut off thy horses out of the midst of The Lord says that if we will observe the Word of Wisdom we shall have access to the great treasures of knowledge, and hidden treasures; run and not be weary, we shall walk and not faint; and the destroying angel shall pass by us, as he did the children of Israel, and not slay us. But the class of men of whom I speak say, in ffect, "We don't care a damn what effect. the Lord says or promises, we drink tea and coffee anyhow." will Such people will set a bad example, no matter what others say or what God has said. They will take the bits in their said. own mouths, and do as they please, re-gardless of the effect upon the Saints, and observe the laws of God, I would quit traveling. But if the Lord will give me strength to keep His word, so that I can teach it conscientiously, from the heart as well as from the lips, I will visit you, and labor with you, and plead with you. I will pray for you and earnestly beseach you, my brethren and sisters, especially the young men of Zion, to cease practicing these for bidden things, and observe the laws of God, so that you can run and not be weary, walk and not faint, and have access to great treasures of knowledge, hidden treasures, and every blessing that the Lord has promised through obedience. I trust, my brethren and sisters, that when we come again to Beaver you will have a larger house to meet in, so that all, young and old, may find room inyoung and old, may find side, that our dear little children may not be compelled to stand during the meeting. The little children ought to have a place in the house of the Lord right at the front, or with their parents. There is no nicer place for a little boy or girl to sit than with father or mother. I am an advocate of giving to the children of the Saints a come in the house of the Lord, and furnishing them seats, and not them stand up to give place to some-body that is older and stronger and more capable of enduring the hard-ship of standing through a two hours' meeting that a little child is. God bless you. May the peace of God our Father, be upon you from this time henceforth and forever, is m prayer in the name of Jesus. Amen. is my

Seer, at Kirtland, Geauga county, O., Feb. 27, 1833. "A Word of Wisdom, for the benefit of the Council of High Priests, assem-

bled in Kirtland, and Church; and also the Saints in Zion."

A number of times I have met the statement that Seventies and Elders have taken the ground, and have ac-tually advocated the idea, though not publicly perhaps, that the Lord gave this Word of Wisdom for the benefit of the Council of High Priests-and there they stop. That is for the High Priests, they say; it is not for the wo-men, nor for the children, nor for the Elders, etc. Unfortunately for those who take this view, the Lord says it the benefit of the Council High Priests assembled in Kirtland, and Church." The Church embraces every member, does it not? Then in order to cover everybody, the Lord says, "and also the Saints in Zion."

To be sent greeting-not by commandment or constraint, but by revela-tion and the Word of Wisdom, showing forth the order and will of God in the last days.

Here let me say that I clearly recall eing present in the Tabernacle, Salt City, at a conference, when Pres-Brigham Young, the mouthplece Lake of the Lord at that time and the Presi-dent of the Church of Jesus Christ of Latter-day Saints in all the world, de-clared to the people that this was no r "not by commandment or con-it," but was from that time henceonger forth by commandment and constraint unto the Saints. I heard him preach that discourse, and I presume it was published and can be found in the Journal of Discourses, "Given for a principle with promise

adapted to the capacity of the weak and the weakest of all Saints, who are or can be called Saints.'

Think of that! The Lord here gives to us a word of wisdom, a word of revelation, which is adapted to the est of all Saints, who are or can be called saints;" and I say to myself, is it possible that there is any man in the It is true, the Lord has ordained the I know has his barley ground, and Capacity of the weak and the weak-

hot tea, and it was the common practice among the people in that day. I have heard President Young explain this These words that I have read in relation to the use of tobacco and hot drinks applied directly to them. The "hot drinks" related specifically to tea and coffee, which at that time were taken hot by the people, because they did not know any better. Later on the prophets of God declared explicitly. the hot drinks referred to in this revelation were tea and coffee. We the evidence of it, because it published in the history of the Church.

Consequently there is no dodging the question. 'And again, verily I say unto you, all wholesome herbs God hath 01dained for the constitution, nature, and use of man.

"Every herb in the season thereof. and every fruit in the season thereof: all these to be used with prudence and thanksgiving.

"Yea, flesh also of beasts and of the fowls of the air, I, the Lord, have or-dained for the use of man with thanksgiving; nevertheless they are to used sparingly:

"And it is pleasing unto me that they should not be used only in times of winter, or of cold, or famine."

I believe that we use too much meat. We shed too much blood, and eat too much of the fiesh of animals for our own good. We are not in a time of famine; we are not suffering want, and it is not necessary for us to slay animais for our sustenance. We have the fruits and grains of the earth in abun-dance, and I believe we shall improve our health and be more vigorous when we come to be 80 or 90 years of age. if we will only live on cereals, vegetables and fruits, instead of upon animal food. I believe we shall prolong our years, and no doubt have more of the Spirit of the Lord, if we will feed on these things that God has said are

made for man, than we will if we vio-

use of man, only in times of famine and excess of hunger." Now, I do wish with all my heart-not because I say it, but because it is written in the word of the Lord-that you would give heed to this Word of Wisdom. It was given unto us "not by commandment," but by the word of

on the earth:

President Brigham Young, it was made a commandment unto the Saints. It is written here for our guidance, for our happiness, and advancement in every principle that pertains to the kingdom of God, in time and throughout eternity; and I pray you to observe it. It will do you good; it will ennoble your souls: it will free your thoughts and your hearts from the spirit of destruction: it will make you feel like God, who sustains even the sparrow, that it

does not fall to the ground without His notice: it will bring you nearer to the similitude of the Son of God, the Savior of the world, who healed the sick, who made the lame to leap for joy, who res. tored hearing to the deaf and sight to the blind, who distributed peace, joy and comfort to all with whom He came in contact. and who cursed and destroyed nothing, save it was the barren fig tree, and that was to show forth His power more than anything else. "All grain is good for the food of man, as also the truit of the vine, that

which yieldeth fruit, whether in the ground or above the ground. "Nevertheless, wheat for man, and corn for the ox, and dats for the horse, and rye for the fowls and for swins, and for all beasts of the field, and bar-

ley for all useful animals, and for mild drinks, as also other grain." Barley is for mild drinks. That is a clause that attracts the attention of the people generally. They do not stop to consider that barley is for all useful animals; but the paramount thought is that it is for mild drinks. Now what that it is for mild drinks. Now, what is mild drink? I may not know exactly what it is. Sometimes people make a coffee out of burnt barley. Perhaps that

lever suffers any drinking a large quantity of water. That is his idea of a mild drink. There is one thing certain, if beer that is made of barley will intoxicate, should be abstained from, because it the Lord says strong drinks are not good

for man. "And all Saints who remember to keep and do these sayings, walking in obedience to the commandments, shall receive health in their navel, and marrow

w to their bones, 'And shall find wisdom and great treasures of knowledge, even hidden treasures:

'And shall run and not be weary, and

shall walk and not faint. "And I, the Lord, give unto them a promise, that the destroying angel shall pass by them, as the children of Israel, and not slay them."

Are these glorious promises not sufficient to induce us to observe this Word of Wisdom? Is there not something here that is worthy our attention? Are not "great treasures of knowledge, even hidden treasures" something to be desired? But when I see men and women sired? But when I see men and women addicting themselves to the use of tea and coffee, or strong drinks, or tobacco-ie any form. I say to myself, here are men and women who do not appreciate the promise God has made unto them. They trample it under their feet, and treat it as a thing of naught. They de-roise the word of God and go contrary spise the word of God, and go contrary it in their actions. Then when af-

fliction overtakes them, they are almost ready to curse God, because He will not hear their prayers and they are left to endure sickness and pain. Do I want to find wisdom and great

treasures of knowledge? If there is anything in the world that I desire more than another, it is wisdom, even great wisdom. Men with very large families, say. 40 or 50 children, need same wisdom, let me tell you. I have been blessed with a large family, and the Lord has given me sufficient wistom to get along without any trouble I have never yet had to call in the Teachers to help settle my family dif-ficulties. I have been called in by others to help settle their family difficulties, but have never had to receive help from any source to settle mine. God has at least given me enough wisdom to do that myself. But I would desire great wisdom. If it were pleasing unto God to give this unto me, it would be more acceptable than riches or anything else that I can think of in the world; for I believe that if a man has wisdom and understanding, all other things will be added unto him as he may need. Do I desire "great treasures of knowledge, even hidden treasures?" Yes, if the Lord is willing to bestow them upon me. If He is willing to give me His thoughts, to let me know His mind and well, and to give me power to compre-hend the precepts of the Gospel, these would be hidden treasures enough for

ie. I desire these things above all else. Then, too, it would be indeed good for me if I could run and not be weary and walk and not faint. I am getting along in years, like some of the rest of my brethren; but I am only a young man compared with some of those arcund me. I think I could run a race arcund me. I think I could run a race with most any of you that are as old as I am, though I do not say it boast-ingly. I believe I can stand as many hardships as most people of my age. I have seen younger men than myself that have hardly been able to stand up under as much as I have done. We have traveled by teams 125 miles in the last nice days and this is the distenth last nine days, and this is the sixteenth meeting that we have held, besides festivals, fairs, and other gatherings of various kinds, some of which have key us until midnight. We have had long rides, dusty roads, and all that sort of rides, dusty roads, and all that sort of thing; and I do not know but I have come out at this end about as fresh as any one. But I would like to run and not be weary, I would like to run and not faint, and I believe that if I will observe the Word of Wisdom and keep the laws of God. if I need this blessing I shall at least be in a position to claim. It with some degree of consistency. If, nowever, I do not keep the Word of

-xpect that I shall obtain the blessing I have no claim, because I do not keep the law. I do not carry out my part of the contract, and therefore I am not

worthy of the blessing. Furthermore, "I, the Lord, give unto them a promise, that the destroying angel shall pass by them, as the ch⁴ dren of Israel, and not slay them." think such a promise is to be greatly prized, to have the destroying angepass by and spare us and our children in the day of trial. For judgments are coming upon the earth, and the inhab itants thereof will yet be punished be cause of their disobedience. Their si iles in the fact that light has come int Their sh the world, and they love darkness rath or than light. The Spirit of God wi not always strive with the children o if rejected, will not be good. I will read a few words upon this point from the Book of Mormon. The Lord says. recorded in the 21st chapter of Ii. Nophi

"Therefore it shall come to pass, that whoseever will not believe in my words who am Jesus Christ, whom the Fathe shall cruse him to bring forth unt the Gentiles, and shall give unto him power that he shall bring them forth unto the Gentiles, (it shall be done even as Moses said), they shall be cut off from among my people who are o the covenant.

I believe that word, but I do not think that that time has yet come. The Lord is patient and longsuffering Le world, and He is bearing with His own covenant people, in the hope that we will yet listen to the counsels that pre given unto us from time to time and reform from all our foolish and wicked acts. But the day will come when they who will not receive and obey His word, shall be cut off from among His people of the covenant. Furthermore, the Lord says:

"And my people who are a remnan of Jacob, shall be among the Gentiles yea, in the midst of them as a flor among the beasts of the forest, as a young lion among the flocks of sheep who, if he go through, both treaded down and teareth in pieces, and noncan deliver.

Some of us may think this is not pos sible; but do not be too hasty in your judgment. There are still millions of the remnant of Jacob on this continent; and their posterity will yet a forth, just as sure as the Lord has spoken this word, "as a lion among the beasts of the forest, as a young lio among the flocks of sheep," destroy ing and tearing asunder, and there shall be none to deliver. That time ha shall be none to deliver. That time has not yet come; but it will come. Do not be discouraged; do not say in your heart. The Lord delayeth his coming. let us eat, drink and be merry, let us fold our arms and say, a little more sleep and a little more slumber, for all things remain as they were in the bestmear and the meristic hear must beginning ,and the prophets have spok-en falsely. Let me tell you, that a en falsely. Let me tell you, that a thousand years is a day with God, and He often speaks to us in accordance with His own measure of time, by rea son of which we misunderstand Him but as sure as He has spoken, so sur will it come to pass when the time shall be ripe.



Nothing like it.

thee, and I will destroy thy charlots; "And I will cut off the cities of thy land, and throw down all thy strongholds

And I will cut off witchcrafts out of thy hand, and thou shalt have no more soothsayers.

"Thy graven images I will also cut f, and thy standing images out of the off, midst of thee, and thou shalt no more worship the works of thy hands; "And I will pluck up thy groves out of the midst of thee; so will I destroy

thy cities. 'And it shall come to pass that all lyings, and deceivings, and envyings, and strifes, and priesterafts, and whore-

doms, shall be done away. "For it shall come to pass, saith the Father, Father, that at that day whosoever will not repent and come unto my beloved Son, them will I cut off from among my people, O house of Israel; "And I will execute vengeance and fury upon them, even as upon the heathen, such as they have not heard. "But if they will repent, and hearken unto my words, and harden not their hearts, I will establish my church among them, and they shall come in unto the covenant, and be numbered among this the remnant of Jacob, unto whom I have given this land for their

inheritance: "And they shall assist my people, the remnant of Jacob, and also, as many of the house of Israel as shall come, that they may build a city, which shall be called the New Jerusalem."

I believe that this Book of Mormon was given by the inspiration of God. I believe it was the voice of God out of heaven which declared to the three witnesses that it was translated by the gift and power of God, and that it was true. I believe that the predictions and promises that have been made here by the prophets will be fulfilled in their I have the utmost faith in these If it were not so, I could not time. words. stand here and talk to you as I do. But God has given me the assurance in my soul that these things will come to pass so much so that I can say to you. with all consciousness before God and before you, that I do know that these words are true and will come to pass in the due time of the Lord. God lives!

This is His work, not man's. It is not the work of the First Presidency; it not the work of the Twelve Apostles; it is not the work of the prophets who have gone behind the veil, nor of those that shall come after. It is God's work, I repeat; and He will do it. He will also have the honor of it; and no man, nor set of men, will take that honor unto himself or themselves. He will do His own work, which will be a wonder and a marvel among the chil-dren of men. And He will hasten it

in its time. This is my testimony to you, my brethren and sisters. I say to you, Prepare to live, not to die. In our system of faith and hope there is no death. Our religion is a religion of life, in time and in-sternity. Eternal life is what our religion teaches. That s what we are working for. That what inspires hope within our sou and leads us to work righteousnes to forsake evil, to avoid even th

appearance of sin, and to not be hear ers of the word only, but doers it. Eternal increase, with domini power, glory and exattation, what we are after. This is what comised us in the glorious work that God has begun in the latter day, and is all within our reach, if we will only obey the religion of Jesus Christ. And among the least things that we should do is to keep the Word of Wisdom. Brethren and sisters, do not be so weak! I recollect a dircumstance that occurred three years ago in a party that I was traveling with. There were one or two that persisted in having their ten and coffee at every place they stopped. I preached the Word of Wisdom right along; but they said, "What does it matter? Here is so-and-so drinks tea and coffee." Thus the act of one woman or one man nullified not

Eugene Field's

Views on Ambition and Dyspepsia.

"Dyspepsia," wrote Eugene Field, "often incapacitates a man for endeavor and sometimes extinguishes the fire of ambition." Though great despite his complaint Field suffered from indigestion all his life. A weak, tired stomach can't digest your food. It needs rest. You can only rest it by the use of a preparation like Kodol, which relieves it of work by digesting your food. Rest soon restores it to its normal tone.

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plaints, because all these perils have their beginning in stomach and bowels, and we have in CASCARETS a perfect medicine that will always keep the delicate machinery in a child's body clean, regular and in working order. Ohildren like the little candy tablet, and are kept safe from all stomach, bowel, blood and skin diseases. All druggists, 10c, 25c, 50c. Never sold in bulk. Guaranteed to cure or your money back. Genuine tablet stamped CCC. Sample and booklet free. Address Sterling Remedy Co., Chicago or New York.

