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Half Block South of Theatre.

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Grain Chopper	40 00
Saw Apparatus	40 00
Light Wagon	30 00
Baxter six horse power Engine and New Boiler	400 00
1230 15 Acres of Land in Brighton	300 00
Heavy Wagon	40 00
Ballard Rifle, new, cost $75, for	50 00

Car load or less Charcoal.
Car load Cedar Posts.
Car load Rock Salt, in lumps.
Large Billiard Table 5x10, marble bed, $50.
Buggy and Harness.
Counters, Shelves, Gas Fixtures and Tobacco Cutters.
600 pounds Ground Cherries.
Baled and loose Lucern; Baled Straw.
Lumber.
Stove Polish, Wholesale.
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Bone Ash for Assaying, Refining and Fertilizing.
Liquid Blueing, Wholesale.
4 Ton and all kinds of Scales.
Branson Knitter, best in the world.
Spokes.
Many articles of Merchandize, all for trade, cash, etc.
Wells Bored.
House in 11th Ward to dispose of.
Lime earth, over 90 per cent. lime, good for fertilizing and making smooth side walks. Sample, front of store. Sell at 50c. per ton at bed.

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On and After Thursday, June 4th, 1885,

Leave City at 8.40 a. m. and 5.10 p. m.
Arrive " " 3.45 p. m. and 8.30 p. m.

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Leave City at 10 a. m. and 4.30 p. m.
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FARE:
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Children, over 5 and under 10, 25c.

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THIS NEW LINE

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Pullman Sleeping Cars, ELEGANT DAY COACHES, STEEL RAILS,

Best Railroad Eating Houses In the Country, Insuring

SPEED! SAFETY! COMFORT! LUXURY!

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OPPOSITE ST JAMES HOTEL,

OPEN MONDAY, OCT. 27th.

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Mill: No. 53 North Temple Street, East. Office: 21 South Temple Street, West.

BRANDS:
HIGH PATENT,
BAKER'S No. 1.
SUPERFINE WHOLE WHEAT FLOUR.

HIGHEST CASH PRICE PAID FOR WHEAT.

Mill Telephone No. 371. Office Telephone No. 367.

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GOLD MEDAL, PARIS, 1878.

BAKER'S Breakfast Cocoa.

Warranted absolutely pure Cocoa, from which the excess of Oil has been removed. It has three times the strength of Cocoa mixed with Starch, Arrowroot or Sugar, and is therefore far more economical, costing less than one cent a cup. It is delicious, nourishing, strengthening, easily digested, and admirably adapted for invalids as well as for persons in health.

Sold by Grocers everywhere.

W. BAKER & CO., Dorchester, Mass.

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WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY WILL SEE BY EXAMINING THIS MAP, THAT THE

CHICAGO, ROCK ISLAND AND PACIFIC R'Y

Being the Great Central Line, affords to travelers, by reason of its unrivalled geographical position, the shortest and best route between the East, Northeast and Southeast, and the West, Northwest and Southwest.

It is literally and strictly true, that its connections are all of the principal lines of road between the Atlantic and the Pacific.

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As it is familiarly called, offers to travelers all the advantages and comforts incident to a smooth track, safe bridges, Union Depots at all connecting points, Fast Express Trains, composed of COMMODIOUS, WELL VENTILATED, WELL HEATED, FINELY UPHOLSTERED and ELEGANT DAY COACHES; a line of the MOST MAGNIFICENT HORTON RECLINING CHAIR CARS ever built; PULLMAN'S latest designed and handsomest PALACE SLEEPING CARS, and DINING CARS, that are acknowledged by press and people to be the FINEST RUN UPON ANY ROAD IN THE COUNTRY, and in which superior meals are served to travelers at the low rate of SEVENTY-FIVE CENTS EACH.

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January 1882, a new line will be opened, via Seneca and Kankakee, between Newport News, Richmond, Cincinnati, Indianapolis and La Fayette, and Council Bluffs, St. Paul, Minneapolis and intermediate points.

All Through Passengers carried on Fast Express Trains.

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R. R. CABLE, *Vice-Pres't and General Manager.* E. ST. JOHN, *Gen'l Ticket and Pass'r Agent.*

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Utah Central Railroad.

NEW TIME CARD, MAR. 22, 1885.

PASSENGER TRAINS LEAVE SALT LAKE DAILY, AS FOLLOWS:

Going North.		Going South.	
Atlantic Express at	8.00 a.m.	Milford Express at	7.30 a.m.

☞ Passenger Trains Arrive in Salt Lake, daily as follows:

From North.		From South.	
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Prepared by a physician with special regard to health. No Ammonia, Lime or Alum

MOST PERFECT MADE

Purest and strongest Natural Fruit Flavors, Vanilla, Lemon, Orange, Almond, Rose, etc., flavor as delicately and naturally as the fruit.

Price Baking Powder Company, Chicago, Illinois, and St. Louis, Missouri.

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Family Trade Solicited. Order by Telephone 34 WEST, FIRST SOUTH STREET.

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WE BEG TO INFORM OUR MANY patrons and the public generally that Williams & Gerrans, one door north of the Post Office, and Hill & Loveless, opposite the *Tribune Office*, are duly authorized to receive orders for our popular brands of Beer. We have no other agents in the city. Orders may also be sent to the Brewery Office, by telephone No. 34.

Goods promptly delivered to any part of the city. JACOB MORITZ, Sec'y. and Treas.

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In connection with the above will be run a

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BEST REMEDY IN THE WORLD!

FOR

Rheumatism,	Dyspepsia,
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EVENING NEWS.

Monday . August 3. 1885

SUNDAY SERVICES.

Religious services of the Church of Jesus Christ of Latter-day Saints were held in the Tabernacle, Sunday, Aug. 2, 1885, commencing at 2 p. m., Elder Wm. Eddington presiding.

The choir sang:

I say a mighty angel fly,
To earth he bent his way.

Prayer by Bishop Samuel Wooley.
The choir sang:

Again we meet around the board
Of Jesus, our redeeming Lord.

The Priesthood of the Third Ward officiated in the administration of the Sacrament.

Elder Rodney C. Badger was the first speaker. He said that to the Latter-day Saints there was nothing novel in a young man being called upon from an assembly of the Saints to stand before the people and preach the Gospel to them; but with strangers it was something to which they were unaccustomed. He had been born and reared in this city, and had here learned the truths of the Gospel as taught by the Latter-day Saints. He had listened to the arguments brought in opposition to the Saints, and had investigated the principles taught by the latter, with a desire to know what was the truth, that thereby he might obtain the favor of the Almighty. In this investigation he had been guided somewhat by the rule laid down by the Apostle James, "If any of you lack wisdom, let him ask of God, who giveth to all men liberally and upbraideth not," and had received a testimony from heaven of the truth of the Gospel. There were, among those who sought to practice these principles, many instances of folly and weakness, but every one of these were the direct result of disobedience. The Gospel would benefit the human family in proportion as it was adhered to. It was generally more pleasant to men to believe an error than a truth and easier to practice that which was wrong when it was popular, than to practice that which was right when it was unpopular. Men loved popularity, and many made it the sole aim of life. The history of the ancient Prophets showed that the servants of God had always been unpopular, and had met with persecution. In the present age it seemed that the same rule would be applied, and that the servants of truth would meet the same fate as the ancients, unless the Lord interposed His power for their protection. In investigating the principles of the Gospel the speaker had found the feeling of selfishness to be his greatest antagonist, for every principle required a sacrifice, in one way or another, in obeying it. In the preaching of the Gospel the missionaries were required to sacrifice the society of their families and friends, and the means, and to go forth in the world without purse or scrip, to testify of the truth to the inhabitants of the earth; and those in the world who accepted this testimony had to sacrifice the good will and esteem of their associates, and be cast out for the sake of the religion they had embraced, having nothing in common with their former friends, and then make a further sacrifice in gathering from their native lands to the body of the Church, where the life of a faithful Latter-day Saint was one of sacrifice. Yet with all these no labor seemed too great for the Saints to perform in order to secure the approbation and blessing of the Lord, and the joy produced in the consummation of that result enabled them to pass through trials with songs of praise to their father, who gave to them an abiding testimony which no one could rob them of. The "Mormons" were contented and happy under all circumstances, because they knew the principles they were obeying were from God, and that His kingdom would never again be taken from the earth, but would be established in its perfection by His power. The possession of this knowledge caused them to stand up calmly and fearlessly before the nation, relying upon the power of God, and prepared them to face anything, even to death, that was required of them. They had not sought any conflict, but could not shrink from their responsibility. They did not originate this work called "Mormonism," and the position they held to-day was not of their own seeking; but knowing the will of God, they dared not refuse to obey, or prove recreant to the trust reposed in them by the Almighty. Prison walls and ostracism from society were not pleasant to the "Mormons," but they were happy sights compared to becoming traitors to their convictions and going before God and pleading that they were afraid to obey His revealed will. The faithful Saints were willing to live and to die for the truths of heaven. They would not injure anyone, but felt it their duty to build up the intelligence and morality of all people, and to move onward, increasing in light, intelligence and power, in time and in eternity. They did not desire to overthrow any nation, but to keep the commandments of God. They did not purpose to use any coercion, realizing that mankind could not be forced to receive salvation, which was a free gift to those who did the will of the Father. The world seemed to prefer to believe the falsehoods told of the "Mormons" rather than to listen to the truth when it was favorable to this unpopular people, but the truth would finally overcome.

Elder George G. Bywater next addressed the congregation. He said the Saints had met on this occasion to commemorate the sufferings and death of the Lord Jesus. The spectacle of a worshiping congregregation was not an uncommon one among the civilized world, on the Sabbath day, for a people who did not assemble to worship Deity must be classed as barbarians. While worshiping assemblies were common, there was a great diversity of opinion and in manner of worship. But who, because of this diversity, would say that any restricted number should be granted the privilege of worshiping the Ruler of the universe? Any nation, or family of nations, who made a decree that none should worship in freedom as they chose, were fettered with chains opposed to national progress and intellectual development. The liberty to worship God according to a people's own conscience was a subject of the greatest interest and importance to mankind. It was a well recognized fact throughout the Christian world that Jesus was the Redeemer of mankind, and that there was no other name under heaven whereby man could be saved; that through the principles He brought forth, and His atoning blood, salvation came to a fallen world. The disciples He chose were those who moved among the illiterate and the poorer classes of the people, not the elite and the cultivated; they were bold in their declaration that they knew they were of God, and the whole world lieth in sin. Christian ministers to-day tell their congregations how they lament the blindness of the people of that day, and wished they themselves had had the opportunity to have lived in that age; saying that had they done so they believe they would have recognized the voice of the true Shepherd and obeyed the words of inspiration that fell from His lips; they mourn the obduracy and wickedness of a people who persecuted and slew those who sought to bring about a reign of peace and righteousness. The Lord and His followers had their names cast out as evil, and it becomes every student of history and theology to understand what constituted the disagreement between the Jewish and Roman people in the commencement of the Christian era and the doctrines taught by Jesus and His Apostles; what caused the pronounced and general opposition that was manifested to the principles advocated by the Savior and His disciples, and what made those who rendered obedience to them everywhere spoken against? This opposition was because Jesus had introduced and organized a system of principles that were antagonistic to the dogmas of theology and philosophy then in existence, which had reached the period of their decadence and whose deteriorating effects were becoming painfully apparent among the people. God had sustained whatever was true in the existing condition of things until the Day-star of promise dawned on a more glorious epoch in the world's history. The most violent and determined opposition that Jesus met with was from the very class of men that the Christian world to-day say He should have received the greatest support from—the learned doctors of the law, secular and divine, who should of all others have discovered and understood the signs of the times. But how is it to-day with the Latter-day Saints? The speaker would ask the Saints and their friends—and to those who did not desire to be called friends he would say, would to God they were sincere and devout believers in the Bible— Why was it that the people opposed Jesus, and loved darkness rather than light? It was because He told them of their wickedness, and upbraided them therefor, calling them a generation of vipers—because He told them the truth. And why are the Latter-day Saints to-day everywhere spoken against? Because they differ in their social and religious practices with those who oppose them and endeavor to compel them to practice, if the Saints do not believe as they do, what their persecutors practice. This was the true and the only cause which could be assigned for the enmity against the "Mormons." It was precisely the same in the days of the Savior, and the people of this day seemed anxious to repeat the deeds of their forefathers who persecuted Jesus, by persecution those who obeyed the principles taught by Him in this age. It was required of the "Mormons" that they strike out from their faith all supposed objectionable doctrines, and the opponents of the Savior desired the same thing. What would the people of to-day think and say if Jesus and His followers had acceded to this cry of the populace, surrendered their allegiance to God, and bowed their knees to Baal? They would say, that the touch of such cowards was like an upas-blight upon the tree of Christianity. Then what would be thought and said of the Latter-day Saints if they recanted from and denied their faith, proving recreant to their trust? The Saints knew the Gospel to be true, and could not deny it under any pressure. They were sorry to have been driven and legislated into an uncomfortable position, but what could they do? Their enemies would perhaps say that they only believed, and did not have a knowledge that their faith was true, and could give it up. But the Saints knew as they knew they lived that the principles they practiced were from heaven, and they could not do otherwise than, when asked whom they would serve, God or Belial, declare as one of old, "Though He slay me, yet will I serve Him." They could not, they would not do otherwise, trusting that God, when His purposes were matured, would so soften the hearts of the people, that He would make the wrath of man to praise Him, and the residue He would restrain.

The choir sang,

An angel from on high
The long, long silence broke.

Benediction by Elder Elias A. Smith.

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A GOOD HEALTHY WOMAN, TO Wet Nurse a child. Apply at No. 49 First West Street, South.

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Fat Beef, Good Mutton, Choice Veal, Dairy Pork and Spring Lamb,

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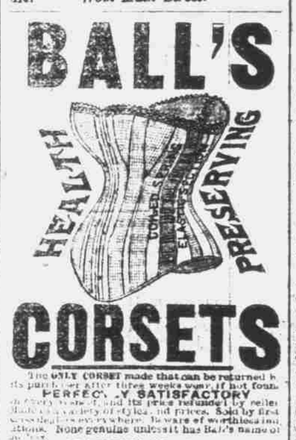

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W. F. ANDERSON, Medical Supt.
M. F. HUGHES, House Surgeon.
E. B. WELLS, Secretary.

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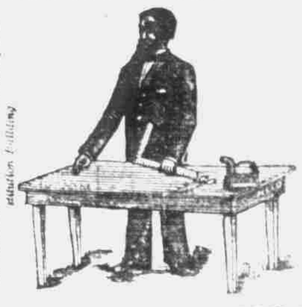

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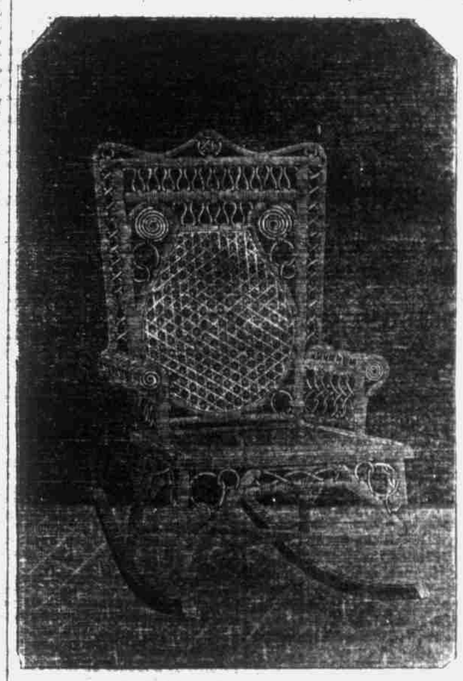

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