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C. H. SAMPSON, AGENT.

UTAH CENTRAL RAILWAY.

TIME TABLE NO. 1.

TO TAKE EFFECT JULY 20th, 1881.

GOING SOUTH.

No. 7. FREIGHT.	No. 5. PASSENGER.	No. 3. PASSENGER.	No. 1. PASSENGER.	Distance. MILES.	Fare	STATIONS.	Fare	Distance. MILES.	No. 2. PASSENGER	No. 4. PASSENGER	No. 6. FREIGHT	No. 8. FREIGHT.
Lv 5.20 pm	Lv 5.40 am	Lv 6.15 pm	Lv 10.10 am			....Ogden....	15.00	281	Ar 5.20 pm	Ar 8.40 am	Ar 11.10 am	Ar 8.15 pm
" 4.03 "	" 7.22 "	" 6.26 "	" 10.28 "	9	.45	....Summit....	14.60	272	Lv 4.28 "	Lv 8.18 "	Lv 10.54 "	Lv 7.40 "
" 4.23 "	" 7.40 "	" 7.40 "	" 10.55 "	16	.85	....Kaysville....	14.20	265	" 4.35 "	" 7.52 "	" 9.54 "	" 7.00 "
" 5.05 "	" 8.15 "	" 7.14 "	" 11.09 "	22	1.20	....Farmington....	13.55	258	" 4.51 "	" 7.41 "	" 9.29 "	" 6.25 "
" 5.30 "	" 8.45 "	" 7.29 "	" 11.19 "	26	1.40	....Centerville....	13.65	254	" 4.10 "	" 7.30 "	" 9.09 "	" 6.00 "
" 5.45 "	" 9.07 "	" 7.21 "	" 11.26 "	28	1.50	....Wood's Cross....	13.55	252	" 4.04 "	" 7.24 "	" 8.57 "	" 5.45 "
Ar 6.30 "	Ar 9.00 "	Ar 7.55 "	Ar 11.49 "	37	2.00	....Salt Lake....	13.00	243	" 3.40 "	" 7.00 "	" 8.10 "	" 5.00 "

No. 7. FREIGHT.	No. 5. PASSENGER.	No. 3. PASSENGER.	No. 1. PASSENGER.	Distance. MILES.	Fare	STATIONS.	Fare	Distance. MILES.	No. 2. PASSENGER	No. 4. PASSENGER	No. 6. FREIGHT	No. 8. FREIGHT.
		FREIGHT.	Lv 2.00 pm	37		....Salt Lake....		241	Ar 10.40 am	FREIGHT. Ar 5.25 pm		
		" 7.20 "	" 2.22 "	43	2.35	....Morgan....	12.70	237	Lv 9.57 "	Lv 4.55 "		
		" 7.40 "	" 2.36 "	44	2.35	....Germania....	12.65	236	" 9.32 "	" 4.25 "		
		" 8.00 "	" 2.54 "	46	2.45	..Lovendahl's..	12.55	234	" 9.27 "	" 4.15 "		
		" 8.15 "	" 3.43 "	49	2.65	....Junction....	12.35	231	" 9.19 "	" 4.00 "		
		Ar 8.20 "	" 3.48 "	50	2.70	....Sandy....	12.30	230	" 9.15 "	Ar 3.50 "		
		Lv 9.15 "								Ar 3.35 "		
		" 8.35 "	" 3.00 "	54	2.90	....Draper....	12.10	226	" 9.00 "	Lv 3.00 "		
		" 11.00 "	" 3.40 "	68	3.65	....Lehi....	11.35	212	" 8.19 "	" 1.40 "		
		" 11.15 "	" 3.50 "	71	3.80	..American Fork..	11.20	209	" 8.07 "	" 1.25 "		
		" 11.30 "	" 4.00 "	74	3.95	..Pleasant Grove..	11.05	206	" 7.55 "	" 1.10 "		
		Ar 12.20 pm							Lv 7.28 "	Lv 12.20 pm		
		Lv 12.40 pm	" 4.20 "	85	4.50	....Provo....	10.50	195	Ar 7.05 "	Ar 11.45 am		
		" 1.03 "	" 4.44 "	90	4.80	....Springville....	10.20	190	Lv 6.51 "	Lv 11.22 "		
		" 1.25 "	" 4.58 "	95	5.10	..Spanish Fork..	9.90	185	" 6.38 "	" 11.00 "		
		" 2.00 "	" 5.20 "	103	5.50	....Payson....	9.30	177	" 6.16 "	" 10.25 "		
		Ar 2.30 "								" 10.00 "		
		Lv 2.50 "	" 5.35 "	108	5.75	....Santaquin....	9.25	172	" 6.03 "	Ar 9.40 "		
		" 3.40 "	" 6.07 "	120	6.40	....Mona....	8.60	160	" 5.30 "	Lv 8.45 "		
		" 4.23 "	" 6.29 "	128	6.85	....Nephi....	8.15	153	" 5.08 "	" 8.07 "		
		Ar 5.20 "	Ar 7.15 "	142	7.60	....Juab....	7.40	134	" 4.30 "	" 7.09 "		
			MIXED. Lv 7.35 pm	142		....Juab....		133	MIXED Ar 4.00 am			
			" 8.15 "	151	8.05	....Mills....	6.95	124	Lv 3.15 "			
			" 9.49 "	167	8.90	..Lemmington..	6.10	1 3	" 1.50 "			
			" 11.05 "	176	9.90	....Riverside....	5.10	95	" 12.25 "			
			" 11.45 "	181	10.35	....Deseret....	4.65	86	" 11.45 pm			
			" 1.15 am	219	11.35	....Neels....	3.65	67	" 10.15 "			
			" 3.35 "	241	12.85	..Black Rock..	2.20	39	" 7.55 "			
			Ar 5.50 "	263	14.00	....Milford....	1.00	17	Ar 6.10 "			
			Lv 6.10 "						Ar 5.15 "			
			Ar 8.20 "	280	15.00	....Frisco....			Lv 4.00 "			

No. 3 Train, Freight, leaving Salt Lake City at 7 a. m., will connect with the D. C. R. R. at Junction for Bingham; also with the W. & J. V. R. R. at Sandy for Alta, and will run on Sundays between Salt Lake and Sandy, until further notice.

No. 1 Train connects with the stage at Nephi for San Pete and Sevier Valley; at Juab for Fillmore and Millard County; also at Milford with stage for Southern Utah.

No. 2 Train, leaving Salt Lake City at 7 a. m., will connect with the Utah and Northern Railway at Ogden for all points North; also with the Union Pacific Railway for Park City, and the Central Pacific Railway for the West.

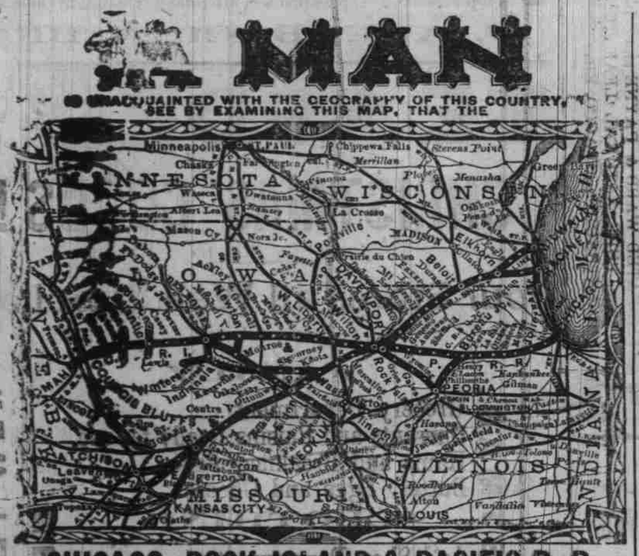
No. 4 Train, leaving Salt Lake City at 7 a. m., will connect with the Union Pacific Railway at Ogden for Park City and the East.

Nos. 1, 2, 3 and 4, Passenger Trains, will be Run Daily. Nos. 3, 4, 5, 6, 7 and 8, Freight Trains, will be Run Daily, Sundays Excepted.

FRANCIS COFFIN, Gen'l Ft't and Pass. Ag't. JAMES SHARP, Ass't Gen'l Sup't. JOHN SEARP, Gen'l Superintendent.

MAN

IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY, SEE BY EXAMINING THIS MAP, THAT THE



CHICAGO, ROCK ISLAND & PACIFIC R. R.

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Its main line runs from Chicago to Council Bluffs, passing through Joliet, Ottawa, La Salle, Geneseo, Moline, Rock Island, Davenport, West Liberty, Iowa City, Marengo, Brooklyn, Grinnell, Des Moines (the Capital of Iowa), Stuart, Atlantic, and Avoca; with branches from Bureau Junction to Peoria; Wilton Junction to Muscatine; Ashington, Fairfield, Eldon, Bethany, Centreville, Princeton, Trenton, Gallatin, Cameron, Leavenworth, Atchison, and Kansas City; Washington to Sigourney, Oskaloosa, and Knoxville; Keokuk to Farmington, Bonaparte, Brentsport, Independence, Eldon, Ottumwa, Eddyville, Oskaloosa, Pella, Monroe, and Des Moines; Newton to Monroe; Des Moines to Indianola and Winterset; Atlantic to Lewis and Audubon; and Avoca to Harlan. This is positively the only Railroad, which owns, and operates a through line from Chicago into the State of Kansas.

Through Express Passenger Trains, with Pullman Palace Cars attached, are run each way daily between CHICAGO and PEORIA, KANSAS CITY, COUNCIL BLUFFS, LEAVENWORTH and ATCHISON. Through cars are also run between Milwaukee and Kansas City, via the "Milwaukee and Rock Island Short Line."

The "Great Rock Island" is magnificently equipped, its road bed is simply perfect, and its track is laid with steel rails.

What will please you most will be the pleasure of eating your meals, while passing over the beautiful prairies of Illinois and Iowa, in one of our magnificent Dining Cars that accompany all Through Express Trains. You get an entire meal, as good as is served in any first-class hotel, for seventy-five cents.

Appreciating the fact that a majority of the people prefer the separate apartments for different purposes (and the immense passenger business of this line warrants it), we are pleased to announce that this Company runs *Pullman Palace Sleeping Cars* for sleeping purposes, and *Palace Dining Cars* for eating purposes only. One of the finest Dining Rooms in the world, and a SMOKING SALOON where you can enjoy your "Havana" at all hours of the day.

Magnificent Bridges span the Mississippi and Missouri rivers at all points crossed by this line, and transfers are avoided at Council Bluffs, Kansas City, Leavenworth, and Atchison, connections being made in Union Depots.

THE PRINCIPAL R. R. CONNECTIONS OF THIS GREAT THROUGH LINE ARE AS FOLLOWS:

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At ENGLEWOOD, with the I. S. & M. S., and P., Ft. W. & C. R. Rds.

At WASHINGTON HEIGHTS, with P., C. & St. L. R. R.

At LA SALLE, with Ill. Cent. R. R.

At PEORIA, with P. P. & J.; P. D. & E.; I. B. & W.; Ill. Mid.; and T. P. & W. Rds.

At ROCK ISLAND, with "Milwaukee & Rock Island Short Line," and Rock Isl'd & Peo. Rds.

At DAVENPORT, with the Davenport Division C. M. & St. P. R. R.

At WEST LIBERTY, with the R., C. & A. & N. R. R.

At GRINNELL, with Central Iowa R. R.

At DES MOINES, with D., S. F. & N. R.

At COUNCIL BLUFFS, with Union Pacific R. R.

At OMAHA, with B. & Mo. R. R. in Neb.

At COLFAX JUNCTION, with B., C. R. & N.

At OTTUMWA, with Central Iowa R. R. W St. L. & Pac., and C. R. & Q. R. Rds.

At KEOKUK, with Tol., Peo. & War.; Wab. St. Louis & Pac., and N. R. Rds.; C. R. I. & P. W. R. Rds.

At CAMERON, with H. St. J. R. R.

At ATCHISON, with Atch., Topeka & Santa Fe Atch. & Neb. and Central Branch Rds.

At LEAVENWORTH, with Kan. Pac., and Kan. Cent. R. Rds.

At KANSAS CITY, with all lines for the East and Southwest.

PULLMAN PALACE CARS are run through to PEORIA, DES MOINES, COUNCIL BLUFFS, KANSAS CITY, ATCHISON, and LEAVENWORTH.

Tickets via this Line, known as the "Great Rock Island Route," are sold by all Ticket Agents in the United States and Canada.

For information not obtainable at your home ticket office, address,

A. KIMBALL, Gen'l Superintendent. E. ST. JOHN, Gen'l Tkt. and Pass'r Agt., Chicago, Ill.

U. P. R. R.

UNTIL FURTHER NOTICE TRAINS will leave and arrive at Ogden daily, as follows:

LEAVE.	
Daily	12.30 a.m.
Mixed	5.00 p.m.
Freight	3.30 a.m.
ARRIVE.	
Daily Express	6.15 p.m.
Mixed	6.40 p.m.
Freight	3.15 p.m.

Daily connections made at Ogden with General Pacific R. R., with the Utah & Northern Railway, or points in Northern Utah, Idaho and Montana, and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Green River with stages for Sweetwater mines.

At Cheyenne with the Colorado Division of the Union Pacific for Denver, Leadville, Central, Black Hawk, and all cities, mining camps and pleasure resorts in Colorado.

At Sidney with a daily line of superb Concord Coaches for Deadwood and other points in the Black Hills.

At Omaha with Chicago and Northwestern, Chicago, Rock Island & Pacific, Chicago, Burlington and Quincy, Burlington and Missouri River in Nebraska, Kansas City, St. Joe and Council Bluffs Railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City, also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, General Ticket Agent, Omaha.

G. R. CLARK, Gen'l Superintendent.

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ONE DOSE, THREE BEFORE RETIRING.

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Salt Lake City, Utah.

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EVENING NEWS.

Monday, - - Jan. 16, 1882.

RELIGIOUS SERVICES.

The usual Sabbath services of the Church of Jesus Christ of Latter-day Saints were held in the Salt Lake Assembly Hall on Sunday afternoon.

The choir sang:

Come we that love the Lord,
And let our joys be known.

Prayer was offered by Elder David O. Calder.

Singing by the choir:

O Lord of Hosts, we now invoke
Thy spirit most divine.

Elder William Fotheringham was the first speaker. All professing Christians in common had been taught to pray that the kingdom of God might come and His will be done on the earth as in heaven. But few, however, really expect such a time to come. The work in which the Latter-day Saints are engaged has been inaugurated for that purpose. This is the object of the restoration, in this age, of the fulness of the everlasting Gospel. The saints have been gathered under the auspices of a work established by divine authority, with this object in view. But we have been constantly opposed by those who do not understand the nature of this work. This opposition has only had the effect of educating the Saints, as the people of God had to be trained in the school of adversity. The Saints can see the hand of God in all that transpires, however disagreeable the experience passed through may be. The Father and the Son appeared to the young Prophet, Joseph Smith, and subsequently the different keys and powers of the Holy Priesthood were revealed. But we had to gain experience in order that we may be prepared for the great future. Our experience gained through the opposition brought to bear against us has given us a few lessons in statesmanship. We see men in authority in the land twisting the laws from their proper purport in order to injure and deprive us of our rights. These facts should lead us to avoid an unrighteous course of that kind, should we assume any power in the administration of the law. It has been prophetically declared this: those who opposed Zion would always be disappointed. How frequently we see this promise verified. So much is this the case that it takes great presistency on the part of our opponents to make them keep on. Notwithstanding the determination of the opponents of Zion from the beginning of this work, but few, comparatively, of the Saints have been required to lay down their lives, showing the kindness of our Heavenly Father. There is some thing important at hand, but after tribulation cometh the blessing. The time will come when Zion will be redeemed. This is the promise given through Joseph the Prophet. The Saints belong to Israel, and will be led forth to redemption by the power of the Almighty.

Elder Geo. W. Hill was the next speaker. The saints are gathered that they may more perfectly serve God. I often think they have made but poor proress, but feel encouraged when comparing our condition with that of the people of the world at large. The rising generation among the Saints are advancing rapidly in intelligence, and the young men sent forth as missionaries, are enabled to confound the most expert representatives of other religions. The speaker bore testimony that the work in which the Latter-day Saints are engaged is of divine origin.

Elder Daniel Tyler addressed the congregation. He referred to a revelation given through Joseph Smith, occasioned by Oliver Cowdery seeking the gift to translate. Oliver took the sacred instruments but was unable to exercise the gift. The explanation given by the Lord showed that His gifts are exercised on a reasonable principle, in connection with an effort on the part of those to whom they are given. We must walk by faith, for so we are commanded. We cannot do so successfully by ordinary sight. Those who say to the Elders who go forth to preach, "Show us a sign and we will believe," seek to walk by sight, forgetting that signs come by faith and not to create it. The speaker narrated an incident that occurred while he was preaching in Mississippi State. A clergyman said if a certain man who was prostrated with the palsy should be healed by the "Mormon" Elders "they would all be baptized." Elder Tyler and another Elder administered to the stricken man and he was healed, and he believed and was baptized. The clergyman alluded to then said the person who was healed had never been sick. By this he showed that sight availed him nothing, because faith was not in his heart. This principle was illustrated in the remark of the Savior to Thomas when he doubted. Those who believed without seeing are worthy the greater blessing. Faith circumscribes everything else.

Elder John Morgan spoke next. The testimony borne by the Latter-day Saints for the last 50 years appears sufficient to convince the whole world that the principles taught by us are true. I add my testimony to that of my brethren that they are true. I received this witness from God. The Elders often meet with people who ask them for signs. This is but a repetition of the experience of Christ and his ancient disciples. This was even carried to the cross, where He was requested if He were the Son of God to save himself. It has been frequently demonstrated that signs are not a convincing element. We are accused of presenting a very narrow platform for salvation. For instance, baptism by immersion, for the remission of sins is deemed essential to redemption. The question of what is to be done regarding those who have died without being taught the essentiality of the ordinance. The answer is given in the Scriptures, presented in the 15th chapter of Corinthians. The dead can be, by divine provision, baptized for, by proxy, by the living. Those who hear the gospel in the life beyond and believe can thus be officiated for. The temples that are being erected by the Latter-day Saints are destined for the administration of such sacred ordinances. There is nothing contracted about the gospel platform. It is truly comprehensive in its character.

The choir sang an anthem. Prayer by Elder Edward Dalton.

Mr. C. Fosdick, 52 Hartwell street, Fitchburg, Mass., writes that he used St. Jacobs Oil for rheumatism with a magical result. The men in the works, of which he is superintendent, say there is nothing in the world to equal it as a remedy for neuralgia, sprains, etc.

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Reaches Pittsburg 9.00 a.m.; Harrisburg 11.45 a.m.; Philadelphia 4.00 p.m.; New York 6.45 p.m.; Boston 6.15 a.m.; Baltimore 8.50 p.m.; Washington 9.00 p.m. next day.

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With Drawing Room and Hotel Car.

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9.10 p.m. Night Express Except Sunday.

With Drawing Room Sleeping Car.

Reaches Pittsburg 7.30 p.m.; Harrisburg 3.50 a.m.; Baltimore 7.45 a.m.; Washington 8.05 a.m.; Philadelphia 6.00 a.m.; New York 10.35 a.m.; Boston 8.40 p.m. Through Baltimore and Washington Sleeping Car on this line.

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A combination of Hops, Buchu, Mandrake and Dandelion, with all the best and most curative properties of all other Bitters, makes the greatest Blood Purifier, Liver Regulator, and Life and Health Restoring Agent on earth.

No disease can possibly long exist where Hop Bitters are used, so varied and perfect are their operations.

They give new life and vigor to the aged and infirm.

To all whose employments cause irregularity of the bowels or sedentary organs, or who require an Appetizer, Tonic and mild Stimulant, Hop Bitters are invaluable, without intoxicating.

No matter what your feelings or symptoms are what the disease or ailment is use Hop Bitters. Don't wait until you are sick but if you only feel bad or miserable use them at once. It may save your life. It has saved hundreds.

$500 will be paid for a case they will not cure or help. Do not suffer yourself nor your friends without using a bottle of the Hop Bitters.

Remember, Hop Bitters is not a vile, drugged drunken nostrum, but the Purest and Best Medicine ever made; the "ANTI-DRUNKARD" and HOP" and no person or family should be without them.

D. I. C. is an absolute and irresistible cure for Drunkenness, use of opium, tobacco and narcotics. All sold by druggists, 50c and $1. Circulars free. Hop Bitters Mfg. Co., Rochester, N.Y. and Toronto, Ont.

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AS AN ANTI-BILIOUS MEDICINE, are incomparable. They stimulate the TORPID LIVER, invigorate the NERVOUS SYSTEM, give tone to the DIGESTIVE ORGANS, create perfect digestion and regular movement of the bowels.

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GRAY HAIR OR WHISKERS changed to a GLOSSY BLACK by a single application of this DYE. It imparts a Natural Color, and acts Instantaneously. Sold by Druggists or sent by express on receipt of $1. Office, 35 Murray St., New York.

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A GOOD COMPETENT SCHOOL TEACHER at Deseret City, Millard County, Utah. Correspondence solicited. Address HYRUM DEWSNUP, Deseret, Millard County, Utah. d1f

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There are no powders that bear higher chemical tests, nor any that show so good results by the TEST OF THE OVEN.

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Manufacturers of Lupulin Yeast Gems, Dr. Price's Special Flavoring Extracts, and Dr. Price's Unique Perfumes.

AYER'S CHERRY PECTORAL,

For Diseases of the Throat and Lungs, such as Coughs, Colds, Whooping Cough, Bronchitis, Asthma and Consumption.

The few compositions which have won the confidence of mankind and become household words, among not only one but many nations, must have extraordinary virtues. Perhaps no one ever secured so wide a reputation, or maintained it so long, as AYER'S CHERRY PECTORAL. It has been known to the public about forty years, by a long continued series of marvelous cures, that have won for it a confidence in its virtues, never equaled by any other medicine. It still makes the most effectual cures of *Coughs, Colds, Consumption*, that can be made by medical skill. Indeed, the CHERRY PECTORAL has really robbed these dangerous diseases of their terrors to a great extent, and given a feeling of immunity from their painful effects, that is well founded, if the remedy be taken in season. Every family should have it in their closet for the ready and prompt relief of its members. Sickness, suffering, and even life is saved by this timely defence. The prudent should not neglect it, and the wise will not. Keep it by you for the protection it affords by its early use in sudden attacks.

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