

DESERET EVENING NEWS.

TRUTH AND LIBERTY.

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DESERET EVENING NEWS.

Salt Lake City,

GEORGE Q. CANNON, EDITOR,
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OFFICE:

CORNER OF SOUTH & EAST TEMPLE STREETS.

TERMS:

One Copy, One Year.....\$ 10.00
" Six Months..... 6.00
" Three Months..... 3.50

T. & W. TAYLOR,

West Side of East Temple Street, G. S. L. City.
Groceries, Groceries, and a General Assortment of Merchandise.

STUBBS & KIRKWOOD,
CITY BAKERY.

Keep constantly on hand Bread, Crackers, and other Provisions of the best quality, and a full Assortment of Fancy and Family Groceries, which they offer at prices to suit the times.

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CARTER & BLACK,

ATTORNEYS AT LAW,
OFFICE—Over Eldredge & Clawson's. Next door to the Post Office.

East Temple Street, Great Salt Lake City.

G. F. Strickland. R. H. Robertson.

STRICKLAND & ROBERTSON,
Attorneys at Law & Solicitors in Chancery,

Great Salt Lake City, Utah Territory.

BALL TICKETS.

WE are prepared to print BALL TICKETS in the best style, on PLAIN and FANCY EMBOSSED NOTE PAPER, and on CARDS of any Color and Size.

DESERET EVENING NEWS OFFICE.

E. STEVENSON,

TIN SMITH,
East Temple Street, opposite Magnetic Telegraph Office.

STOVES, TIN, COPPER, BRASS and SHEET IRON WARE, Constantly on hand.

R. GILL,

PHRENOLOGICAL HAIR-CUTTER,
[Groesbeck's Buildings.]

Will be glad to wait on the public on reasonable terms to suit the times.

EDWARD MARTIN,

Sign of the "BEE HIVE,"
PHOTOGRAPH GALLERY AND VARIETY STORE.

Every one knows the place.

WOODMANSEE & BROTHER,

DEALERS IN DRY GOODS, GROCERIES and GENERAL MERCHANDISE.

STORAGE AND COMMISSION MERCHANTS.

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OFFICE at the Occidental Hotel,
Great Salt Lake City, Utah Territory.

Warren Hussey, Frank Palmer, Chas. L. Dahler,
Salt Lake City. Denver. Virginia City.

HUSSEY, DAHLER & Co.,

BANKERS and DEALERS IN GOLD DUST, SILVER, AND EXCHANGE, Salt Lake City, U. T. and Virginia City and Helena, Montana.

Warren Hussey & Co., Bankers, Denver and Salt Lake City, Colorado.

ISAAC BROCKBANK

Will carries on the SADDLE, BOOT and SHOE Manufacturing at his stand, corner of Emigration Square, State Road, and will ensure satisfaction in his line of business.

Goods Continually on hand.

THE TOWNSEND HOUSE

One Block West of the Meat Market, G. S. L. City.
JAMES TOWNSEND, PROPRIETOR.
Offers first class accommodations to Travelers and permanent Boarders.
An Excellent Dancing Hall, with all the requisite conveniences, for rent on very reasonable terms.

TAR! TAR!

CONSTANTLY ON HAND, and for Sale in quantities to suit Purchasers, Wholesale or Retail, by the undersigned, at his place at Gunnison, Sanpete County. Send on your orders.

C. A. MADSEN.

SAMUEL W. MCCARTNEY & Co.,
WHOLESALE GROCERS, and IMPORTERS of WINES and LIQUORS,
110 & 112 North Second Street, Saint Louis, Mo.

d77&5;ly

DR. W. H. TAIT,
SURGEON AND PHYSICIAN.

Office at Bauman & Co's Drug Store. Can be consulted daily from 9 a.m. to 5 p.m.

d28-tr

HUNT & GROW

WOULD inform the public that they have prepared a Skating Pond, by flooding the ice on Hot Spring Lake, making a smoother surface and larger field than is to be found elsewhere.

d73-tr

JOHN MANNING,
PRACTICAL TAILOR.

RETURNS thanks to his patrons for their liberal support, and continues attentive to business in hope of a continuation of favors at his old stand, 21 South Street, opposite Russell's Shaving Saloon. Produce taken in pay.

d68-tr

D. JONES,

ARCHITECT, BUILDER AND SURVEYOR,
Designs Elevational, Sectional and Isometrical drawn, and Bills of Quantity furnished on the most reasonable terms. Orders left and references given at A. Best's Store, Salt Lake City.

d67-2m

CAUTION!

I WILL pay no debts contracted by any ONE, except on my own order, signed

JOHN H. PICKNELL.

d57-1m.

Ho! all ye that are Hungry!

AND WEARY OF PAYING EXTORTIONATE PRICES! Call at the West End of the City Meat Market, and I will supply you with the CHOICEST MEATS at the Lowest Prices.

d56-1m

W. H. MOULDING.

THE REVERE HOUSE,

M. A. CARTER, Proprietor,
SECOND SOUTH STREET, near Snow's corner.

Great Salt Lake City, Utah.

d44-tr

500 HIDES WANTED!

FOR which I will pay BOOTS, SHOES, and STORE PAY.

A FOREMAN is also wanted to carry on a First Class Boot and Shoe Shop.

J. T. PACKER,
Brigham City.

d54-

C. CLIVE,

FASHIONABLE TAILOR,

SECOND SOUTH STREET.

IS ALWAYS ON HAND to all, with PUNCTUALITY and at MODERATE CHARGES, all Orders intrusted to him.

COMPETITION DEFIED.

d23-tr

JOHN SWENSON,
BOOT AND SHOE MAKER,
Second South Street, Corner of Occidental, Salt Lake City.

Gent's and Ladies' Fine Boots, Gaiters and Shoes made to order, of French and American Calfskin, Superior Workmanship, and upon Reasonable Terms. Large supply of ready-made Boots and Shoes constantly on hand. Fit Guaranteed.

d77-tr

A RED COW.

FOUR years old, branded C. HARMAN on left horn, and C. H. on left hip, came within my enclosure.

The owner will please call, pay damages and take her away.

S. D. STERNING,
at Woodmansee Bro.

79d3

THEATRE.

Lessee & Managers.....H. B. Clawson & J. T. Quinn

Saturday Evening, Feb. 22, '68.

BENEFIT OF

MISS NELLIE COLEBROOK.

On which occasion she will essay, for the first time, the difficult role of LEAH, in an entirely New Version of the beautiful Drama of that name.

The performance will commence with an entirely new version, in 3 Acts, of the world-renowned Drama of

LEAH!

THE FORSAKEN.

LEAH, a Jewish Maiden.

MISS NELLIE COLEBROOK.

Rudolph, Lorenzo's son, Mr D McKenzie; Lorenzo, the Burgomaster, Mr J M Hardie; Nathan, the Schoolmaster, an apostate Jew, Mr J S Lindsay; Father Herman, the Pastor, Mr J C Graham; Peter, a Farm Servant, Mr P Margetta; Abraham, an old blind Jew, Mr H Malben; Reuben, an emigrant Jew, Mr J A Thompson; Peasant, Mr J B Kelly; Hannah, the Pastor's Niece, Miss Adams; Sarah, a fanatical old woman, Mrs M Bowring; Rose, a villager, Miss Alexander; Jewess, Miss Lizzie Nunn; Little Leah, child of Rudolph and Hannah, Miss Georgie Clawson; Male and Female Villagers, Emigrant Jews, &c., &c.

The Scene passes in and about a Styrian Village, in the early part of last century. A week is supposed to elapse between the First and Second Acts, and Five Years between the Second and Third Acts.

FANCY DANCE.....MISS CLIVE.

SONG, "DUBLIN BAY," with Piano Accompaniment.....Miss NELLIE COLEBROOK.

To conclude with the Laughable Farce of

Don't Judge By Appearances!

DIANA PEPPER.

MISS NELLIE COLEBROOK

TUESDAY, FEBRUARY 25, 1868.

Benefit of Mr. JOHN C. GRAHAM.

DESERET MILL

COTTON YARN!

Opposite Salt Lake House,

GREAT SALT LAKE CITY

Messrs. Stubbs & Kirkwood

Are appointed Agents for the Sale of the justly

CELEBRATED DESERET MILL

Cotton Yarn,

Manufactured at President YOUNG'S

COTTON FACTORY.

This Yarn is universally acknowledged to be the best article in the Market, and of this weight, and can be furnished to the order of Merchants and Citizens, Wholesale.

Parties residing in Salt Lake and Utah Counties can obtain the Yarn at Fort Birch Mill, Nephi, for Wheat or Cash.

J. BIRCH, General Agent,

22-tr

79d3

79d3

79d3

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79d3

REMARKS

By President BRIGHAM YOUNG, at Provo, Saturday, Feb. 8th, 1868.

REPORTED BY G. D. WATT.

I am happy in the privilege of meeting with you. We have come here to lay before you matters pertaining to the building up of the kingdom of God upon the earth. The remarks which you have just heard from brother George A. Smith are to the point. As far as I am acquainted with the inhabitants of Provo I think they are as good a people as those who dwell in Salt Lake City, or in any other settlement in Utah Territory. I think much of Provo; it is a very favored locality. We have established a school of the prophets in Salt Lake City. It is written in a revelation given to the prophet Joseph Smith, August, 1833, "Behold, I say unto you, concerning the school in Zion, I the Lord, am well pleased that there should be a school in Zion." And when speaking of the president of that school it is written, "And I will bless him with a multitude of blessings, in expounding all scriptures and mysteries to the edification of the school, and of the Church in Zion."

When the school of the prophets was inaugurated, one of the first revelations given by the Lord to his servant Joseph was the Word of Wisdom. The members of that school were but few at first, and the prophet commenced to teach them in doctrine to prepare them to go out into the world to preach the gospel unto all people, and gather the elect from the four quarters of the earth, as the prophets anciently have spoken. While this instruction prepared the elders to administer in word and doctrine, it did not supply the teachings necessary to govern their private or temporal lives; it did not say whether they should be merchants, farmers, mechanics, or money changers. The prophet began to instruct them how to live, that they might be the better prepared to perform the great work they were called to accomplish. I think I am as well acquainted with the circumstances which led to the giving of the Word of Wisdom as any man in the Church, although I was not present at the time to witness them. The first school of the prophets was held in a small room situated over the prophet Joseph's kitchen, in a house which belonged to Bishop Whitney and which was attached to his store, which stored probably might be about fifteen feet square. In the rear of this building was a kitchen, probably ten by fourteen feet, containing rooms and pantries. Over this kitchen was situated the room in which the prophet received revelations, and in which he instructed his brethren. The brethren came to that place for hundreds of miles to attend school in a little room probably no larger than eleven by fourteen. When they assembled together in this room after breakfast, the first they did was to light their pipes, and, while smoking, talk about the great things of the kingdom, and spit all over the room; and as soon as the pipe was out of their mouths, a large chew of tobacco would then be taken. Often when the prophet entered the room to give the school instructions, he would find himself in a cloud of tobacco smoke. This, and the complaints of his wife at having to clean so filthy a floor, made the prophet think upon the matter, and he inquired of the Lord relating to the conduct of the elders in using tobacco, and the revelation known as the Word of Wisdom was the result of his inquiry. You know what it is and can read it at your leisure.

So we see that almost the very first teachings the first elders of this Church received were as to what to eat, what to drink, and how to order their natural lives, that they might be united temporally as well as spiritually. This is the great purpose which God has in view in sending to the world, by his servants, the gospel of life and salvation. It will teach us how to deal, how to act in all things and how to live with each other to become one in the Lord. There is no question, but that the waste places of Zion will be built up, that temples of God will be reared, and the Elders of Israel will enter into them and perform ordinances for the redemption of their

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