ELDER TAYLOR'S TALK.

Full Text of His Remarks Delivered at the Tabernacle, Friday, October 7, 1898.

REPORT FURNISHED BY STENOGRAPHER.

Will Enable the Public to Place the Proper Construction Upon What the Speaker Really Did Say.

Following is the full text of the sermon delivered at the Tabernacle on Friday, October 7, 1898, by Elder John W. Taylor, the transcript being furnished by the stenographer who reported the speaker.

My Brethren and Sisters: I pray that the Spirit of the Lord will direct what I may say unto you. I have had great pleasure during this Conference in listening to the counsels of the brethren, and I feel that the importance of the question brought to our attention by President Smith can not be overestimated. We are a blessed and a prosperous people today. What has made us so? It is the fact that the leaders of this Church have given a similar kind of counsel for the past forty years to this people.

I desire myself to refer to another phase of our religion for a few moments, as we are reminded we are dust creatures. I have felt fed to my soul from the first hour this Conference opened. I have been delighted beyond expression with the beautiful singing that we have in this house, and I rejoice to associate again for a short time with the Saints during Conference, for if I know my own desires, it is to build up the kingdom of God upon the earth and to do my humble part wherever I am called to labor.

Now I have been abroad preaching the Gospel to the world—preaching repentance. We are commanded by our Heavenly Father to preach repentance, for it is a day of warning and not a day of many words, and nine times out of ten, when I speak, I cannot help talking upon this subject, because the commandments to the Elders are so plain regarding it. Now, brethren and sisters, all these temporal things that have been spoken of are of great value to us, and we should all learn the lessons of patient labor. I never in my life, in office work, or in the field, or wherever I have labored with mankind, allowed a man to do a better day's work than I have done myself. Anyone who has labored with me in any capacity will understand this to be the truth. I speak of this to bear testimony of what has been said. But there is another thing that weighs heavily on my mind. Our feelings are very much influenced by what we hear. A gentleman stepped up to me at the Woods Cross station yesterday morning and told me he was going to move to the rural districts and take up land. I want more land, he said, but there is one thing that I do not like to move for, and that it is in the settlement I am going to is in Rhode's valley, or Kamas prairie; and I don't like to go for one reason, and that is that I was informed that eight out of every ten of the marriages there have been of such a character that the wives have had children before they were married. Now, I CAN NOT BELIEVE that in Rhode's valley the Latter-day Saints are so rotten, as this man stated. I CAN NOT BELIEVE that they have so thoroughly rotted in the valley. Now, this is a question that I want to speak of a little, because there are things that we need to speak of to the Latter-day Saints. It is said by the Prophet that we should be like watchmen on the towers of Zion, and that if we see the enemy approach, and we warn not that city, that their blood will be upon our heads, and as far as I am concerned as an individual, I propose to rid myself of it.

Another thing I am going to refer to: We as a people always put the imperfections of our people out, and we do not cover them up, slick them over and varnish them, but we expose them like the physician that takes the knife and cuts out the ulcer in order that the whole body may be saved. This has been the practice of the Latter-day Saints from the beginning, because we are told that God does not look upon sin with the least degree of allowance. I was told by a very prominent gentleman in this city, that when he was driving his buggy down Main street late one Saturday evening, several gentlemen stepped up to the carriage. [illegible] regret to say that we have some girls in our city as they do in other cities of the world, that promenade the streets late at night, paint their faces, and put on all they can get upon their backs and heads to make them attractive unto the [illegible]. The gentleman referred to is here to verify what I say, you all see him that have eyes looking this way. These three young men say: We have been looking at these girls that are wandering up and down the streets, and there were dozens of them, and they said: We have information to convince us, that nine out of ten of those girls are immoral, and have lost their virtue. This gentleman said to the young men: Those are the girls you have to choose your wives from, aren't they? Yes, I suppose, if we ever marry, was the reply. I CANNOT BELIEVE BUT THAT IT IS FALSE. I CANNOT BELIEVE THAT SUCH HORRIBLE IMMORALITY EXISTS right here in the [illegible] of Zion; and I want to say to the girls that wander up and down these streets with nothing to do, late on Saturday night, that you are looked upon as being immoral women. While conversing with this gentleman another man came up, whose word I would not doubt, and he said: "I was informed by a lady in Salt Lake who keeps a rooming house, that after the close of practice by the Tabernacle choir, several members come to her rooming house for immoral purposes. I thought to myself is this possible? Is it possible that we can look upon the beauty of this Salt Lake Tabernacle choir and have a [illegible] hanging over them like this? I cannot believe these things. Nevertheless, I say unto you my brethren and sisters, that I fear there is a [illegible] among some of our people to become careless and lax in their morals, to look lightly upon men and women who infringe upon the moral law. I feel strongly impressed to read the vision of Nephi the Prophet. [illegible] GENERATIONS how would you feel, fathers and mothers, when your sons and daughters come to learn and sing the songs of Zion; when you send your daughters to teach and [illegible] the [illegible] of [illegible] to hear that your daughters are viewed in this light by the young men of Zion. The young men referred to are here and you can see them all of you. But I want to say to you that these things are NOT TRUE in their entirety, but I do believe there is some truth regarding these things. I want to read the vision of Nephi the Prophet, to show you how the people of God have wandered away in every age of the world—how it was with Lehi's family. I say unto you brethren and sisters, the wealth we will have in the morning of the resurrection will be our sons and daughters, and while it is necessary to make and live and have an interest on this earth, when we come before the bar of God in the morning of the resurrection, what will we have? We will have our sons and our daughters, or we will be the poorest persons there; we will be barren and unfruitful, and will be under condemnation, if we have not taught our sons and daughters in the principles of righteousness. The account of Lehi's dream as recorded in the eighth chapter of I Nephi, is as follows:

And it came to pass that we had gathered together all manner of seeds of every kind, both of grain of every kind, and also of the seeds of fruit of every kind.

And it came to pass that while my father tarried in the wilderness he spake unto us, saying, Behold, I have dreamed a dream; or in other words, I have seen a vision.

And behold, because of the thing which I have seen, I have reason to rejoice in the Lord because of Nephi and also of Sam; for I have reason to suppose that they, and also many of their seed, will be saved.

But behold, Laman and Lemuel, I fear exceedingly because of you; for behold, methought I saw in my dream, a dark and dreary wilderness.

And it came to pass that I saw a man, and he was dressed in a white robe; and he came and stood before me.

And it came to pass that he spake unto me, and bade me follow him.

And it came to pass that as I followed him, I beheld myself that I was in a dark and dreary waste.

And after I had traveled for the space of many hours in darkness, I began to pray unto the Lord that He would have mercy on me, according to the multitude of His tender mercies.

And it came to pass after I had prayed unto the Lord, I beheld a large and spacious field.

And it came to pass that I beheld a tree, whose fruit was desirable to make one happy.

And it came to pass that I did go forth and partake of the fruit thereof; and I beheld that it was most sweet, above all that I ever before tasted. Yea, and I beheld that the fruit thereof was white, to exceed all the whiteness that I had ever seen.

And as I partook of the fruit thereof, it filled my soul with exceeding great joy; wherefore, I began to be desirous that my family should partake of it also; for I knew that it was desirable above all other fruit.

And as I cast my eyes round about, that perhaps I might discover my family also, I beheld a river of water; and it ran along, and it was near the tree of which I was partaking the fruit.

And I looked to behold from whence it came; and I saw the head thereof a little way off; and at the head thereof, I beheld your mother Sariah, and Sam, and Nephi; and they stood as if they knew not whither they should go.

And it came to pass that I beckoned unto them; and I also did say unto them with a loud voice, That they should come unto me, and partake of the fruit, which was desirable above all other fruit.

And it came to pass that they did come unto me, and partake of the fruit also.

And it came to pass that I was desirous that Laman and Lemuel should come and partake of the fruit also; wherefore, I cast mine eyes towards the head of the river that perhaps I might see them.

And it came to pass that I saw them, but they would not come to me.

And I beheld a rod of iron, and it extended along the bank of the river, and led to the tree by which I stood.

And I also beheld a straight and narrow path, which came along by the rod of iron, even to the tree by which I stood; and it also led by the head of the fountain, unto a large and spacious field, as if it had been a world.

And I saw numberless concourses of people; many of whom were pressing forward, that they might obtain the path which led unto the tree by which I stood.

And it came to pass that they did come forth, and commence in the path which led to the tree.

And it came to pass that there arose a mist of darkness; yea, even an exceeding great mist of darkness, insomuch that they who had commenced in the path, did lose their way, that they wandered off and were lost.

And it came to pass that I beheld others pressing forward, and they came forth and caught hold of the end of the rod of iron; and they did press forward through the mist of darkness, clinging to the rod of iron, even until they did come forth and partake of the fruit of the tree.

And after they had partaken of the fruit of the tree, they did cast their eyes about as if they were ashamed.

And I also cast my eyes round about, and beheld, on the other side of the river of water, a great and spacious building; and it stood as it were in the air, high above the earth;

And it was filled with people, both old and young, both male and female; and their manner of dress was exceeding fine; and they were in the attitude of mocking and pointing their fingers towards those who had come at, and were partaking of the fruit.

And after they had tasted of the fruit they were ashamed, because of those that were scoffing at them; and they fell away into forbidden paths and were lost.

And now, I Nephi, do not speak all the words of my father.

But, to be short in writing, behold, he saw other multitudes pressing forward; and they came and caught hold of the end of the rod of iron; and they did press their way forward, continually holding fast to the rod of iron, until they came forth and fell down and partook of the fruit of the tree.

And he also saw other multitudes feeling their way towards the great and spacious building.

And it came to pass that many were drowned in the depths of the fountain; and many were lost from his view, wandering in strange roads.

And great was the multitude that did enter into that strange building. And after they did enter into that building, they did point the finger of scorn at me, and those that were partaking of the fruit also; but we heeded them not.

These are the words of my father: For as many as heeded them, had fallen away.

And Laman and Lemuel partook not of the fruit, said my father.

And it came to pass after my father had spoken all the words of his dream or vision, which were many, he said unto us, because of these things which he saw in a vision, he exceedingly feared for Laman and Lemuel; yea, he feared lest they should be cast off from the presence of the Lord.

And he did exhort them then with all the feeling of a tender parent, that they would hearken to his words, that perhaps the Lord would be merciful to them, and not cast them off; yea, my father did preach unto them.

And after he had preached unto them, and also prophesied unto them of many things, he bade them to keep the commandments of the Lord; and he did cease speaking unto them.

Nephi, the Prophet, testified that the Lord also gave him a vision, which was the interpretation of the vision which his father had. (See Book of Mormon, chapter 11.) Today we see the Lamanites wandering forth as a dark and loathsome people upon the North and South American continent, and also upon some of the Pacific Islands. The curse of God has been upon that people, as it was upon the land they inhabited, as referred to by President Smith today. As the result of their disobedience to the commandments of God.

Now my brethren and sisters, what I wish to refer to is this: What are your sons and daughters doing? Are they fully employed in some useful labor? If they are carrying out the counsels upon this subject that were given by Presidents Cannon and Smith they would not be wandering away from the path of virtue into mist and darkness, in sin and corruption, as many of the Nephites have done. No, no. They would be as their fathers, following the lessons of patient labor and industry; they will be full of the spirit of virtue and energy. I want to say unto you, my brethren and sisters and friends, that will bless this people if they will be pure; and if we are not pure, He will withdraw His Spirit from us. The Spirit of God cannot [illegible] is impossible that it will dwell in an unholy tabernacle. You might just as well put a bottle of ink into a jug of pure water, and expect to drink it and relish it, as to expect the Spirit of God to dwell in an unholy tabernacle. The Spirit of God is pure. The glory of God is intelligence; it is refined and sensitive, and it will not abide with a man unless he keeps clean and pure. Whatsoever is light, is truth, and I want to say unto the sons and daughters of Zion: keep yourselves pure and unspotted from the sins of this wicked and adulterous generation. Remember the counsels of Jesus Christ: "If thine eye offend thee, pluck it out. If thy right hand offend thee, cut it off, for it is better for you to go maimed through life than to have your soul and body destroyed in hell." I speak unto you that if any of you have sinned you might repent, for Jesus has said: "Come unto me all ye ends of the earth and I will give you succor. Come one and come all and partake of the waters of life freely." And I say unto you my friends, if any have sinned they should do as Isaiah the prophet said: "Let the wicked forsake his way and the unrighteous man his thoughts, and let him return unto the Lord and He will have mercy upon him and to our God for He will abundantly pardon." I say unto you if there are any under the sound of my voice that are seeking a way to be relieved of their sins, repent with all your heart, and God will forgive you, if you will come unto Him with a broken heart and a contrite spirit and covenant that you will serve Him. He will wash away your sins, for this is the Gospel of repentance, and I say unto the sons and daughters of Zion: Woe unto you when the time shall come when you disregard the principles of virtue; the Spirit of God will be taken from you and you will be left in darkness. Christ says: "The light of the body is the eye," speaking of the source from which the light is received into the body, "and when the light which is in thee becomes dark, how great is that darkness." There are those amongst us, I am sorry to say, that have become so absolutely dark and calloused in their minds as to look upon sin with some degree of allowance, and can tolerate and associate with it. But I say unto you, when any man has made covenants with God, the Eternal Father, to keep His commandments, he cannot inherit the Kingdom of God; and I say that no man who has been born of the water and of the spirit can see sin and countenance it and look upon it and sanction it as being unnoticed. What will be the result upon the officers of the Church in the district to which I have referred, should this report prove to be true. I will tell you. They will be held responsible for not raising up their voices against these things, for not carrying out the Gospel of Christ regarding these questions. What will become of pontificate of Saints? I will tell you. If they allow these things to go unchecked, the curse of God will rest upon them, as they have lost the Spirit of God, and will be barren and unfruitful in the day of the Lord Jesus Christ. I speak to the Elders of Israel, and to those that hold the Priesthood. They should magnify it and work for the Kingdom of God, should separate the sheep from the goats, as it were, and when you see the sheep in the land of Zion (the Saints were often referred to as being the sheep of Christ, and He is their shepherd), when you see one with the mark go as get some quicksilver and lotions as can make their books. I speak of these things that our people may become pure in the land. Why, Nephi would never have become pure if he had not kept the commandments of God. Who will be prepared for the coming of the Lord? Who will ascend into the hill of the Lord? The choir in their beautiful strains of music remind us that it will be those with clean hands and pure hearts and faith not sworn deceitfully. We are looking for the coming of Christ and He will come as a refining fire to purify the sons of Levi as gold is purified. Who will come with Him? It is said [illegible] by the Prophet John, those who have not defiled themselves with women, and who will be prepared to meet Him when He comes, a similar class of people who keep to living on this earth. I tell you my brethren and sisters and friends that God never favored not His judgments upon the children of men in any age of the world except for the breaking of the moral law.

The President of the Church had a revelation directing the Saints to put their houses in order, but it was hardly noticed. Do you teach your wives and children and talk with them in regard to these things, if not you are under condemnation before the Lord. It is the duty of the husband and the wife to teach their children the ways of righteousness. For instance, the fathers and mothers teach their children the principles of the Gospel and do not strive to keep them from sin, and the children lose their faith and virtue, the responsibility will rest upon the heads of the parents. For the word of the Lord to the Latter-day Saints is, "that inasmuch as parents have children in Zion or in any of her stakes that are organized that teach them not the principles of faith in the Lord Jesus Christ, repentance and baptism for the remission of sins, etc., their blood will be upon their heads. I feel greatly interested in the sons and daughters of Zion. This is how the Spirit of the Lord directs me; this is how the Spirit of the Lord has spoken to me. I did not write a sermon to come here and preach. I have felt impressed to speak as I have spoken here today. The Presidency and Apostles, who hold the holy Priesthood, have the right to speak and call the Saints to repentance. I say to the Latter-day Saints, keep your daughters off the streets at unreasonable hours. Look after them; know where they are. See that they are properly employed and do not allow them to go to the dogs by the wholesale. We have stores that sell by the wholesale, and others that sell by retail. Let us look out for these things, and keep our families straight and shielded before the Lord. Nations may rise and fall, but all the kingdoms of the earth are in the hands of God, and He expects to give His Saints an inheritance when Jesus Christ shall come to reign in righteousness. There will be no man that will have five thousand acres of land in that day, as referred to by President Joseph F. Smith, if he does not need it. They will have just exactly what is right. God has not made this earth to destroy it until it has filled its destiny. God did not make any mistake in the creation of this earth. He did not organize it for nothing. The design of the Creator was that man should labor and cultivate the earth and He is not going to change it just for our benefit. You will find in the great hereafter that this earth will be cultivated; it will be productive and filled with all kinds of beautiful flowers. As the words of Jesus and the holy Prophets indicate, this earth shall pass away; it will undergo a change but not until all be fulfilled that has been spoken by the holy Prophets regarding its destiny. There will be no place hereafter where there is nothing to do; there will be no idlers there. There will be labor, physical and intellectual labor for one eternal round of progression. It makes a man happy; it makes a woman happy, to be busily engaged. It has made God what He is. He stands at the fountain head of all intelligence. We are told by the Prophet that "as we are now God once was, and as He is we may be." This is why Jesus counseled His disciples, "Let us go on to perfection even as God the Eternal Father is perfect, for being made in the express image of God He thought it not robbery to be equal with God."

Now my brethren and sisters, let us abide by the instructions we receive. Let us live in such a way that we may have that portion of the Spirit of God that we should enjoy as the children of Zion. Let us keep ourselves pure and unspotted from the sins of the world, that we may be prepared to meet our Lord. He has compared the kingdom of God to ten virgins, five of whom should be wise and five foolish. He did not liken the kingdom of the world at large, but the kingdom of God that was to be established upon the earth.

Let us follow out the counsels that have been given at this Conference, and if we do God will bless us. God bless you all. Amen.

In the Mixing.

The mixing of the food is a critical part of the product but the material used in the mixing determines the quality of the food prepared. If you use U. S. baking powder you are certain to have better results from your cooking than otherwise possible. We know the satisfaction which comes from using fine excellent material and want you to give it a trial.

YOUR GROCER SELLS

U. S. BAKING POWDER

at following prices:

5 OUNCE CAN	[illegible]
8 OUNCE CAN	[illegible]
16 OUNCE CAN	[illegible]

Remember, every can guaranteed to give perfect satisfaction or money refunded. You take no risk. Why not give it a trial?

Hood's Sarsaparilla Cures

Permanently Cures

Scrofula, which is one of the worst afflictions of the human race, and comes from impure blood.

Eczema, a most offensive and uncomfortable affection of the skin, also due to impure blood.

Salt Rheum, a torment to the flesh, a disfigurement to the body, and a drain on the system, also due to vitiated blood.

Pimples, which so disfigure the skin, and make the human face divine anything but a thing of beauty, but which are Nature's advertisement of foul blood.

Catarrh, which very often comes from a scrofulous affection of the circulation, [illegible]

Rheumatism, which all authorities now attribute to various acidities in the blood, which this great blood purifier of the age, Hood's Sarsaparilla, corrects.

Hood's Sarsaparilla

Is sold by all druggists. $1; six for $5. Prepared only by C. I. Hood & Co., Lowell, Mass.

Hood's Pills are the best after-dinner pills, aid digestion. 25c.

MINOR MENTION.

The Thirteenth quorum of Seventy will meet in the Eighteenth ward school house, upstairs, at 7:30 this evening.

The Telegraphy class of the Latter-day Saints Business College will commence active work next Monday afternoon, Oct. 17, at 4 o'clock.

The board of county commissioners held a meeting this afternoon. The lateness of the hour prevented the "News" from getting a report of the business transacted.

Anyone going to Alberta, Canada, within the next few days, would confer a favor by notifying this office, or addressing Mrs. Charles Ansell, 332 west, North Temple street.

The returned missionaries of the Nineteenth ward are specially invited to meet with the Thirtieth quorum of Seventy this evening, at 7:30 o'clock, in the ward meeting house.

John Storer, who killed himself at Willow Creek, Ida., last week, had a brother living at Nephi, Utah, in the person of Joseph Storer, who went up to Idaho Falls to attend the funeral. The suicide was a brother of Idaho's state treasurer.

May Wear the Emblem.

Denver, Colo., Oct. 10.—Judge Johnson, in the district court today decided that B. Clark Wheeler and not Congressman John C. Bell is the silver Republican nominee for Congress in the Second district, and as such is entitled to the emblem of the dove on the ballot. The case will be taken to the supreme court.

AN IDEAL BREAKFAST.

One of the most delicious breakfast foods that has been placed on the market is Grape-Nuts, the pre-digested food that is having such a wide sale. Four teaspoonfuls of this novelty, with a little cream, makes an ideal meal to start the day's duties on. There is as much nourishment in one pound of Grape-Nuts as in ten of meat.

The delicate sweet flavor is that of grape-sugar.

THE DISTRICT COURT.

Damage Suit Against the Draper Irrigation Company on Trial Today.

A NUMBER OF SHORT ORDERS.

The Taylor Divorce Case Set for Tomorrow Morning in Judge Hiles's Court—Notes from the Corridors.

The damage suit of Mary Krauck against the Draper Irrigation company was on trial in Judge Cherry's court today before the following jury: Orson Harper, Walter H. Atwood, B. M. Holt, Joseph Goughnour, Wm. Atwood, John L. May, John J. Green and H. C. Edwards. The plaintiff seeks to recover damages from the defendant for injuries to her land resulting from a breakage in the canal belonging to the company and which flooded the land in question, covered the soil with sand and washed deep gullies therein.

Default was today entered against Joseph A. Fisher, on writ of attachment of Sept. 21, in the case of F. W. Pearce against the Blue Wing Mining company.

The case of Charles Roberts against Salt Lake City and others was dismissed with leave to reinstate.

In the case of C. E. Brubacher against J. H. Bennett, Judge Hiles this morning made an order setting aside the order of Sept. 15th, which set aside the demurrer; and that the motion to strike out from the complaint the provision for attorney's fees be sustained, the demurrer being overruled.

In the matter of the assignment of W. S. Eastman the court allowed twenty days additional time in which to make final report.

The case of Alice J. Taylor vs. Jno. La Taylor, divorce, was set for tomorrow morning.

Supreme Court.

The Supreme court today denied the motion of Judge Jno. A. Street for the Ajax Mining company to recall from the lower court the remittitur in the case of Samuel McIntyre against the Ajax Mining company.

The case of Kirby & Wilson vs. B. H. Clark, was argued and submitted, as was the case of J. A. Van Pelt vs. Lloyd Park, administrator of the estate of J. A. Logan, the National Bank of the Republic and J. F. Wardlaw.

Want the Justice Restrained.

Joseph E. O'Brien filed in the district court an affidavit on a writ of prohibition against Justice McMaster, asking that the latter be restrained and prohibited from exercising jurisdiction in the suit of J. W. Whitaker vs. Joseph E. O'Brien.

WILL BEGIN TRACKLAYING.

That Work to be Commenced by the Utah and Pacific Tomorrow Morning.

Track laying will begin upon the Utah and Pacific railroad tomorrow morning. Mr. Hendricks is now upon the ground with a force of fifty men, which number will be increased as fast as the survey is completed until threefold the number will be employed. Mr. West the chief engineer, reports that very little work will be required to fit the road-bed for the ties and that tracklaying can go on without interruption. Already the poles for the telegraph line are being strung along the grade. It is the intention to have the line under operation long before winter sets in.

Dan Spencer of the Short Line said this morning that there has been enough people signify their intention of accompanying the opera company to Logan on Wednesday to assure a success.

Mr. Donnell is now the head of the Colorado Midland as far as the State of Utah is concerned. He assumed the duties of the office formally this morning.

General Agent Downing of the Chicago, Milwaukee and St. Paul and his wife leave this evening for a two week's visit to Chicago.

Traveling Agent Todd of the Rio Grande Western reached this city this morning from Pocatello, Idaho, where has been looking after the travel to Omaha for President's Day. He reports a large travel for the east.

S. H. Stevens, formerly express agent at Provo, Utah, will be the new traveling agent for the Sanpete road.

"Ayer's Cherry Pectoral

is the best remedy that I know of for

La Grippe."

Rev. J. E. CHASE, South Hampton, N. H.

HALF-SIZE BOTTLES, 50c.

DOINGS IN THE POLICE COURT

Charles Brown was the only unfortunate in the police court today. He was charged with using abusive language, something Justice Timony cannot tolerate, hence a fine of $5 was imposed. All the others—and there was a grand grist of them—were discharged. Their names and charges follow: James Brady, Frank Williams, Harry Watson and O. Loving, begging; F. Smith, Leo Chesney and E. Pickering, fighting; Jimmy Watson, drunk and begging; Andrew B. Simms, violating fire escape ordinance (old case.)

Missionary Farewells.

On Wednesday evening next, in the Second ward meeting house, a farewell party will be tendered Elder George Petersen, who is about to leave for a mission to Denmark. A good program has been prepared for the occasion, at the conclusion of which all present will join in the dance.

A missionary farewell will be given in the First ward assembly hall Wednesday, October 12th, commencing at 7:30 p. m. in honor of Elder J. Theodore Squires, who leaves Saturday, October 15th, for Great Britain. An excellent program has been arranged and all friends are invited.

The Georgia Epidemic.

Jackson, Miss., Oct. 10.—The yellow fever situation in Mississippi grows worse and unless cool weather comes soon nearly the entire state bids fair to become infected.

Harrison, in Jefferson county, has a population of only 150 and 14 cases developed there yesterday and last night. Harrisburg, in Perry county, now has 14 cases.

In Jackson the infection increases rapidly.

Bucks Going South.

Minneapolis, Oct. 10.—A special to the Journal from Cass Lake says the armed bucks are undoubtedly going south.

Calls were received from Bemidji for troops but none were sent, as it was considered the more critical point. There is considerable apprehension, an undoubted necessity for troops to be by parties in the towns along the line.

For Five Million Dollars.

London, Oct. 10.—The failure is announced of Ernest Terah Hooley, financier. His liabilities are estimated at 1,000,000 pounds.

DIED.

LARSEN—In Farmers ward, Salt Lake county, Utah, Oct. 9th, 1898, Edward N., son of H. C. and Julia [illegible] Larsen, aged 4 weeks.

Interment will take place in the city cemetery Tuesday, at 2 p. m.

THAT JOYFUL FEELING

With the exhilarating sense of renewed health and strength and internal cleanliness, which follows the use of Syrup of Figs, is unknown to the few who have not progressed beyond the old time medicines and the cheap substitutes sometimes offered, but never accepted by the well-informed. Buy the genuine. Manufactured by the California Fig Syrup Co.

OPERA EXCURSION TO LOGAN.

Wednesday, October 12th.

Round trip only $[illegible]. Via O. S. L. Trains leave at 7:45 a. m. and special at 3:20 p. m. Returning after opera. Tickets good returning until October 13th.

EXCURSION TO LOGAN.

Wednesday, October 12th.

Via the Oregon Short Line. Trains leave at 7:45 a. m. and 3:20 p. m. Special train returning after the opera. Tickets will be good returning until October 13th. Round trip, only $[illegible].

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Via the Oregon Short Line. Trains leave at 7:45 a. m. and 3:20 p. m. Special train returning after the opera. Tickets will be good returning until October 13th. Round trip, only $[illegible].

THE KRINKLY TIME OF YEAR

comes ushering in. Where should the buoyancy of all that fills up these glorious autumn days be reflected in such fashion as at the Great Store. An exultation that bespeaks a wondrous reaping time pervades this store since the opening of our grocery store. One may wander a wonder and find constantly bobbing up high reminders that only at the big Grocery Store, 220 Main Street, early autumn prices so low as to excite surprise. Here our methods are such that opening-season prices never bother a customer. Our prices are low all the time, and location and consignment economies enable us to offer you qualities that cannot be touched nor approached elsewhere at the prices.

We are making it possible this year for you to commence the jollification of Eisteddfod week now, for it surely is jolly to be invited to carry off goods at prices such as we commenced making Saturday. Or, perhaps, the monstrous crowds that were here Saturday and today did not mean anything. Tomorrow will be just as good, with even added inducements for trade. What can you use that is listed below! The store's full of just such offerings.

2 Loaves Bread	[illegible]
Large, choice potatoes, per bu.	.45
10 bars White Glassin soap	[illegible]
½ lb. can good Baking Powder	[illegible]
4 lbs. Large Raisins	.25
Mexican Rio Coffee 6 lbs.	1.00
3 lbs. Best Soda Crackers	[illegible]
4 lbs. Mocha & Java Coffee	1.00
2 cans Cream	.25
6 Boxes Matches	[illegible]
Fine table Syrups, large can	[illegible]
3 Sacks Salt	[illegible]
Large Keg Pickles	1.00
6 Mackerel	.25
2 large White Fish	.25
8 lbs. Rolled Oats	.25

Special Meats and Fish

Nice Mackerel	$ [illegible]
2 large White Fish	.25
4 large Holland Herring	.25
3 lbs. tablets Cod Fish	.25
2 lbs. Limburger Cheese	.25
Imported Swiss Cheese a lb.	[illegible]
Sugar Cured Hams	[illegible]
Sugar Breakfast Bacon	.11
Sugar Cured California Hams	[illegible]
Sugar Cured Dry Salt Sides	[illegible]

BEST LEAF LARD.

5 lb. pail Leaf Lard	$ [illegible]
3 lb. pail Leaf Lard	.40
10 lb. pail Leaf Lard	[illegible]
20 lb. pail Leaf Lard	1.[illegible]
50 lb. pail Leaf Lard	[illegible]

Special Prices on Flour, Soaps and Baking Powder, Canned Goods, Dried Fruits and Buckwheat and Syrups.

Bakers No. 1 Flour	$ [illegible]
Fancy Patent Flour	[illegible]
Straight Grade Flour	[illegible]
High Patent Flour	[illegible]

We have just received a carload of Kansas wheat flour the Golden Rod, per sack, [illegible], and the White Leaf High Patent, per 50 lb. sack, [illegible]; ask for these brands, once used, always used.

CHEESE! CHEESE!

Full Cream Cheese, per lb.	$ [illegible]
2 lbs. Limburger Cheese	[illegible]
Imported Swiss Cheese	[illegible]
1 Pkg. Scotch Oats	[illegible]
2 1-lb. cans Armour's Pork and Beans	.25
2 1-lb. cans Armours' Pork and Beans	[illegible]
4 cans peas	.25
2 cans of good Cream	.25
All California canned goods 2 cans	.25
6 cans Oil Sardines	.25
6 cans Potted Ham	.25
6 cans Potted Tongue	.25
2 cans Mustard Sardines	.25
1 Pkg. Tea	[illegible]
10 bars White Glassin soap	.25

It has always been sold in Salt Lake 6 for 25c.

100 bars, one box White Glassin	2.40
10 lbs. Sal Soda	.25

3 cans Lye	[illegible]
Good Brooms	[illegible]
Large Keg Syrup	1.[illegible]

Teas and Coffees.

8 lbs. Rio Coffee	[illegible]
6 lbs. Mexican Shield	[illegible]
7 lbs. Crushed Java and Mocha	[illegible]
4 lbs. Java and Mocha	[illegible]
5 lbs. Golden Santos	[illegible]
5 lbs. Mexican Mixed	[illegible]
5 lbs. Mexican Java	[illegible]
5 lbs. Mexican Special	[illegible]
Lion Coffee, per Pckg.	[illegible]
XXXX Coffee, per Pckg.	[illegible]
60 ft. Cloth Line	[illegible]
3 doz. Cloth Pins	[illegible]
10 lbs. Washing Soda	[illegible]
10 bars White Glassin soap	[illegible]
Cloth Basket	[illegible]
Large tubs	[illegible]
Good Scrub Brush	[illegible]
Package Starch	[illegible]
1 Pckg. Tea	[illegible]
Spider Leg Japan Tea	[illegible]
Gunpowder	[illegible]
Oolong Tea	[illegible]
Young Hyson	[illegible]
E. Breakfast	[illegible]
Pure spices, all kinds	[illegible]
Royal Baking Powder 1 lb.	[illegible]
Dr. Prices Baking Powder 1 lb. cans	[illegible]
Sellair Baking Powder 1 lb. cans	[illegible]

We warrant the Sellair Baking Powder to be as good as Royal. Buy a can and be convinced.

WOULD IT NOT BE WELL

for you to lay in a liberal supply of Groceries while so many things are being sold at such low prices! New Pickles, new catch Fish, new pack Tomatoes, new pack Corn, new Preserves, Jellies and Apple Butter (we unloaded a car of these Saturday), all of which are being sold in these special sales at most attractive prices.

Out-of town customers, these prices are good for ten days. Pick out what you want and mail us your order. Goods boxed and put on board cars in Salt Lake free of charge. Send for Price List.

THE CAPITAL GROCERY,

WHOLESALE AND RETAIL GROCER,

220 Main St., Salt Lake City.