

Specimens Delivered at the Tannery, Salt Lake City, Sunday,  
January 7, 1884. by

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IMPORTED BY ACTION IMPORTS

the great darkness of the earth, not that the light had increased it from on high. The Apostles of our Master, when He tarried in the flesh, presented their authority as the light of the world, and they came from the darkness in which they were engaged and sent them forth to be ministers of salvation. He laid a yoke upon them, not a yoke of servitude and set them apart to the calling of mercy. He laid calling upon them, placed the promise of the Father of Goodness upon them, and sent them forth among the children of men to preach His Gospel—the Gospel that would save men from the error of their ways and to plant their feet in the straight and narrow path that would lead to life. It is that Gospel that we should be preaching after today. It was the ever-lasting Gospel, we are told, that the Apostles taught that there was but only *one* way whereby men could enter into the Kingdom of God. It was the Gospel that they taught, under the inspiration of the Holy Ghost. The Twelve himself made the promise to them that His office and mission was to lead men *into* all truth, bring things past their remembrance, show them the power of His Kingdom, and that He would *not* guide them into error. It was not to cause them to preach doctrine that would lead men into error, but to mankind; but in every mind and mission was to reveal eternal truth. Full power was given to the Apostles of our Master, that they should be able to lead among the children of men, preaching the Gospel that had been taught to them by the Father, declaring to all men that there was but *one* way to the Father, but *one* Father, but *one* God, and *one* Father as the Father of our Lord Jesus Christ. The doctrine that was advocated by the Apostles of our Master, and is the doctrine

It is not a new thing for men to declare that they have received authority from God. Men in all ages of the world who have ever prophesied or spoken in the name of the Lord, or who have had the right to administer in the ordinances of the Gospel, have declared that they received the authority that they exercised from our Father in heaven. It has not been customary among the members of righteousness to declare that they had received authority from

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Master. They called upon the people everywhere to repent; they bore testimony that the sayings of the prophets in relation to the coming of the Messiah had been fulfilled; that He had been their midst, had suffered, had been crucified, had risen again, and had ascended into high to His Father in heaven. Because of this testimony which they bore they were persecuted, derided, separated from the company of their fellow men, and their names were cast out as evil. Nevertheless, they were true and faithful in bearing this testimony and in seeking to proclaim abroad the glad news of the Gospel.

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necessity for these things is not observed, that it was essential, he said, to restore the principles that I have spoken of before the great work was begun. But on Saturday, just after that he had been reminded it was not a secret, he became clear in his principles. Calvin became wrought up eternal life for all who would believe in His name. It is true that the scriptures declare that "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." But we are told in the same scriptures, by one of the Apostles, that it is only for us to provide to have faith

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Our mission is called a very special mission. Men believe that there is something about it different from all other sorts of Christianity. In fact, we are good study not so much as not belonging to Christianity as to a good reason. We understand that we are a bridge in the service of the world and that we worship the God of Abraham, Isaac and Jacob. There is a better attitude to Christianity than we have. It is a surprising extent, that we worship Joseph Smith, that we look upon him as our god, that we expect to obtain salvation through him, that we believe that he is the Savior of the world. But this is not true. Our peculiarity exists in holding to the doctrine of the Gospel.

In believing that these principles are essential for the salvation of mankind eighteen hundred years ago, we believe that, for the same reason, the scriptures teach that we must "repent, and be baptized, and have faith, and call on the Lord our God, and have his promise, that He will forgive thee. He is our God in the Gospel and by the way of salvation, to us here and today as He was to those who lived eighteen hundred years ago. We are further than that; we believe that this Gospel that is taught today was taught by our Savior, and that it was received by Moses and Adam, and that it has been among the children of men from

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We solemnly believe, that those who live today will meet the electrics of the General, and that all who have ever lived though they have died without sinning in it, will have the General preached to them. That in accordance with the scriptures, "The righteous shall be resurrected in glory." The unrighteous in Adam all died, as shall in Christ all be made alive. That we do not believe as many do who profess to be followers of the Nation, that because we are made alive through the atonement we shall be brought into the Kingdom of the presence of God. We believe that the bonds of death will be broken, and that every soul, whether good or true, sincere or unbeliever, will be brought from the grave in the time of the resurrection through the power of the Son of God. There we believe that there will be a day of judgment, and on the basis

...that we are to judge according to the things that are written whether they be good or evil. We are not to be judged according to the professions that we make; but we are to be judged according to the deeds that we perform in our lives. It is the teaching of Jesus, John was shown the history of the world, it may be said. He saw the times when there would be a departure from the things that had been introduced by the Savior and taught in the Apostles, when sin would be increased, and when the world would be filled with sinners, and would be turned into a lake of fire, when they would seek after men who would teach them the doctrines of

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pined to such an extent among men  
that it is that there are hundreds  
of millions all professing to have faith  
in their guide, and yet believing that  
they are going to obtain salvation  
through the doctrines that they teach.  
For the scriptures say that there is no  
Latter-day saints and so happens. There  
can only be one answer to this question,  
it shows God continued sending them the  
directions by those who were called to  
be prophets and seers, and would be the  
foundation of the Kingdom world without  
end. Now there are hundreds of millions  
professing to believe in Him and yet  
not understanding His will. For him

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Deposits 1875,	11,672.73	Deposits 1884,	138,110.03
Deposits 1876,	18,110.79	Deposits 1885,	142,789.12
Deposits 1876,	10,148.92	Deposits 1886,	185,043.88
Deposits 1877,	21,038.84	Deposits 1887,	207,333.56
Deposits 1878,	26,012.71	Deposits 1888,	429,465.79
Deposits 1879,	42,760.56	Deposits 1889,	626,790.32
Deposits 1880,	60,071.01	Deposits 1900,	875,281.57
Deposits 1881,	99,437.30	Deposits 1901,	791,621.11
Deposits 1882,	133,678.00	Deposits 1902,	870,104.54

Deposits January 6th, 1893, \$1,208,960.49.



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