TO THE SUNDAY SCHOOLS.

Circular Issued by the General Superintendency.

Instructions Given Officers in the First Sunday of September, "Nickel Sunday."

To all Stake and Ward Sunday School Superintendents:

The Deseret Sunday School Union has arranged for 10,000 small envelopes, accompanied by the circular printed below, to be distributed among the various Sunday schools in the Church, according to the last annual returns, with the object therein stated and various entertainments by each school, to wit:

Contribution of ——— ——— to Deseret Sunday School Union Board and the Sunday school interests, for September 1, 1894, "Nickel Sunday." ——— ———. Please hand to your teacher next Sunday, without fail.

We designed to have them reach each school one week preceding "Nickel day"—the first Sunday in September.

These envelopes are in transit in Utah, but we fear will not reach here in time for use this year. Take records if necessary in this call upon your attention to this matter, that on the first Sunday in September every Sunday school officer, teacher and pupil will be prepared to respond readily and promptly to this worthy object. Superintendents should also "gently argue" this matter to the children in their schools that all may properly understand its object. The envelopes received by the various schools should at once be forwarded to the Stake superintendents, who will in turn forward the total, less 10 per cent, retained for Stake S. S. purposes from their respective Stakes, to the general treasurer.

We trust this matter will receive your hearty co-operation, and that all the children and workers to the cause of truth respond promptly and liberally. Following is the circular referred to:

SALT LAKE CITY, July 25, 1894.

Superintendency of ——Sunday school.

Dear Brethren—Herewith we forward you —— envelopes, which is a few in excess of the total enrollment of your school as per your report for the year 1893. These envelopes are for your convenience in collecting the annual Deseret Sunday School Union Nickel Fund contribution on the first Sunday in September of this year.

On the Sunday previous to the time appointed for the collection, furnish one envelope to each principal officer, teacher and scholar of your school, explain to them the object, purpose and benefit of the donation, viz., a Bible for the use of poor Indian Sunday school children, raising the Sunday school interests of your Stake, and the remainder for the Deseret Sunday School Union for their use in advancing the general Sunday school interests of the Church in all the world, by preparing for publication charts, books, musical works, pamphlets, tracts, dictionary, etc., and for necessary traveling and office expenses. To all members who may be absent at this time, arrange to have sent them, where practicable, one of the envelopes.

On the Sunday appointed for collecting the envelopes, let the teachers of each department or class check off each scholar's name as he hands in the envelope containing his donation. This done, the teachers will give the envelopes to the secretary of the school, with a written report, simply showing the number of scholars enrolled in their classes and the number contributing. Officers and teachers will in like manner hand the secretary their envelopes, and he will check off their names as the teachers have checked the scholars'.

If practicable, have the collection considered on the Sunday appointed; if not completed then, as may be warned from the secretary, give additional time, and until it is completed let the work be left of the experimentation. This accomplished, forward the entire amount to your Stake Sunday school treasurer or superintendent, who will in turn send direct to Elder George Reynolds, the general treasurer, Salt Lake City, Utah. Stake Sunday school officers and missionaries will please pay in their contributions to the secretary of the Sunday school of the ward to which they reside.

It should be the pride of every superintendent to have this matter thoroughly attended to, for upon the success of this depends much that will be helpful in our important work, and a spirit of liberality should be manifested by officers and teachers as it invariably is by the scholars, and thus may we go forward, laboring valiantly for the advancement of God's children.

Desiring prosperity to attend all the Sunday schools, we are,

Your brethren,

GEORGE Q. CANNON,
GEORGE REYNOLDS,
JOHN MORGAN,
General Superintendency Sunday schools.

JOHN M. WHITAKER,
General Secretary.

Where "Nickel Sunday" comes on the same day as the regular Stake Conference as is the case in Salt Lake Stake, postpone the collection until the following Sunday.

Conference in West Virginia.

Elder George S. Barker writes in the News from Patrick, Kanawha county, West Virginia, as follows, under date of August 13:

The Elders of the Church of Jesus Christ of Latter-day Saints travelling in West Virginia, Southern District, held their annual conference Saturday and Sunday, August 4 and 5, 1894, in a grove on the premises of L. T. Jones, near Pure river, twelve miles north of Charleston, in Kanawha county.

There were present Elder Ellis H. Rintoul, president of the Southern states mission. George S. Barker, president of the West Va. conference, and James E. Dunling, A. S. Holloway, Joseph U. Jolley, Edwin Berry, C. D. Evans Jr., Orson Merrill, Hugh W. Russell, Alex. H. Hicks, Samuel Brown, Orson Barnes, Lyman W. Jones, William H. Hadley and Geo. E. Taylor, traveling Elders.

Meetings were held at 10 a. m. and 2 p. m. of each day, and were well attended by outsiders, well behaved and evidently manifested considerable interest.

On Saturday, August 5th, 1894, by mutual consent meetings were held at the Oakwoods chapel, four miles from Charleston. The results proved not so good. Much interest was manifested and some souls baptized. In the evening a special meeting was held for the benefit of the saints and those who were in opposition to this work. The spirit of testimony was enjoyed, to the great satisfaction of the faithful saints, and given to the inquirer as found. Numerously out and listened quietly. Elder Rintoul, President Barker, the writer, Hugh W. Russell, Alex. H. Hicks, Samuel Brown and the new elder, Hadley, who was to take up his mission with President E. S. Kimball, in southern Utah, spoke. An excellent spirit prevailed throughout the meeting.

It is worthy of special mention that employment reports were received during the one hour of each day of meeting at the grove and also at the chapel, and the good people of West Va. fully realized their self-assumed and long established reputation for hospitality and excellent cooking.

Mohave Indian Boys.

The Mohave Indians are a singular people in many respects. They are more civilized than the other Indian tribes and they will not make a stand against the Colorado river tribes. In the spring of 1893 a party of Mohaves came down to Needles, California, and built a boat. The wheat is now beside the river bank. After the river goes down they plant melons, squashes, corn and other things, and have water-melons till February.

When a Mohave Indian dies he is immediately buried out of sight and everything belonging to him, and the house in which he died is destroyed. It is customary before they are killed and eaten, brave chiefs are so matched will cases. Many of these Indians are working for the railroad company and make excellent hands. They raise poultry and own a good many horses and considerable dogs, but no hogs or cows. They are all self-sustaining.—Mohave Miner.

More is being done with the Johnstown soda lakes, in Carbon county, Wyo., than with the deposit at any other point in the state. The Rawlins Republican mentions the following item: Thirty-five thousand pounds of freight came in yesterday for the Syndicate Improvement company at Johnstown. It consists of two immense boilers and other machinery for the soda lakes. It will be taken to Johnstown at once by the Wyoming Transportation company, and we understand that work will be resumed at the soda lakes as soon as the machinery can be put in place.

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TELEPHONE 959.

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KENTUCKY BOURBON,

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CALIFORNIA TABLE WINE, $1.00 Per Gal.

Sunday School and Primary.

(We then books and parcels postage will be charged in addition to the prices given, if sent by mail, within the price given in the "postpaid.")

First Book for our Little Friends, by one of Sunday School, 10c.

Second Book for Our Little Friends, a beautiful primer, 20c.

Intermediate S. S. Reader, 20c.

Questions and Answers on the Life and Mission of the Prophet Joseph Smith, 10c.

Bible Questions and Answers, by the use of primary catechisms, 10c.

Children's Primary Hymn Book, no organ, postpaid, 25c.

Primary Speaker, No. 1, postpaid, 25c.
" " " 2, " 25c.
" " " 3, " 25c.

The Model Doll Book, postpaid, 25c.

Class Registers, per doz., 30c.

Primary Tune Book, 40c.

Book of Mormon Concordance, postpaid, 20c.

S. S. Union Hymn Book, cloth and gold, 25c.

Missionary Supplies.

Morgan's Tract No. 1, 100c.
" " " 2, 100c.
" " " 3, 100c.

The Modern Prophet, 50c.

Two vs. False Religion, 50c.

The Gospel Pioneer, 10c.

A Reply to "The Mormon Purgatory," 5c.

Latest Publications.

The Life of Joseph Smith, cloth, $1.00; leather gilt, $2.00; morocco gilt, $2.50.

From Kirtland to Salt Lake, by James A. Pritchett, 300 pages, cloth, $1.00; leather gilt, $1.50; leather extra gilt, $2.00.

Forty Years Among the Indians, by Bishop N. Jones, 400 pages, cloth $1.00; leather $1.50; leather gilt, $2.00.

Poetical Writings of H. B. Whitney, cloth, $1.00; leather gilt, $1.50; Roxburgh, gilt edge, $1.50.

Life of Heber C. Kimball, cloth, $1.00; Half leather, $1.50; full, $2.00; Roxburgh, gilt edge, $2.50.

Latter-day Saints Footsteps. Paper covered Boards, cloth, 25c; cloth and leather, 50c; per doz., cloth, $2.50; cloth, $3.00; leather, $3.50; per doz., cloth and leather, $3.50; cloth, $3.00; per doz., $30; per 100, $25; per doz. $3.00; per doz. $3.00.

Story of the Book of Mormon, by Elder George Q. Cannon, cloth, $1.00; cloth and gilt edge, $1.50; Half leather gilt edge, $2.00; full leather gilt, $2.50.

Sunday School Hymn Book, contains all the Hymns used in the various Sunday schools, cloth bound, paper, 25c.

Large and Small Size Bibles in Leather, $2.00, $2.50, $3.00, $3.50 and upwards. Family size Pulpit Bibles in different styles, illustrated, from $5.00 to $25.00 each.

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The Latest and Most Fashionable Styles. 173 So. State St.

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