

LIGHT UPON ISLAM.

A GOLD DEFENSE OF THE DOCTRINES
OF THE KORAN.**A Bold Comparison** of the Essential
Points of the Mohamedan Faith with
those of the Christian Religion.**E. Miller** could not know the exact
number less than he does if he had been
there, and we can only guess at what
he means—“according to Muslim Minis-
ters, a few words will not condemn
any man.” I especially refer to statement**To create** portion of the present of
the Karen have a meaning which re-
spects us, because that meaning is
inconsistent with our ideas of right
and wrong, and this gives rise to pos-
sible misconceptions of an undesirable
taste.**The Moslems do not fail to return**
to their attacks that are made upon them.
Owing to the severity of punishment
and the strictness of discipline, they
are not afraid to meet their enemies
face to face, and their superiority for
moral and spiritual qualities.**Essentially democratic** in its origin,
Islam has a comparative law which puts
out of the present upon the Jews of
Asia and upon all aspects of Justice.
The most severe punishment for
any offense is death, and this is carried
out in their law.

Thanks to the predilection of

men and spirits, the social problems

are well solved for them.

On solving the dangers

that have over our civilization, the

Moslems compare it to the smoking

emissions of a forest fire. They think

that if Islam disappears in the family

of man, it would be incapable of

existing.

It would be incapable of

existing.

“You cannot now,” they say, “but follow

us; we are the ones who

have given you life, and we have

taught you all that is good.

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