

"HOODLUMISM" AMONG SALT LAKE DANCERS.

Written for the Saturday News by Prof. L. P. Christensen of Christensen's Dancing Academy.

An interesting subject of discussion among the maids and matrons of the city at the present time is propriety in dancing. Among the younger set there is an inclination to continue to justify the "Bunny Hug," often called the "Football Hug" or the "Bovary Rasse." Partially to the credit of the more mature members of society it may be said that the dance of the vulgar is being abandoned, not so much from a desire for propriety as to get away from a custom that has been taken up by those who are lower down on the social ladder.

Whence came this degradation among respectable people of the simplicities and beauties of the dance? From that seat of learning known as Harvard

other. The power of example became apparent when the servant girls, who at first scorned to degrade their manners by imitating a gross and awkward custom, finally fell victims to the contagion and every grade of the lower strata of society became infected. Only then did the ultra-fashionables see the error, and even now there is an apparent unwillingness to abandon the vulgarism.

Salt Lake has not by any means escaped the social degradation, for it has found secure lodgment in some quarters. Our community has not suffered as much from the introduction of improper forms of dancing as some eastern cities have, and yet we have not escaped entirely. Because I am engaged in the teaching of the art of correct dancing it is doubly painful to me to witness these innovations, which seem to bathe all efforts at blotting them out.

that attitude. The laws of gracefulness and propriety are fixed and unalterable no matter what the influence of fashion may dictate. I never cease to be astonished when I see refined people brazenly parading through a dance, assuming an attitude that is at once both disgusting and vulgar. At some future time I should be pleased to speak of the correct and incorrect forms of dancing. It might also be profitable to take up the waltz and two-step and show how the latter has almost completely crowded out the former, although the two-step can scarcely be called a dance."

"ETERNAL PUNISHMENT."

"Eternal Punishment" is a question which has caused much trouble in the past. The dogma of eternal punishment was propagated by a decision of a council of the church of Rome in the year 528. Anathemas being placed at that time, it was directed particularly against Origen, who was the greatest biblical scholar of his day, who taught that in time even devils would be exempt from punishment; that hell would cease to exist and that God would reign supreme over all—heaven, earth, hell, and the entire universe, which belief was held by many thousand Christians of that day. Origen was called to account by a council of the church and his teaching condemned as heretical, although most of the oriental Christian churches still adhere to him, among the number being Antioch and Ephesus.

This doctrine was 165 years before the adoption of the final canon of the Scripture at the third council of Carthage. In the year 357, when a good many writings heretofore considered inspired were rejected, among the number being an epistle

WANTS SHARE OF BREWER'S WEALTH.



Mrs. Delana B. Curtis, who ten years ago divorced her husband in order to be a companion to Mr. Jones, the millionaire brewer of Portsmouth, now claims \$400,000 from his estate for board, entertainment and services to him. The executors repudiate the claim.

college. As a matter of history the Bovey style of dancing was naturally in vogue at Coney Island because it expressed the character of the dances. It did not have to be introduced, for it had its origin there. It was the dance of the vulgar, without the slightest attempt at decency, morality or manners. Because of its natural growth and its natural expression of low life, it flourished at Coney Island and was quite characteristic of the place. Healthy young pigs at play in a barnyard could not act more naturally than did the dancers at Coney Island. The dance fitted the class of people responsible for its origin, and thus had some merit as a performance because of its naturalness. Those who enjoyed the dance did not assume to have good manners, and were not even pretenders of decency. They simply danced as their warped consciences dictated, and there were none to make them afraid.

While the Bovey dance was confined to Coney Island, there was no apparent unpopularity about it so far as the great mass of the public was concerned. The degradation came when it was taken from its native soil and planted in the midst of decent people. Some Harvard students, the sons of millionaire citizens, while striving for new sensations, adopted the Coney Island style of dancing. It spread like a contagion. So prone is human nature to retrograde rather than advance along moral lines, that the transplanted vulgarity quickly took root in the aristocratic social gardens of the entire country. No respectable servant girl could be found at that time who would permit herself to be drawn into the shocking custom adopted by the better classes. The outlandish and uncouth innovation was confined to Coney Island at one end of the social scale and the ultra-fashionable circles at the

When I realize that Harvard college was responsible for the vice, I am more than ever impressed with the conviction that the schools and colleges are sadly deficient in the teaching of moral lessons. They head all their energies to the training of the mind and body, and yet leave the question of morals and polite deportment entirely out of the curriculum. They suggest moral conduct but do not teach it. They leave this important matter entirely with the pupil. The result is a shocking laxity in those things which form a moral guide to the young. To be a good football player is a great achievement in these modern days, but to have graceful manners forms no part of a student's training. On the football field manners are of little importance, and when the quarterback, halfback or fullback happen to be in the presence of polite people, they bring their football ideas with them to the drawing room, the ballroom or the exclusive social circle. It seems to be entirely in keeping with the football player's daily life, that when he dances he should seize his partner as though he were lifting a sack of potatoes.

One of the most startling paradoxes in student life is to be found in the military or naval academies. There the attitude and carriage of a soldier is dwelt upon with great care, yet these same students, after all their training, may be seen when waltzing in society, to assume attitudes worthy only of a Comanche Indian. So remarkable a juxtaposition of the mind can only be explained by saying that the knowledge of young military men on this subject is far below their general standard of culture. Had they been taught that the attitude of a gentleman when moving among cultivated people is of equal importance with that of a soldier, they would not fail to maintain

tle of Clement, who was the third bishop of Rome, who was a disciple of Paul, and who is mentioned in Philippians. This epistle was rejected, we are told, because it was "Of Gnostic tendency." The Gnostics were a powerful Christian sect of the early ages, who did not believe in eternal punishment, the great Christian writer, Tertullian being among the number. There were other writings that were also rejected by the council of Carthage, where the Book of Revelations only had a majority of one vote in its favor. In the New Testament are mentioned 12 books that were also rejected. Other dogmas of the early Christian church were also decided by councils presided over by the pope—among them the time of observing Christmas, Easter, and other questions. Finally the trinity question—divinity of Jesus Christ was settled by the council of Nice in the year 325, presided over by Pope Sylvester I, although the dogma of "incarnation" was not settled until the council of Chalcedon, many years later.—Fort Gibson, I. T., Post.

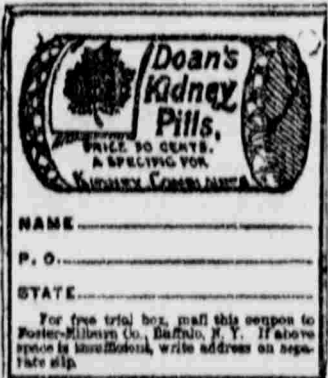
A Prisoner in Her Own House.
Mrs. W. H. Layha, of 1001 Agnes Ave., Kansas City, Mo., has for several years been troubled with severe hoarseness, and at times a hard cough, which she says, "Would keep me in doors for days." I was prescribed for by physicians with no noticeable results. A friend gave me a part of a bottle of Chamberlain's Cough Remedy with instructions to closely follow the directions and I wish to state that after the first day I could notice a decided change for the better and at this time after using it for two weeks, have no hesitation in saying I realize that I am entirely cured. This remedy is for sale by all Druggists.

Underwear at Half Price.
Broken lines of the high grade kind for little money.
BROWN, TERRY & WOODRUFF CO.

Never Know When

A stitch, a twitch or a twinge in back will strike you. The aches and pains of a bad back strike you any time. Kidneys will go wrong, and when the kidneys fail the back generally fails too. Backache attacks alike the busy business man, the mechanic, the woman at her shopping or household duties, the old folks, the children and all who have sick kidneys. Kidneys are no respecter of persons, time or place—they will get sick when overworked. Doan's Kidney Pills cure all Kidney ill and Urinary disorders.

A TRIAL FREE.
To Salt Lake City "News" Readers.



...SALT LAKE CITY PROOF...

Mrs. Alice Hardman of 272 W. Eighth South, says: "If attacks of bearing down pain directly below the kidneys, always worse in the morning if I had overexerted myself the day previous, and always in evidence if I stood and which sometimes caused me to drop the small of the back and over the hips that I was hardly able to get around; if these are any indications of kidney complaint then I had it for four or five years. Advertisements about Doan's Kidney Pills convinced me that there might be something extra in their composition and induced me to go to the P. J. Hill Drug Co's store for them. I found the results promised to be as represented. They gradually relieved the pain in my back and hips until a very acute attack disappeared. Whenever I notice recurrence, and I always expect I will, I resort to a few doses of Doan's Kidney Pills, and up to date I have never taken the remedy in vain."

More Sensational Dry Goods Selling

THREE SALES IN ONE WEEK!

We Begin MONDAY MORNING with—FIRST:

A SALE OF ODDS AND ENDS---SWIFT CLEARANCE!

An event for Bargain Seekers to revel in! Thousands of things we want and must close out next week! Odds and Ends, Broken Lots, Straggling Lines, REMNANTS AND ACCUMULATIONS OF A TREMENDOUS 2 WEEKS' SELLING—all gathered together and

THROWN OUT ON THE COUNTERS AT ALMOST INCREDIBLY LOW PRICES!

It'll be a Great Week's Clear-up. SECOND:

A SALE OF NEW 1904 EMBROIDERIES

Specially imported direct from St. Gall for this Greatest of All Emproidery Sales. THIRD:

A SALE OF MANUFACTURER'S SHORT LENGTHS OF WHITE GOODS

If the Length and the Kind is among them to suit, we guarantee the Price will! AND LAST, to make the opening of the week still more interesting, we have added AT GREAT PRICE REDUCTIONS other EXTRAORDINARY SPECIALS from various Departments of our Great Store.

SPECIAL!

MONDAY MORNING
From 9 to 12 o'clock,
for 3 hours only.

WHITE
ENGLISH
LONG CLOTH
Nainsook
Finished

12 yards in each bolt,
regular price \$2.40.
One bolt to a customer,
at a bolt... \$1.49

ESTABLISHED 1864

F. Auerbach & Bro.

ONE PRICE TO ALL NEVER UNDERSOLD

SPECIAL!

MONDAY MORNING
from 9 to 12 o'clock,
for 3 hours only,
Extra Large

GRAY
COTTON
BLANKETS

11-4 size, heavy
napped, regular price
\$1.75, one pair to a
customer at a pair... \$1.19



THE GREAT SALE OF LACE EMBROIDERIES

With Lower Prices Than Ever Before for Goods of Similar Quality Starts Here To-morrow Morning and Continues Throughout the Week. This Sale Embraces Our Entire Spring Importation of New 1904 Styles Just Received, the Assortment Includes Swiss Nainsook and Hamburg Edgings in Different Widths and Insertions to Match, Beadings, Galoons, Narrow Baby Edgings, Etc., and is by far Greater and Styles Prettier Than Ever Before. With Prices for This Sale That Are Amazingly Low.

All Past Sales Are Wholly Overshadowed in the Matter of Special Inducements. We've arranged Five Great Special Lots at

5 cts 9 cts 15 cts 25 cts 35 cts

That Include Values Worth Fully Double the Prices Quoted.

REMNANTS AND ODDS AND ENDS

AT A SACRIFICE.

Our Great Sale has left us with thousands of REMNANTS of Silks, Dress Goods, Linings, Flannels, Domestic Linens, Curtain Nets, Etc.

ODDS AND ENDS of Ladies' Ready-to-Wear Garments, Boys' Clothing, Shoes, Knit Underwear, Hosiery, Children's Dresses, Hoods, Gloves, Trimmings, Laces, Ribbons, Etc.

THEY ALL GO THIS WEEK AT A LOSS.

HUNDREDS AND HUNDREDS OF SHORT LENGTHS OF WHITE GOODS

At Less Than Cost of Production.

One of the largest White Goods Manufacturers closed out to us all Short Lengths of this Season's run at WAY BELOW COST, and tomorrow they go on sale here at less than cost of production. Every yard is perfect and they constitute REMNANTS of White India Linens—Remnants of Victoria Lawns—Remnants of checked Nainsooks, striped Nainsooks, Dimities, Long Cloths—Apron Lawn—etc., etc. All size lengths and a limitless selection.

OUR SHOE DEPARTMENT.	OUR SHOE DEPARTMENT.	CLOAK DEPARTMENT	CLOAK DEPARTMENT	Gents' Furnishing Dept.	Boys' Clothing Dept.
Special for Monday, Jan. 18th. Ladies' French heel shoes, quality, low cut or turn. Our Special Price—	Extra special for Monday, Jan. 18th. Child's kid shoes, good weight sole, sizes 5 to 8; positively by 6c value. Our special price for Monday—	Monday Morning, 9 to 12 o'clock. THE ELITE PETTICOAT. LAST CHANCE! About seven dozen black saten petticoats, that sold at \$1.25 and \$1.50. For three hours... 84c	Monday Morning, 9 to 12 o'clock. FLANNELETTE HOUSE WRAPPERS. for less than cost of materials, sizes 32 to 44, sold at \$1.25, \$1.50, \$1.75 and \$2.00. For 3 hours only, take your pick at... 79c	Monday Morning Special Men's Camel Hair Hose, 25c values, for three hours only— from 9 to 12 a. m. Sale Price—	Special Monday Afternoon Boys' Heavy Fleece Underwear, sizes 24 to 34; all 35c grades; for two hours only, from 2 to 5 p. m. Sale Price—
\$1.45	45c			12½c	25c
OUR SHOE DEPARTMENT.	OUR SHOE DEPARTMENT.	IN OUR CLOAK DEPT.	IN OUR CLOAK DEPT.	Gents' Furnishing Dept.	Boys' Clothing Dept.
Special for one week. Ladies' French heel shoes, finest quality; low cut or turn. Our Special Price—	Special for one week. Child's school shoes. Extension sole. Sizes 8½ to 11. Positively worth \$1.15. Our Special Price—	\$7.50 reduced to \$3.00 \$10.00 reduced to \$5.00 \$12.50 reduced to \$6.25 \$15.00 reduced to \$7.50 \$17.50 reduced to \$8.75 \$20.00 reduced to \$10.00 \$25.00 reduced to \$12.50 ALTERATIONS FREE.	\$13.50 reduced to \$5.00 \$20.00 reduced to \$8.75 \$25.00 reduced to \$10.00 \$30.00 reduced to \$12.50 \$35.00 reduced to \$15.00 \$40.00 reduced to \$17.50 \$45.00 reduced to \$20.00 \$50.00 reduced to \$25.00 \$55.00 reduced to \$27.50 ALTERATIONS FREE.	Gents' fine Outing Flannel Night Shirts in assorted colors, sizes 14½ to 19; regular \$1.25 value—for this week only, Sale Price—	Boys' two-piece double breasted square cut suits, ages 8 to 16 years; made up in fine English serge. Our regular \$6.00 value, for this week only, Sale Price—
45c	89c			85c	\$3.75