EVENING NEWS. Published Daily, Sundays Excepted, AT FOUR O'CLOCK. PRINTED AND PUBLICABLED BY THE DESERET NEWS COMPANY. DESERET NEWS COMPANY. CHARLES W. PENROSE, EDITOR. Oct. 6, 1988. Saturday. HOSTILITY TO CHURCH EDU-CATION.

It is a significant fact that the enemies of the "Mormon" people never receive i's ben fits. As they come to confine themselves to the truth when years of accountability they should be they assail "Mormonism" or attempt

This rule has received a new illus-tration in the course pursued by the majority of the Utah Commission, and other perverters of the truth, in refer-ence to the latest educational move-ment among the Latter-day Saints. They have represented it as hostile to the public school system of the Territory. The statement of the Delegate entage to be instructed. We have find that had we not been called to atives, that the District Schools here are free from sectarian control and teaching and are entirely secular, is met; in a memorial to Congress, by reference to remarks made by "Mormon" Elders concerning the schools now being established under the auspices of the Church. This memorial professes to be in behalf of "the loyalists of Utah" and is printed in the Congressional Record. It is in the same line as the misleading efforts of the majority of the Utah Commission. There is no difference in spirit, intent and iniquity between such misrepresentations as that we have described, and a direct infraction of the commandment: "Thou shalt not lie." There is not the slightest connection between the District Schools which are established by Territorial statute. It should enter into their scholastic and are sustained in whole or in part education and become part of their tutions like the Brigham Young Academy at Provo, the B. Y. College at Logan, the Salt Lake Stake Academy and other schools under the immedi- of obtaining true faith and of becomate direction of Church anthorities. Neither do the latter interfere in any way with the former or the former go on in every good work, not only We are pleased to see that Prof.

ism," though writing is relation to this educational movement, does not join in this infamous misrepresentation. In an article on "A Changing Aspect of Mermopism" in the Chris-

statutes. This having been madeclear to inquirers-though there are not wanting writers for the press who still try

when the section of the manual And section to share the

This still further shows the lack of Saints to go to Missouri in the year 1834. This tand was called Zion's Camp, and such has been their appel-lation to the present time. Ten of their number are still slive on this principle in the enemies of the "Mormon'l faith and people, but it need not retard the most excellent educational movement which is in progress. If our faith is worth anything it is and are laboring and moving for the worth everything. If God has reworth everything. If God has re-

vealed the Gospel anew from heaven After this band had arrived in Missouri, a fearful scourge in the shape of Asiatic choiers broke on among them. it is essential that our children should Joseph stord among his brethren at that time, as long as he was permitted until the Lord told him to stand out of there assail "Mormonism" or attempt to injure those who believe in it. This has been noticeable from the beginning. It is one of the evidences of the truth of the system attacked. Truth is always strenger than error, though it is not access of circulation, and it truth could be brought to bear against "Mormorism" it is reasonable to be-lieve that is opponents would use it in preference to falsebood. This rule has received a new illusinstructed in its precepts. This is a

require no argument to show that such schools should exist wherever there to him and to the people. The greater are young people of "Mormon" par- the tribulation, the greater the blessreached a period is the growth of our affairs when the establishment of such | save been able to keep the faith, or to schocls is a duty and a privilege that ought not to be neglected. The world is losing faith in God and the world is losing faith in God and the school of the sings upon our labors, wilch we have received. When the Scints have obeyed their leaders they have always had manifestations of His immanence in human affairs. We God's power is bringing them safely are commanded to "acknowledge His After the Saints had let Nauvos, and are commanded to "acknowledge His hand in all things," and also to inculcate faith in our children. Tois Church | tween the Missourland Mississippi riv-

is the barrier to the tide of infidelity which is sweeping over the earth. It is its positive antipodes and antag-onist. Faith is the great lack of humanity in this are, and of humanity in this age, and it is the great spiritual force by which God and angels act, and through which they are approached and their co-operation is secured. Our children, born in the covenant, should be imbued with it from birth and trained very being, that they may be in very deed the children of the Lord and heirs to the promises.

Let us recito it, then, that every means scorning the opposition that is raised We are pleased to see that Prof. Edward Benner, who is engaged in educational work here is avowed op-position to the influences of "Mormon-than man, and cheered with the cer-tainty that He will crown our earnest efforts with manifest and abundant

ernment.

lowntrodden.

PRESIDENT HOGH S. GOWANS,

success. ----GENERAL CONFERENCE. time of schooling to the Latter-day Israel. In the time of Joseph, the Prophet, there were many scenes of trial, through which the Saints were required to pass. And it seems to be necessary for the establishment of the Church that the people should pass through the ... On the very announces through the ... On the very announces of evil were atoused, and the youtbfui Prophet had to contend with them, as best he could. When persecution raged, he called upon a little band of Saints to go to Missouri in the year

the second second second second

OCT. 6TH, 10 a. m. The choir sang: Great God, attend widle Zien sings. The joy that from Thy presence springs? To spend one day with Thee on earth Exceeds a thousand days of mirth. Prayer was offered by Apostle Moses The choir sang: The choir sang: Great God, attend widle Zien sings. The joy that from Thy presence springs? To spend one day with Thee on earth Exceeds a thousand days of mirth. Prayer was offered by Apostle Moses The choir sang: Great God, attend widle Zien sings. The joy that from Thy presence springs? To spend one day with Thee on earth Exceeds a thousand days of mirth. Prayer was offered by Apostle Moses The choir sang: The joy that from Thy presence springs? To spend one day set mirth. Prayer was offered by Apostle Moses The choir sang: The choir sang:

The choir sang i

God moves in a mysterious way, His wonders to perform ; And rides upon the storm.

APOSTLE HEBER J. GRANT

was the first speaker. It was a great pleasure to him to stand before the Saints once more in a general confer-ence. We would all be benefited in our meetings, if we came with the in-tention of being instructed. We should not assemble simply out of curiosity but desiring carnestly that the light of our heavenly Father might be with us all to build us up in our faitb. If we have assembled with this pleasure to him to stand before the. faith. If we have assembled with this mind and intention we will be built up, and go away rejoicing in the blessings bestowed upon us. God is the author of our existence,

wherefore we owe to him the un-divided gratitude of our hearts. The Saints many times feel discour-aged, as if our tribulations were more aged, as if our tribulations were more than we can endure. But if we dis-charge our duties with full purpose of heart, we will rejoice in the labors be-fore us. When we neglect our duties, these seem burdensome to us. But there is no Saint who keeps the com-mandments of God but rejoices in so pass through such scenes, we wou'd not there is no Saint who keeps the com-mandments of God bat rejoices in so doing. Those that pay their tithings, rejoice in this law. It is the knowi-ege of the truth of the. Gospel that causes us to be ready to so to the na-tions of the earth and proclaim the truth, because we rejoice in the bless-ings of the Gospel. So with all the requirements of God. The Gospel fills our hearts with charity, and love toward our fellows, and therefore we will induce them to obey the Gos-pel, that they also may possess these blessings. When we go to meeting and hear sermons, we will hear men sometimes express themaelves as be-ing tired of the subjects spoken of. Some do not like to hear about the Word of Wisdom. They are those that do not keep it. Those that keep the Word of Wisdom rejoice to hear about it. God always makes promises to us upon obedience to certain laws. We must keep these laws: else we can not receive the blessings. The blame is, therefore, not God's, but our own. I testify that the promises of God are true and faith-ful. If we discharge our duties, we will near promises to us apon obedience way is the compare our duties, we will near the promises of god are true and faith-ful. If we discharge our duties, we the Camp of Istael was located becomplying with that request. They were uttarly destitute, and yet the gov-ernment made the demand on them to go and protects the interests of the country. Brigham Young, with the eye of a prophet, saw the necessity of yielding obedience, and he said to Col. Allen, you shall have the number required, even if the leading Elders have to go. The wisdom of the Lord ex-pressed through Brigham Young was manifested in this answer. It proved that this people was a loyal people, that there was nothing they so much de-sired as the welfare of their common ful. If we discharge our duties, we will receive the rewards promised. Those who listen to the requirements made upon them, and do not do them, are always "aick and tired" of bearing the same thing over and over again. country. Although ostracised by a few wicked people, hey felt confidence in the general Government. They proved that they loved the Constituion for which our fathers had bled the same thing over and over again. And I do not blame them. They are dull scholars, and God must look upon them as such, because they have heard a great deal and done a very little. As with the word of wisdom, so with all other requirements. Those that do not pay lithings are "sick and tired" of always hearing of "dol-lars." Such man plainly show that they do not pay their tithings. Those that do, rejorce in hearing about, it I will read to you a passage of the and died, and they went cheerfully to defend the interests of the country and to plant the flag of our country on dis-puted soil. When Bilgham Young led his band of pioneers to Utab, he con. secrated this land for God, but took ossession of it for the general Gov-

The first petition fo mulated . and presented was for a railroad to con-nect us with the castern states; also I will read to you a passage of the of the city since an early hear. Exfor a telegraph line. A state constitu-tion was framed and admission asked Prophet Malachia: into the Union as a state. The Saints know thit this graat na-

will a man rob God? Yet ye have robbed have been fixed, are being run by Visits the Art Bazar; it is one of the

them to be useful as missionaries and The Albany Express is good authority in other capacities. Some people have singular ideas in city there are no less than 1,200 places Some people have singular ideas in relation to the principle of agency in its application to chil-dren, thinking that they should be left unlaught religiously until they reach the age of maturity. This is a fallacy. We have found missionaries who have attended Sunday Schools and Muthal Improvement Association s comparatively prepared for their la-bors. Those who have not received this training were on the contrary inwhere liquor is sold-one for every 90 nhabitants.

DEATHS.

WHITING .- In Springville, September loth, 888, of pncumonia, William Whiting; born October 17th, 1834, in Nelson, Portage this training were on the contrary, is-County, Ohio. He leaves a wife and eight children and numerous relatives and friends to mourn his loss.

> IRWIN .- In the Ninth Ward, this city October 5th, 1888, Caroline A., wife of Simo rwin, formerly of Bristol; England. Funeral in the Ninth Ward meetinghous on Sunday (tomorrow) at noon. Millennial Star, please copy.

is practically excluded from them. It has been held by some that sec-ular education is the panacea for all the moral evils sfilicting the people. This is incorrect, as can be proved by statistical facts procured from places where a free public school system has had full sway. Educating MYLER .- At Louisville, Bingham County Idaho, Sent. 25th, 1884 of heart disease Annie Christine, wife of William O. Myler aged 35 years, 11 months and 16 days. Or a person in secular lacts does not Sept. 12th, 1888, she gave birth to twi make him a moral man. Hence, some daughters, one of whom died Sept. 2sth 1883. She leaves to mourn her loss a hus band and ten children and many relative and friends

BLACKWOOD .- William Blackwood wa porn in Inchgotry, Ayrshire, Scotland, Dec. 1840; baptized in Hurlford, Ayrshire cotland, Feb. 22, 1879; emigrated to Utah in June, 1886; died at Almy, Uintah Co. that the rising generation may be pre-pared for the mighty work which lies Wyoming, Sept. 18, 1888, in full faith of the pared for the mighty work which lies before them in carrying forward the kingdom of God to a successful issue. Those who will perform this labor must be prepared for it physically, re-ligiously, morally and intellectually. Elder Morgan continued to speak with much force upon the theme of his discourses showing that many intellectual discourses showing that many intellectual

Millennial Star, please copy.

MR. T. C. GRIGGS,

Assistant Leader of Music at the Taberhadie and Manager of the Fifteenth Ward Coop., Salt Lake City, says:

discourse, showing that mere intel-lectual culture did not produce moral excellence. He cited as examples the condition of the learned city of Boston. He also directed attention to Boston. He also directed attention to the examples in the same relation af-forded by history, making special men-tion of the intellectual greatness of ancient Greece and the fail of that em-pire because of moral rottenness. He While camping at City [Creek Canon, my wife discovered that our young-est child had become deaf, and notified me to come immediaely, so as to take them home coacluded by bearing testimony that the work established by Joseph Smith is the work of God, and was destined It seemed to me almost improbable, for when they left home her hearing was perfect; but all our endeavors to we brought the child home to this city, thinking the deafness only tran-sitery, but the general health of the little one became impaired and a rash covered her bend, face and neck. Seeing that time did not help the case, as she was rapidly growing worse, about the 15th of September we were recommended by Mr. Sears to Drs. Wheeler & Hasbrouck, as he thought they would give us an houest diagnosis and that their treatment would cure the child. Acting upon his advice, we consulted the doctors; they gave us hopes of restoring the child's health and bearing. Alter three weeks she is restored to hearing, the rash has disappeared, and her general health is better than for many weeks.

Drs. Wheeler & Hasbrouck are lo-cated at 260 S. Main Street, Raybould's Block. Catarrh and chronic diseases. CONSULTATION FREE

SPECIAL NOTICE !

The Gaffield Beach Bathing Train, now leaving Salt Lake City at 3.50 p. m., will not run after Monday, October 8th, 1888.

W. W. RITER, Supt. S. F. FENTON, G. P. & T. Agt.

Do not fail to profit by an early call at F. Auerbach & Bros' Children's and Boy's Clothing Sale.

V. First South Street.

ment

wanted at once.

our Novelties.

while here.

'NAM LEVY,

DANCING!

FOR BALE IS

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Conterence & Fall Season.

Z.C.M.I.

THE DRY GOODS DEP'T

Includes Ladies', Misses' and Qhildren's Merino, Cashmere and Homemade Hosiery. Ladies' Misses' and Children's Gloves and Mittens. Wool Goods, Furs, Shawls, KnimGoods and Underwear.

Attention is further invited to a large importation of Cloths, Tweeds, Cassimeres and Overcoating in great variety for Gentlemen's Wear, with Suitable Trimmings.



tion Union, he draws a distinction h tween the public schools and the denominational schools. And after speak ing of the election of Gentile trustees in six wards of this city, he says:

For the present, patronage of the schools of the New West Commission is not likely to suffer, as they are in the more distant and strengly Mormor partious of the city.

To meet this invasion of the schools, the formons are making strenuous efforts to establish and equip strictly Mormon schools. The Salt Lake Stake Academy in this city has become a special object of their care, and one of the most popular and able of their educators, who is a devoted Mormon, has been appointed to be its head. * Brigham Young College in Logan and the B Y' Academy at Brown as also the B. Y.' Academy at Provo are also receiving much Mormon patronage. This places the Mormon scheols where they ought to be; namely, on the plan of debate and competition."

While we do not endorse the views of Prof. Benner expressed in some parts of the article, we give him credit that way, in order that others may for fairness in putting the situation as | walk therein. The calling of the Saints tinct as the Methodist, Episcopalian, with or to supersede them.

THE DESERT NEWS, for many years, has advocated the establishment of schools of a higher grade than the common schools, to be under the di-rection and control of the Church. And for this reason: The district work both for the living and for the schools are of necessity secular. No religious traising can be had therein. They are under the laws of the Terri-tory. They are open equally to chil-dren of "Mormon" or anti-"Mormon" be tampered with. If we wish parentage, Catholic and Protestant, Jew and Gentile, Christian and Infidel. We believe that no education is com-plete that does not include spiritual as well as intellectual and physical cul-ture. As this cannot be had in the District Schools, we would have Lat-ter-day Saints' schools for children of "Mormon" parentage; children who have had primary teaching in the Dis-trict Schools. In the Church should be taught as well as advanced secular studies. The movement now in progress we understand to be of this character. The Sait Lake Stake Academy is after We believe that no education is com-

understand to be of this character. The Sait Lake Stake Academy is after the model of the Brigham Young Ac-ademy. It has not supplanted any District School. It is not associated with any. The academies that may be established in other parts of the Terri-tory will not supercede or be in the way of any District School in either of the settlements. They will be instigned the settlements. They will be just as it would be strange, indeed, if Zion's children should find their work en-

FIRST DAY. Ост. 5тн, 2 р.чп. The choir sapg: Geat God, indulge my humble claim ;

Thou art my hope, my joy, my rest; The glories that compose thy name Stand all engeged to make me blest? Prayer by Elder Elliss Morris. The choir sang: Praise ye the Lord! my heart shall join In work so pleasant, so divine, Now while the flesh is my abode

And when my soul ascends to God, PRESIDENT A. O. SMOOT,

of Utah Stake, was the first speaker I am pleased, he said, to meet with the Saints is the capacity of a general con-

ference and to partake with them of the things sertaining to eternal life, the greatest gift of God. We assemble to learn the ways of the Lord and how to walk therein, and also to point out for fairness in putting the situation as it stands. "The Mormon schools are not the District Schools, neither are the District schools "Mormon" schools. They are as separate and dis-tinct as the Methodist. Episcopalian. comes to gather his jowels.

to listen to the remarks of the brethren who have review (di the history of this people. It may censtrance to some to hear that the people are in a better condition than they ever were, not-withstanding all persecution. This is encontaging. In the millst of these things, I ask myself, Do I live acthings, I ask myself, Do I live ac-cording to the profession I make? We profess to be endowed with the characteristics which should result in holiness. Am I living so that my life holiness. Am I living so that my life can bear ervicism, for temperance, purity and virtue? Is there no de-ceit, no hpoycrisy? Living honest-ly teaches me that I will receive a testimony, that the word of God's servants is true. I rejoice in the work. The sufferings superinduced by persecution have developed a class of men and women that have been tried and found faithful. The inter-ests of this tingdom should always be uppermost in our hearts. We should always know that our ways are clear. It is the right of every man and woman to be great, we must be the servants of all, standing as saviors on fount Zion. As two of a family and one of a city,

always know that our ways are clear. It is the right of every man and woman to know that this work is true, that they are God's children as when Jesus was baptized and received the testi-mony of the Spirit that He was God's belowed Son. It is not neces-sary to be cast into neces-gary to be cast into fireum-furnaces or a den of lions, but it is necessary to be cast into circum-stances, that are trying, in order to be led measure to our heavenly Father. It is necessary that we should be sur-rounded by tempting conditions, but

is necessary that we should be sur-rounded by tempting conditions, but it is not needful to partake of those questionable influences. We must par-take of those toings that can develop in us divine characteristics. Such will be the condition of the Saints when they live according to the things of COUNSELLOR D. H. WELLS.

are any of the sectarian schools which have been established by the New West Commission or the denomina-tions whose name they bear. And why this excitement and mis-representation in the establishment of two or three schools under the aus-pices of the Church of Jesus Christ of Latter-day Saints? The Catholies, the Episcopalians, the Presbyterians, the Congregationalists, the Methodists and the Baptists have had sectarian schools in Utah for many years. Has not the so called "Mormon "Church as methodists and right as they, to have denominational schools? Money has been donated by religious people in the East to set up

as founded by inspiration of me. But ye say, Wherein have we robbed tion was founded by inspiration of God. However the laws may be per-verted, whoever may be the President of the Union or Governor over the States and Territorier, whether the judges be wise or unwise, we know that God has His hand over this con-tinent. He has prepared it to be a place of refuge to all the oppressed and thee? In tithes and offerings. Ye are crissed with scarse; for ye have roebed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.—Mal. iii. 8-10. lace of refuge to all the oppressed and

Ancient Israel robbed God of His God had a people in this land many God had a people in this land many hundreds of yea.s ago. The brother of Jared led s colony into it and they became a great nation. But they also grew strong in iniquity and were swept away, for God would nave this land in-habited by a righteous people. So with the colony that came here led by lather Lehi, 600 years before Christ. They were finally over hrown by their breth-ren, the Lamannes, who were a num-erous people mon the discovery of tithings, and this may be said of His people now. Very few of the Saints pay an honest tithing. The law of tithing requires all surplus property for the building of temples and other purposes, and then one tenth of the interest annually. This is the plain law. Many pay something and call it tithing, but it is not, unless it is one--tenth. If my income is \$1000 and I do tenth. It my income is \$1000 and I do-net pay \$100, I have not paid my tith-ing. When you get through this life, erous people upon the discovery of this country by Columbus. We believe that Columbus came here would you set rewarded on the same principle? How foolish it is to be careless because other people are careless. No man can deprive us of our rewards if we are faithful. I bebrough being inspired by God. V good comes to this great and goodly land. It comes from God. lieve that not over twenty-five per cent of the Saints pay an honest tith-The majority of the Saints are from the States, or have been born and raised here, and have learned to love ing. We are growing in population and wealth, but not in paying tiththe country's institutions. Although

The inguithing, that the government takes it by confiscation. But this is not a fact so far as relates to what is paid subsequent to the passage of the Ed-munds-Tucker law. We must not case it is not nearly as good a measure as the Mills bill. It is nothing more than a bid for votes. They keep up the tariff on manufactured articles to case it is not be avoid take it. I would pay anyhow. For God's reward is sure and flis testimooy is worth more than all sacrithe country's institutions. Although patriotic, they have been misunder-stood and consequently persecuted as they still are. But the time will come when we will be understood. The Gospel is being proclaimed every-where. Everything is being done to further the cause of God. Many will be faithful and true until the Lord comes to gather his is wells.

of Tuocle S ake: I have been please

God's reward is sure and His testimopy is worth more than all sacri-fices. There is no blessing equal to life eternal. I know that God blesses those who are true, and if we were true and faithtul we would have a claim upon God to redeem Zion. We are not Zion, "The pure in heart," as long as we fail to do our duties. Many complain because all the bless-lings are not to be had free of expense. They have good intentions, but there cannot build a temple or perform other needed labor. Our faithfulness, our diligence will bring us a reward. The knowledge of the truth of the gospel will condemn you if you do not act upon this knowledge. Going to meetings will not do any good, un less we act upon the instructions given. No credit is due for simply going to meetcredit is due for simply going to meet-ings. We must digest our food its or-der to derive benefit from it; so with going to meetings, we must carry out in our lives the instructions we receive.

The Gospel is true. I call upon the Saints in all humility to keep all the commandments of God. Keeping half of the commandments will not develop of the commandments will not develop our whole spiritual instures to perfec-tion. We must keep them all. No man can pay his tithings, honestly be-fore God and continue a selfish man. Let him contribute to all beneficial objects, and his nature will be pure as regards selfishness. So with the keep-ing of the Word of Wisdom, and at-tending to prayers. Those that do so will be developed spiritually, so that they can go into the presence of God our heavenly. Father. They will re joice and be willing to bring the Gos-pel before the world.

ELDER JOHN MORGAN.

I am thankful for the good instructions imparted and for the Spirit of the Lord which has been in our midst, It is a source of pleasure to meet with and to mingle my testimony with those the Saints. The plan of salvation is before my plind. Everything pertainof the brethren, who have already spoken. May we return to our homes from this conterence strengthened and refreshed. There is no ng to the Gospel commends itself to and refreshed. There is no subject nearer or dearer to the hearts of the Saints than the training of their children, rearing them in the prisci-ples of the Gospel. Parents have re-ceived the truth sel gathered with the Saints, but this is not the case with our sons and daughters born and reared here. They have not had in-centives to investigation nor has their faith been tested. They may have con-vened in family prayers, participated in asking the blessing of the Lord up-on the food of which they partake; they may also have attended meetings, and taoitly coincided with the princi-ples they have heard. When they grow up they must be subjected to reason. There is nothing unrea-

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strikers and others. Thus far no dissights of the city. tarbance on the part of the strikers bas been reported, and none is expected.

to triumph over every opposing force.

Benediction by Elder David H. Can-

GENERAL NEWS.

Big Street Car Strike in Chi

cago, Inaugurated this

Morning.

Continued Advance in Wheat in

the Chicago and New

York Markets.

By Telegraph to the NEWS.]

Come ye children of the Lord, Let us sing with one accord,

vas sung by the choir.

Yellow Fever. WASHINGTON OCt. C.-Surgeon Rose

telegraphed Surgeon-General Hamilton from Fernandina as follows: tithings, and this may be said of His There is much more sickness here, principally | among negroes, than is thought or reported. The number of the needy is large and increasing. There are many houses and much in-fected bedding here, which should be fumigated and disinfected and some DECATUR, Als., Oct. 6.-Three ne

cases of yellow fever; no deaths. JACKSONVILLE, Fla., Oct. 6.-Thir-teen new cases; no deaths. Edwin Martin, editor of the Times-Union, is einking

Thurman on the Senate Bfil. PITTSBURG, Oct. 6 .- In an interview

with Thurman he said of the Senate

CHICAGO, Oct. 6, 10 a.m.-December wheat which closed at 1.15% yesterday opened at 1.17% this morning. It is now 1.20. May opened at 1.19, now

1.21 against 1 16 , at close yesterday. NEW York, Oct. 6, 11 a.m.-Wheat opened, excited, at 5 , conts higher. Liberal option buying by foreigners

generally. NEW YORK, Oct. 6.—The wheat pit on the Produce Exchange this morning was sgain the scene of the wildest exwas sgain the scene of the wildest ex-citement. At opening prices jumped up rapidly to 1 19%, Dec. I 21%, May 1 72. For a time there was the wildest excitement. Everything on the floor was temporarily laid saide, and a gen-eral rush was made for the wheat pit. When Chicago quotallons came over the wires the excitement was intensi-fied. New York Sgures for Dec., which had gone back fractionally before the

had gone back fractionally before the intelligence was received, shot up again to 1.21% and May delivery adanced in proportion.

BRIEF TELEGRAMS.

London, Oct. 6 .- The Theatre Roya t Dundee was burned last night.

Simia, Oct. 6.—Troops of the Ameer of Afghanistan defeated the forces of Ishak Kuan at Iashkwyan.

Washington, Oct. 6 — Thurman ar-rived this morning. This afternoon he will go to Osk View where he will be the guest of the President over Sunday greater than ever.

Senator Sherman was in Pittsburg yesterday en route from New York. In an interview he said Congress would probably adjourn in a week. There would be no vote on the Senate tariff bill, but at the next session the new tariff bill will undoubtedly be

Pittsburg, Penn., Oct. 5.—The twelfth annual congress of the American Sec-ular Union was opened at Lafayette Hall at 3 o'clock this afternoon by President P. P. Putnam, of California. Nearly 200 delegates were present from all parts of the country. The after-noon session was devoted to the read-ing of the reports. In the evening Juliet H. Severance addressed a large audience on "The Dangers to Ameri-can Liberty."

If a "Mormon's" wife as daughter of Teeth by the use of "VITALIZED

