DESERET EVENING NEWS: MONDAY, JUNE 6, 1904.

YOUNG PEOPLE IN CONFERENCE.

General Meetings of the Mutual Improvement Associations Held Yesterday in This City.

SESSIONS LARCELY ATTENDED.

President Smith Dellvers Impressive Discourse on Marriage-Fine Sermon by Elder Roberts.

The general conference of the Young Men's and Young Ladies' Mutual Improvement associations convened in this city yesterday, meetings being held in the Assembly hall at 10 a. m. and in the Tabernacle at 2 and 7:30 p. m. The conference was one of the best attended in years and the instructions given were of a character calculated to enhance the interests of the young people throughout the Church.

The first session was in the nature of an officers' meeting at which papers were read dealing with different phases of Mutual Improvement work. Mrs. Martha H, Tingey conducted the exerclass. The congregation sang the hymn: "Redeemer of Israel." Prayer hymn: "Redeemer of Israen. Trayer was offered by Elder Benjamin God-dard. Singing. "Earth with her ten thousand flowers." The roll call showed that out of 56 stake organizations in the church. 53 were represented by the young ladies and 46 by the young men. Mrs. Tingey, in a short address, then the sector gravefungs to those Mrs. Tingey, in a short address, then extended hearty greetings to those present, and expressed the hope that the meetings would be of great benefit to all concrued. She said that the as-sociations generally were in good con-dition, and that the officers had every reason to feel proud of their achieve-ments for the Lord was surely blessing oben is their work. them in their work.

PAPER ON REVERENCE.

The first paper presented was by Mrs. The nrst paper presented was by Mrs. Minn's J. Snow, who dealt with the subject. "Reverence For Our Places of Worship." The speaker threw out many valuable hints and submitted that there could be much improve-ment in this direction. The paper was discussed by Dr.

ment in this direction. The paper was discussed by Dr. George H. Brinhall who called atten-tion to the fact that "The Lord's house is a house of order," and that rever-ence for our places of worship should first be faught in the home. He thought officers of the associations check the assumption this record. hought officers of the associations should be exemplary in this regard. The subject was also discussed by Mrs. Alice K. Smith, who deplored the redency among the ladies to wear big hats, thus obscuring the view of those behind them. She feit that irreverence led to rebellion and should therefore be discouraged as much as possible.

RESOLUTION ADOPTED.

At the close of the discussion the fol-lewing resolution, introduced by Elder Edward H. Anderson, was unanimously adopted by the conference: "Be it resolved by the officers of the Y. L. and Y. M. M. I. A., in conference exampled:

"That we will exert every effort to persuade the members of our associa-tions to join us in developing in the hearts of the young people a sentiment of revenence for sacred places and sa-cred things; and to unite with us in re-fraining from talk, laughter, and all

Fifty Years the Standard BAKING POWDFR Improves the flavor and adds to the healthfulness of the food. PRICE BAKING POWDER CO., CHICAGO TWENTY YEARS AGO TODAY. (DO YOU REMEMBER?) James G. Blaine was nominated for the presidency by the Republican na. ional convention at Chleago. Mile, Rhea played "Frou-Frou at the Salt Lake theater. TEN YEARS AGO TODAY. The Chicago world's fair stockholders received a dividend of 19 per cent. Attorney General Olney began proceedings to force the government's claim igainst the original holders of the Central Pacific grant, his first act being to file a claim against the Stanford estate for \$15,000,000, FIVE YEARS AGO TODAY. General Gomez issued his last address to the Cuban army, saying he had performed his mission and wished to retire. The trouble in Samoa was thought to be settled by the disarming of Mataafa and 1,500 rebels.

ferred to the ridiculous cartoon recent-ly published in Collier's Weekly and labeled. "A Latter-day Saint." Such work he considered a prostitution of the powers of a great artist, as well as the prostitution of the world-famed magazine which published it. In strik-ing contrast to the hideous illustration referred to there appeared on another page of the same paper a splendid pic-ture of President Joseph F. Smith, which in itself gave the lie to the in-dimution sought to be thrown out and

Tuddenham, music director; Martha J.
Read, organist; Elizabeth Thomas, as-sistant organist;
Alds—Adella W. Eardley, Sarah Ed-dington, Agnes Campbell, Lillie T.
Freeze, Susa Young Gates, Minnie J.
Snow, May Booth Talmage, Joan Camp-bell, Emma Goddard, Rose W. Bennett, Altee K. Smith, Elizabeth C. McCune, Ruth M. Fox, Julia M. Brixen, Helen W. Woodruff, Augusta W. Grant, Mary A. Freeze, Estene Neff, Nellie Colebrook Taylor, Emily Caldwell Adams, Mary E. Connelly, Elen Wallace.
Mrs. Louise B. Fell was sustained as president of the Primary associations, with Lillie T. Freeze and Josephine R.
West as her counselors; May Anderson, secretary and treasurer; Olive W.Chris-tensen, assistant secretary, and Vera T.

tensen, assistant secretary, and Vera T. Felt, recording secretary; also all the aids. Mrs. Louie B. Felt, general president of the Primary associations, addressed the conference. She expressed pleas-ure at, the privilege afforded her and assured those present that the Primary associations were in a healthy condi-tion and for the most part were presided over hy mothers of familian who were over by mothers of families who were vitally interested in the welfare of the

was referred to and the passage quot-ed, "He that looketh upon a woman to lost after her hath already committed Just after her hatn already committed adultery in his heart. The succedness and importance of the marriage covenant was briefly dwelt upon and the Latter-day Saints were urged to enter into it in the manner appointed by God, and the blessings of life and posterity would result. President Smith thanked God for the belief he had in the Generel of Jesus

President Smith thanked God for the belief he had in the Gospel of Jesus Christ and for the sense of honor he felt in protecting and sustaining the mothers of his children, whom God had given him. He was not prepared to forfeit his rights to an eternal inheritto reach by yielding to the customs of the world and doing tuings which he knew to be at variagce with the haws of God. He deplored the tendency among men to make light of their wives and their mothers-in-law, and said concerning the latter that personally they had been

among his warmest friends. Concluding, President Smith pleaded for the purity of the home and said that there were none more pure in all the earth than those of the Latter-day Saints,

The choir sang the anthem, "With Sheathed Swords," and the benediction was pronounced by Mrs. Julia C. Brix-

EVENING MEETING,

Elder Briant S. Hinckley Discusses Home Preparation.

The evning sesion was begun by the choir singing the hymn:

"Sweetly may the blessed spirit, One each faithful bosom shine." Prayer was offered by Elder J. Golien Kimball.

The choir sang the anthem: "From afar graelous Lord."

HOME PREPARATION.

Elder Briant S. Hinckley was the first speaker, his subject being, "Co-opera-tion of parents in home preparation." The speaker began by expressing to the parents the gratitude of the officers of the M. I. organization for the as-sistance rendered in the pas, and in-dulged the hope that they would still be favored with such assistance. He officer said the Latter-day Saints behaved that the young people of Zion possessed the vigor of native strength and in this opinion they were largely supported by known facts. In this connection the speaker called attention to a statement made by a member of the state 'su-preme court, who declared that there were growing up in these valleys young people possessed of musical talents and people possessed of musical taients and who were fast becoming recognized in the earth. The natural elements, said the speaker, were such as to produce this, to say nothing of the religion which the young people of this section believe in. This religion embraced everything that was upbuilding and ennobling and was calculated to devel-op the very highest type of manhood and womanhood. The speaker referred to the objects of

The speaker referred to the objects of the Mutual Improvement association which had been stated by Prest. Brig-

which had been stated by Prest, Brig-ham Young to be the development of the young people in all that tended to make life better and more noble. Coming down to the subject assigned him Elder Hinckley pointed out the need of home preparation along the lines indicated by the course of study manual out. This near subject is a subject of study Innes indicated by the course of study mapped out. This preparation was ab-solutely essential, for boys would not attend flat and unprofitable meetings. The boy should be brought face to face with the fact that he is the ar-chitect of his own fate, that he must exert himself in order to get the very best results from his lesson. The stubest results from his lesson. The stu-dent should first gather the thought contained in the lesson. Next he should generate the thought and having done so he had developed the habit of study and had come to love the work for the good to be got out of it. Home study, for street walking etc., cause the youth for street walking etc., cause the youth to shun the evils atendant upon an idle and shiftless life. The speaker dwelt upon the grief of mothers over the perplexing question, "Where is my wandering boy tonight?"

nd suggested as a remedy for this con dition the drawing in of the young men to the Mutual Improvement associa-tions, where they could drink in the instructions given and learn to forsake their evil ways. In this influence of the home was a great factor for it was a well understood fact that the boy would become what his father was, and not what he wanted him to be. Thomas Ashworth then rendered the

1 hin Pale. Pale cheeks, white lips, and languid step tell the story of thin blood, impure blood. Doctors call it "anemia." They recommend Aver's Sarsaparilla. Ask them and they will tell you just why it makes the blood \$1.00. All druggists. so rich and red.

Anemic people are almost always constipated. Their liver is sluggish. They have frequent attacks of sick-headache, nausea, biliousness. Just one of Ayer's Pills each night will corson having quit. rect these troubles. J. C. AYER CO., Lowell, Mass.

Lord, Lord,' shall enter into the kingdom of heaven, but he that doeth the will of the Father who is in heaven." The speaker dealt with loyalty to the Church and the state, and paid tribute to those who had so pobly stood up for this Church in the midst of the most bitter opposition. Professor J. J. McClellan then ren-

dered an organ sol

25 cents.

dered an organ solo. Elder George A. Smith was the closs-ing speaker, his theme being, "Some-thing must be done-will you do it?" He said he felt that the question could very properly be put to the doorkeepers, for the hour was getting late and he found the audience was because solt feared the audience was become rest-

Dealing seriously with the subject, the speaker felt that the thing to do was to keep the commandments of God, thus keep the commandments of God, thus vindicating the cause of our fathers and the position held by our beloved Proph-et, Joseph Smith. The Gospel must be preached that men might bear the testimony of the truth and be brought to a knowledge of the same.

The chefr same the anthem, "O Give Thanks Unto the Lord." and the bene-diction was pronounced by President Francis M. Lyman.

Get Under a Panama.

We have a variety of styles and chapes in beautiful panamas, at all prices. Beter get one this month. BROWN, TERRY & WOODRUFF C. 166 Main Street.

DR. BUCKLEY TALKS.

Greatest Methodist Preacher Heard in Salt Lake Yesterday.

The First Methodist church was rowded to its fullest capacity yesterday morning by an audience assemoled to hear Rev. J. M. Buckley, who is regarded as the greatest preacher in the Methodist church today. His text was, "That was the true light," from John 1:9. The theme of the distinguished speaker was a warning against alse prophets, and as representatives of these false prophets, he mentioned he Roman and Greek Catholic churches. Millerism, the Oneida community, the Shakers, spiritualism and Christian Sci-ence. He said that as one false religion ence. He said that as one faise feligion rose up, another went down, and it would not be long before Christian Sci-ence, which denies the personality of God, would fail before some other re-ligious freak. In the course of his re-marks, Dr. Buckley said:

"And now, it is hardly necessary to refer to an institution that had its inception about this time (the period referred to) and which is now established in your midst. It was organized at a time when the press of the land was not powerful, was not able to keep up with all the occurrences of the day, the exposition of fraud. There were no relevant lines no relevands. But to

United States for a period of over six years. On his way through London he met Mr. H. S. Goddard, who, he says, is making steady advancement in concert work. He had over 20 paid engagements during the past winter, and is steadily extending his circle of professional acquaintances.

There was the old familiar "stunt" at the Salt Palace theater last night-an absent manager, a missing bank-roll, no salaries and a crowd of irate actors and actorines.

actors and actorines. It was pay night. During the show, the performers began to ask about the pedestrianism of the ghost. Nothing doing. Where were Butcher and Wil-sen, late managers? Nobody knew, Everybody cared. Submitting to the inevitable, the people divided the night's receipts among them, each one receiv-ing 80 cents for his week's work. Had either of the missing managers been found, there might have been trouble. It was announced to the audience It was announced to the audience that hereafter John West will direct the affairs of the theater, Butcher and Wil-

ONCLE SAM MOST JOIN THE UNION

Held's and the Utah State band man-igements notified the Woodmen Satur-lay that if the Fort Douglas band was day that if the Fort Douglas band was hired for the parade of Sunday, they (the city bands) would not appear, as the army men are not in the union. If was a case of "the Jews have no deal-lags with the Samaritans," and as one band would not be enough for the pa-rade, the Woodmen notified the post people that it would be necessary to "ring off" as far as they were con-cerned. The army boys do not consider this sort of thing a fair shake, partic-ularly as they were not attempting to

ularly as they were not attempting to underbid the union men. The same state of affairs obtained 2 or 14 years ago, when the first mu-iclans' union was organized in this ity. The band of the Sixteenth infanclty. ry was shut out from local engage

ients. Cheap and Satisfactory.

Do not suffer annoyance from wash-ays at home. Our system of housedays at home. Our system of house-hold washing at 6 cents a pound saves endless trouble. TROY LAUNDRY, 166 Main Street,

FIRST IDAHO EXCURSION

Via Oregon Short Line. Saturday, June 11. One fare for round trip to principal northern Utah and Idaho points. See agents for full particulars regarding limits, etc. City ticket office 201 Main street, Salt Lake.

See F. E. Schefski to arrange excur-ion to Castilla. 57 State St. Phone

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by using a memorandum flook with half the pages scratched off, but get a loose-leaf memorandum for your pock-ef, and a card index box for your desk. Automatic Memory Joggers adapte for your use by The Breeden Office Sup adapted ply Co. 62 West Second South,



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. . .

For Infants and Children.

Hall

June 10.

made clothes, shoes, shirts, gloves and the rest. To-day the Copyright 1903, A. E. & Co. only men who have these made to order are those with whom money is no consideration. This label Alfred Benjamin & C

Correct Clothes for Men

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P to 30 years ago good dressers

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for 30 years has identified the world's standard ready-for-service apparel; the mark equal to "18on gold and "STERLING" on silver.

Equal to fine custom-made in all but price. The makers' guarantee, and ours, with every garment. We are Exclusive Distributors in this city.







unseemly conduct in our worshipping assemblages: and in keeping all our places of worship clean, well-ventilated and attractive

RESPONSIBILITY OF OFFICERS.

Prof. Josiah E. Hickman discussed the subject, "Responsibility of Offi-cers," making a point of punctuality and keeping promises. The paper was an intensely interesting one, containing as it did many valuable suggestions and emphasizing the force of example upon members of the associations. Elder George N. Child and Mrs. Emma W. Pyper discussed the subject, endorsing Prof. Hickman's views in the matter.

Prof. Hickman's views in the matter, At this juncture Elder Philip S. May-cock took occasion to suggest that in cases where the young men were slow to act the young ladies should take the initiative rather than that the work should be allowed to lag.

"OUR SOCIAL LIFE."

"Our Social Life" was the subject of a paper presented by Mrs. Rose W. Bennett, who discussed it in two di-visions (a) how can we as officers best daudon a much develop a spirit of welcome and socia-bility in the M. I. A. meetings; (b) how to control the same within proper lim-its. Discussion foilowed by Mrs. Clara Holbrook Jarvis and Elder John V.

Mrs. Augusta W. Grant then stated that it was the desire of the general hoard to adopt some color or emblem to be worn generally by Mutual Im-provement workers, and she asked that suggestions he sent to her at 14 Sec-ond East street.

After singing "The time is far spent," the benediction was pronounced by Mrs. Adella W. Eardley.

AFTERNOON SESSION.

Prest. Smith Delivers an Impressing Discourse on Marriabe.

The afternoon session was held in the Tabernacle, President Joseph F. Smith presiding. The meeting began by the choir singing the anthem, "Lift Up the Voice in Singing," Prayer was offered by Elder Junius F. Wells, The choir and congregation joined in sing-

choir and congregation joined in give ing the hymn, "Now let us rejoice in the day of salvation." President Joseph F. Smith expressed the hope that all present would se-cure sents and remain seated until the class of the merian seated until the of the meeting, so as not to disturb the exercises.

ELDER B. H. ROBERTS.

Elder Brigham H. Robert's was the first speaker of the afternoon. His re-marks were in the nature of an ad-dress of welcome, which, he said, he regarded as a pleasing duty, for it could be nothing less than a pleasure to speak to such a large assemblage rep-resenting the young people's Mutual Improvement associations of the Improvement associations of the

He said the conference now in ses So was more or less in the nature of a legislative gathering. In which the Purpose was to devise means for the morat uplifting and advancement of what could well be regarded as a great people. In this work, ventured the speaker, it was a good thing to get the splitt of fit, in order that we might the better reach that which we are ability at. The proparation of the apeaker likened to the work Work +1 of an artist, which was gradually brought out through constant effort, intelligently and systematically direct-

ed. Elder Roberts expressed pleasure at being privileged to stand in the midst of the work of the ploneers; and it had suggested to his mind the thought that the Latter-day Saints would destroy the misconceptions of the world con-cerning them. If they had to do it in stone, in monuments of thone. In this connection, the speaker res

sinuation sought to be thrown out and stamped the authors and instigators of the libelous carlcature as men prompted by a desire to oppose the truth. The speaker paid eloquent tri-bute to President Smith and pointed out the luconsistency of those who sought to do this people injury. Elder Roberts alluded to the recent investigation at Washington and to the able manner in which President Smith acquitted himself as a witness. Placed before the leading men of the nation, engaged in an unequal conflict with the government, he met them as an honest man, a product of "Mormonism." and gave to the nation the truth concerning gave to the nation the truth concerning a despised people.

ture of President Joseph F. Smith, which in itself gave the lie to the in-sinuation sought to be thrown out and

MRS. TINGEY SPEAKS.

on all present.

President Elmina S. Taylor of the Young Ladies' associations, was on the program for an address of welcome, but not feeling physically able to do so, her second counselor, Mrs. Martha H. Tingey, responded. The speaker bade those present a hearty welcome and urged the young people of the Church to diligence, ever aiming to perpetuate and advance the cause for their parents sacrificed so much. Mrs Tingey's remarks were heartfelt and earnest and made a splendid impression on all present. Walter A. Wallace then rendered the solo, "Draw Near, All Ye People," af-ter which Secretary Thomas Hull pre-sented the reports of the Mutual Im-provement and Primary associations for the year, the latter being presented, by special arrangement, for the first time. The three represented a total of 2.005 associations, with an enrollment

at this conference. Prof. J. J. McClellan then rendered on the organ, "Home, Sweet Home."

President Joseph F, Smith addressed the conference. He said he had been requested to make some remarks rela-tive to the great and important subject of marriage, but as he had very little time in which to speak, he could not hope to say all that might be said on the subject.

OFFICERS SUSTAINED.

2,005 associations, with an enrollment of 102,104 members, and an average weekly attendance of 47,048.

The general officers of the associations were then presented and unaut-mously sustained, the M. I. officers be-ing as follows: Y. M. M. I. A .- Joseph F. Smith

r. at. at. r. C. Joseph F. Shidi, general superintendent; Heber J. Grant and Brigham H. Roberts. assistants; Thomas Hull, secretary and treasurer; Evan Stephens, music director; Horace S. Ensign, assistant music director.

Aida-Francis M. Lyman, John Henry Smith, Matthias F. Cowley, Abraham O. Woodruff, J. Golden Kimball, Juni-us F. Wells, Milton H. Hardy, Rodney C. Badger, George H. Brimhall, Edward H. Anderson, Douglas M. Todd, Thomas Hull, Nephi L. Morris, Willard Done, Le Role C. Snow, Frank Y. Taylor, Rudger Clawson, Rulon S. Wells, Jos. W. McMurrin, Reed Smoot, Bryant S Hinckley, Moses W. Taylor, Brigham F

BOTH JAWS SHOT AWAY

Still a Successful Business Man.

A man who had both jaws shot away had trouble eating ordinary food but found a food drink that supplies the

found a food-drink that supplies the nutriment needed. He says: "I have been an invalid since the slege of Vicksburg, in 1866, where I was wounded by a Minnie ball passing through my head and causing the en-tire loss of my jaws. I was a drummer boy and at the time was leading a skirmigh line carrying a sup. Since skirmish line, carrying a gun. Since that time I have been awarded the medal of honor from the Congress of the United States for gallantry on the data field.

"The consequences of my wound were "The consequences of my wound were dyspeptia in its most aggravated form and I finally proved ordinary coffee was very hard on my stomach, so I tried Postum and got better. Then I tried common coffee again and got worse. I did this several times and finally as Postum helped me every time I con-tinued to use it, and how often I think that if the government had issued Post-um to us in the Army how much better um to us in the Army how much better it would have been for the soldier boys than coffee.

"Coffee constipates me and Postum does not: coffee makes me spit up my food, Postum does not; coffee keeps me awake nights, Postum does not. There is no doubt coffee is too much of a

stimulant for most people and is the cause of heary all the constipation. "This is my experience and you are at liberty to use my name." Name given by Postum Co., Battle Creek, Mich.

In this connection the speaker reading book, "The Read to Wellville,"

little folks. The speakers dwelt upon the influence exerted over the children by the Primary associations and feit grateful to those in authority for the privilege of being represented and heard of this conference.

PRESIDENT JOSEPH F. SMITH.

this subject.

this subject. The speaker said that a great many people in the world regarded marriage as a business or social contract, gov-erned largely by laws of convenience and the laws of the land, in force and effect only for this life. The result of this custom was that the oath of matrimony sits very easily upon the shoulders of most men and also upon many women. The latter, however.

shoulders of most men and also upon many women. The latter, however, assumed the greater responsibility in this relation, as they had to bear the burden of motherhood. The speaker feit, however, that the responsibility of the man in entering upon married life, should be just as great as that of the woman the woman. President Smith read from the first chapter of Genesis concerning the crea-

chapter of Genesis concerning the crea-tion of man and woman, thus laying a foundation for the remarks he desired to make on the subject of marriage. When Adam and Eve were created, said the speaker, the command was that they should multiply and replenish the earth. They were formed in the image and likeness of God, and bound together not for this life alone, but for time and elernity, a custom which God designed should be perpetuated in the earth. This was not a civil contract, but a contract wrought out by God for the guidance and rule of life of His

the guidance and rule of life of His children. This divinely created system of mar

rings was not understood by the chil-dren of men today, because they had blinded the eyes of their understand-ing and had refused to place themselves in a position to receive the truth. This plan was thoroughly understood anciently.

anciently. The Apostle Paul, speaking to the Corinthian Saints, declared that the man was not without the woman, nor the woman without the woman, in the Lord. Alone, said the speaker, the man is not in the likeness of God, for he was not created alone nor was it designed that he should live alone.

President Smith referred to the Mosaic custom providing for that if a man should die without issue his brother should take his wife and raise up seed unto him. Then he cited the question put to the Savior by the Pharisces, asking whose wife the wo-man was who had seven husbands. In answer the Savior intimated that belonged only to him to whom God had given her.

President Smith cited also the pas sage of Scripture forbidding a man to put away his wife and emphasized b) but statement, "What God halh joint, together let no man put asunder," en plaining that no man had a right cast off her who had been given him to God, the Father. The sin of adultery

solo, "The Holy Temple. THE PRIMARY ASSOCIATIONS.

May Anderson, secretary of the Pri-mary associations, was the next speak. er. Her address dealt principally with the aims of these associations, one of which was to instill into the hearts of which was to institution the hearts of the children a love of God and an obedi-ence to those presiding over them. The speaker stated that much of the suc-cess attending the officers of other or-ganizations in the Church was due to ganizations in the Church was due to the lessons learned in the Primary. There were at present 659 such associa-tions in the Church, having a mem-bership of 46,000 children under the in-telligent care and direction of 7,009 painstaking officers.

MRS. HART ON HONESTY.

Mrs. Elmira Hart then spoke upon the subject of "Honesty," which, said she, comprehended truth, uprightness and moral rectitude. In her discussion of the theme the speaker paid warm tribute to the pioneers, who, through their supreme honesty, had laid a foundation upon swhich their children were now building. The homes of the Lat-ter-day Saints were models of honesty and virtue. In them reigned peace and happiness, a natural result of the teachings of Godfearing parents.

ADDRESS ON LOYALTY.

Miss Maud May Babcock addressed the conference on "Loyalty." She said there was quite a general understand-ing that loyalty meant a little Fourth of July effervescence and notaing more. But the Century dictionary defined it as being constant in service and devo-tion, an unshaken allegiance to certain principles or institutions. Loyalty was not passive, but active: It required that we do something. The Savior had said, "Not every one that saith unto me,

MINCE PIE! WELSH RABBIT!

Can You Eat 'Em Whenever You Like, or Do They Frighten You?

out.

There is no reason why any ordinary nortal should not eat anything he hooses-if he chews it carefully. How about you? How about you? Are you atraid of every good-looking, good-smelling, good-tasting thing on the bill of fare-because it "don't agree with you?" Do you meet your Water-loo at mince pic and Welsh rabbit? They listen: Then listen:

Then listen: Don't starve yourself. Dieting cannot cure dyspepsia. If you cut off every article of food that disagrees with you, before long you will have nothing left. The sensible way is to get your stomach in such a condition that you can eat everything and digest it. We have a new remedy that will do

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the stomach of an ostrich and the ap-petite of a farm hand. We know what Rexall Dyspepsia Tablets are and we guarantee them to cure all stomach troubles.

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elegraph lines, no railroads. But to day how different it is. The press can meet all arguments and expose frauds at a moment's notice. The reporter is everywhere to detect political, social and other frauds, and the press of the country is engaged in the great work of exposing these frauds. It deserves praise and should be uphetd in its good work. God speed the reporter who is on the right track; God condemn the one on the wrong track.

HONORED THEIR DEAD.

Local Woodmen Observe Their Memorial Day in Impressive Manner.

Yesterday was memorial day for the Woodmen of the World. In the morn-

ing they paraded and after this feature, the day was spent at the cemeteries decorating the graves of the dead. The parade yesterday surpassed any-

thing ever attempted by a lodge in this city. There were more than 1,000 men and women in line-the drill teams clothed in bright red or green uniforms and carrying the emblematic axes and and carrying the emblematic axes and lances, and the members of the order burdened with wreaths and other floral offerings for the graves. Held's and the Utah State band were in line, the former divided into two sections, mak-ing three bands in all, and not for a moment did the music cease. The pa-rade was headed by E. L. Sloan, who acted as marshal, and his aides were A. McKellar and L. Yarmer. Upon reaching the city cemetery, the monument to George Wood, who be-longed to lodge 53, was unveiled, and following this ceremony, the graves of others were decorated. At Mt. Olivet, the same ceremony was performed over

the same ceremony was performed over the grave of Harry Evans, who was a member of ledge 338. Both of these men passed away within the past 12 months. The orators of the occasion were John P. Meakin, Parley P. Chris-tower, C. Y. Loubly and H. Wardan. tensen, C. H. Laubly and H. Warden,



At the Grand tonight the long await-ed engagement of Mrs. Leslie Carter in 'Du Barry'' opens. The engagement is limited to three nights and a Wedneg-day mathee, and the world wide fame of the actgess insures an enormous turn out

BLOOD Is the worst dis-case on earth, yet the eastest to cure W H E N Y O U W H E N Y O U DO. Many have pinples, spote on the skin, sores in the skin, sores in the shink, sores in the shink, sores in the shink of the skink sores in the shink sores in the shin Mrs. Carter and her organization ar-rived in Sait Lake City from Denver this morning. Immediately after the performance Wednesday night, the scenery will be transferred to four of the largest baggage cars owned by the Southern Pacific, and early Thursday working the entities company will be talling hair-bone pains, cutarch and don't know it is BLOOD POISON. Send to DR. BROWN, 336 Arch SL. Philadel-phia, Pann., for BROWN'S BLOOD CURE, 32.00 per bottle: lasts one month. Sold in Salt Lake only by F. C. Schramm, First South and Main Sta Southern Pacine, and early Thursday morning the entire company will be whirled away to San Francisco by spe-cial train. With the exception of Den-ver, Salt Lake is the only place that Mrs. Carter will visit on her present tour between New York and the Pacific const Lt will be well for nergons who

SOUTHERN STATES ELDERS!

tour between New York and the Pacific const. It will be well for persons who propose witnessing Mirs. Carter's per-formance of Du Barry, to bear in mind that, on account of the immensety of the production, it is necessary to raise the curtain promptly at 8 o'clock in the evenings, and 2 o'clock at the special Wednesday matinee. Don't forget to invite your friends to save their visit to Saltair for June 24th. when they may ealoy their first Grand retulton. A special program is being arranged, making Southern Character-istics the feature. Past Presidents will make speeches. Melon and Goober eating contests, etc., had and a royal time promised. Special rates from all railroad points, lower than ever before. Let us all join in making this the big-gest event of the season. Remember ev-ery ticket bought or concession parton-Hugh W. Dougall returned from his long stay abroad on Saturday night. He will now settle down at home and will probably open a music studio soon. Mr. Dougall comes last from Paris, where he has been studying under the famous Bouhy. In all, Mr. Dougall ery licket bought or concession patron-ized helps our society. See your loca railroad or Presiding Elder of you has been studying in Europe and the | Stake,





