

SALT LAKERS IN GOTHAM.

Special Correspondence.

NEW YORK, Jan. 31.—On Monday, Jan. 25, all the Salt Lake celebrators of the day that Robert Burns first saw the light, a was one hundred and thirty years ago on that day and all over the land the anniversary is being observed in true Scotch style. Delinquent's sax over 200 guests in one of its big rooms that night, feasting and singing, with the paper reaching around to the strains of "Up an' waur than a' wines," and other native songs that always cheer the Highlander, with "Blue Bonnets over the Border" ringing in occasionally. Andrew Carnegie, John Ford, Hamilton Mable, ex-Attorney General Julius Mayer, were the speakers, and certainly the prophetic words of Burns uttered in the agony of heart and spirit long ago, "They will think more of me in a hundred years than they do now," must have occurred to many of those who paid homage to his memory that night. Horace Greely said of him that "for all men that ever lived, Burns nestles closest to the fusion of humanity." The singing was the feature of the evening; Burns' poems are the essence of melody, and many of them have been set to music by famous composers, Mendelssohn being among the first to recognize their beauty.

R. C. Easton was the principal soloist, unless we may except the prima donna, Mary Garden, of the Metropolitan, who was on the program, and who came in at 10 o'clock to the delight of all present, and gave "Ye Banks and Braes," "Jack o' Hazel-dew," and "My Heart is Gay."

Mr. Easton was obliged to sing "Riding Day" several times, to please the lady, and at his finish she complimented him very heartily. Miss Garden, who is of Scotch birth, and whose father is a member of the society, is very gracious and winning with her country people, and who, by her presence and affability, added a charm to the evening's entertainment that the previous diners have not known.

Mr. Easton gave the stirring songs of the progress to the Scotch style, and a night of rare delight came to a close with "Auld Lang Syne."

Last Tuesday Miss Ben Nibley received a telegram from her mother, Mrs. C. W. Nibley, and son Merrill, to come to Washington and meet them, and in company with Miss Belinda Livingston she left on the afternoon train for the capital meeting her family at the New Willard and staying until Friday, when all came up to New York registering at the Manhattan. Mrs. Nibley and Mr. Nibley expect to remain a week in the city visiting friends; a week had been spent in Chicago on the way out, with other members of the Nibley family living there, and a trip to New York to see daughter and sister will be the dash of a pleasant journey.

On Monday evening the Misses Louisa and Claudia Holt were guests of Prof. and Mrs. Sever at a musicale in the Waldorf, Albia Elman being the principal soloist.

If we are to believe the morning papers, Ada Dwyer, Mrs. Harold Russell and Radium Fisher have each scored big successes in their different roles at the Lyceum and Broadway. Miss Dwyer's part is a short one in "The Dawn of a Tomorrow," but a dramatic one, our best critics have given her excellent notices. Acton Davis, Alia Dale, Ashton Stevens and others have all commended her and she has undoubtedly made another shining hit. Miss Dwyer's lightning like journey across the continent barely gave her time to have one rehearsal, but with her usual capability in that direction, she went on and played the part with one scant rehearsal, coming off victoriously. Now the piece is settled down for a long New York run and Miss Robinson and her talented company are giving another of those delightfully quaint love dramas in which they all shine. The star of the play fascinates you with her delicate interpretation of these very feminine roles. Miss Dwyer

will make her home with Miss Robinson while in New York.

Mr. and Mrs. A. Fred Way of the Wilson, and Miss Mary Halloran, all of Salt Lake, sailed from the White Star pier today for Europe. A visit of some weeks will take the four over a number of countries where they will do sight seeing and visiting.

Mr. and Mrs. Jack Scott have moved to town to west Manhattan street, where they have taken an apartment. Mrs. Scott's sister, Mrs. James Saville, is with her. Mr. Saville, who is east for 2000, was obliged to stop over in Pittsburgh for a few days and will be in the city next Thursday. Mr. and Mrs. Saville will be here for three weeks.

The critics have one and all praised Miss Salie Fisher's acting, noting the great improvement since her debut in "Sergeant Hurd." Her voice is likened to a lark, or, as some have said, a thrush, at times, who is coming into a lot of praise and, as one paper said, "She sings her way straight into the hearts of the audience." Broadway has found her and her friends will find her each evening and sometime at the Broadway theater, where "Starbuck Ciderella" is in for an indefinite run.

"The Baltic," which sailed yesterday, was well loaded with passengers, and among them was Elder Andrew Jensen, who goes to Scandinavia to take charge of the mission there. Mr. Jensen has been suffering with a slight cold since his arrival in the city, but was fully recovered before he started.

There are two new battleships under construction at present—the Florida and Utah. The two are the latest big government battleships, the best yet undertaken. The Connecticut is the largest battleship now owned by the United States, but the two new ones will exceed the Connecticut in size and armament.

Mr. and Mrs. S. C. Constant will leave with their two children for the west at the end of the week. Mrs. Constant will visit with her parents, Mr. and Mrs. Gallagher, and Mr. Constant will go on to Goldfield, where he has extensive mining interests.

At the St. Denis are Mr. and Mrs. Will Neff and Mr. Asahel Woodruff, who are here in the interests of Z. C. M. L.

At the home of Mr. and Mrs. J. Wesley Young, Miss Ella Evans and her brother, Joseph Evans, are guests for a couple of weeks. Miss and Mr. Evans are sister and brother of Mrs. Wesley Young.

Last Tuesday, Mrs. C. D. Banks of the Banks military establishment of Salt Lake City, arrived on a business trip for the firm. Mrs. Banks will be here for several weeks, selecting both merchandise and laying in ideas.

At today's services, Elder Neah L. Cottam and W. Dodge spoke. Elder Cottam is released and will return home the last of the week, visiting Boston, Washington, Independence, and Nauvoo on the way. Elder Cottam leaves a host of friends here; he has filled an honorable mission, and has been the means of bringing many into the Church. His development in the work has been great, and in every way has he made himself a support to the mission and the president; that he will be greatly missed there is no question and he is assured of the good will of every one and the best wishes for his future.

Elder Dodge will be transferred to the New England conference, leaving next Friday for his new field of labor.

Robert C. Easton is to be heavily featured as the vocalist in the great Scottish concert to be held in Carnegie hall on Feb. 10. The proceeds will go to the Caledonian Hospital society. Twenty big stars, including the famous Harry Lauder, will appear, and "Bob" is down for a number of songs. His voice will have full opportunity in that great auditorium. JAN. 27.

WHICH BOY FOR REVENUE?

You talk about our country's need. What needs it more than men? You pause at prohibition's creed To count its cost again As if a throbbing human heart, With all its bids to be, Could just become a bartered thing For trade and traffic free.

One time I shared those views with you; The city's great expense Demanded liquor license For its progress and defense. But then I had an awful dream, So real that even now, Its very contemplation starts A cold sweat on my brow.

The same old cry was, revenue, We must a means devise. We planned and schemed and planned and When, lo! before our eyes A giant with a bag of gold, Enough and yet to spare, To pay all dues, the coffers fill, Spread bounty everywhere.

"Take this," he said, "And give to me One boy to call my own. The rest remain as truly free As the I had no throne." I knew the fiend, Intemperance, But oh, his gold was bright! He poured it out a lordly heap, To glitter in our sight.

And I began to cast about For the boy we best could spare In all the town, except my home, My throes went never there. But here I saw a father's need, And here a sister's tears; And here a mother's agony, And you a baby's fears.

We could not take the parson's boy, Who was the household pride; Nor could we snatch the hope and joy From Farmer Owen's side; And Robby there, why bless your soul! 'T would break my Lucy's heart, For she is soon to be his bride, Then, only death shall part.

So on I went until at last I saw young Harry Dean, Who had a record in the past Not altogether clean; I knew he was the widow's son, I knew her faith was strong, And that in him her hope was fixed— I knew my course was wrong;

And yet I chose young Harry Dean And sold him to the fiend; We got the mighty heap of gold, The power on which we leaned. We paid our city officers, We built a spacious hall, We paved our walks, set out a park, The funds sufficed for all.

And then in my dream came a lapse of years, And with that lapse came a deluge of tears, I, feeble and old, walked the slippery street On a night gone wild with its wind and sleet. When a cry rang out thru the quivering air That froze my blood with its mad despair,

And now there were sobs and stifled moans, And baby pleadings with mingled groans; And I, unwillingly, was dragged I ween By fate to the cottage of Harry Dean. There's no pen can paint, and no words can tell The distress and the woe of that living hell.

'Twas a low fog but, the floor was bare, Thru many a crack came the frosty air; The bed had coverings old and torn, And everything in the place looked worn; A smoldering fire, with no coal in sight, Gave the only feeble, flickering light. In the farther corner with head bent low, An aged woman rocked to and fro, In her the fountain of tears was dry, She rocked and moaned, but she could not cry, And she gently patted the curly head Of a child that vainly cried for bread.

A younger woman, so pale and thin That she seemed a shadow of what had been, With a fretting baby walked the floor Like a phantom of life, and nothing more; And the portal of death was hark and swung To admit the father, the husband, the son.

He lay outstretched on the pallet there, With a gory stain on his auburn hair; But the fatal wound, by a hand unknown, Had been the force that had stayed his own. He else a murderer's fate had shared, For the avenger in his madness dared.

He passed beyond on that dreadful night, While, paralyzed, I beheld the sight, And at last it dawned on my brain half wild, The young mother was Lucy, my own fair child. And I groaned aloud with the awful thought Of the boy I sold, and the price he brought.

Ah, then, we need the store of wealth, Which the whisky trade will save; Whose son shall we give to the rum-fiend's power Whose son to the drunkard's grave? Shall your daughter fair be his beggared wife, Shall her children feel the shame, And drink the dregs from the pauper's cup, And share the beggar's name?

No! we have no boy to put in the scale, Against aught that gold can buy, No boy for the city's revenues, Be they ever so low or high, 'Gainst the head that tempts, let the door be barred, And its bolts made firm and strong, Count me for prohibition, friends, Count me now and my whole life long!

—A. D. STEVENS,
Provo, Utah

GENEALOGY

All communications for this department should be addressed to Elder Joseph F. Smith, Jr., secretary of the Genealogical society, care of Historian's office, Salt Lake City, Utah.

WHY TEMPLES ARE BUILT.

The following address was delivered by the First ward meetinghouse, Liberal, at the Jan. 10, by Recorder Duncan M. McAllister.

The speaker introduced the subject by reading that section of the first volume of the "Book of Mormon" which is in the "Christmas" (News) of 1908. This statement of the first presidency should suffice all faithful members of the Church as encouragement for them to be diligent in the performance of temple work, but it has been considered advisable by the directors of the Genealogical society referred to, that the saints should be spoken to, in the ward meetings, concerning this important subject, and Mr. Clark and I are here, by appointment, for that purpose.

There may be those present, especially the young people who have not yet participated in the temple ordinances, who do not clearly understand why the Latter-day Saints build temples, and why so many make great sacrifice of time and means to engage in the sacred work done therein. For the purpose of informing those who are not sufficiently acquainted with this matter, I will make a few observations on this line.

The fact that the Latter-day Saints are the only people who now build temples, for special religious services, makes them distinctive from all other religious sects in this age. But they should not be regarded as peculiar because of this; neither should the temples they build be considered unnecessary adjuncts to religious forms of worship and ceremonies. The Old Testament furnishes abundant evidence that the Lord always required that chosen people to build temples, and that those temples were not intended for ordinary gatherings for public worship, their limited size precluded that. The temples which the Lord directed to be built, in olden times, were reserved for certain sacred rites and ceremonies, which only the appointed priests, and a selected people, were permitted to participate. Read the elaborate and minute details concerning the construction of the tabernacle in the wilderness, which was, in fact, a temporary, portable, temple structure.

The Divine Presence was often manifested in that holy place, hence it can appropriately be designated a "Temple," and it is spoken of as such in the scriptures. Read also the explicit statements of detail given by Jehovah to his servant Solomon in regard to the building of that most magnificent and costly of all temples of which we have any record. Then, again, recall the temple restored by the prophet Zerubbabel, and the other built by Herod. The latter, as you know, was destroyed by the Romans in the destruction of the city, and no other has since been built upon the eastern continent.

The Book of Mormon tells us of many temples that were built on this continent, and, doubtless, the Lord directed his people to build them, for the same purposes as those He caused to be erected in Palestine.

It would take too long to cite the many references that are contained in the scriptures concerning temples, and their holy uses. The 43rd and 44th chapters of Ezekiel are devoted to a lengthy and minute description of a wondrous temple that is to be erected in the latter days, and the Prophet Malachi, speaking also of the latter days, says, "The Lord, whom ye seek, shall suddenly come to his temple." He cannot come to "his" temple, unless there is one built for him by those whom He delegates to build it. To be "His" temple, it must be one that has been expressly built for and dedicated to Him, and which He has duly accepted and acknowledged. The temples that have been built by the Latter-day Saints fulfill these requirements; they have been erected to Him, His name is upon them, and we have had abundant evidence that they have been accepted by Him. Therefore, when He comes He can come to His temple.

As before stated, the Latter-day Saints are the only people in this age who are erecting such temples.

PURPOSE OF TEMPLE BUILDING.

The reasons for building temples are numerous, and highly important. First, the Lord has commanded it, as stated in verse 33, section 124, Doctrine and Covenants, and many other places in the Doctrine and Covenants. In section 97, verse 10, it is made known that the Lord had given the pattern of our modern temples to the Prophet Joseph Smith, even as He gave the pattern unto His servants in ancient times. The proper form, dimensions, etc., for our temples had to be revealed, because they, necessarily, differ from the temples of former times, for the reason that sacrifices are no longer made in the temple ordinance, and also because, as stated in verse 4, section 124, the Lord purposed to reveal unto His Church, "Things which have been hid from before the foundation of the world, things that pertain to the redemption of the fullness of times." This indicates that there would be more blessings conferred upon those who are permitted to enter the Lord's holy temples in these days than were conferred upon those similarly privileged in ancient times, consequently greater accommodation had to be provided for the increased ordinances associated therewith. Our temples are very much larger, and have more rooms in them, than Solomon's temple.

In regard to the character of the ordinances performed in the temple, which, of course, are the real purposes for which temples are built, I may, properly, make a few statements. To you who are members of the Church, but who have not yet participated in temple work, I may say that you are, as it were, in the primary state of your salvation to the extent the higher education therein awaits you in the temple.

There is nothing connected with the temple, or the ordinances therein performed, that should cause anyone the slightest degree of nervousness or dread. On the contrary, everything that is seen, said, and done is of the purest and most exalting character, imparting light and knowledge, and peace to the soul. It increases the capacity and power of all mankind, strengthens faith, and bestows additional power to resist evil.

The fact that the nature of the temple ordinance is not fully made known to the world is not that there is any evil connected therewith, but because only those who have obeyed the gospel, and been faithful to its precepts, have any right to receive the higher blessings God has reserved for them to obtain in His holy temple, a sacredly He delights in conferring His choicest gifts on those who are worthy. To the young people present I say, your fathers and mothers who have entered the house of the Lord are, as you know, men and women of the highest honor, integrity, and purity of life, and they

can testify to the truth of what I have said. It would be utterly impossible to induce them to take part in anything that is wrong, they would, very quickly, denounce and expose anything of that kind. I take the liberty to express the hope that every young man and young woman in this ward, who are members of the Church, will, when they are ready to be married, be able to receive recommends to go to the temple, and have that sacred ordinance performed there. They should feel that it is not right for members of this Church to be married elsewhere.

That you may appreciate the importance of receiving the temple ordinances in your own behalf, I will quote some sayings of the Prophet Joseph Smith concerning this important subject. (Compendium, page 278.) We learn from this that temple ordinances are essential to a full and complete salvation. We may be saved in some degree of glory without those ordinances, but could not receive a fulness. (Compendium, page 278.) This refers to the covenant of marriage, in connection with the sealing ordinance performed in the temple, which establishes the relationship of husband and wife not only for time but also for all eternity. This was part of the mission of Elijah, as stated by the Prophet Joseph (Comp., page 281). The importance of this sealing ordinance is further emphasized by him in this statement. (Comp., page 285.) That the ordinance of marriage, as performed outside of the temple, binds the relationship of husband, wife, and children, to this life. The result of such earthly form of marriage is stated by the Lord, in verse 15, sec. 122, Doctrine and Covenants. Verse 19 of the same section shows the sublime and glorious character of the sealing ordinance performed in behalf of those who are privileged to enter the temple.

TEMPLE WORK FOR THE DEAD.

And now, I will proceed to speak of the great, important, and sacred work that is being done in the temples in behalf of the dead. In a single class, asterisk is the divinity of the work, in which the Latter-day Saints are engaged, more apparent than in the erection of temples, and the unselfish labors they are doing therein for the redemption of the dead. The generally prevailing idea of the sectarian world is that salvation is limited to the living few who have in this life, heard of Jesus Christ and professed belief in Him as the Savior, but God's plan, as revealed anew in this age, comprehends the salvation of all His children, of every race, color, and condition. They do not hear the name of Jesus Christ, or accept His atonement in this life, Divine provision has been made for the proclamation of the gospel of salvation in the spirit world, and the performance of temple ordinances here, by proxy, in behalf of those who accept the truths of that gospel after they have passed from this probation. In relation to this vicarious work for the dead, it should be borne in mind that all ordinances that are essential for the salvation and exaltation of those who obey the gospel in this life, are also essential for the redemption of the dead. I will read a few extracts, from sayings of the Prophet Joseph Smith, that will better explain the importance of temple work in behalf of the dead, than any statement I can make. To speaker their word from the Doctrine and Covenants, sec. 128, verses, 15-17, Comp., pages 230 and 232. (Concluded next week.)

WOMEN OUT

That's the way you feel about the things when you have a hacking cough. It's foolishness to let it go on and on, but to let it test you, try Ballard's Horehound Syrup will stop the cough and heal the lungs.

Get a bottle of Ballard's Horehound Syrup at 2 C. M. J., Drug Store, 112 and 113 South Main St.

Every student of the Book of Mormon should have Eyenolds' Dictionary of the Book of Mormon. \$1.25 post paid.

LAND OPENING

At Gooding, Idaho, Feb. 8, 25,000 acres to be secured under the Carey Act. Reduced rates via Oregon Short Line, Feb. 5, 6 and 7. Limit Feb. 15. See agents for rates and further particulars. City ticket office, 201 Main St.

WALL PAPER CLEANING

By Griffin, at Schramm's. If I streak, I repaper.

Have You \$100.00 Not Earning 6%?

Our Mortgage Certificates are issued in amounts from \$100 up to \$5,000, and pay the investor a net interest rate. They are a better investment than First Mortgages because they have exactly the same security as a first Mortgage, and are additionally secured by our \$50,000 guarantee. They are free from taxation. We recommend these certificates to anyone seeking an absolutely safe investment.

Salt Lake Security & Trust Co., 32 Up Main Street.

A square deal. We make a large, fine tasting loaf of bread for 5¢. We deliver to your dealer twice daily, and allow no stale bread to accumulate on his hands, thereby insuring him a living profit.

Our aim is to give the public all we can, and the best we can give them for their money.

"Royal Bread," is made in a clean, up-to-date bakery. Our well known Crown label is on every loaf.

"Table Queen," is the latest brand of "Royal Bread."

Ask your dealer.

Royal Baking Co.

Cures Biliousness, Sick Headache, Sour Stomach, Torpid Liver and Chronic Constipation. Pleasant to take.

FOR SALE BY J. J. MILL DRUG COMPANY, SALT LAKE CITY.

ORINO

Cleanses the system thoroughly and clears away complexions of pimples and blotches. It is guaranteed.

Laxative Fruit Syrup

FOR SALE BY J. J. MILL DRUG COMPANY, SALT LAKE CITY.

How Thin People Can Get Fat, Free

Startling Effect of New Discovery Which Puts Flesh on Thin People, Increases Weight and Perfects the Figure.

Prove It by Sending Coupon Below for A 50c Package, Free.

A remarkable scientific treatment has been found which increases the weight of scrawny or thin people, puts flesh on those who have been thin for years, whether from disease or from natural tendency; on those who by heavy eating, drinking or other methods have in vain tried to get fat, and on those who don't feel well and stay thin. The

new treatment called Protone, is a powerful inducer of nutrition, increases cell-growth, makes perfect the assimilation of food, increases the number of red blood corpuscles, and as a necessary result builds up muscle and healthy flesh, and rounds out the figure.

For women who can never appear stylish, with any firmness, the new discovery solves the problem. In addition even of the pounds of flesh, together with ruddy cheeks, works wonders in personal appearance. As a beauty maker for the face it probably cannot be surpassed. It relieves you nothing to prove the remarkable effects of this treatment. In digesting or eating of particular kinds of food are necessary. The treatment is absolutely non-injurious to the body, and costs only 50c. The Protone Company, 68 Protone Bldg., Detroit, Mich. will send to anyone who sends them a coupon, a free 50c package of Protone (with full instructions) to prove that it does what they say. Why I am thin. As an evidence of good faith I enclose ten cents to help cover postage and packing.

NAME _____ STREET _____ CITY _____ STATE _____

FREE PROTONE COUPON.

The Protone Company, 68 Protone Bldg., Detroit, Mich. will send to anyone who sends them a coupon, a free 50c package of Protone (with full instructions) to prove that it does what they say. Why I am thin. As an evidence of good faith I enclose ten cents to help cover postage and packing.

NAME _____ STREET _____ CITY _____ STATE _____

Have You \$100.00 Not Earning 6%?

Our Mortgage Certificates are issued in amounts from \$100 up to \$5,000, and pay the investor a net interest rate. They are a better investment than First Mortgages because they have exactly the same security as a first Mortgage, and are additionally secured by our \$50,000 guarantee. They are free from taxation. We recommend these certificates to anyone seeking an absolutely safe investment.

Salt Lake Security & Trust Co., 32 Up Main Street.

A square deal. We make a large, fine tasting loaf of bread for 5¢. We deliver to your dealer twice daily, and allow no stale bread to accumulate on his hands, thereby insuring him a living profit.

Our aim is to give the public all we can, and the best we can give them for their money.

"Royal Bread," is made in a clean, up-to-date bakery. Our well known Crown label is on every loaf.

"Table Queen," is the latest brand of "Royal Bread."

Ask your dealer.

Royal Baking Co.

Cures Biliousness, Sick Headache, Sour Stomach, Torpid Liver and Chronic Constipation. Pleasant to take.

FOR SALE BY J. J. MILL DRUG COMPANY, SALT LAKE CITY.

ORINO

Cleanses the system thoroughly and clears away complexions of pimples and blotches. It is guaranteed.

Laxative Fruit Syrup

FOR SALE BY J. J. MILL DRUG COMPANY, SALT LAKE CITY.

ORINO

Cleanses the system thoroughly and clears away complexions of pimples and blotches. It is guaranteed.

Laxative Fruit Syrup

FOR SALE BY J. J. MILL DRUG COMPANY, SALT LAKE CITY.

ORINO

Cleanses the system thoroughly and clears away complexions of pimples and blotches. It is guaranteed.

Laxative Fruit Syrup

FOR SALE BY J. J. MILL DRUG COMPANY, SALT LAKE CITY.

ORINO

Cleanses the system thoroughly and clears away complexions of pimples and blotches. It is guaranteed.

Laxative Fruit Syrup

FOR SALE BY J. J. MILL DRUG COMPANY, SALT LAKE CITY.



JUDGE DANIEL T. WRIGHT.

Mr. Wright is the judge who recently sentenced Gompers, Matched and Morrison to a jail sentence for contempt of court.

Gray Hair Restored.

"WALNUTTA HAIR STAIN"

Restores Gray, Stagnant, or

Unnatural Hair. Cleanses the

Scalp. Lightens the Hair. Does not wash or rub off. Does not

dry or crack. It is not a dye, but a

restorative. It is not a dye, but a

restorative. It is not a dye, but a

restorative. It is not a dye, but a

restorative. It is not a dye, but a

restorative. It is not a dye, but a

restorative. It is not a dye, but a

restorative. It is not a dye, but a

restorative. It is not a dye, but a

restorative. It is not a dye, but a

restorative. It is not a dye, but a

restorative. It is not a dye, but a

restorative. It is not a dye, but a