## THE DESERET NEWS.

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as sincere in it as the States are in these strict should not marry, and you will find whole com- PATRICK'S SERENADE ... In the Original Irish. and rigid laws against polygamy. But thank the munities of them living without husbands and Lord, Utah is not in bondage to such bigoted wives. The government of the United States State laws.

The form of the American government makes celibacy but you shall comply with American each State and Territory independent of the laws institutions: neither have they a right to say of all the others. Have the laws of Missouri that sprinking infants, or worshipping a Chiany bearing upon the people of Kansas, any fur- nese idol is criminal. A great variety of ther than what the people of Kansas voluntarily peculiarities are embraced by different sects, by their legislature re-enact? No. The laws and societies in our nation; and they have a of one State or Territory have no more to do with right to hold their creeds however much they the laws of ony other State or Territory than they may differ from their neighbors, so long as have with the laws of China. Utah is just as those creeds are not criminal. We ask no much under the laws of China, as under the laws rights that are not guaranteed unto us by the of Missouri, or the laws of any other State of American Constitution. We do not claim, beg the American Union. There is a difference be- or petition for any other. These rights are tween these local State laws and the laws of the guaranteed to us as American citizens; we are United States passed by Congress in Washington. entitled to the right of voting as we please, The laws of the United States are applicable all and in doing as we please in religious matters, over the nation. Has the American Congress so long as we do not infringe upon the crimiseen proper since its first organization, to pass a nal laws of the nation, neither of this Terrilaw against polygamy? No. So far as the na- tory. This is all we claim, and this is what tional law is concerned it has no more bearing every true hearted American citizen should be upon the subject of polygamy than it has upon willing to fight for, if our rulers rise up and the subject of monogamy or something that never deprive us of the rights guaranteed to us by existed. Let us go still higher, above the laws the Constitution.

of Congress, to that great instrument -the Do you suppose, because we are few in num-American Constitution, which we as a people bers, that we must tamely submit to see our have always held as one of the most perfect and constitutional rights wrested from us by unglorious instruments that was ever framed by principled rulers? If you suppose this, you any nation, through their own wisdom, since the have formed an erroneous opinion of the paworld began. It guarantees to us, the liberty of triotism of American citizens. There are the press, freedom of speech, liberty to seek for certain rights belonging to every religious sect one's happiness, and to emigrate from State to that inhabits these United States, and every State, and to enjoy all the privileges and rights sect has a right to claim them if they should that any man could in conscience ask for. Is have to do it at the point of the sword. I have there anything in that glorious Constitution that no hesitancy in saying before all the world being the only sound heard. We make no classification subject of Garibald's volunteers .- It has been forbids, polygamy? There is not. Have the that the rights guaranteed by the great consti- into vowels, consonants, &c., considering that to be of litcit zens of the Territory of Utah transgressed tution of this country and its national laws are that instrument so far as this thing is concerned? the rights I will claim while I have a being. No. Have they transgressed the laws of any even if it is necessary to claim them by force; Territory or State of the Union so far as they and if the Chief Executive, or the American have any bearing upon this Territory? No. Congress send their armies to Utah to trample Again, has the Territory of Utah ever passed a upon these rights and take from American cit- will be varied from when general usage demands. All law against polyganmy? If they have, then as izens that which is more dear to them than many as have received this doctrine, are trans- life, I shall esteem it no treason to resist them. gressors of the law. You may search our laws | The majority may undertake to trample upon from beginning to end, but you will find nothing the minority because they have the power to do in them against polygamy. The wise legislators of Utah have been actua- patriotically defending their rights. Liberty are prepared to cast that character, the characters 19 will ted by more liberal principles than those who or death should be the motto of every true have deprived American citizens of the dearest American. These are my views, and I preand most sacred rights granted in the Constitu- sume that these are the views of all the peotion. What is the result then? It is, that any ple in this Great Republic who have tasted people whatsoever who feel disposed to marry and realize the sweets of liberty. more than one wife in this Territory have the When we speak against the acts of a Presiprivilege to do so. What! the Methodists? Yes. dent of the United States, is that treason?-Have the Baptists a right to come into Utah and No. Do all the newspapers published in the marry two wives? Yes, so far as the civil law American nation speak well of the Presidents? is concerned. Have those who make no profes- Is there no man in the American nation that sion of religion whatever a right to marry a score tries his best to influence the public against or a hundred wives in this Territory? Yes, so the public acts of President Buchanan? You find far as civil law is concerned, all have equal priv- them by hundreds; they are denouncing the ileges. Have the Chinese a right to come to President continually in the most bitter manthis Territory and bring more wives than one, or ner. They do not denounce the particular the Mahometans? Yes. Every nation under form of government, or the Constitution or heaven have a right to come and enjoy perfect laws; but they do denounce the acts of public liberty so far as this thing is concerned, and I men when they please; and this right is guarhave already shown that there is no law in the anteed to them, and they are responsible for it; Bible to bear against them. ually, or by the civil law, neither can you con- heavily fined. We claim the same privilege. demn us by the Bible. There is no law that There are many acts of this government we discondemns us, unless the law in the Book of Mor- like, and so do many of the political parties in mon does so; and I have already shown that the the nation. Many people throughout the Am-Book of Mormon does not, provided the Lord erican nation are dissatisfied, not only with has commanded it; but if we have not been com- the acts of Congress, but with the Chief manded in regard to this matter then there is one Magistrate of the nation; and they are not thing that will condemn us, and that is the Book afraid of committing treason by bringing these of Mormon; this is a little more strict than any acts before the public, and commenting upon other divine revelation, in regard to polygamy. Thirteen years after the publication of the Book other American citizens. of Mormon, the same Prophet that translated marriage, which commanded certain individuals in this church to take unto themselves a plurality gers present, to appeal to our works and read of wives for time and all eternity, declaring that inspired men in times of old. of wives, consequently, they are not condemned sent abroad, not only throughout the Americoncerned, and we consider this book to be a part of Europe, published in many languages, ship God according to the dictates of their own and to our rights as a people; they all are beconsciences. But our opponents say, no person fore the public. There are none of our publi-You can prove that murder, stealing and cheating your neighbor are crimes. You can prove a and from reason. If you search the great commentaries on law, they will inform you that all generally adopt it as such and attach penalties. The Bible is the foundation of most of the criminal laws of christendom. Point out in the Bible where polygamy is a crime, and then you brace murder, stealing, robbing, cheating our Prather, and Wm. Prather, four brothers were polygamy.

Och! Bridget, mavourneen, joost open the winder, has no right to say you shall not live in

And give me a glimpse of your beautiful face; My anbient dudgen is all burnt to a cinder, And boogs are quite thick in this murtherin place. Sure, Biddy, my girl, it's no joke for a ganious To walk all the day 'nath the botherin' hod, And then, in the night, serynade a young Vanious, Clane up to his knees in the mnddy ould sod.

> I'm dyin' wid rapture, my jewel of cratures, And niver a lovyer more willingly howled; But don't ye let scorn wrinkle up your swate fatures, Because your poor Paddy has got such a cowld.

The lightnin' is roarin', the toonder is flashin', The moon is no bigger than nothin' at all; And such an outragious and divilish splashin' I niver did hear, since the days I was small.

Thin open the winder, my queen av affection, Or, what is as good-plaze open the door; Nor dhrame that you're sure of escapin' detection-I know ye're awake, by the length av ye'r shnore!

We present to the people the Deseret Alphabet, but have not adopted any rules to bind the taste, judgment or preference of any. Such as it is you have it, and we are sanguine that the more it is practised and the more inti- be free. Behold your recompense." mately the people become acquainted with it, the more useful and beneficial it will appear.

The characters are designed to represent the sounds for which they stand, and are so used. Where one stands alone, the name of the character or letter is the word, it

## GARIBALDI.

The following is a description of Garibaldi, given in a communication from Lombardy:

"He is of lofty stature, broad shouldered, the head of a lion on the shoulders of an athlete. His long, black, grizzly, uncombed beard; his eyes flashing with lightning glance; his black felt hat, ornamented with dark plumes; his scarlet mantle tied round his throat, present to you a personage of no ordinary stamp. I am everywhere assured that he is really a gentleman; gallanc to ladies, severe to men, more severe to himself, sober to excess, animated and cold at the same time. He isspires in his little army a confidence only equalled by the terror he inspires in his enemies. Ever the foremost in the fight, urging his charger into the thickest battallions, dismounting now to seize a musket, sharing with the meanest follower the labor of the march, he gives an evidence alike of courage and coolness that astonishes all."

It is said that he issued the following address to his soldiers:

"My children:-You are one to five. Before you is death; behind the muskets of your comrades, who will shoot like a dog the first who retreats. Cannon we have none; we will take them. Let us die; what matters it? Italy must

The following account of Garibaldi's volunteers is taken from a letter in the Paris Siecle:-"I do not know if you have read in some foreign journals the strange exaggerations on the said that this little army corps is the refuge of persons more or less compromised; these have been represented as so many 'reiters' and 'lanz knechts,' soldiers of the wallet and cord, who despise all discipline, and are only fit to make a bold stroke in enterprises by night. Not a word of it is true. There is not a regiment in Europe chooses the men, and when he does not personally know those who come and offer their serviso; but this will not hinder the minority from er character to represent the sound of Ew, but until we ces to him, he does not accept them without good references. This volunteer corps is composed, besides, in great part, of young men belonging to the best families of Naples, Bologna, There is at this moment at the Great Britain Hotel, in Turin, a very rich Milanese countess, whose two sons are volunteers. The elder is twenty two and the younger nineteen. The mother of these two young soldiers has taken up her residence in Turin, that she may be near her children; she cannot see them, for they are fighting at the front posts, but she receives news from them every day, and will not return to Lombardy until the Franco-Sardinian army shall have entered at the point of bayonet. Do not suppose this lady to be a matron of ancient Rome. All her days are passed in dread and tears. At every moment she is afraid of some disastrous news, and every unexpected letter makes her tremble. Being very pious, she has two masses said every morning, that God may turn aside from the breasts of her sons the Austrian bullets. We are not made of such sorry stuff, you see, as the journals friendly to Austria would fain have it believed. To speak to you frankly, our scapegraces would not have frightened me, from the moment especially when fighting with Gyulai's soldiers was in question, and on my first journey to Turin, on meeting under the arcades all these young fellows, I was going to say striplings, who were getting ready to go and fight under Garibaldi's orders, I asked myself if it would not have been better for the papers I spoke of but now to have stated the truth. Now, however, there is no longer a doubt about the courage, the moral strength and determination of these nobles, so young indeed, who have flocked in 148 48 22 Eld Volt, & UtD from all parts of Italy. Full of confidence in their chosen chief, they follow him wherever he wishes to lead them, and harrass incessantly always on the march, and with the musket for-In less than a month those children have become old soldiers. They have abandoned everyhard camp couch. These dukes, marquises, ring for independence. Spare then these proud

if they do it unjustly, in a slanderous manner, You cannot condemn us temporally, or spirit- they are accountable to the laws, and may be them. We claim this right in connection with I have already detained the congregation the Book of Mormon received a revelation upon sufficiently long upon various subjects as they occurred to my mind. I recommend the stranthem. We have nothing we are ashamed of, it is a righteous principle, and was practiced by all our writings are free and open to the public, and have been for years; hundreds and In obedience to this commandment many have thousands of copies of pamphlets on polygone forth and taken unto themselves a plurality gamy; and books on various subjects have been 43, U+8 Q437 JU66, 1+, 364 F470 the enemy night and day-not an hour at rest, in this thing, so far as the Book of Mormon is can nation, but throughout the civilized nations which contain our views in relation to the stitution of America gives people a right to wor. Book of Mormon, to the gospel of salvation, 140 4wn 74004181+431 8 03 we thing-they, the inheritors of great names and has a right to commit crime under that saying. cations which we wish to hide up in a corner; 97780 94948, Le6 83404 & LO48, counts, these latest scions of the noblest patri-I admit it, but prove that polygamy is a crime. you can learn and investigate for yourselves, and let those prejudices that have been instilled into your minds as well as into mine, be set UWC J40 743 QW47+44+910+, 817 children who are followed by the anxious eyes concerning these matters. Do not be so much & 73 4w 8 112018 Jare & 19 4W+C of their mothers, all disdain and insult; let calgreat many things to be criminal from the Bible aside for a short time, to inform yourselves bound down by the creeds of men and public of QJ4 834, J48 878 8 6 48 Will be an eternal honor to Italy, their country." opinion as not to be free enough to investigate When divine revelation points out a crime, they for yourselves; and when you find a true princi- YOUT 87+4+7, 880077+1 47280, ple embrace it; however you may be condemned by mankind, lay hold of it; it will do you good and no harm.

tle or no consequence; the student is therefore at liberty to deem all the characters vowels, or consonants, or starters, or stoppers, or whatever else he pleases.

In the orthography of the published examples, Webster's pronunciation will be generally followed, though it words having the same pronunciation will be spelled where discipline is more severely carried out alike, and the reader will have to depend upon the con- than in the company of volunteers. Garibaldi text for the meaning of such words.

Since the arrival of the matrices, &c., for casting the Deseret Alphabet, it has been determined to adopt anoth-

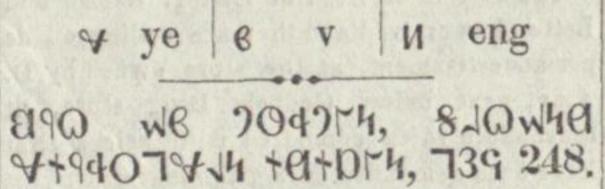
be used to represent the sound of EW in NEW. The char-

acters and are sounded as AI in HAIR, for which one Modena, Parma, and especially of Milan. character will also be used, so soon as it can be procured.

DESERET		ALPHABET.		
Long Short	Ŷ	h	L	eth
964	٦	р	8	the
зал	в	b	8	S
o ah J	n	t	6	z
⊙au√	ø	d	Ø	esh
007	c	che	s	zhe
0 00 9	q	g	¢	ur
ь i	۵	k	l	1
o ow	Ø	ga	2	m
U W00	P	f	4	n

May God bless you: Amen.

into the ventriculated orifice below the protu-1470 449 437147148, 817 4 23 berance, which, being masticated, peregrinates ious creed then we may be condemned as crim- Jonathan, another brother, was also indicted, it comes to polygamy which is not condemned interesting family, and still another son, are by the Bible any more than monogamy and em- under judictment in the Perry Circuit Court 411 8441 884 946 48L MTW4 949, and is finally domiciliated in the receptacle for brace that as a part and portion of our creed, for the same offence-the old scamp and the VIN Y 23 4WN I II IS4 OK IL & digestible particles." the Constitution gives us an undeniable right father of scamps being now in jail at Rome (346 W6 416; 31) 4 73 4W7 879- RAISED FROM THE SEED. - "Are these pure 14 8 810540 CLL. J40 8071 canaries?" asked a gentleman of a bird-dealer, of worshipping God in this respect as in all awaitng his trial. DON'T LIKE LIVER .- An old lady, down east, others. Congress have no more constituhaving kept a hired man on liver nearly a month, 8730 244 204 Urde6 1410 8 his fair." "Yes sir," said the dealer, confidenliver." "Oh, yes," said John, "I like it very 7070, YUTC 84 4w7 4+74 44 8+8 said "I raised them 'ere birds from canary tional right to pass a law against polygamy, than they have to pass a law against monogamy or against a man's living in celibacy. yof pms ) as study stady of putity. a stalling bet and points inelt have series a A portion of the Shaker's creed is, that they well for fifty or sixty meals, but I don't like it ago. are living in the resurrection, and that they for a steady diet."



PAN) & +47087 7847 WB 22 4847, 734, VIN Y WIE YEAQ4 1470 25 ever on the shoulder. Wr486, 148 Q087 OP 4+94 8+46; 4494 437147148, AM XIN & USA large fortunes, for servitude, the platter and the J40 QOU wh 446 YOUT 437, J40 cian stocks, have become simple soldiers war-220, 8582+8+6, 730,47, P96 W6 UNG JAC OU LON STPICTU: YJCTM was "making day hideous" with his unearthly P3L Wh & UO40; YJ6+N 3 YOT ment, but turning to Pat, who seemed as much part of our religious creed and pretend it is a Crawford (Ind) Circuit Court. at Leavenworth 819 4 DJU 43836 37,441U ULP; enraptured as himself, remarked: "It's a fine part of our constitutional rights. If we em- Jackey Prather. Rensselear Prather, Pleasant 416+11 & UNB WB OWB OUU36 +4 she's got an awful cold."

AN EAR FOR MUSIC .- Two Irishmen, in crossing a field, came in contact with a donkey, who braying. Jemmy stood a moment in astonish-

neighbor as a part of our religious rights, then convicted and sentenced to the Penitentiary 8494 48478, 817 4 93 a U+P740 REFINEMENT .- A boarding school Miss, deem-MIN & LOSA 03, J40 14714 +470 ing "eat" a word too vulgar for refined ears, dethe Constitution will condemn us; not so with for two years each, for horse stealing. One fines it thus: "To insert nutritious pabulum other brother, Thomas, who was also indicted, If we should embrace adultery in our relig- died some time ago, in the jail at Leavenworth. 9+6 4,87, 140 33 8 LO40 04847