

REMARKS

Made at the Salt Lake Stake Conference, Sunday, December 12th, 1897, by

PRESIDENT WILFORD WOODRUFF.

While in the gate, and beyond is the way that leadeth to destruction, and ye shall be which go in thereat.

Because ye shall be which go in thereat, and ye shall be which go in thereat, and ye shall be which go in thereat.

To read such sayings of the Savior as these will be to refresh the hearts of the children of men.

It is to receive the Gospel of Jesus Christ and to attend to the ordinances of the house, as set forth in the ordinance of God, certainly it would appear as if every few will be saved in the celestial kingdom of our God.

When the Lord called Joseph Smith, he promised the ministrations of Mount an angel of God from heaven, appearing to the teachers that were gathered in him by the Lord and by the power of the Holy Spirit.

There was no organization on the face of the whole earth at that time that was accepted of the Lord as His Church.

Joseph Smith had received the holy Priesthood by the administration of angels from God, and of course before he himself was prepared to preach the Gospel.

the islands of the sea to instruct the children of men upon these matters.

It is so that you should labor all your days in crying repentance unto this people, and being saved by the power of the Holy Spirit.

And now, if your joy will be great with one soul that you have brought into the kingdom of our Father, how great will be your joy if you should bring many souls into it?

Now, our Elders have saved thousands of souls; that is the Elders have preached the Gospel to them, they have baptized them, ordained them, and given them their blessings.

We ought to look at these things as they are. No matter what the world may think of us, or what their desires may be about us, we are not to be saved in the kingdom of God, our numbers will be very few compared with the millions who have never been willing to receive the Gospel in the earth, and who will never be admitted there.

I have reason to rejoice in this, and I am obliged to give God the glory for all I have ever received. If I have ever done any good, it is because I have been able to preach the Gospel and to pursue a course whereby I have edified my fellow men, at home or abroad.

I have rejoiced in the Gospel of Christ, and in nothing else. I have rejoiced in the power of the Father and the Son. This power has been with us. That is why we are here today. That is why we have the opportunity to be saved in the kingdom of God in this world.



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It is to receive the Gospel of Jesus Christ and to attend to the ordinances of the house, as set forth in the ordinance of God, certainly it would appear as if every few will be saved in the celestial kingdom of our God.

What has been promised concerning the people, and concerning our posterity, will be fulfilled. The Lord will do great things for you, and you will do great things for the world.

Alraham, used as a pillow when he lay down to sleep on the altar plates of Judah that memorable night as he was on his way from Jerusalem to Haran to seek a wife.

It was known as the 11th phyll (stone word), it was carried to Ireland by Fenius I, and thence to London in the year 1700, and has been used at the coronation of every king and queen of England from Edward I down to Victoria.

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