

one car but delayed traffic very seriously. All eastbound trains were held at Parkdale while those going west have laid here. The wreck was cleared away and trains commenced running at 11:30 today, after a tie up of over twelve hours.

We are satisfied from all the reports that this is the best point for parties for San Juan to outfit. There is a complete line of settlements almost all the way to the Dandy crossing on this route, and it is a good road, with plenty of feed and water all the way. Outfitters can be had here for a great deal less than in any other parts; horses, grain and provisions are plenty and very cheap indeed, and saddles, harness, wagons, tools, etc., are cheaper here than in Salt Lake. Those who are going to the Henry mountains should come this way by all means, as it is much nearer from this point of the railroad than from any other. Between Blake and Graves valley there is a forty mile desert and many crude graves are there to warn the traveler to take another route, while from this point to Graves valley there is a good road following the Dirty Devil river, through fields and settlements.

#### DEATHS.

**LINCOLN.**—At Sugar House ward, on the 28th of December, 1892, of diphtheria, Charles E. Lincoln, aged 16; son of Mrs. Ellen Lincoln, a daughter of E. Luddington, one of the early settlers of Sugar House ward.

**LERWILL.**—Lydia Christina Lerwill, a young and faithful daughter of Mr. and Mrs. Thomas Lerwill, formerly of Morgan, died of diphtheria in Mona, January 17, 1893, at 7 o'clock a. m.; aged 12 years and 12 days.

**JACOBSON.**—In Mill Creek, at 6 o'clock a. m., January 9th, 1893, after an illness of sixteen days, Inger Anna Eliza Jacobson; aged 22 years, 2 months and 4 days. Deceased was born in the Church and died in full faith of a glorious resurrection.

**ODELL.**—In the Tenth ward of this city, at 11 a. m., January 4, 1893, Elizabeth, beloved wife of William G. Odell, after an illness of seven days. The deceased was 62 years of age.

St. Louis and Chicago papers and *Millennial Star*, please copy.

**CORRAH.**—At Hall Croft, Sheepshead, England, October 11, 1892, Mary Corrah, aged 64 years. Deceased, although not a member of the Church, was well known by many Elders, to whom the doors of her home were always opened, and who always manifested a desire to make them comfortable. *Millennial Star*.

**LERWILL.**—Lillian May Lerwill, daughter of Thomas and Anna E. Lerwill, formerly of Morgan, departed this life on the 4th of January, 1893, at 45 minutes past 11 o'clock a. m., at Mona, Utah. Cause of death, diphtheria. She was aged 14 years, 11 months and 23 days.

Deceased was and has been from childhood a good and faithful girl. The members of the Y. L. M. I. A., as well as those of the Sunday school, feel the loss of a most ardent worker.

**DAVIES.**—At Spanish Fork, of heart disease, Thomas Davies, (formerly county surveyor of Utah county) on the 27th of December, 1892; he was born near Merthyr Tydfil, Glamorgan-shire, Wales, on the 14th of June, 1818, aged 74 years and 6 months. He served many years a surveyor of Glamorgan-shire. He was baptized in 1838 by Elder John D. Reece of Brigham City, and emigrated to Utah the same year.

*Millennial Star* and English papers please copy.

**BURGESS.**—At Huntington, Emery county, Dec. 26th, 1892, of an apoplectic stroke, Maria Burgess, aged 70 years, 6 months and 9 days. Deceased was the wife of Wm. Burgess, and daughter of Zerah and Mary Palspher.

Sister Burgess was baptized in January, 1832, gathered to Kirtland in 1835, went to Missouri with the famous Kirtland camp in 1834, and came to Utah in 1848; thus passing through all the sufferings and hardships of the early Latter-day Saints. While at Nauvoo she received her endowments in the Temple, and

has performed work for over a hundred of her dead relatives in the St. George Temple.

The Relief society and the associations of the ward have lost a faithful co-laborer. She was the mother of nine children, and had sixty-five grandchildren, fifty great grandchildren, and one great great grandchild. Her sickness lasted only three days and she passed off as easy as if going to sleep.

**VICKERS.**—At Nephi, Juab county, Dec. 24th, 1892, Mercy, the beloved wife of James Vickers and daughter of the late Samuel Pitchfork and Sarah A. Goldsborough, age 23 years. She leaves a husband and two children the youngest a baby 8 days old. The remains were followed to the First ward meeting house by her family and relatives.

The funeral services were conducted by Brother P. Warner, President Paxman, J. J. Bigler and Counselor Speny. Each made very appropriate remarks aided by the Spirit of God, comforting the bereaved who were present. An earnest prayer was offered by President Paxman, invoking the blessings of God upon all who are called to mourn the loss of their loved one and upon all present, especially upon her absent brother who is on a mission to England.

The choir was in attendance, and the deceased's remains were conveyed to the cemetery followed by her family, relatives and many friends.

**SMITH.**—At Pahreah, December 28th, 1892, Thomas W. Smith; born in Smith county, Tennessee December 23, 1815, the son of James A. and Margaret Smith.

Deceased was baptized and confirmed January 6, 1817, by Zachariah Wilson in Gibson county, Tennessee, and two years later moved to Nauvoo, Illinois. He resided there until 1840, then came west as far as Council Bluffs with Brigham Young and the first company, remaining there until 1851, during which time he presided over the Boyon Branch. May 18th, 1851, he started for Utah and arrived in Provo in September. He remained there until Nov., 1854, and then went to Fillmore. In April, 1857, he removed to Washington county, where he remained until Dec., 1871, when he was called by Erastus Snow to the Pahreah. In November, 1877, he was ordained Bishop of this place which office he held until the ward was disorganized in 1886. He was a faithful father and husband, and died first in the faith. He was the father of 21 children and 11 survived him. He leaves also 80 grandchildren and 20 great grandchildren, besides eight adopted children. *COX.*

**TALBOT.**—At Panguitch, Garfield county, Dec. 16th, 1892, of paralysis, Charlotte Newman Talbot, wife of William Talbot, aged 67 years, 9 months and 5 days. Sister Talbot was born March 10th, 1825, in Hampshire county, England. Was the daughter of Henry and Mary Ann Newman. She was married to William Talbot in England, October 12th, 1850. She joined the Church of Jesus Christ of Latter-day Saints in Nov., 1850, being at the time an invalid, and was carried to the water's edge to receive the ordinance of baptism. She came to America in company with her husband in 1855, arriving in Salt Lake City in Nov. of that year, and resided in Utah ever since. She has been a sufferer from the past forty years from paralysis, but passed quietly away. She was the mother of seven children, five of whom survive her. Her early life was spent in hardships of many and various kinds incidental to the settlement of our Territory. Those days were trying ones for the Saints generally, and Sister Talbot with her husband shared all the trials, hardships and persecutions of the people without a murmur. She has done much work for her ancestors in the Temple at St. George, and lived and died in full faith of the Gospel. She was an estimable lady and beloved by all who knew her. A large circle of friends, as well as her aged husband, three sons and two daughters will greatly miss her. Her remains were laid to rest Sunday, Dec. 18th, 1892. *COX.*

**WILLIAMSON.**—Died in Paragonah, Iron county, Utah, December 21st, 1892, Ann Williamson, aged eighty-four years, ten months and seventeen days. Mother Williamson was born in Choubent, Lancashire, England, February 14, 1808, joined the Church of Jesus Christ of Latter-day Saints at an early date and was baptized by William Smith September 22nd, 1832; on May 22nd, 1836, with her family, two sons and four daughters, embarked at Liverpool on the packet ship *Horizon* for America her husband, James Williamson, having preceded her two years. On the 28th day of July, 1836, Sister Williamson, in company with many others, departed from Iowa City on a tedious and trying journey across the plains, in what was known as the last hand cart company of that season, under Captain Martin, arriving in Salt Lake City Nov. 30th. Here she was joined by her husband, and

in a few days was again on the road to Iron county, in southern Utah, arriving at the little town of Paragonah on Dec. 12th, where she resided constantly until the day of her death.

Aunt Ann, as she was familiarly known by her many friends and acquaintances, was a tried and faithful Latter-day Saint, never known to murmur, notwithstanding her many trials and privations. She has gone to rest and will be resurrected with the just and receive her reward which she merited. Her son, four daughters, many grand children and great grand children mourn her departure. *COX.*

**CRANE.**—John Crane, son of Samuel Crane and Sarah Folkand, was born at Seething, Norfolk, England, December 8th, 1826; was baptized and confirmed a member of the Church of Jesus Christ of Latter-day Saints by Elder Joseph Bull at Brigham Market, December 16th, 1851; ordained a Priest August 2nd, 1864, by Elder W. S. S. Willes. He emigrated to Utah in 1866 with his wife and eight children (one of which he buried on the Plains), crossing the sea in the ship *American*, Congress, and the Plains in Captain Thompson's train. Arriving in Salt Lake City September 29, 1866, he there continued to reside until his demise, having lived in the Tenth Ward for over twenty-five years. He was ordained an Elder February 29th, 1863, and from that time continued to take an active part in ecclesiastical affairs of the ward. His death occurred December 24th, 1892, and was occasioned by paralysis of the bladder, from which he suffered severely for five days. When he expired he was surrounded by his family whom he called around him two days before. And after asking them if they had a testimony of the truth of the Gospel and receiving an affirmative answer, he blessed each in turn and gave a word of counsel as well as some instructions in regard to family affairs. After this he was conscious only for a short time and finally fell asleep in death. He leaves a wife, five sons and two daughters and thirty grandchildren to mourn their loss.

The funeral services were conducted by Bishop Speirs in the Tenth ward meeting house, Dec. 26, 1892, and were attended by a large number of friends from his own and adjoining wards. Consoling remarks were made by Stake Counselor Jos. E. Taylor, Bishop Speirs and others. Music was furnished by the ward choir. The remains were laid to rest in the city cemetery, there to await the resurrection of the just.

**GEORGE.**—At Kanosh, Millard county, Utah, December 23, 1892, William George; born at Cardiff, Glamorgan-shire, South Wales, February 2, 1822. He was baptized into the Church of Jesus Christ of Latter-day Saint, in 1850, and with his young wife came on to Salt Lake City, arriving there in October, 1851. The following July his wife was sitting in the house of a friend and, looking over her shoulder, she saw looking in at the window the face of a badly crippled Indian. The fright was so great that the delicate woman fell into her husband's arms upon reaching home, and the fits were continued so that the poor man could not run for help until his wife expired the same evening, leaving a baby one year old. He later married Mary Morris, who has been a faithful and devoted stay in all his afflictions and successes in life. He moved from Salt Lake City to the newly settled town of Box Elder (Brigham City) early in the year 1853, where he remained helping build up that place until the fall of 1854, when he moved to North Ogden, at which place he built a home and assisted in the building up of that place until the spring of 1858, when, with the general body of the people (at the approach of Johnston's army) he came south as far as Fillmore, Millard county. He remained there for a few months and then returned to his former home at North Ogden, where he continued to reside until the fall of 1863, when he gathered up his effects and started south in what was known as the "Dixie move." He stayed the winter in Beaver county, and returned 50 miles the following spring, and settled upon what was then known as Lone Creek, where he resided for many years. He was successful in business and gathered around him what are considered the comforts of life, but owing to an affliction of the throat he was frequently prostrated and he spent much money trying to effect a cure. For 15 years he was unable to lie down in bed, and at night he sat and slept in his chair. He was a typical Welshman and the sound of music would make the sick man dance. Our children will all remember his jig, but none have yet approached his steps. Liberal in charity, our Relief society will miss his ready hand for several years. Brother George has been president of the Kanosh co-op. store, which office he held up to the time of his death. He leaves a wife, three sons, two daughters, twenty-nine grandchildren and three great-grandchildren. The esteem in which he was held was evinced by the largest funeral cortege ever seen in Kanosh. *COX.*