

UTAH WESTERN RAILWAY.

CHANGE OF TIME.

On and after August 1st, 1875, and until further notice, the UTAH WESTERN RAILWAY COMPANY will run trains for Passengers and Freight, between Salt Lake City and Highway House, as follows:

Leave Salt Lake City at 11 a.m. Arrive at Highway House at 1 p.m. Leave Highway House at 1 p.m. Arrive at Salt Lake City at 3 p.m.

On WEDNESDAYS and SUNDAYS THE STEAMER.



GENERAL GARFIELD

will connect with the train from Salt Lake City and make a trip on the Lake, returning in time for the train arriving at Salt Lake City at 7 p.m.

Fare for the Round Trip, on Wednesdays and Sundays only, (including steamboat)... \$1.50 each.

Tickets must be procured at the Office of the Company or at the Salt Lake City, where the fare is collected on the Train. Special rates given to Excursion Parties and if necessary Special Trains run for their accommodation on application to the General Passenger Agent.

On and after August 1st the regular rates on Ore, Fuel, Coke, Charcoal and Coal will be \$2.15 per ton between Salt Lake City and Highway House in car lots of not less than 15,000 lbs. loaded and unloaded by the Company, and \$2.00 per ton when not loaded or unloaded by the Company.

Freight for the same day, while that received on week days only from 7 a.m. to 10 a.m. and forwarded the same day, while that received from 10 a.m. to 6 p.m. will be forwarded the next day.

For any further information concerning freight, apply to:

J. N. PIKE, Gen'l Freight Agent.
G. W. THATCHER, Gen'l Passenger Agent.
H. P. KIMBALL, Gen'l Superintendent.

UTAH SOUTHERN RAILROAD

On and after Feb. 25, 1875, going South.

Name of Station.	No. 1. Passenger.	No. 2. Freight.	Fare.
Trains leave			
Salt Lake City	7:00 a.m.	7:00 a.m.	
Provo	8:00 a.m.	8:00 a.m.	
Spanish Fork	9:00 a.m.	9:00 a.m.	
Springville	10:00 a.m.	10:00 a.m.	
Payson	11:00 a.m.	11:00 a.m.	
Terminus	12:00 p.m.	12:00 p.m.	
Trains arrive			
Terminus	6:00 p.m.	6:00 p.m.	
Payson	5:00 p.m.	5:00 p.m.	
Springville	4:00 p.m.	4:00 p.m.	
Spanish Fork	3:00 p.m.	3:00 p.m.	
Provo	2:00 p.m.	2:00 p.m.	
Salt Lake City	1:00 p.m.	1:00 p.m.	

Going North.

Name of Station.	No. 1. Passenger.	No. 2. Freight.	Fare.
Trains leave			
Terminus	7:00 a.m.	7:00 a.m.	
Payson	8:00 a.m.	8:00 a.m.	
Spanish Fork	9:00 a.m.	9:00 a.m.	
Springville	10:00 a.m.	10:00 a.m.	
Provo	11:00 a.m.	11:00 a.m.	
Salt Lake City	12:00 p.m.	12:00 p.m.	
Trains arrive			
Salt Lake City	6:00 p.m.	6:00 p.m.	
Provo	5:00 p.m.	5:00 p.m.	
Spanish Fork	4:00 p.m.	4:00 p.m.	
Springville	3:00 p.m.	3:00 p.m.	
Payson	2:00 p.m.	2:00 p.m.	
Terminus	1:00 p.m.	1:00 p.m.	

No. 1 and 2 will be run daily. No. 3, 4, 5 and 6 will be run daily, Sundays excepted.

For any further information concerning Freight or Passage, apply to:

F. LITTLE, General Superintendent.
JAMES SHARP, General Freight and Ticket Agent.

UTAH NORTHERN RAILROAD.

On and after June 1st, 1875, NORTHWARD.

Name of Station.	No. 1. Passenger.	No. 2. Freight.	Fare.
Trains leave			
Franklin	6:45 a.m.	6:45 a.m.	
Logan	7:45 a.m.	7:45 a.m.	
ARRIVE AT			
Franklin	11:20 a.m.	11:20 a.m.	

SOUTHWARD.

Name of Station.	No. 1. Passenger.	No. 2. Freight.	Fare.
Trains leave			
Franklin	12:45 p.m.	12:45 p.m.	
Logan	1:45 p.m.	1:45 p.m.	
ARRIVE AT			
Ogden	6:15 p.m.	6:15 p.m.	

No. 1, 2, 3 and 4 will run daily. No. 5 and 6 will run on Tuesdays, Thursdays and Saturdays. No. 7 will run on Mondays, Wednesdays and Fridays.

General & Salt Lake City Stage Line and from Monticello to Salt Lake City at Franklin.

M. THATCHER, Supt.
CHAS. NIELSEN, Gen'l Freight & Ticket Agent.

UTAH CENTRAL RAILROAD.

PIONEER LINE OF UTAH.

On and after June 20th, 1875.

Name of Station.	No. 1. Passenger.	No. 2. Freight.	Fare.
Trains leave			
Salt Lake City	7:00 a.m.	7:00 a.m.	
Wood's Cross	7:25 a.m.	7:25 a.m.	
Centerville	7:50 a.m.	7:50 a.m.	
Partridgeville	8:15 a.m.	8:15 a.m.	
Kaysville	8:40 a.m.	8:40 a.m.	
ARRIVE AT			
Centerville	9:05 a.m.	9:05 a.m.	
Partridgeville	9:30 a.m.	9:30 a.m.	
Kaysville	9:55 a.m.	9:55 a.m.	
Partridgeville	10:20 a.m.	10:20 a.m.	
Centerville	10:45 a.m.	10:45 a.m.	
Wood's Cross	11:10 a.m.	11:10 a.m.	
Salt Lake City	11:35 a.m.	11:35 a.m.	

"Passing Places."

MIXED TRAINS

WILL RUN DAILY.

Leaving Salt Lake City at 6:40 a.m. and 6:00 p.m. and Ogden at 6:40 a.m. and 6:00 p.m.

For all information concerning Freight or Passage, apply to:

JAS. SHARP, Gen. Freight and Ticket Agent.

JOHN SHARP, Superintendent.

BATHS!

WARM SPRING BATHS.

Private and Plunge.

These celebrated baths are open to the public at all seasons. Their location is very desirable, and it is a pleasure to know that it is so near to the city.

Bathes for Ladies and Gentlemen are now open.

1874 17

W.M. JENNINGS, SONS & SADRER.

Our Stock is large in the following lines, which we offer at the Lowest Figures.

Silks, Satins, Poplins and Velvets.

CHEAP DRESS GOODS.

From 15c. per yard.

AN ENDLESS VARIETY OF

NOTIONS.

HOSIERY, CORSETS, WOOL AND LACE

SHAWLS, RIBBONS, FLOWERS, LADIES' HATS.

Ladies' Underwear.

GENTS' FURNISHING GOODS.

J. & P. COATES' "RENOVED"

BEST SIX-CORD CABLE THREAD.

Soft Finish, for hand or Machine.

BOOTS AND SHOES.

Don't forget to try our men's fine Calf Boots. Only \$4.00 per pair.

KEEP COOL AND BUY YOUR

Groceries in our Basement.

SUGARS, TEAS, COFFEES, BACON and HAMS, TOBACCO, CIGARS and CANNED GOODS in Endless Variety.

CROCKERY, GLASSWARE,

CLOCKS, HARDWARE, PAINTS, OILS, &c., &c.

In fact, we keep nearly everything you want and our Prices defy Competition.

CASH paid for DRIED FRUIT.

WM. JENNINGS, SONS & SADRER.

WALKER BROS.

DRY GOODS IMPORTERS!

SPECIAL NOTICE!

Having just received a large line of

WHITE GOODS!

Imported by us Direct from the MANUFACTORIES in EUROPE, we are enabled to offer, at Much Lower Prices than Usual, our Large and Choice Assortment of

MUSLINS AND LINENS!

Embracing Plain and Plaid Organdies, Swiss, French Cambrie, Jaconet, Bishops Lawn, Tuck Muslins, Victoria Lawn, Nainsook, Soft Cambrie, Tarlatans, Striped Victoria Lawns, Plaid Nainsooks, Check Jaconets, Lace Stripe Lawn, Check and Stripe Nainsooks, Dotted Swiss, Irish Linens, Colored Linens, Colored Linen Lawns, Brown Suiting Linens, Boys' Stripe Linens, Twill Linens, Linen Ducks, Marcellles, Piques and Linen Diapers

To make room for our Fall Importations our

HOUSEHOLD GOODS!

have been Reduced in Prices IMMENSELY, they embrace:

White and Colored Toilet Quilts, Linen Sheetings and Pillow-cases; Bleached, Brown and Turkey Damasks and Napkins; Bleached, Brown, and Stripe Turkish Towels; Huck and Damask Towels; Nottingham Laces; Nottingham & Tam-bour Lace Curtains; Piano Covers, and Damask Table Cloths.

Carpets! Carpets! Carpets!

CHOICE GOODS, NEW PATTERNS, AND LOW PRICES.

ANOTHER STRIKE!

A. HOPPER

Has Commenced Stationing in the Old Shop, known as the

RAILROAD SHOPS,

SECOND SOUTH STREET.

Where he will be pleased to see his old Friends and Patrons and their Cattle.

The Business will be carried on in All its Branches, and the Competent men

CAR LOAD

TO THE

MANTLES & CLATS

HAS ARRIVED AT

MORRIS & EVANS.

T. LATIMER, GEO. ROMNEY, GEO. H. TAYLOR, F. ARMSTRONG.

HAVING REMOVED into our New Building, we are now prepared to furnish everything in our line at the Lowest Rates and with dispatch.

Lumber, Shingles, SASH & DOORS, Everything in the Building Line.

ALL KINDS OF MOULDINGS & FRAMES.

—A SPECIALTY.—

We will not be Undersold.

SOUTH TEMPLE STREET, 107 1/2 Half Block East of Depot.

Latimer, Taylor & Co.

WOOL! WOOL!

Wool!

WANTED,

100,000

POUNDS OF WOOL

Of Good Merchantable Quality,

for which

25 CENTS A POUND

Will be Paid,

One-Third in Money and Two-Thirds

in our Factory Cloth on delivery of the Wool.

Apply to

JOHN R. HASLAM,

At President Brigham Young's

EVENING NEWS.

Tuesday, September 21, 1875.

RESTRAINTS OF SOCIAL LIFE.

It is a common supposition that the wealth and power which attend a proportionate freedom of action. The poor long for riches, not merely for the sake of the increased comforts and opportunities they offer, but because the latter are the things they think they would then enjoy, of doing as they please. Something of this is undoubtedly true. The social necessity of continuous labor in one direction, although often the cause and anxiety that are substituted for it, are a burden to the mind. But in many other points the draft is in exactly the opposite direction. The order, dignity, self-reliance and economy of the wealthy impose checks and restraints which would be insupportable to those unaccustomed to them. Probably no family in all England do less than the royal family. They are bound by innumerable forms, checked by the most absolute law, and even the most trivial details of their most trivial actions. Of course, as monarchy declines, these restraints become laxer, and even in our own country the royal family is no longer the same. Perhaps it is not possible, nor advisable, that they should ever wholly cease. What ever order reigns these checks upon impulse must exist. Even the stated meals and the general decorum of a decent household would be a restraint upon the individual. On all its members, which would not be felt if the loaf were always handy, and nothing intervened between the sense of want and the immediate satisfaction. At the time when forks were first invented, certain protests were made against them under the pretense that they gave men good meat and they were become too proud to touch it with their fingers. When, no doubt, the real objection was that they lay in the way of the hand which the method imposed, and the delay to the satisfaction of appetite which it caused to the individual. Such simple restraints, however, have now changed from painful restraints to necessary comforts; but from them up to the complicated etiquette of a Chinese Court, which is said to require years to learn, there is a series of steps, each one placing an additional check upon the impulses, and causing an increased delay in the satisfaction of the desires. Every thoughtful person, in whatever rank of life he moves, is conscious of these social restraints, and of the degree, and those who live in the humbler and simpler manner may find a material compensation for their privation in the freedom from the many restrictions which the style and form of a high station impose. It becomes, however, a serious question, which we should fairly settle for ourselves, how far it is wise and right to submit to these social checks, and at what point we should resist them. Of course we should be guided by the rule in this matter. What is a reasonable luxury or a needless form, in one country or age, is a necessary comfort or a gentle courtesy in another; different climes and different positions demand a certain degree of conformity to prevalent custom. Yet with every allowance for these differences, there is still a wide margin for our choice. There is a certain defiance of conventional regulations which is simply rude, and subverts social order without any good result. To appear in company with negligent attire, to omit small tokens of respect, to eat in a hasty and uncouth manner, to indulge in any habit which irritates the feelings of others, will simply render the offender an intolerable nuisance, and bring him out from society which he thus insults. There is, however, far more danger of the other extreme. We are so apt to be dazzled by the glitter of a style of living beyond our own, that we are willing to sacrifice real comfort, time, money, thought and even principle to imitate it. In the one matter of dress, for example, it is astonishing to see how gladly many persons will lay down their individuality, their taste, their comfort, their health, and their judgment at the shrine of fashion. Others, to satisfy the supposed claims of social respectability, and sometimes with even a liberality of self, to appear in company with negligent attire, to omit small tokens of respect, to eat in a hasty and uncouth manner, to indulge in any habit which irritates the feelings of others, will simply render the offender an intolerable nuisance, and bring him out from society which he thus insults. To gain admission to some coveted circle, or to retain their position in it, some will sacrifice true friendship and good advice, to avoid the aspersions of an evil companion, they will relinquish their innocence and peace of mind. All such checks upon our self-respect and purity, upon our health and happiness, we should resist with all the energy and discretion we possess. No social restraints should ever be permitted to bind our sense of duty, to fetter our generous impulses, to curtail our domestic joys, or to interfere with physical health and mental progress. Those on the other hand, that are purifying and elevating in their influence, that check selfishness and curb evil passions, we should welcome as benefactors, while those which are simply innocent and harmless regulations of social life we may willingly observe, because they will tend to discriminate between the virtuous and the vicious, and to decide the limit of their authority over us; but the very effort to do this in itself is a social culture, and will yield good fruit in strengthening moral principle and elevating the character. —E.

BARGAINS!

DEALERS AND FAMILIES

Will do well to call, as I intend selling my entire stock of

MERCHANDISE

Store Fixtures!

OCTOBER 1st.

Having Rented my Premises to Vacate at that date. Come and you will buy.

90 EAST TEMPLE ST. 90

DANIEL GREENE.

TO RENT.

DESIRABLE PREMISES FOR BOARDING and Lodging. Some eighteen rooms, large, bright, airy, and well furnished. Large kitchen, splendid bath, and all the modern conveniences. For terms apply to the proprietor, joining the Catholic church on the north.

FOR RENT.

A HOUSE SUITABLE FOR A SMALL family, located in a quiet neighborhood, well located, good and convenient, and also an excellent cellar. Apply to

AUERBACH & BRO.

AUERBACH'S COLUMN.

AUERBACH & BRO.

No. 55,

EAST TEMPLE ST

BACK TO OUR OLD ST AND

Rebuilt to Suit

OUR INCREASING TRADE!

OUR

RETAIL DEP'T

WILL BE

Constantly Replenished,

And we shall offer our Goods at

PRICES TO SUIT THE TIMES!

OUR

WHOLESALE DEPARTM'T

UP STAIRS,

Contains an Elegant and Well-assorted Stock of

GENTS AND BOYS

CLOTHING,

Gents' & Boys' Hats

GENTS' AND LADIES'

FURNISHING GOODS,

MILLINERY

IN ALL BRANCHES,

FANCY GOODS,

HOSIERY

Cutlery, Notions, Etc.

Our Wholesale Department,

DOWN STAIRS

Is filled with Staple

DRY GOODS,

MEN'S AND BOYS'

Boots & Shoes,

LADIES AND CHILDREN'S SHOES

Rubber Goods, Etc.

We will continue to offer for the balance of the season our

CHOICE AND NEW STOCK OF

MERCHANDISE,

At Prices to Defy Competition.

Read and Profit!

250 Choice Dress Goods, from 10c. per yard upward.

500 Bk' Lace Shawls, from \$1.00 up.

50 real Lace Jackets, " 5.00 up.

25 Silk Jackets & Capes, " 6.00 up.

300 Striped Shawls, " 1.50 up.

100 stylish Cloaks, " 3.50 up.

200 Ladies' Suits, " 2.25 up.

150 Choice Cashm'r Capes, " 7.00 up.

200 Children's Blouses, " .75 up.

500 Ladies' Parasols, " 40 up.

5000 Ladies' & Gents' Stockings, " 10 up.

50 Babies' Cloths (new and pretty), " 4.50 up.

1000 Ladies' Ruchees and Collar-trims, " 10 up.

500 Ladies' Bustles and Corsets, " 10 up.

500 Ladies' Corsets, " 50 up.

1000 yards of J