In a monagraph by Mr. Amos G. War-Published Daily, Sundays Excepted, ner, of the Johns Hopkins University, AT FOUR 'O'CLOCK. on "Three Phases of Co-operation in PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY CHARLES W. PENROSE, EDITOR.

EVENING NEWS.

Thursday, May 12, 1887.

"UNSTABLE AS WATER."

munity, while a hostile critic can see nothing but a strength-THE complications and contradictions ening and multiplying of the claims in the courts and elsewhere connected that bind the Mormon people." with the administration of the oath This deduction, while it is often made prescribed by the Edmands-Tacker act and is even assented to later on by Mr. appear to be almost interminable. As Warner, wherein he says, "that this has been clearly proved by indisputasame religion has also resulted in a ble evidence adduced in these columns, spiritual servitude that more than the intention of the Congress that counterbalances other good results, there are grounds to believe," is as irrapassed the law was not to make it a religious test oath, so distinctly fortional as it is popular. In fact, Mr. Warquestioning put to Latter day Saints ner all through his deductions, proves bidden by the Constitution. The the unworthiness of the very thing he preparatory to the presentation of an avers there is good ground to believe. oath for them to subscribe to before It is established when he shows how they are permitted to serve as forors great a percentage of "Mormons" own shows clearly that it is being judicially the own homes; when he declares they enforced as a religious test. Obedihave accomplished much that is ence to God is the foundation of religworthy of admiration, and when ion. The question leading up he quotes Brentano, that coto the presentation of the oath: operation accomplishes most where you, at any time "Would moral standard is above the the future obey a revthe average,] and when he applies elation from the Almighty if it commanded you to perform any act in this doctrine to what "Mormonism" has accomplished. If there is an excontravention of the law?" shows beample in history where spiritual serviyond a doubt that the courts are contude, in the sense the words are comstruing the legal requirements to mean monly used-individual degradation a religious test and are making it so. such as must follow a loss of manhood Consequently they are departing from "then it is possible that there might the intention of the Legislature and, as be good ground for believing that we understand it, setting one of the 'Mormons," in spite of their practical plainest principles of the Constitution schievements, which grow with the at defiance. The osth itself which has community, may be gradually losing been adopted by the. Third District their spiritual freedom. If, however, Court, as applied to "Mormons" by spiritual servitude is meant obedicalled for jury service, is of the same ence to a higher and a freer law, then nature, and framed with that intent. If there can be no objection to the intimathe form itself did inot incorporate the tion; save that it would accord with the religious test ingredient, which it does, context very poorly. In this regard years past since I underwent the judthe court, by permitting the questions Mr. Warner has drifted into a very leading up to its presentation to be popular error, and it is a little more taken by persons under examination, than usually surprising in view of his shows that he who does not accept of other deductions and the broad a preparatory religious test is not in a ground he takes. He concludes his condition to subscribe to the form. monograph with these words : The vacilation exhibited in the courts

"MORMON" CO-OPERATION.

the West," reference is made to that

phase of co-operation peculiar to the

acter of the evidence which Mr. War-

ner has had to sift, his deductions in

the main are just. Speaking, how-

ever, of the work done by Z. C. M. I.

and the criticisms of Gentiles on it, he

says: "It is easy to see how a Mor-

mon' looks at such 'expansion' as re-

sulting in a great benefit to the com-

'Mormons." Considering the char-

"Wkatever else may be considered on the subject has been extraordinary. oubtful in the statements or argu-This expression does not meet the ments advanced by Mr. Caine, I sup being. And why? Because I have said I can not live with one and cast off the (1st.) Judge Zane and other pose that no one can intelligently deny the truth of what he says regarding court officials subscribe to a legal oath, the importance of this great social exthe form being similar to that conperiment to the students of social sci structed by the Utah Commission, folence. For present purposes it is only lowing closely the language of the law necessary to notice that from the lower prescribing it. (2nd.) The same classes-that is from the usually sucjudge administered the same form cessless classes of this country and of lused to do it at the request of Sarah. Abraham sent Ishmael away at the judge administered the same form to persons who were examined as to qualifications for jury service, and as a rule "Mormons" could that have been drawn a people that have achieved great economic success under enormous difficulties. Bronterre O'Brien said of them, that bidding of God. He did not love Isaac and Sarah beyond the counsels of God, and what was the result? It was accounted to him for righteousness. It is written: "Thou shalt not kill." Notwithstanding this, we find Abraham taking Isaac, probably in a clandestine manner, upon Mt. Moriah, RUSSIA SLYLY UNDERMINING ENGLAND. subscribe to it. (3rd.) It appeared desirable that a form in the nature of a religious test be applied so that "Mor- like Robert Owen and George Jacob Holyoake. Their enemies say that they mons"might be excluded from service, for the purpose of offering him up for a have gathered together 'the off scoursacrifice, as the Lord had commanded. and the one which Judge Bennett as-serted had been framed by "political true, it would be of the greatest im-After ascending to the summit of the mount, we read of him making prepaportance to society if we could learn authorities" (presumably the Loyal rations and even lifting his hand to slay his son. This offering was made ow 'the off-scourisgs of soclety League) was introduced. Judge Henmight thus be utilized in the up-buildat the request of the Almighty, but O derson, who was temporarily presiding ing of such industrial successes. To in Judge Zane's court, declined to per- say that it has been done by reducing Abraham what are the consequences of this?-to be branded the murderer of not seem plausible, because with mit the oath prescribed for the courts your own son. To return to Sarah's not by the "political authorities" to be applied, on the ground that it was not all over the Territory, wiliont and meet her reproach, and be ac-cused of being the murderer of her by the "political authorities" to be only child-that was given as a promonly child-that was given as a prom-ise-"in whom all the nations of the earth were to be blessed." And you would murder him?" "Why, yes," said Abraham, "I will obey God, and I am willing to endure the brand of infamy. Yes, and I am wil-ling to be denominated, a murderer." As to Sarah. Hagar and Keturah. his the same as the one which had been ling not only to protect, but reward adopted in practice by the Chief Jusapostates, it is evident that nothing tice. (This occurred in the course of like physical or political servitude can the empanneling of the jury to try the exist. A large majority of Mormons the empanneling of the jury to try the suit of Elias Morris vs. the Mammoth of lands not only has been, but is the Mining Company.) (4th) The followhadge and guarantee of economic free-As to Sarah, Hagar and Keturah, his ing day Judge Henderson appeared dom. wives, and Ishmael, be was also willing, if necessary, to give them up at the bid-ding of God, for, said he, the Lord told me if I was obedient to him that I It is interesting to note that tyrauny have undergone a change to have undergone a change and freedom may produce results that of heart, as he permitted the in their outward manifestations are or out prescribed for the courts very much alike. A far-seeing tyrant should have an everlasting inheritance oath prescribed for the courts may wield his power entirely in by the "political authorities" to be the interest of those he governs, incorruptable and eternal, with His fellowship and love forever." He was presented to persons under examina-tion as to their qualifications for jury service. (5th.) Judge Zane, after hav-service. (5th.) Judge Zane, after havpresented to persons under examina- and but a voice was heard and looking around, Abraham discovered a ram in ing himself taken the oath which tolclination and refusal to do this very the thicket and Isaac was saved. lows the language of and intent of the thing has been the greatest stumbling Men who have entered into celestial marriage—that is, those who have taken plural wives—are barred from taking the oath. They should not take the oath. They cannot take the oath. block in the way of successful co-operation. Numberless enterprises law and administering it in the Court, now changes his own personal precehave failed, either because the leaders dent and court practice and adopts the could not be trusted fully, or because the men would not trust them as fully prescription of the "political authori-What then? (As to the condition of our as they might. Brentano says the cocountry, laws are passed in which an ties." operative enterprises can accomplish oath is required of our people, very This is a sample of the way in which most for working men whose intellecmany of you have not taken upon you the responsibility of the marriage covthe courts have been conducted du-ring the anti-"Mormon" crusade. For dewnright inconsistency and varieenant with regard to plural wives. A gentleman of our faith came to me recently and said. "Brother Cannon gated absurdity, we doubt if it can be gious element has come in want to take another wife. that has made the leaders trustparalleled in the entire history of jurisdo you think about My reply was: If you do What do worthy and the followers trustful. I 11?" prudence, speaking of the operations know that to hint at a superior moral standing among the Mormons is to such a thing you cannot take that oath. You will receive punishment at the hands of the officers of the law if they as a whole. It looks to us as if the courts were turned, for cause most people to fly off at a tangent. This is not to be helped. But if by the morality of a people we under-stand the willingness to fulfill all their the attainment of special ends, into a catch you. They will shave your head put striped clothes on you and send sort of adjustable machine, susceptyou up. He left me looking very ible of being worked by a series of social duties, as they understand them, it can hardly be denied that the sorrow[u] springs and other contrivances to suit Congress has recently passed a law-Mormon religion has begot in its conoccasions as they manarise. It is to and some men here have gone so far as verts a morality higher than the averto say that our people cannot take the oath; that they are ineligible. It has be hoped that the ."political authoriage. That this same religion has also ties" so unsophistically named by Mr. resulted in a spiritual servitude that been tested on jurors to make it appear more than counterbalances other good C. W. Bennett the other day, are not that they are ineligible to take that, results, there are grounds to believe. It oath. The question has resolved itself into this shape: "Would they (the fingering any judicial buttons and sets pertinent to our purpose merely to ting complicated legal traps in connecnote that here we i.ave a chance to Latter-day Saints) obey God here-after if He was to give a revelation to them?" From the study the industrial and economic tion with such illogical and contradiclts practical lesson for the common tory situations as are frequently deexplanation Brother Caine made to us veloped. The objective point of the man is that religion and morality have yesterday on the subject, and the quo-tations read by him with regard to the economic value. It behooves us, whe look for no "latter day" inspiration and are little inclined to submit to the oath sommersaults seems to be, "If we find that there is a form to which opinions of promineutimen in Congress during the passage of the Edmunds-Tucker bill, I do not understand that, those who represent the judiciary here 'Mormons' will subscribe, we will reguidance of a Prophet, to learn this sort to another that so trenches upon practical lesson from the experience of others, from the teachings of Christltheir religious convictions that they are administering the law with fidelity anity and common sense, and not to But then this is only my spinion and am denominated a rebel. will not take it." . wait until it must be learned "by the In some instances individual "flopdiscipline of our virtues in the severe I maintain that every one of you, my brothren, who have not received the law of God with regard to celestial of plural marriage can subscribe to the Obnditions named in the oath as defined by the law. Some may have been dila-tory in keeping the commandments of pings" on this subject are as clearly school of adversity." marked as those of an official charac----ter. Mr. Parley L. Williams is a REMARKS striking example of the "catch as catch can" tactics in professional ВΥ practice. A short time since we pub-ANGUS M. CANNON tished a circular, copies of which had been sent to all the deputy registrars Appended to it were the signatures of the Special Conference of the Salt five attorneys, among them that of the Lake Stake of Zion, held in the Tabergentleman named. The signers adnacle, Salt Lake City, on Sunday afvised the registrars that the "Loyal ternoon, May 8th, 1887. League"joath, prepared by the "political authorities" was all right and pro-[REPORTED BY JAMES D. STIRLING.]] per, and if they would use that in pre-

poor, and labor to promote each other's duty. They should do their duty. No happiness; give evidence to God of one blames them for dsing it. The our faithfulness, turn from every form of wickedness, purify our hearts and gress of our Nation and our God. God atlections and turn our souls unto God? knows His servants are doing His anections and turn our sauls unto God? If we will, then God will deliver our icaders. He will restore them unto us. I know how President Taylor's heart pulsates with anxiety, and the desire he bas to see this people turn to right-eousness. He does not care for him-self. He will and if Congress passes laws mak-ing it a crime to do this, they are re-pointed to administer the law, and the he bas to see this people turn to right-eousness. He does not care for him-self. He way they do it here is beyond all justi-fication. The Army of the Cumberland,

self, but he cares for the people whom he is called to preside over and is solicious that we maintain correct. It is not only a stretch of authority on the part of the Federal officials here to require a man to promise what he principles. He is the oracle of God will do in the future under certained unto us and labors for the salvation of imagined conditions, but also an in-fringement of law. If your motives the pure in heart. His beart goes out fringement of taw. If your mounts towards the people, and his desires are are pure go and take that oath. that they turn from their iniquity. He You are justified before God says to the Presidents of Stakes: if you take that oath and intend keeping it. What is if you take that oath intend keeping it. What the difference is saying that "Will you magnity your callings? Will you purge out iniquity from your hearts? Will you teach the High will observe all the laws of your Councils to o's serve the words of God. country-in short-(including that one called the Edmunds law, passed on the 22nd of March, 1882, and the more reand cleanse themselves and their families." And again he says, quoting the words of the Lord on the subject: cent act of Congress called the Ed-"Set your bouses in order before me," as God has required. Will the Bishops and their Counselors set theig munds-Tucker act) and agreeing to obey them in detail? There is no necessity for you to aid or abet others to break the laws. It is proper that you should be faithful to houses in order, and repeat of their sins and turn unto God with full purpose of heart? If they will not purify the oath if you take it. As you have themselves how can they judge the peo- not obeyed the celestial law of mar

riage by taking a plurality of wives, I cannot see anything existing in the Tests are being made of us to-day with regard to our faith and integrity in the Lord. The law of celestial mar-riage, concerning which much has and never have abetted in breaking it. been said, was revealed from .God to Inasmuch as you have failed to obey the Prophet Joseph Smith, was written that law, you are free to take the oath, in 1843, and published to the world instand. I do pray that the light of truth 1852. Since that time this principle may dawn within your mitdls, that a considerable proportion of this peo-ple. As a consequence we have been that has been revealed for dar guidpie. As a consequence we have been put through a flery ordeal and but few have swerved from their integrity. What has been the result? If we have the people and their property from destruction, but if you do not we will fed to wild beasts, we have been im-prisoned with the basest of criminals. We have been isolated from our loved ones, deprived of their presence, and permitted to gaze upon the pale faces of our wives and children as they looked down upou us from the summit of the wall enclosing the prison in of the wall enclosing the prison in which we were confined. If in tor I propose to hearken unto the if voice of God, let the result be prison we had forsaken our wives, for- bars, penitentiary walls or death. saken our children, gone back upon the covenants made with God, and pre-But the law does not require this. It ferred liberty and freedom to im-prisonment, we could have obtained you have observed, and if you have not freedom, but we preferred prison bars to liberty at such a 1 rice. Laws have been enacted by which the law of God finally, the result will Laws have been enacted by which men are compelled to make eath bebe-you will be barred from taking that oath and from voting or perform-ing other duties, unless God, in His fore they can register and vote. A great many of us cannot subscribe to this oath. Your humble servant is this oath. Your humble servant is mercy, strikes down these barriers. among that number. It is only two Until then there will not be a change from the condition of affairs as they ment of the court, and bowed my neck and recleved my senexist to-day. May God give you His spirit, that you may be humble and never shrink teace of imprisonment for seven months, and since that time my from the performance of the duties wives and the children-whom God devolving upon you. Be faithful to our from the performance of the duties God, offering earnest supplications to from that our leaders be made free and gave me as pledges of eternal union between them and me-have been compelled to dwell apart. My children are without a father's care. The mothers of my children are left without my voice to encourage them, for the time delivered unto His people and occupy their accustomed seats and address the people again to the glory of the Lord and the joy of our souls. This is my prayer, in the name of Jesus Christ. Amen.

others. To be consistent with my God my country and my family, I will live with all or I will live with none of them. Hagar was sent away at the TO-DAY'S TELEGRAMS bidding of God, although Abraham re

Nothing Known of the Anglo-American Pacific Status.

mains..... City entry Total Receipts ... ENGLAND. The Anglo-Huytien Question Settled at Last. A MAN'S FACE DESTROYED WITH VITRIOL. Canal ... ARMY OF THE CUMBERLAND-NOTH-ING TO CONFIRM THE EXECUTION OF MEXICAN OFFICERS. By Telegraph to the NEWS.] Nothing Definite. OTTAWA, May 12 .- Sir John^d Macary donald says he knows nothing of any proposal to suspend the operations of the fisherics protection fleet. No an-swer has yet been received, from the United States government to Lord Liberty Park ... Salisbury's alternative proposals for a willing to undergo all these things that he might secure the friendship of God, eries question. eries question. . Uncomfittenal. BOSTON, May 12 .- The supreme court yesterday held that the provision of the election laws of Massachusetts which provides that no natural-ized voter shall be entitled to register as a voter within thirty days after his naturalization, is unconstitutional. Russia va. England. VIRNNA, May 12 .- The report is current here that the Russian minister at Teheran is trying to induce the Persian government to liberate Ayoo) Khan, for whose safekeeping England pays a subsidy. Beycotting Germany. PARIS, May 12 .- The government has closed the velocipede factory at Maranville, near Lunerville, the property of a German named Schmertz, who employed men belonging to the Ger-man imperial army. This incident is supposed to be a prelude to other re prisals against the Germans. La France denounces M. La Boulaye, French ambassador at St. Petersburg, for retaining a Prussian in his service as chasseur. Blaine's Beparture. NEW YORK, May 12 .- Mr. Blaine's Finance. departure is fixed for June 8th. Indicted. SAN ANIONIO, May 12.-Col. F. P. Hord, a promisent and 'wealthy citizen, and Captain George Redmond, are indicted by the federal grand jury on the ground of conspiracy te defrand the government of revenue. The in-dictments are the outcome of whole-sale smuggling transactions on the Rio Grande border, which have been here-tofore published. Other prominent stock men are also indicted whose by the law. Some may have been dila-tory in keeping the commandments of God regarding one of His laws, the great majority of our brethren have never embraced it, neither is it ex-pected that all can receive it. Jesns said that the conditions of divorce that Moses had proclaimed unto the people of his day were not applicable to the whole of Israel, and all men, he said could not receive them. Concerning the principle of plurality of wives, all men are not commanded, constituted nor in a condition in this great com-munity to receive it, neither can they embrace it as a whole. This we know. I say this unto men who propose to take the oath: If you take it do so with a sacred feeling. Honor God, and hon-[SEAL.]

entered his wife's room and assaulted her and she threw the vitriol. Mrs. Roselle says Petrie grossly insulted her and she threw the vitriol at him in self-defense. Petrie's face is a mass

WASHINGTON, D. C., May 12 .- The second day of the re-union of the Society of the Army of the Cumberland is a perfect specimen of #Washington spring weather. The streets at an early hour were thronged and increased by noon. The executive departments are all closed and the music of brass further particulars see GEO. CALDER on the grounds.

bands is heard in every quarter. At the meeting this morning, Col. you Henry Stone, of Boston, was elected as orator and Col. Wm. McMichael, of New York, alternate. For the next reunion, Chicago was selected as the place and?Chickamauga week in Sepember, 1888, as the time. The present officers of the society were re-elected

for the coming year.

regarding the crew.

The

Parnell O. K. DUBLIN, May 11.-Parnell left Kings-

own this morning for London. their homes. The Condemned Mexicans

WASHINGTON, D. C., May 11. - The Secretary of State has received a telegram from Minister Manning contrain any quantity at the homes of cus licting the report of the execution of lomers ordering it. the Mexican army officers on account of the Nogales incident.

CITY AUDITOR'S

QUARTERLY REPORT

Council of Salt Lake City:

Dec. 1st, 1886, balance in Treasury, \$2,770 2

RECEIPTS DURING QUARTER.

175 00

114 08

* 25 00 7 25

rom City Taxes.....\$ 20,837 16

water pipe...... 2,848 58 Dividends on stock in Salt Lake City Gas

Company 1,574 00 Fines in police court 1,437 66

Tf you Would enjoy your din-ner and are prevented. Ship Burned by Dyspepsia, use Acker's Dyspepsia SAN FRANCISCO, May 12. - The Tablets. They are a positive cure for schooner Laura Madison, which arrived Dyspepsia, Indigestion, Flatulency at Umpqua, Oregon, May 10, reports and Constipation. We guarantee seeing the ship Ocean King May 8, 35 miles west of Cape Arage, on fire and abandoned. The Madison lay by her until she sunk, at 6 p. m. The Ocean King was loaded with coal and bound from Nanaimo, B. C., to yan Pedro, Cal. She was valued at \$75,000, and is them. 25 and 50 cents. For Sale at Z. C. M. I. Drug More, CLOSING OUT NALE

market.

Of Surplus Nursery at Greatly Re duced Prices. owned in Boston. Nothing is known

The Geneva Nursery has on hand a imited assortment of the leading varieties of pear, standard and dwarf, plum, cherry and peach, ornamental trees, roses, shrubs, small fruits and forest tree seedlings. This stock has just been received from New York, having been shipped for the purpose of filling orders. We guarantee it to be first class in every particular. Please cfll and examine. Office in Central Block, just west of Walker Opera Honorable the Mayor and City GENTLEMEN :-- In accordance with the re-House. quirements of City Ordinance, I respectfully present to your honorable body a report of the Receipts and Disbursements of Salt lake City Corporation, for the Quarter ending February 28th, 1887, as follows:

Special Notices.

SULKIES WANTED.

YOU MAKE MONEY

J. A. GOODHUR,

General Agent. WARRANTEE DEEDS roviding for Relinquishment of ower, as well as all other kinds of Blank forms, for sale at the DESERET

117

NEWS Office. GET THE VIEWS OF YOUR HOMES

Taken before the leaves come out First class work and honest prices Leave orders at Art Bazar. C. R. SAVAGE. d2w

DON'T BE IMPOSED UPON

By your grocer with Cheap Soaps; in-sist on having "Colorado Star" or "Denver Best." These are full weight and pure.

GRAIN CHOPPINGI Oats, Corn, Barley, Peas, and all kinds of Grain Chopped, for horse or hog feed, at the PIONNER ROLLER MILLS.

dou's Great Play,



THIS WEEK'S



\$58,497 23 \$61,267 55 DISBURSEMENTS DURING QUARTER. Fire Department. 4,426 16 Jordan and Salt Lake Surplus Water Prison expense,.... 1,978 03 Street Lighting..... 1,762 50 Council Service.... 1,822 50 General Expense... 948 73 Controlling irriga-ting water......
Mayor's Salary...... 858 29 625 00 625 00 itor's Salary..... Police Justice's Sal-550 00 da&w 1t 500 00 ary Treasurer's Salary, Marshal and Captain of Police's Salary: Watermaster's - Sal 450 00 450 00 450 00 428 00 Supervisor of Streets' Salary. ' Liceuse Collector's 875 80 " Jordan and Salt City 375 00 323 05 300 00 250 00 Salary. Assessor and Collec-250 00 225 00 tors Clerk's Salary, Dry Caffon..... 2(0 00 188 50 196 70 Quarantine expenses Water Service...... Weighmaster's Sal-125 00 Witness fees in Po-125 00 lice Court..... Market Master and Inspector of Pro-visions salary Collecting dog tax ... 31 00 25 60 Washington Square Ground rentWasatch Engine House.... City Hall Park..... 28 00 23 00 8 50 Total Disbursements \$42,872 8 eb. 28, Balance in Treasury \$18,894 67 Respectfully submitted. HEBER M. WELLS, City Auditor. the system. Auditor's Office, Saft Lake City, March 1, 1887. ENDORSEMENTS. May 3, 1-87-Presented to the City Connreferred to the Committee May 10, 1887-Examined, compared Auditor's books and found correct. THOMAS G. WEBBEE, CHARLES BROWN. Committee on Finance. May 10, 1887-Reported back to the Coun cil by Committee on Finance as being a full true and accurate exhibit of the receipts and disbursements of Salt Lake City Cor-poration for the term named, and as such accepted by said Council, and ordered to be published as required by law. TERRITORY OF UTAH, Salt Lake City, 88 This is to certify that the foregoing is a full, true and correct copy of the report of the City Auditor of Salt Lake City, for the quarter ending February 28th, 1857, and a correct statement of the action had thereon the City Council of said City, as appear record in my office. Witness my hand and the Cor porate Seal of said City, this 12th day of May, A. D., 1857. HEBER M. WELLS, City Recorder. THREE NIGHTS AND



