EVENING NEWS tieled Bally, Sundays Excepted, AT FOUR O'CLOCK.

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PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY CONTRACTOR OF THE OWNER CHARLES W. PENROSE, EDITOR.

Ronday, . September 5, 1887.

A GOOD INTERVIEW.

WE copy in other columns the report of an interview with Hon. C. C. Beau, ex-Delegate to Congress from Arizona, which appeared in the New York Herald of August Sist. The courage ex- subject of Colorow, the rebellious Ute hibited by Mr. Bcan in speaking so chief, the Mormon elections and other firmly and openly in defense of the far Western topics. "Mormons" is something rare in this

age of policy and disposition to float jects generally and began by a referwith the popular tide. It is only equalled by his disinterestedness and probable that the Mormons would ald fairness in saying good things of a Colorew in his outbreak. Delegate people with whom he differs in religion and politics, and who supported his opposent at the polls at the last election for Delegate. Mr. Bean has been familiar with the "Mormons" in Arizona and has a pretty good under-standing of the "Mormon" question. and religious bigotry from dying He knows that the stuff which is put in the papers about "Mormons" "inciting" or "alding" to fight Uncle Sam; that more flying or "encouraging" the Indians artillery was needed at Fort Douglass; mons" "inciting" or "aiding" to warfare against the whites is abominably false as well as supremely ridicolous, and that it arises from the and jeers of the Latter day Saints, and gross ignorance which envelops the average editorial mind upon the entire subject of "Mormonism." He is well misrepresentations, and, last but not known in political circles east as well as in his own Territory, and his word counts for a fact among his friends. He is largely interested in mineral and stock-raising enterprises in Arizona, and he has made and spent much money in developing the natural resources of our southern neighbor. Mr. Bean's outspoken and spontaneous defense of our people and their movement to secure political liberty should not be forgotten by his neighbors, who ought to appreciate their friends considering they have so many | Mormons. Anybody who has lived for foes. The interview will be found quite spicy and is well worth reading

SALT LAKE EXTOLLED.

by everybody.

MR. HITCHCOCK, editor of the Omaha World, who has been in Salt Lake for several weeks, is supplying his paper with some very readable correspondence. Although the papers are descriptive of matters and things with familiar, they would even be attractive to them, owing to the purity of the

An Arizona Man in New York Frees His Mind on Both. TAR'S CLAIM TO STATEHOOD FACTS AND FRESH FIGURES ABOUT THE

was a delegate in the Forty-ninth Con-gress frem Arizona, and who has but recently returned from that former

habitat of Geronimo and the wild stronger or hedged them about with Apaches, is stopping at the Hotel Lafayette, corner of Broadway and Forty-second Street, and yesterday a Herald reporter interviewed him on the

tice of polygamy, and, as Lincoln said. with public sentiment you can accom-plish anything-without public senti-He conversed freely upon these subment you can accomplish nothing. NEARLY ALL DEMOCRATS. ence to the late rumors that it was "I have only one thing now against the Mormons - they are nearly all democrats-vote the ticket straight, Bean is a Gentile and a republican. and will probably vote that ticket as long as the party has an existence. They carried the Territory of Arizona "Every now and then," said he, "there appears in the newspapers of dead against me at the last election, the countryjsome ridiculousland gratubut that does not prevent me from speaking of my neighbor as truth and itious assertion respecting the Mor-

ustice demand."

out. A short time ago rumors were abundant that all the Mormons in Utah were being enrolled as a legion that on the Fourth of July the United ask. States flag had been lowe ed to half favor mast in Salt Lake City amid the sneers expressive of their derision and conempt for this emblem of sovereignty. all of which were wicked and infamous least, within a few days General Crook is reported to have stated that this Ute outbreak was likely to prove formidable, inasmuch as Colorow and his gang would doubtless receive ald from their polygamous neighbors. I take the liberty of stating that in all human probability General Crook never made any such assertion. I do not know whether the Utes practise polygamy or not. If they do, it's a good field for missionary enterprise; but

echoed it as coming from that, cele-brated Indian fighter, George Crook, tral.' did so for no other purpose than to stimulate further hatred toward the the last twenty years the other side of the Rocky Mountains, cannot help being cognizant of one fact, and that is that the Indians and the Mormons bave maintained the most amicable relations, and over and over again this fraternal sentiment between the desplsed and outcast Mormon and the red

whoever concocted this assertion and

man has been exercised as a restraint and barrier against the savage instinct of these barbarlans. THE MORMON AND THE INDIAN.

"And the Mormon did not win the good will of the Indian by furnishing him with firewater and powder and which the residents of this region are ments of the white man; not a bit of They followed in the footsteps of William Penn and Roger Williams, and proclaiming peace on carth, good wil style in which they are written. He toward men, the bounded and hunted extels Salt Lake as a sanitarium of ex- half-starved Mormon took the Indian

the affairs of Utah would transfer the vexed question of polygamy from na- falter. properly belongs, and in my belief will ing their own reads and bridges, their idea that laying on of hands of the Elsettle it very much quicker and surer than by any pottering with it at the scat of national government. It is be-rived here they met with and over-net by their own power, but by the cause I am opposed to polygamy that I favor stateboos for Utah. I would suppress that practice, but I would rot suppress the people, for I know them in the main to be a class of cititens that are a strength to the country. The great majority are monogamists in practice, and they are the only ones who now have political power. Utah is populous enough, rich enough, sta-ble enough to become a State, and I fail, was founded in truth. The faith of the Saints was not fatalhink it would be a great mistake to keepher longer in vassalage and reism, as some seconed to think, but an implicit trust in that which was dict this recognition of the will of the country. I say give Utah a chance. As turned over Harper's Magazine for September the other day, under the head of 'Political' I found this parafrom holding any office of honor or The Mormon convention at Salt Lake City to draft a constitution for the proposed State of Utah adjourned July 7. The constitution that they drew up provides for the entire separation of church and state and for non-sectarian education, and forbids polygamy, providing penalties therefor. "That fixes it, and the Fiftieth Conress should allow the admission of Utah, New Mexico, Montana, Dakota, Idaho and Washington Territory. Cheir population entitles them to addemocratic in their political faith, had accomplished the mission given man who held a prominent position they have been kept in tutelage long him to perform, so far as the present and eventually his misconduct was in their daily lives? Suppose you take up the temperance question? You canearthy phase was concerned. He fulenough filled the predictions concerning him, more especially that made by the Apostle John, who foretold the res-toration of the fulness of the Gospel; likewise the prognostication of Jesus himself, who, when speaking of His IS COLOROW & MORMON? munity running a saloon. He does not drink liquor and he does not traffic in "In one of your daily papers a day or two ago I saw the following: it. They are as a people the most tem-perate that can be found. Indulgence ample to the glory of God Colorow is said to be a Mormon. If th The choir sang the anthem, authorities feel any delicacy about arrest-ing him for murder, arson or robbery, they second advent and the end of the world, said, "This Gospel of the kingdom shall be preached in all the world for a I will extol Thee, O Lord. e respedifully reminded that the provi-ons of the Edmunds act hold good in all witness, and then shall the end come." Elder Henry P. Richards. e Territories. Having accomplished this mission or ical class or sect than the Latter-day "Suppose he were a Mormon? on earth, it became necessary for him to go into the spirit world and open Saints. Even the Indian, who is said Would he be any the worse Indian on that account? I wish the Indians were to be the most economical creature in DEATHS. food, in fuel, in dress, who absolutely the dispe sat on i fithe fulness of ti all Mormons. The whole western world could then eat and drink and wastes nothing, dues not surpass the among the spirits of men who had died without a knowledge of the truth as it patient, tireless, indefatigable member sleep in security. All would be peace aud barmony and the white and the is in Christ, that they might receive the benefits of the Gospel and be But they are a wonderfully virtured man would have a continuous democratic love feast. The concinjudged according to men in the flush. ous people. There are no houses of Nov. 29, 1877. as the Savior had done before him. The Saints claim that through Josill fame in a Mormou settlement, no sion of the whole matter is that the concubinage, no founding hospitals, no 'twin relic' is as lifeless as the relic dead baby dropped in somebody' epa this Gospel of the kingdom had Sixth Ward meeting house. Slavery is dead, but there is a itself. been restored, he having been raised up for that purpose. Through him was backyard and no living one left at Friends are invited. smell of mustiness about the ballot midnight in a basket upon somebody's box when you get far south. rei-ntroduced D.vite authority to administer the Gospel in the name of the Lord-the Priestbood of the son of A DIG FOR THE GAY CAPITAL. Special Notices. "When Judge Edmunds and Judge God. This Gospel was that of faith in fucker trained their heavy artillery on God; in the atonement of a crucified FOR SALE! Itah they probably had no idea that Redeemer, wiping out the original sin the first bombs thrown would explode and opening the way through obedi-within the limits of the city of Wash-ence, whereby that which was los within the limits of the city of Wash-ington, but the recent criminal trials could be regained; the Gospel of re-Apply to dut there show that the army and navy are pentance and baptism by immersion made up of mortal men, as Faistaff for the remission of sins, this ordi-said, and with the loose notions of nance being administered as it was morality prevailing in that section the anti-polygamy bill, if brought into full force, may leave the Fiftieth Congress rection of Jesus Christ. There was an made suits, at important condition connected with this ordinance, and that was that the without a quorum. "The old injunction was, 'Thou shalt love they neighbor as thyself.' The modern interpretation is, 'Thou shalt 'ove thy neighbor's wife better candidate should turn to God and re-pent of all sin. Having done his and received baptism, the believer mas en titled to the reception of the Hol than thou lovest they neighbor!' Let us all be thankful for the recent action in Utah-a reform almost as unexpect-SAM LEVY, Ghost through the laying on of the hands of those having authority, as Th ed as was the overthrow of slavery, ancient times. Is this Spirit given to and second to that only, so far as our social fabric is concerned."-New York those who have accepted the Gospel taught by Joseph Smith? All the faith-ful Latter-day Saints are witnesses Herald, Aug. 31. that such is the case, and they speak that which they do know, for according to their honesty and diligence do they recognize the voice of the Good Shep-herd. All men have a portion of the Holy Ghost, but to him who obeyed NEW. SUNDAY SERVICES. Elders Nicholson and Grant at the the Gospel was given an additional measure as a gift through obedience. Tabernacle Yesterday. By this same means were the ancien saints enabled to testify that their Re-Religious services were held in the Tabernacle, Sunday, August 28th, 1887, deemer lived; when empires were Wholesale or Retail. against them, or they were assailed by commencing at 2 p.m., President Anmobs or burned at the stake or cast into prison, they took these things philosophically. The same cause would produce the same gus M. Cannon presiding. The choir sang the hymn: To Him who made the world, effect, and any other people similarly situated would present the same grand The sun, the moon and stars.

COLOROW AND MORMONISM. as a rule, are good citizens. They are industrious, temperate, thrifty and peaceable. They have framed a con-There is a great outcry about "Freeom, The work in which the Saints were itution, republican in form and conengaged was a marvelous one, and in taining provisions which bring them into harmony with the rest of the na-tion. They have, in my opinion, done people in the world. It had many will be when He whose right it is to all in this direction that has been and could be asked of them, and now to deny them admission into the Union would be unwise and unjust." "But do you think they are sincere in their provisions against polyg-

control the State, is nothing but bunmy opinion, and always will remain overwhelming against the actual prac-

> ward from that time till the present, and the effect of such events had only its phases. They did not hinder its progress.

THE NEW CONSTITUTION. Church had been repeated over and over again. There are prophecies that "How has the late election on the The total vote cast in of the constitution, as more by the body and spake as they were moved given by the board of canvassers, was 12,887, but several precincts made no returns, so through the curious rule the board of canvassers, filment. When men who make them are dictated by the spirit of revelation of the Utah Commission the opposition, a very small minerity, had two judges they grasp future events within the spiritual vision as readily as they do current events. Those prophecies way. Their numbers are known from the returns of the election for local officers on the same day. Here are the engaged in by the Latter-day Saints, that when it was inaugurated and the figures :- Total vite cast by all parties at the general election, 16,178. The vote for the constitution was 12,887; against it, 485. This leaves 2,806 neu-'Was not this a small vote considerobnoxious to many Gentiles as to many Mormons. Numbers of them would not register because they felt it was a humiliation to take the oath. The total number of all parties on the reg-istration lists for 1887 is 20,202. Thus the Saints for their preservation. The

latter is the true condition, and it will hones yet be pointed out that the history of truth. out of that total registration there was a vote of 16,178, which is over 80 per this people presents some of the most miraculous features in the world's events. Before they reached this rest-

and it frequently seems that those who have the word most in their mouths have the least of it in their hearts. Freedom is the liberty to do beautiful phases, in presenting a per-fect system for the good of mankind. There were many not of the Church who believe more in the power of "Mormonism" than they were willing to admit. Many were the speculations for mideratand the truth from the land to admit. Many were the speculations or understand the truth, from the least

War the sets I interviewed

LATE ELECTION. In their provisions against polyg-amy?" ''' Why not? On what principle have we the right to deny them the rights and privileges of citizens on the guess gress frem Arizona, and who has but recently returned from that former the former and the wild in their provisions against polyg-amy?'' ''' Why not? On what principle have we the right to deny them the rights or pretence that perhaps they do not they could have made the anti-polyg-amy sections of the constitution any any sections of the constitution any they could have made the anti-polyg-amy sections of the constitution any they could have made the anti-polyg-amy sections of the constitution any they could have made the anti-polyg-amy sections of the constitution any any sections of the constitution any any sections of the constitution any they could have made the anti-polyg-amy sections of the constitution any any sections of the constitution any and privileges of citizens on the guess or pretence that perhaps they do not they could have made the anti-polyg-any sections of the constitution any any sections of the constitution any and the principles of truth would be within the radius of our mental com-prehension, and through knowledge ing up the community. There had the inhabitants of the earth would be greater guarantees against anything of been a repetition of these prognostica- a unit, a division of opinion when the the kind suspected. The cry that the tions ever since the organization of the truth is understood being impossible. Church controls the State, or would control the State, is nothing but bun-combe. Public sentiment in Utah is, in Prophet Joseph Smith was martyred, it Prophet Joseph Smith was martyred, it was proclaimed abroad that not only had he sealed bis testimony with bis blood, but that the doom of the work he had inaugurated was also scaled. The present spectacle presented by the Saints showed the fallacy of that pro-clametion. The work bed some one Saints showed the fallacy of that pro-clamation. The work had gone onpreparation for that time; they ove peace and truth and union; they and the effect of such events had only are, as it were, Christ's, having the been to produce a change of some of Spirit of Christ. But those who have not this Spirit are anti-Christ. Being swallowed up in selfishness they pro-

No sooner was the blood of the great duce wrong and strife and violence. Prophet of the nineteenth century shed While there was one person who is by assassing than another man was not devoted to the common weat, or raised up by the Almighty to take the who encourages evil, the reign of leasing part for the advancement of universal peace could not exist. This the Church, and every issue was creation would, ultimately wheel promptly and fully met. The predic-tions regarding the downfall of the the maoral universe of God. This Creation was rolled into existence for His glory and the blessing and joy of "I know from thoroughly reliable sources what the vote was, and can give you the figures showing what you ask. The total work was and can old means the figures showing what you olden times, when holy men of old means to be the source when the source of t wrote and spake as they were moved into eternity. This is an error. They apon by the Holy Ghost. Such prophare no more launcaed into eternity eetes or assurances are certain of fully than we were when we began our voyage upon the ocean of probation. Those who leave this life are still subject to the mutations of time and will question: There were 435 votes against the constitution. The anti-Mormon party, instructed by their leaders chiefly refrained from voting either way. Their numbers are known from the returns of the election for from the votes of the failure to predict. The work of the Father is completed and the seventh angel, spoken of in chapter 10 of the revelations of John, shall lift his hand to be aven and de-clare that time is no more. Then shall the earth and those who dwell upon it the the returns of the election for from the predict. The seventh angel, spoken of in all night." MRS. R. BRYANT. be counted, out, because they will be in a condition of never ending durapower conferred on men to act in the tion. But to all things in a transitory name of the Lord-this being the dis-pensation of the fulness of times, the measured out. Those whose spirits ist dispensation, into which all others depart from this sphere await their flow, like tributary streams into a final redemption-the reunion with larger one-it should never be taken their bodies, which are to be called ing the population of the Territory?" "No, I think not. You must remem-ber that under the singular act of Congress called the Edmunds-Tucker laws test oath is imposed as a qualifi-catiobs for all voters, which is out an acceptable offering to prediction be correct, all prognostica-ter an acceptable offering to the Lord in righteousness. If this prediction be correct, all prognostica-ter an acceptable offering to the lord in righteousness. If this prediction be correct, all prognostica-ter an acceptable offering to the lord in righteousness. If this prediction be correct, all prognostica-ter and the lord in the prediction be correct. aw a test oath is imposed as a qualifi-cations for all voters, which is quite as obnovious to many flantiles as to many forth that this Charch he sons of Levi would yet o ffer will fall, must be false. Either this an offering in righteousness. Great community has phenomenal vitality, or things awaited the Saints and the the power of the Lord had been over world at large-greater things than the world had yet seen. May God help the

APOSTLE HEBER J. GRANT

cent, and on the constitution over 75 addressed the congregation briefly. He per cent.voted in its favor, while about ing place in the vales of the mountains, said he was gratified at the privilege of per cent. only voted against it." they were driven from village to vilmeeting with the Saints. He rejoiced lage, county to county, and from State to State. In Onio, in Missouri, in Illinois, the Saints were to endure to the end. The Saints had ABOUT POLYGAMY. "Do you think the Mormons gener-ally mean to ablde by the terms of this new constitution?" "1 certainly do. The men who have framed the provisions imposing penal-ties say they intend to enforce them and the people who have been in favor of polygamy say they expect to have to meet the penalties if they break the traordinary facilities, deveting con-siderable space to a description of the Lake, its islands, surrounding scenery, specific gravity of the water, the de-specific gravity of the water, the de-side of bulk and the people who have been in favor side of humanity, it was cheaper to feed the Indian than to fight him, and that tree gospel of the Latter day Saints was a gospel of peace." sity nor prosperity could cause it to work of God. The world may think faiter. They traversed a trackless they are deceived, but that does not tional to local regulation, where it wild for from 1,000 to 1,500 miles, mak change the truth. Men ridicule the not by their own power, but by the power of God. The Priesthood exercame difficulties that would have ap-palled the stoutest hearts unsupported cise the power of heaven. There are by the God of heaven. The work was many who have apostatized and deunimpaired, and the Saints real-ized that the predictions of which testimony shall we believe, the unimpaired, and the Saints real-ized that the predictions of their downfail were false. They gained additional evidence that the prophecy to the effect that the was, in the lives of men who had work was established by the power of turned from the Gospel, and it was all the Almighty, whose word could not sufficient. These men had testified that to obtain and enjoy the presence of the Holy Ghost men must live pure lives; they had exercised the power of the Priesthood and done much good vine—a confidence in the ultimate tri-amph of truth, and the vindication of those who did the divine will. In one sense the death of Joseph Smith was a calamity, and great was the grief of the sense the death of Joseph Smith was a calamity, and great was the grief of the sense the death of Joseph Smith was a calamity and great was the grief of the sense the death of Joseph Smith was a calamity and great was the grief of the sense the death of Joseph Smith was a calamity and great was the grief of the sense the the Charch at the sad occurrences, his brethren and true to God, ever together with the slaying of his brother turned from the truth. No man who Hyrum and the wounding nigh unto death of Prest. John Taylor. But no Latter-day Saints looked upon the de-mise of the Prophet Joseph except as mise of the Prophet Joseph except as having been permitted in the pro- Saints know the voice of the true vidence of God, partaking of the na-ture of the crucifixion of their Lord and Savior Jesus Christ for the re-their doom; it is only a question of and Savior Jesus Christ for the re-demption of a fallen world. It might be asked, Why was the prophet taken in the hearts of the Saints before then uncarthed, and he was cast out. The Saints knew the spirit a man was possessed of. May the Lord help them to live so that the world may see that they are honest, and emulate their ex-Benediction was pronounced by LOWRY .- In this city, September 5th, of ieart disease, Minerva Florence, daughter of Thomas A. and Elizabeth Lowry; born Funeral to-morrow at 2 p. m., at th Ten Thousand first class Stock HENRY COHN & CO. By Express! A handsome selection of Choice French Suitings for tailor F.AUERBACH & BRO. A new line of English Black Goods, in checks, stripes, diagonals and bro-cades, at 75c., worth \$1.20, at F. AUERBACH & BRO. Manufacturer of Fine Havana Cigars, 171 & 173 s. Main Street. Cheap Parlor Sets, Plush and others, t Sorensen & Carlouist's, 116 Main Street. We are receiving daily New Goods from the Provo Woolen Mills, and are now prepared to fill all orders, Gents' Suits Made to Order from Provo Cassimeres, at JOHN C. CUTLER & BRO, No. 36 East Temple St.

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DISEASE ISPOSALS.F.

Tes; atterly " impossible " what " al malarial polsons are driven dut of an system, leaving the Blood server, Bloa and Pure. No place for eruptions of sers, or Rheumatism, when all Succitaist has been eradicated by the use of ENGWA'S BARNAFICTLLA

and Dandelion with Indide of Potzasium. Thousands of witnesses, among them the best Pruggists and Puystcians, testify to the wonderful curve wrought by

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SLEEPLESSNESS.

Na colics and sedatives murder leep; the upnatural stupor is soon ollowed by ill effects. Simmons Liver legulator removes the cause of restessness and sleeplessness by regu lating the bowels, by establishing good

Great excitement has been caused in e vicinity of Paris, Tex., by the renarkable recovery of Mr. J. E. Corey, who was so helpless he could not turn in bed, or raise his head, every body said he was dying of Consumption. A trial bottle of Dr King's New Discovery was sent him. Finding relief, he bought a large bottle and a box of Dr. King's New Life Pills by the true he had taken two boxes of Pills and two bottles of the Discovery be was well and had gained in flesh thirtysix ponnois. Trial Bottles of this Great Discovery

or Consumption free at Z. C. M. I Drug Store

honest in heart to be firm in the grachien's Armies Baive. THE BEST SALVE in the world for Cuta, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Broptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction, or money u give performed. funded. Price 25 cents per box. FOR SALE at Z. C. M. I Drug

The Verdlet Unanimous.

W D Salt, Druggist, Bippus, Ind., estifies: "I can recommend Electric Bitters as the very heat remedy. Every pottle sold has given relief in every case One man took six bottles, and was cured of Rheumatism of 10 years' standing.³ Abraham Hare, druggist, Beliville, Ohio, affirms: "The best selling medicine I have ever handled in



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Super, Cotton Chain and Hemp, Smyrna and Velvet Rugs, Door Mate



From North.

WRANCIS COPE. General Freigh and Passenger Agt.

effects produced by bathing in it.

The article now before us is enlivened by wood cut illustrations. One represents a bather about to take her first plunge, another is indolently floating, while a third picture is intended to give the reader an idea of the contrivance known as the floating procession, formed by a number of persons in the water linking together by feet and armpits until a sort of human sea serpent or Bear Lake monster is coustructed and swims away on the briny waves of the Dead Sea.

Still another of the illustrations gives a fair idea of Garfield beach and spoil, or disestablish, as it was called, pavilion. Besides Garfield, the other the Mormon Church, and it imposed pavilion. Besides Garfield, the other bathing resorts, Lake Park and Syracuse receive some attention, followed by a glowing picture of the future of the Lake, whose shores are prospectively, in Mr. Hitcheock's mind's eye, dotted with villas, while its placid and sometimes turbulent bosom is adorned with pleasure yachts, excursion boats and other craft.

In addition to the beauties and advantages of the Lake, the hunting and fishing facilities are extelled, and the people of Omaha are informed that this locality presents to them the best place to resort to to get rid of the heat and flurry of business, to rest, recuperste and regain lost health and energy.

It is stated that what is required to open the facilities of this region to Omahans is for the Union Pacific Railroad to insure a thirty hours run from the Missouri to this point and matters to be so arranged as to enable he visitors to, come westward on that line and return on the D. & R. G. at excursion rates. This would enable them to see the grand scenery of Echo Cafon and the still more sublime pictures of nature to be scanned along the route of the "Little Glant."

If Mr. Hitchcock's ideas are adopted the influx of visitors from the east will be greatly increased when another summer shall dawn upon us.

A MODERN EVIL.

DERSONAL - DETECTIVE WORK, Shadowing, etc., done by ____, the man ferret." If you have a skeleton in 'human ferret. your household, consult him. Matrimonia troubles a specialty, No. --, --- Street.

The above advertisement is taken from & Chicago exchange, the blanks being ours. It illustrates a phase of modern social life which is abominable, and peculiar to the present age. It flourishes with especial luxuriance In Chicago, which, of all large cities on the continent, entertains the most violent opposition to "Mormonism." In this circumstance a rare fitness of things is displayed.

That advertisement means that any husband or wife who desires a divorce. may employ the "human ferthe latter will procure evidence sufficient to secure a separation. The proof is obtained by "shadowing" the it is manufactured by the process of perjury. These "human ferrets," as a winning, in a case upon which they Massachusetts. enter. If the husband is unscrupulous-and honorable men do not often

"What are your views in regard to recent legislation on the Mormon question?" asked the reporter.

"I had several objections to the antipolygamy bill. The first was, it was pernicious legislation, because it was iseless legislation. The Edmunds bill of 1882 was designed to destroy poly-gamy and it has accomplished that purpose. There were no polygamous marriages in 1885 or 1886, either in Utah or Arizona, and a very commendable effort was made by all these people to comply with the law, simply makprovision as humanity ing such dictated for the plural families. There was, I say, a full and complete compliance with the law, so that this fresh ence. But the bill disfranchised the

the United States.

of the Mormon Church.

women of Utah and undertook to de on the members of the Mormon faith an ironciad oath, the purpose of this cath being to sweep them out of the jury box and to prevent a Mormon | graph :--

profit. These features were so out-rageous that I felt constrained to ask the President to veto the bill, and, although he allowed it to become a law without his signature, I am somewhat reconciled to it now that if applies to

the District of Columbia, this District being in effect simply a Territory of

TEMPERANCE AND MORALITY. 'So much has been said against the Mormons, is it possible to find that they are to be commended and imitated

not find a Mormon in a Mormon com

in spirituous liquors among them is so rare as to be almost unknown. I doubt whether there is on carth a more industrious, more frugal, more econom-

Prayer was offered by Elder Elia

door stone Then, again, there is no beggary, no mendicants with out-stretched hands soliciting alms. They provide for the helpless while the able are furnished with some field

of employment. The labor question is no disturbing element here-no strikes, no riots, no socialist or anarchist faves or rants in their assemblies-yet they devote more time to reli lous observance and to the discussion of the welfare of the community than any other sect.

HOMES AND EDUCATON.

"Nearly every man owns his home. Ninety per cent of the population are freebolders and have paid into the Inited States Treasury the hard carned dollars for the acres they cultivate And what acres! Ever been into the great American desert? They have turned credulity into faith and faith ato fruition. They allow no waste waters to run to the Sca. Through vast cauals and irrigating ditches, through theusands of channels of

drainage and flowage, rivers and rivulets, all must obey the spade and refresh the earth for the coming crop But their educational work excels their efforts to make the earth yield with the assurance that her bounty. They use the same school books as are used in California, and there is no sectarianism taught in their schools. The highest percent-age of culture in any of the person against whom it is wanted, or States scarcely rexcels the famed and despised Territory of Utah in respect to her common schools, and the percentage of those who cannot rule, do not scruple at the means of read and write is about as low as in HONOR IN TRADE.

"Their trade is very desirable. They

my 20 years' experience, is Electric Bitters.' Thousands of others have added their testimony, so that the verdict is unanimous that Electric ,Bitters do cure all diseases of the Liver, Kid-neys or Blood. Only a half dollar s bottle at Z. C M. I. Drug Store. 2

Home Made Goods of all kinds, cheap and good, at Sorensen & CARLQUIST'S.

DRIED FRUIT.

Wr. pay the highest market prices for Il kinds of DRIED FREIT tor Our teams will call for them in any part of the city. BARNES & DAVIS,

ESTRAY NOTICE. INVE IN MY POSSESSION:

One old gray HORSE, branded W H left thigh and 5 on left shoulder.

3 If the above described animalslare not laimed and taken away within ten days rom date they will be sold to the highest bidder, September 12th, at 10 a.m., at the

Estray Pound. ALMA PRATT,

"armer's Presinct, Salt Lake County Utah, Sept., I, 1887.

WANTED.

FEW TONS OF LUCERN AT THE A DESERET NEWS OFFICE d&s tf tion account.

NOTICE OF DISSOLUTION. THE CO-PARTNERSHIP HERETO fore existing between xh Dick and A is now dissolved. Ah Dick will con tinue the business, and will carry a stock o Chinese and Japanese Goods – Fans, Screens, Sunshades, Crockery ware, etc. No. 50 E., FIRST SOUTH ST. d The WASHBURN AMERICAN CUITARS AND MANDOLINES





DR. REED 50 E. SECOND SOUTH ST. THE EYE, CHRONIC AND SPECIAL

Diseases. Spectacles and Eye Glasse ted to order. Consultation + ree!

DR. SEYMOUR B. YOUNG. Physician and Surgeon.

DEFICE AT RESIDENCE, No. 48 FOURTH East Street, Salt Lake City, Utah.

Telephone Communication with Bounti ful, Centreville and Farmington, as well a all parts of the city. dsiea

Received Direct from the Manufac turer a New Supply of

CLOTHING! Men's, Boys' and Children's. The Above Rates Are Open to the World.

arge stock of HATS and GENTS' FUR ISHINGS. BARTON & CO.,

44 MAIN STREET.





From South.

JOHN SHARP, General Superistondent.

The Twenty-First Annual Reunion of the Grand Army of the Republic will be held in St. Louis, Mo., the last week in September.

The Union Pacific Railway will sell round trip tickets through to St. Louis and return at the following rates from the following stations :

FROM UTAH POINTS.

Salt Lake C	ity	1.00	\sim	×	e.			\$57,50
Ogden	-			-	-	-		.57.50
Park City		-	(-)	Ξ.				57.10
Provo -	i = i	-		-	-	-	i = i	57.50
Milford -		8.000		1 H I	ь в	e' - 4		66.40
Logan -	-	2 (A)	3	-	-	-		57.50

FROM IDAHO POINTS.

Pocatello	-		-		-				\$37.50
Blackfoot		r = 1		-		g		See 1	57.50
Eagle Rock	${\bf x} = {\bf x} {\bf y}$				-		-		57.50
Bellevue	-	100		-		-			58.00
Ketchum		+	-		1.0				58.90
Montpelier	5	a 16 -		- H.		1 a -		-	50.00
Shoshone	2 ¥						-		57.50
Kuna	0					-10.5		-	61.70
Boise City	-		-		-	<.	-		65.75
Hailey .				-				-	58.20
Huntington	, Oreg	gon	-		-		-		66.30

A correspondingly low rate will be made from all intermediate points. Tickets can be ordered from the Salt Lake office or from the nearest coupon office, as above.

These tickets will be on sale Sept. 22, 23, 24 and 25; good going until Sept. 28, and good returning until Oct. 5; or, by application to the joint agent of the St. Louis terminal lines at the Exposition Building in that city before Oct. 5, an extension will be given to Oct. 31, without additional cost.

The rates quoted above are either via Council Bluffs, or Denver and Kansas City.

Further arrangements concerning these excursions vill be announced later. G. A. R. Posts, kindred military organizations, or bands, desiring to travel in a body, can arrange for special cars, Pullman or day coaches, by application to the Salt Lake office.

For full information concerning rates from local stations, routes East of the Missouri River, excursion rates from St. Louis, etc., etc., write to

