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Z. O. M. I.

DISCOURSE

their origin in this Territory, and have been stirred up by those who

pments which have been made, all if which have entitled us to recog-lition and to admission into the

Union that if the Tarritory of Utah should be admitted as a State, it would be impossible for any person but a "Mormon" to live within its confines; that property would be unsafe, that life would be in jeopardy; that there would be an unbearable condition of affairs here; the "Mormon" Privatheric as they say, would

DISCOURSE

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let me say to you that as soon as you get inside of the limits of our Territory, if you and I are very familiar, it domebody will raise the story that the "Mormons" have bought you, that they have got you in their hands, and it would hurt your influence. Is not this a strange condition of affairs, that in a Territory of the United States citizens cannot as

We have these things to contend with; we shall probably have them to contend with. We have lived through them so far, and we shall continue to prosper and live through them in the future. I have no doubt about that I merely refer to these things to show the character of the opposition that is manifested towards us and towards those who are friendly to us. But, as I have said, there is a better understanding gaining ground everywhere respecting this people called Latter-day Saints, and I expect it will continue to be the case, until we are known and understanding of the way of the case, until we are known and understanding of the way of the with which they can call upon the case comfort have to be his Father in heaven with that find many ground everywhere respecting this people called Latter-day Saints, and I expect it will continue to be the case, until we are known and understanding gaining as the case of the case and to give in the case of the case o

that there must be some courupt motive in this association? And they have endeavored in this way have that idea—let others, I say, to deter public men from doing their duty when they have come here. I remember one friend who came have that has come down to us the presence of President through the Bible, that God is, that Young. He came here as one of a going further West, and he was epposed in the public press that the is a God who hears and analysis of the cultivation of our that He is a God who hears and analysis of the cultivation of our that He is a God who hears and analysis of the promoting the well-state that have and agreeable, to promoting the well-state that has come down to us the cour religion, to the training of our that He is a God who hears and analysis of all the papers and swers prayer, so that they will have

REMARKS

In the Tabernacle, Salt Lake Utty, Sunday Afternoon, 27th June, 1881. . NEAD

REPORTED BY JOHN INVINE.

maintain them. All this, however makes very little difference to us We care very little about such

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