

# HUGHAD MISSIONARY NEWS

## DEATH OF FAITHFUL MEMBERS.

Kansas City, Mo., March 31.—Elijah Newton Adams of Jay, Kan., died of pneumonia, after a brief but severe illness. Mr. Adams was born in Lexington, Ky., Aug. 2, 1846. He married Mary M. Harrison Oct. 23, 1869, and the following year left Kentucky, and went to Indiana, where he lived a few years, after which he moved to Kansas, where he resided until his death. He joined the Church about five years ago, and since the organization of the branch at Jay, he has acted as first counselor to the president of the branch, also first assistant superintendent in the Sunday school. He was a faithful Latter-day Saint, always found at his post in the discharge of his duty. Too much cannot be said of the noble character of the departed brother. He leaves a wife, two sons, and four daughters, who mourn his demise, the eldest being 35 years of age and the youngest 12, all of whom are faithful members of the Church.

The funeral services were held at the church Wednesday. The house was crowded with people, many of whom were not of the faith. His death has caused a gloom over the entire community, for his friends were many and his enemies were few.

The Elders of the East Kansas conference will indeed feel the loss of Brother Adams, as he has always been helpful to them, as well as done a great missionary work in that vicinity.

WM. E. EVANS.

15 Plain St., Albany, N. Y., April 1.—One of the members of this conference, Sister Martha L. Cotman, wife of A. H. Cotman of this city, was called to the great beyond Monday, March 26. Deceased was one of the first to open the doors of her home to a "Mormon" Elder as an honest hearted investigator of the doctrines of the Church of Jesus Christ of Latter-day Saints, and she and her husband were the first ones to be baptized. They have been among the most esteemed friends of the Elders who have labored in this conference.

Sister Cotman was a devoted wife and a loving mother, and is survived by her husband and four daughters.

The funeral services were held at the residence, 14 Sloan street. The Elder present were President George C. Turner, O. H. Barrus, Eliza Bingham, and C. L. Greaves, Elder Bingham officiated.

The work of the Lord in general in this part of his vineyard is progressing. Good health prevails throughout the conference among the Elders, Saints and friends. The spring conference will convene Sunday, May 5, 1906.

The "News" and Era are always welcome visitors.

C. L. GREAVES, Conference Clerk.

## ST. JOHN CONFERENCE.

St. John, March 27.—The St. John conference convened at St. John, Kansas, March 17 and 18, 1906, with 11 Elders and President James G. Duffin of the Central States mission, in attendance. Although the weather was very cold and stormy all the meetings were fairly well attended. Priesthood meeting began at 8 a. m. All of the Elders in the conference were present. The excellent condition of the conference was reported by President Albert J. Merrill. The Elders were instructed in the line of their duty by President Duffin. An excellent spirit was enjoyed at all of the meetings, which were much enjoyed by all present.

Elder Lewis E. Birch of Oakley, Idaho, and Elder James Adams of Le Grande, Oregon, were honorably released to return home, the latter on account of weak eyes.

The Elders were assigned their fields of labor as follows: Elders Jos. P. Patterson and Wm. M. Dunlop to labor in Cowley Co., Wm. P. Burton and Henry G. Exeol to labor in Elk Co., W. M. Toney and A. W. Jack to labor in Chautauqua Co., Geo. E. Hemphill and John D. Baker to visit friends in Reno Co., while the conference president is at present without a companion.

There is a thriving Sunday school here with Elder C. H. Miller as superintendent. The Relief society is also in a prosperous condition.

Mention must be made of the St. John choir for the sweet music which was furnished through the conference under the able leadership of Sister Alice Odle, with Sister Rosetta Baker as organist. The choir consists principally of young ladies and they are a great help to this branch of the Church. The spirit of the Lord was manifested from the beginning of the conference unto the close of it and all the Elders returned to their fields of labor full of new hope and courage for the work of the Lord. There were six public meetings and three Priesthood meetings held during conference. There are 11 Elders in this conference at present and there is room for many more. A number of German and Swedish speaking Elders could be used to very good advantage in this conference.

ALBERT J. MERRILL, Conference President.

## IOWA CONFERENCE.

Council Bluffs, Ia., March 31.—The Iowa annual conference was held in this city March 31 and April 1, 1906. Four public meetings were held, which were all well attended. There were present President German E. Ellsworth of the Northern States mission, and 12 traveling Elders of the conference.

The opening session was held Saturday evening, March 31, President J. P. Brookbank of the Iowa conference delivered the opening address. He reported the conference in an excellent condition. Fourteen baptisms have been performed since last October conference. The Elders all feel well and express a determination to put forth special efforts to spread the truth during the summer season.

Elders John Weston, Arthur McKinnon and C. E. Smith bore strong testimonies to the truthfulness of the Gospel. President G. E. Ellsworth delivered a stirring address on "Divine Authority and Church Organization."

Sunday morning April 1, at 10 a. m., goodly numbers of Saints and friends assembled; the Sacrament was administered and a testimony meeting was held. It was very encouraging and interesting to hear the many strong testimonies that were borne. President Ellsworth followed with a short but forcible talk on "Loyalty."

At 2 p. m., as well as at the evening session the same anxious people, with several added, to the numbers assembled to hear more about the "Mormons." Elders J. B. Woolsey, Jr., D. E. Jones, Chas. Perry, of the West Nebraska conference, and R. H. Wilson were the speakers at the afternoon session.

At the evening session Elder Thos. O. Stokes and President G. H. Butler of the west Nebraska conference were the speakers.

A quartet, "Beautiful Zion," was rendered by Elders Arthur McKinnon, R. H. Wilson, Jos. H. Taylor and John

## CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives here with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention.

New York City—33 West One Hundred and Twenty-sixth St. Chicago—142 So. Paulina St. San Francisco—609 Franklin St. Los Angeles—425 West Tenth St.

Denver—622 West Sixth Ave. Chattanooga, Tenn.—711 Fairview Ave.

Portland—267 Hancock St. Kansas City—105 Locust St. Mexico—Calzada Sta. Maria (la Piedad) num. 4 (altos), D. F. London, England—87 Farleigh Road.

Liverpool, England—10 Holly Road, Fairfield.

Zurich, Switzerland—Hoschgasse 8, Munster.

Copenhagen—Korsgade 11. Stockholm, Sweden—Svartengatan 3.

Honolulu—Punchbowl St. Tokyo, Japan—No. 16 Kasumi-gakumachi, Yotsuya.

Toronto, Canada—226 Wilton Avenue.

Weston, and was much appreciated by the audience.

At the Priesthood meeting held Sunday morning President J. P. Brookbank was honorably released to return home, and Elder Thos. O. Stokes was chosen to preside over the Iowa conference.

The Elders were assigned their fields of labor as follows: Thos. O. Stokes, Chas. H. Fogg, and J. G. Pate, at Council Bluffs; John Weston and D. E. Jones at Des Moines; Arthur McKinnon and Jos. H. Taylor at Boone; C. E. Smith and J. B. Woolsey, Jr., at Belle Plaine; and F. L. Follett and R. H. Wilson at Atlantic. All left for their fields of labor, feeling that they had received a spiritual feast.

Many of the Saints in this conference are subscribers of the "News," Era and Juvenile Instructor, all of which are much appreciated by Elders, Saints and friends.

THOS. O. STOKES, Conference President.

## FROM THE TEXAS COLONY.

Keissey, Texas, April 4.—This place has been a gathering place for eastern Saints for three years, and we have now about 400 Saints here.

An excellent Relief society was organized here by Sister Hyde of Salt Lake City last year, and it proved to be seed sown in good ground, bringing forth fruit an hundred fold.

There is a progressive Sunday school here under the superintendency of Wm. Henderson; also a fine day school under the direction of Elder John F. Dixon, who has been very successful in training.

Good health prevails here at present, but for two years there was too much rain and many carelessly exposed themselves and had quite a lot of chills and fever, but it is safe to say that nine-tenths of it has been brought on by exposure, indiscretion, etc.

There is plenty of timber in this country. Lands sold at \$10 to \$15 per acre. Town lots \$20 to \$50 each, of 1/4 acre.

On account of two poor crop years, lands are perhaps cheaper now than they were before.

WM. EDWARD READ, Clerk.

## FOREIGN MISSION FIELDS.

The following notes of the British mission field are taken from the Millennial Star of March 29:

Additions to Nottingham Conference.

President Anthon E. Anderson of the Nottingham conference, with conference additions have recently been made to the Church in his conference. One of the Baptisms occurred at Uttoxeter, and the other at Loughboro.

District Meetings at South Shields.

On Sunday, March 25, 1905, two successful district meetings were held in the South Shields branch of the Newcastle conference. President J. Marlow Taylor, 11 Elders, and a number of Saints and friends from the various branches were in attendance. A good spirit prevailed at both meetings. About 110 persons were in attendance at the afternoon meeting, and 150 at the evening meeting. Tea was provided at the hall by the Saints of the branch for all who came from the other branches.

Baptisms at Carlisle.

The Elders at Carlisle send the following:

"We take pleasure in reporting that we held a baptismal service on Sunday, the 18th, at which five candidates were baptized, Elder Edward S. Rich officiating. President J. Marlow Taylor and Elder Walter G. Paul, who were visiting here, gave some instructions to the candidates, and also urged those who had previously accepted the Gospel to continue faithful. The confirmations followed and all attending at the Sunday school in the afternoon.

"On Monday the 12th a social party was held in the hall, which was attended by the Saints and a number of friends. We feel that very often much good is accomplished by these socials, many people becoming acquainted with us through them."

Openings in Cheshire.

President Hurst of the Manchester conference sends the following letter regarding the work in Cheshire:

"I take much pleasure in reporting the success of the work in Hyde, Cheshire, due to the hard and faithful labors of Elders Ambrose Hibbert and Brigham Casto. In that section, Elder Hibbert joined the Church in Hyde some 25 years ago. He emigrated to Zion, and has lived among the "Mormons" in the valleys of the Rocky Mountains for over 20 years.

"He has now returned on a mission to his native land, and with his companion, has been doing missionary work among his old time friends, and the good people of Hyde. They have also

met with some bitter opposition. Prejudice was so rife that they could hardly secure a hall in which to hold services. At last they obtained a room in a main building near the Market Place. By the aid of some kind friends they cleaned, papered, and seated the room, and advertised their meetings.

"The first meeting was held Sunday evening, March 18, at which there were 31 investigators present, besides a few Saints. This is indeed very encouraging. Several persons have expressed the desire to be baptized.

The prospects for a good work in Hyde are very bright. In spite of some opposition, the Elders have many kind friends. By the invitation of one of his friends, Elder Hibbert attended the Wesleyan Sunday school, and was given permission to teach one of the classes. He taught the pure and simple Gospel of Christ from the Bible. But the good minister heard that he was a "Mormon," and accidentally meeting Elder Hibbert one day, he accused him of teaching "Mormonism" in his school, and very forcefully told him never to enter the school again. Elder Hibbert's teachings had made a good impression on the students, and won for him many friends who did not uphold the minister's action."

## RETURNED MISSIONARIES.

Elder J. J. Hendricks, of Marysville, Idaho, returned March 2, from the Northern States mission, for which he was set apart April 1, 1904. His fields of labor were eastern Washington, Seattle, Tacoma and Vancouver, B. C.

Elder Hyrum K. Porter of Porterville, Morgan Co., passed through this city March 1, on his return from the Eastern States mission, where, since May 3, 1904, he has been laboring in the mission office.

Elder Erick C. Hendricks of Provo, Utah Co., returned March 28, from the Scandinavian mission, for which he was assigned Nov. 3, 1903. The conferences of Bergen, Norway, and Aarhus, Denmark, were his fields of labor, presiding over the former for about 23 months. The rest of the time was devoted to visiting relatives and friends in Norway and Denmark.

Elder David E. Robertson of Spanish Fork, Utah Co., who was set apart April 1, 1904, returned April 3, from the Central States mission. The South Texas conference was the scene of his labors, presiding there since last November.

Elder John M. Holdaway of Provo, Utah Co., arrived home March 14, from the Northern States mission, for which he was set apart Dec. 29, 1903. The Minnesota and Southern Illinois conferences were his fields of labor, presiding over the latter since Aug. 15, 1904.

Elder Hyrum J. Clark, Jr., of Teton City, Fremont Co., Idaho, passed through this city April 2, on his return from the Southern States mission, where, since June 28, 1904, he has been laboring in the Virginia conference. He returns now on account of poor health.

Elder Jonathan B. Heaton of Orderville, Kane Co., passed through this city April 1, returning from the Southern States mission, for which he was set apart April 12, 1904. The Florida conference was his field of labor.

Elder Ezra A. White of Beaver, Beaver Co., returned April 4, from the California mission, where, since Nov. 1, 1904, he has labored in the San Francisco, Los Angeles, San Bernardino and Arizona conferences. He returns at this time on account of ill-health.

Elder Henry Jeffries of Grantsville, Tooele Co., returned April 5, from the Northwestern States mission, for which he was set apart March 15, 1904. The Boise, Tacoma and Spokane conferences were his fields of labor. He presided at

the last named place for the past six months.

Elder James W. Grant of Emmett, Canyon Co., Idaho, passed through this city April 2, on his way home from the Southern States mission, for which he was set apart Feb. 2, 1904. The Middle Tennessee conference was his field of labor, over which he presided during the past seven months.

Elder Otto Hyrum Hansen of Grant, Fremont Co., Idaho, reached this city April 3, on his return from the California mission, where he has been presiding in the San Francisco and Los Angeles conferences since Jan. 15, 1904.

Elder Claude F. Weight of Springville, Utah Co., passed through this city April 6, on his return from the Southern States mission, for which he was set apart Dec. 1, 1903. The Alabama conference was his field of labor. He spent the last month visiting relatives in Michigan.

Elder Ephraim Y. Moore of Moab, Grand Co., passed through this city April 6, on his return from the Southern States mission, for which he was set apart Sept. 2, 1903. The Florida conference was his field of labor, presiding during the last five months.

Elder Calvin S. Jones of Fairview, Sanpete Co., returned April 7, from the Southern States mission, to which he was assigned March 29, 1904. The Ohio conference was the scene of his labors.

Elder Lawrence E. Harris of Upton, Summit Co., passed through this city April 8, on his return from the Southern States mission, for which he was set apart Dec. 1, 1903. The Alabama conference, with seven counties of Florida included, was his field of labor. He spent the last month visiting relatives in Michigan.

All the Elders with the exceptions noted, return in excellent health and spirits. All greatly enjoyed their labors abroad and report good success in the same. The Gospel work is progressing in all fields, in most the scarcity of Elders is a drawback to the progress of the work. In the Eastern States especially a better feeling is reported. There are more opportunities for the Elders to reach the people, with less indifference than formerly.

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**Utah's Most Popular Rail Road.** CURRENT TIME TABLE

DEPART DAILY. No. 1—Los Angeles Limited ..... 4:40 p.m. No. 2—Los Angeles Express ..... 12:00 a.m. No. 3—For Stockton and Tonic ..... 1:40 a.m. No. 4—For Nephil and Snoppe Valley ..... 3:00 a.m. No. 5—For Garfield ..... 3:00 a.m. No. 6—For Nephil ..... 3:00 a.m. No. 7—For Nephil and Lynn ..... 3:00 a.m.

ARRIVE DAILY. No. 8—Los Angeles Limited ..... 3:30 p.m. No. 9—Los Angeles Express ..... 11:30 a.m. No. 10—From Lynn & Nephil ..... 1:00 a.m. No. 11—From Garfield ..... 1:00 a.m. No. 12—From Nephil ..... 1:00 a.m. No. 13—From Nephil and Lynn ..... 1:00 a.m.

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**THE LAGOON ROAD** Salt Lake & Ogden Railway. SIMON DELBERGER, President and General Manager.

Time Table in Effect Nov. 30, 1905. LEAVE SALT LAKE. 6:30, 11 a. m., 2, 4, 6, 8 p. m. LEAVE LAGOON. 7:30, 12:30, 2, 5, 7, 9 p. m.

**OREGON SHORT LINE RAILROAD** Time Table IN EFFECT Feb. 15, 1906.

ARRIVE. No. 1—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver ..... 6:10 a.m. No. 2—From Ogden, Portland, Butte, Portland, and intermediate points ..... 8:30 a.m. No. 3—From Ogden, Cache Valley and intermediate points ..... 10:40 a.m. No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City, Denver, Portland, and intermediate points ..... 12:30 p.m. No. 5—From Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points ..... 2:30 p.m. No. 6—From Ogden, Chicago, Omaha, St. Louis, Kansas City, Denver, Portland, and intermediate points ..... 4:30 p.m. No. 7—From Ogden, Portland, Butte, Portland, and intermediate points ..... 6:30 p.m. No. 8—From Ogden, Chicago, Omaha, St. Louis, Kansas City, Denver, Portland, and intermediate points ..... 8:30 p.m. No. 9—From Ogden, Portland, Butte, Portland, and intermediate points ..... 10:30 p.m.

DEPART. No. 1—For Ogden, Chicago, Omaha, St. Louis, Kansas City, Denver, Portland, Butte, Portland, and intermediate points ..... 6:10 a.m. No. 2—For Ogden, Portland, Butte, Portland, and intermediate points ..... 8:30 a.m. No. 3—For Ogden, Cache Valley and intermediate points ..... 10:40 a.m. No. 4—For Ogden, Chicago, Omaha, St. Louis, Kansas City, Denver, Portland, and intermediate points ..... 12:30 p.m. No. 5—For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points ..... 2:30 p.m. No. 6—For Ogden, Chicago, Omaha, St. Louis, Kansas City, Denver, Portland, and intermediate points ..... 4:30 p.m. No. 7—For Ogden, Portland, Butte, Portland, and intermediate points ..... 6:30 p.m. No. 8—For Ogden, Chicago, Omaha, St. Louis, Kansas City, Denver, Portland, and intermediate points ..... 8:30 p.m. No. 9—For Ogden, Portland, Butte, Portland, and intermediate points ..... 10:30 p.m.

Notes—Train numbers shown above at Ogden Short Line train numbers and do not apply to the Southern Pacific or Ogden or the Union Pacific eastward.

**OREGON SHORT LINE RAILROAD** DENVER AND PORTLAND

CURRENT TIME TABLE In Effect Dec. 10th, 1905.

LEAVE SALT LAKE CITY. No. 1—For Heber, Provo and Marysville ..... 8:00 a.m. No. 2—For Park City ..... 8:40 a.m. No. 3—For Denver and East ..... 9:30 a.m. No. 4—For Ogden and Local Points ..... 10:30 a.m. No. 5—For Ogden and Local Points ..... 11:30 a.m. No. 6—For Denver and East ..... 12:30 p.m. No. 7—For Provo and Marysville ..... 1:30 p.m. No. 8—For Bingham ..... 2:30 p.m. No. 9—For Bingham ..... 3:30 p.m. No. 10—For Bingham ..... 4:30 p.m. No. 11—For Bingham ..... 5:30 p.m. No. 12—For Bingham ..... 6:30 p.m. No. 13—For Ogden and Local Points ..... 7:30 p.m. No. 14—For Ogden and Local Points ..... 8:30 p.m. No. 15—For Ogden and Local Points ..... 9:30 p.m. No. 16—For Ogden and Local Points ..... 10:30 p.m. No. 17—For Ogden and Local Points ..... 11:30 p.m. No. 18—For Ogden and Local Points ..... 12:30 a.m. No. 19—For Ogden and Local Points ..... 1:30 a.m. No. 20—For Ogden and Local Points ..... 2:30 a.m. No. 21—For Ogden and Local Points ..... 3:30 a.m. No. 22—For Ogden and Local Points ..... 4:30 a.m. No. 23—For Ogden and Local Points ..... 5:30 a.m. No. 24—For Ogden and Local Points ..... 6:30 a.m. No. 25—For Ogden and Local Points ..... 7:30 a.m. No. 26—For Ogden and Local Points ..... 8:30 a.m. No. 27—For Ogden and Local Points ..... 9:30 a.m. No. 28—For Ogden and Local Points ..... 10:30 a.m. No. 29—For Ogden and Local Points ..... 11:30 a.m. No. 30—For Ogden and Local Points ..... 12:30 a.m.

ARRIVE SALT LAKE CITY. No. 1—From Ogden and Local Points ..... 8:00 a.m. No. 2—From Ogden and Local Points ..... 8:40 a.m. No. 3—From Ogden and Local Points ..... 9:30 a.m. No. 4—From Ogden and Local Points ..... 10:30 a.m. No. 5—From Ogden and Local Points ..... 11:30 a.m. No. 6—From Ogden and Local Points ..... 12:30 p.m. No. 7—From Ogden and Local Points ..... 1:30 p.m. No. 8—From Ogden and Local Points ..... 2:30 p.m. No. 9—From Ogden and Local Points ..... 3:30 p.m. No. 10—From Ogden and Local Points ..... 4:30 p.m. No. 11—From Ogden and Local Points ..... 5:30 p.m. No. 12—From Ogden and Local Points ..... 6:30 p.m. No. 13—From Ogden and Local Points ..... 7:30 p.m. No. 14—From Ogden and Local Points ..... 8:30 p.m. No. 15—From Ogden and Local Points ..... 9:30 p.m. No. 16—From Ogden and Local Points ..... 10:30 p.m. No. 17—From Ogden and Local Points ..... 11:30 p.m. No. 18—From Ogden and Local Points ..... 12:30 a.m. No. 19—From Ogden and Local Points ..... 1:30 a.m. No. 20—From Ogden and Local Points ..... 2:30 a.m. No. 21—From Ogden and Local Points ..... 3:30 a.m. No. 22—From Ogden and Local Points ..... 4:30 a.m. No. 23—From Ogden and Local Points ..... 5:30 a.m. No. 24—From Ogden and Local Points ..... 6:30 a.m. No. 25—From Ogden and Local Points ..... 7:30 a.m. No. 26—From Ogden and Local Points ..... 8:30 a.m. No. 27—From Ogden and Local Points ..... 9:30 a.m. No. 28—From Ogden and Local Points ..... 10:30 a.m. No. 29—From Ogden and Local Points ..... 11:30 a.m. No. 30—From Ogden and Local Points ..... 12:30 a.m.