

nation, not one particle of authority necessary to the complete establishment of the Gospel of Christ upon the earth, was lacking, and although he passed away and took the authority, which he individually had received, with him, yet it had been conferred upon others that it might be perpetuated for all time to come. His work upon the earth was effective as far as the establishment of the Gospel was concerned, and its ushering forth in this dispensation told plainly the near approach of the winding-up scene. The authority of God placed upon the earth at that time would always remain and as he himself had declared would never more be taken away nor given to another people.

Joseph Smith revealed many things in great plainness; in fact nothing that he advanced was at all ambiguous. He made known man's pre-existence and final destiny. Who that has read that beautiful hymn composed by Sister Eliza Snow commencing with the words "O my Father Thou that dwellest," but has felt its inspiration, but the ideas contained in that hymn did not originate with Sister Eliza. Joseph had burst the veil and revealed the grand secret that we had a Mother in heaven. Brethren and sisters let us prize as precious gifts the blessings we have received from God through His Prophet Joseph Smith.

This Priesthood if lived up to would give to those who were recipients of it, blessings untold and bring unto them true joy and happiness, but if they neglected to honor the authority given them, their path would soon become dark and they would eventually fall away into unbelief.

Elder Charles W. Penrose also of the Stake presidency, was the next speaker. He had been highly instructed and edified in listening to the remarks of the previous speaker, and could voice the sentiment that apart from Jesus Christ, the Prophet Joseph Smith was the greatest prophet that ever lived upon the earth. A peculiar condition of affairs with regard to religion existed upon the earth at the present time. Some few were devout and earnest in their modes of worshipping God, others laid aside all religion entirely and paid their whole attention to worldly affairs in order to become wealthy and rich, while others again disclaimed the existence of a Deity and therefore paid no reverence whatever to any particular form of religious truth. This was the condition that existed upon the earth at the present time, religion being a secondary and minor consideration. But God had established His work in the last days and He had uttered the edict to His servants to go into all the nations and preach the Gospel to every creature. He had certain purposes in view and those purposes would be brought about notwithstanding the indifference manifested towards religion by the masses of the people. As stated in the scriptures the time would come when every knee would bow and every tongue confess that Jesus was the Christ. The principles that had been revealed to mankind in this dispensation were glorious to contemplate. They covered everything that was Godly and Heavenly and had been given to the Latter-day Saints that

they might take advantage of them and gain all there was to gain by obedience to the same. They were open to all who would obey His commandments, but to those who would not obey, condemnation would come upon them because of their loving darkness rather than light. The Gospel would be proclaimed to the high and the low of the earth, and throughout the palaces and principalities of kings, rulers and magistrates. The message was, Repent and be baptized every one of you, that in so doing you might glorify the name of the Father and come into contact with His blessings. The Sabbath day should be kept holy and all of God's commandments revered and then all would be joy and peace upon the earth, and God would come in His own due time to reign upon the earth as King of kings and Lord of lords.

Choir and congregation sang:

How firm a foundation ye Saints of the Lord,
Is laid for your faith in His excellent word.

Benediction was pronounced by Elder Henry P. Richards.

SAVED FROM DEATH.

NEW YORK, Aug. 3.—Twelve distressed mariners, whose thrilling rescue in mid-ocean last Tuesday from a waterlogged and slowly sinking wreck formed a dramatic incident of La Bourgogne's voyage from this port to Havre, arrived here Sunday on board that steamship. Their own vessel, the German bark Ernst, from Wales for New Brunswick, has gone the way of the storm-conquered.

They were rescued during the height of a heavy gale and under circumstances which severely tried the courage and seamanship of the rescuers. It was witnessed by 350 passengers of the big liner, who clung to reeling taffrail and heedless of the fearful rolling of the ship, and the storm's spray which dashed in their faces, watched with branched cheeks the struggle of the life savers to reach the wreck.

The bark signalled for assistance and Captain Le Rouet ordered the launch lowered with Lieut. Notay in command. Within a moment it was overturned and its crew were thrown struggling into the water. They were saved with life lines and then nobly volunteered a second attempt which was successful.

The small boat having been in a like manner launched they went in company to the Ernst, but owing to the high seas it was impossible to get nearer than a hundred feet of her. The wreck was only 200 yards away but it took the boats nearly an hour to traverse that distance.

The little boats stood on end at times, then flung skyward in a boiling crest and at intervals would disappear for so long a time that those who watched them feared they had been swamped outright.

Finally they showed close under the leeward of the sinking bark, which seemed just able to keep her drowning decks above water. One by one the crew of the Ernst jumped overboard and were picked up by the life savers and taken into the boats. Ah but three were rescued this way. They refused to trust themselves to the sea on the chance of be-

ingsaved by the boats, and after vain expostulation and many urgings by the two French officers the boats put back to La Bourgogne, leaving the three men behind. Excited passengers watched their progress with breathless interest and many willing hands were ready to assist the rescued and rescuers on board.

A dozen times the first boat tried to get alongside and as many times it was swept away by the big seas. The steamship had swung into the trough of the sea and every wave that welled against her railing was nearly flush with the sea. Then would follow the wild windward roll and a score of feet of her heaving would be above into view. Boarding a vessel under these circumstances is a perilous undertaking, but good seamanship finally prevailed and the men were taken on board, exhausted and wet and trembling from their exertions and the perils they had escaped.

Lieutenant Notay was washed overboard again while trying to climb a sea ladder, but a line was thrown to him and for the second time he was rescued. But there were still three lives in danger. It would not do to abandon the men who had been left on the bark, and after another effort in which the boatswain of the Ernst took a prominent part all three were rescued.

Captain P. Aherns was master of the wrecked bark.

To Captain Le Rouet he said he had sailed in ballast from Carnarvon, Wales, on June 30th, bound for Shediac, N. B. He met a succession of gales from the start and fifteen days out from port sprung a dangerous leak. The pumps were kept going night and day and by strenuous efforts the leak was kept from gaining. On the night of July 26th, however, the pumps became choked with sand and there was ten feet of water in the hold when La Bourgogne was sighted. The crew of the Ernst was sent to Eulse island and will be turned over to the care of the German consul.

THE EUROPEAN MISSION.

[Millennial Star, July 16.]

Arrivals—Elder Rulon S. Wells and Joseph W. McMurrin arrived in Liverpool on July 16, per American line steamer Rhyndland. Elder Wells has been appointed by the First Presidency of the Church to succeed Elder A. H. Lund as president of the European mission, and Elder McMurrin has been appointed by the same authority as first counselor to Brother Wells in the presidency of the mission.

On July 8, per White Star Line steamer Majestic, Sister Mary J. Burrows, wife of Elder John H. Burrows of the Millennial Star office, and Sister Emma Jensen, wife of Elder Andrew Jensen, arrived in Liverpool. The latter comes to join her husband who is engaged in gathering historical information connected with all the missions and branches of the Church throughout the world.

At Healdsburg, Cal., on Monday, Joe Wohoe, an Indian, recently released from San Quentin, stabbed Joe Dollar, another red man. Dollar will die from the injuries he received. Wohoe made his escape.