THE EVENING NEWS.

PUBLISHED DAILY, SUNDAYS EXCEPTED, AT FOUR O'CLOCK.

Monday, - - August 2, 1874.

DAVID O. CALDER,
EDITOR AND PUBLISHER.

NEWS OF THE DAY.

A DIPLOMATIC rupture is said to be imminent between France and Germany, on account of complications in regard to Spanish affairs.

Another body—that of a child—was found among the ruins at Pittsburg, yesterday.

Five out of eleven excursionists, while having a sail on Teignmouth Bay, England, were drowned a few days ago.

The public debt statement shows the total debt of the U. S. to be twenty-two hundred and fifty-eight million, eight hundred and ninety-two thousand, six hundred and eighty dollars, the total interest upon which is twenty-six million, eight hundred and ninety-four thousand, two hundred and thirty-eight dollars.

On Saturday, two men were suffocated, while cleaning out a well, at Nashville, Tenn.

Six hoodlums are in jail at San Francisco, charged with the murder of Ramsay, the circus employe.

A storm at Brunswick, last Friday night, did damage to property to the amount of about $20,000.

A fire at St. Thomas, Ont., on Saturday afternoon, did $50,000 damage.

The city editor of the *Sunday Gazette*, Washington, D. C., was arrested for libel, on Saturday night, at the instance of Representative Platt, of Virginia.

Tilton says he told the world nothing but the truth, and he is misconstrued, misunderstood, tired of the whole business and disgusted. No wonder!

A band of Indians attacked a haying party, at Pine Grove Meadows, Wyoming Territory, on Saturday, killed one man, and drove off two or three animals.

Mrs. Tilton, before the Investigating Committee, has denied all the charges made against her by her husband, and especially those in relation to the library and bedroom scenes.

A dispatch, from Washington, D. C., says that Wm. H. Cullmer has been appointed postmaster, at Sandy, Salt Lake County, U. T.

A fire at New Orleans burned a square of small buildings, loss $15,000.

For a small sensation, including adultery, tar and feathers and a fatal shooting affair, see telegram dated Boston 2nd.

Sunday-School Anniversary.

On Sunday, the 5th of July, 1874, there was a Sunday School Anniversary held in the Free Church School House in Arnold, near Nottingham, which was participated in by the Saints of Nottingham, Hucknall and Calverton, under the direction of Elder Alfred Wright, assisted by Elder Caleb Orton.

The first meeting commenced at 2.30 p.m. with singing by the congregation, after which prayer was offered and a hymn was sung by the scholars. Questions were then asked from the *Catechism*, upon the Fall, which were answered by the scholars in a satisfactory and creditable manner. Chapters from the history of Joseph in Egypt were recited in an impressive manner, after which Prest. Jos. F. Smith occupied thirty-five minutes in speaking upon the faith and doctrines of the Latter-day Saints, eulogizing the conduct of the children, and admonishing them to keep good company, to shun hot and strong drinks and the pernicious habits of smoking and chewing tobacco, that they might live long and have healthy and strong bodies and sound minds, and be happy and useful in assisting to build up the kingdom of God. His remarks were replete with advice and counsel of vital importance to both old and young, and were listened to with profound attention.

The evening meeting commenced at 6 p. m., and, after singing and prayer, the children once more went through their exercises, from the *Catechism* and Bible, in an able manner, and better, if possible, than in the afternoon, and to an increased audience. The house, which will perhaps hold over three hundred people, was nearly filled. Elders John Squires and F. M. Lyman occupied about 20 minutes each, in speaking to the very attentive and most interested audience, bearing testimony to the revelation of the Gospel in this dispensation, and thanking the children, parents and teachers for their indefatigable efforts, which had made the occasion a most successful one.

The heartfelt thanks of a grateful people were publicly tendered to the committee or trustees, who were so liberal and highminded as to give us the use of their house free of charge, and to attend our services as well.

The anniversary closed with the benediction of Prest. Smith, in which he blessed the children, teachers, parents and brethren who had participated in the exercises, those of our friends who had favored us with their presence, and the gentlemen who furnished us the school-house.

F. M. LYMAN,
Prest. of the Nottingham Conference.
—*Millennial Star.*

THE TWENTY-FOURTH IN THE SETTLEMENTS.

At sunrise, the martial band was conducted in a carriage by Thomas Farnes, Esq., to the residence of Major E. P. Durette, who is not able to be out, thence to the residence of Bishop C. N. Smith, where three cheers were given in honor of the Pioneers.

At nine o'clock, a procession was formed, which was marched to the schoolhouse at ten. A short oration by Henry Jennings, Sunday School superintendent, songs, recitations, dialogues, toasts, speeches, music, etc., intermingled with singing by the juveniles of those noble songs, prepared for the occasion, was the order of the day.

The amusements in the after part of the day were rather meagre, in consequence of a heavy fall of rain. All things moved on quietly. A juvenile dance at night wound up the programme.

J. J. Allred, Chaplain; J. P. Terry, Marshal of the day.

S. R. GIFFORD.

OPPOSITION.

IT is a doctrinal point that opposition is a necessity. It must be so, otherwise there would be no way of explaining the funny fact of one tenth part of the community arraying itself in open political hostility against the other nine-tenths.

This small minority has been wiggling and working with wonderful persistence and much energy of late—what for? To endeavor to seize offices in the gift of the people. How could that opposition expect to obtain those offices? Could it reasonably presume that the nine-tenths would go out of the ranks of their friends and into the ranks of their enemies to choose officers to rule over them, to administer their civil affairs and to pay away their taxes? That would have been a suicidal course, not to be reasonably anticipated. What people in the same circumstances would have done such a thing? None, while in their sober senses. For it cannot be forgotten that all the time while asking them for their votes, and for years before, the one-tenth has been busy in maligning, insulting and abusing the nine-tenths, in every possible way, and in the most scandalous manner. It may be a Christian thing to forgive your enemies in certain circumstances and under certain conditions, but we never saw a rule of any kind of Christianity or civilization wherein men are commanded or expected to choose their own most virulent and relentless enemies to rule over them. O no, and the opposition will learn that with all its cunning, it must adopt very different tactics before the nine-tenths will vote for a single member of the motley crowd, or any body who suffers himself to be allied with it. The cloven foot has been made too palpably manifest for that. There is a way to win the affection and gain the votes of the nine-tenths, but the opposition, with all its loud boasts of liberality, has been a great deal too illiberal to succeed in that particular.

The People's Ticket represents the people, those who created the Territory and made it worth having as a goodly place of residence, and the people vote for that ticket because it represents them, and because the nominees upon it are not broken-down political adventurers, the gladly-gotten-rid-of spawn of other communities, lazy and impecunious bummers, nor greedy, speculative sharks, seeking their prey, but old established members of the community, who have a standing, living interest in the community and in its continued welfare, and who are in unison or harmony with the people at large in all that pertains to their temporal and eternal welfare.

When the one tenth "Liberal" opposition can convince the nine-tenths of the people that the one-tenth "Liberals" are the real, true, staunch friends of the people, then the one-tenth may get into offices in the gift of the people. Until something of this kind is the fact, the one-tenth "Liberal" opposition will be likely to find that it's no use knocking at the door. We are sorry, very sorry, for the unfortunate "Liberals," but we can't help them. We have given them already no end of good advice, but they seem so perverse and stupid as to persistently reject it.

ARTESIAN WELLS.

IN the NEWS of July 31, was a communication by a correspondent concerning the expected arrival in this city of a representative of a Pennsylvania well-boring firm, with the view of engaging in that business in Utah, if sufficient interest can be elicited to sustain such an enterprise.

We have several times referred to the subject of artesian wells, and no less than three attempts have been made in this city and vicinity to procure such a well, but from some cause or other, they have not been successful, and have been abandoned. It is useless to speak of the advantages of such wells, if they could be proved practicable in Utah, they are sufficiently obvious. Two things remain to be proved about them, in this region—first, that such wells can be obtained; and next, that the water from them will be of a good quality. If these two points were demonstrated by experiment, the ice would be effectually broken, and there would be no lack of patronage to well-borers. If some capitalists would combine and insure a good, practical experiment to determine these two matters, one way or the other, it would be a very good thing done, and it might prove of immense benefit to the Territory in assisting to develop its latent resources.

Have we a Tribe of Albinos?

The following singular story of travel and adventure was recently received by the government here, and has been handed to *The Star* for publication as a matter of general interest.

* * * "You will please pardon me for this intrusion, but I have a knowledge of a seemingly mystery which this government has shown itself anxious to solve, by sending John C. Fremont on an exploring expedition to find the country of what I call the American Albinos. He failed in the noble effort, and I have reason to believe that I am the only man now living who has been in their country.

In the month of July, 1845, while I was travelling east from the Pacific, and seeking a gap or pass through the mountains which would lead me to the Rio Grande river, south of Santa Fe, I found a passage which led me into their country. It was a canyon thirty miles in length. From the outlet of this canyon I travelled about one mile, when I found three women and two children. Their skin was as white as snow. This was at noon-day. Immediately one of the women left the place in haste, and about sun-down, three men came riding rapidly up to me, on the finest horses I ever saw. They were well mounted and well armed. They immediately dismounted and disarmed me. They were white men, such as are frequently seen in Santa Fe, and sometimes in California. The next morning early, I was ordered to mount my mule, (I had two of them,) with all my traps. One of the men rode ahead of me, and the two others followed after. We entered and went down the canon at a rapid rate. I found it was my duty to keep up to my leader. After riding about twenty miles they dismounted, and ordered me to do the same. They then had a short confab together, and I was ordered to mount my mule. They then gave me all my arms and traps, with the understanding that I was to make good time out of the kanyon, and continue going in that direction, without looking back. I well understood the penalty, which they signified by drawing their knives across their throats. I quickly bid them adieu, and made the best mule time possible out of the kanyon. Then myself and mules took a rest, and I reloaded my rifle and revolvers.

From that point I traveled over thirty miles before I reached an Indian village; it was that of a tribe of Comanches. When I told the chief, by signs, that I came out of those mountains he was afraid of me. He said that they were the abode of the evil spirit, and that no Indian that went into those mountains ever returned from them. From there I went to Santa Fe, and crossed the plains to the Missouri river.

The Albino country, as I call it, is circular, surrounded by steep and high mountains, covered with snow, without a break or pass. I believe it to be fifty miles in diameter, as I could see the full circuit of the mountains. It appeared to me like a monster crater, and the whole scene was most majestic. The climate was delightful and the soil rich. I believe these people are intelligent and understand the arts and sciences. Their clothes were woven from wool, cotton and silk. I concluded that the log cabin where I saw the three women and two children was an outpost to watch the only entrance into their country, and that the three men were the husbands of these three women. * * * G. E."

We may add that the writer, who describes himself as now in his 61st year, gives his full name and address, and offers to give the best of references as to his standing and veracity. Whether his theories be correct or not, his narative has special interest just now, in view of the discovery of a new nation or tribe reported to have been made recently in New Mexico by a detachment from General Crook's command. This tribe is supposed, by its discoverer, to be descended from the Chinese, on account of appearance and certain customs found to obtain, and shows considerable evidence of civilization both in government and mode of life.

Whether this tribe is the same of which our correspondent got a glimpse we have no means of knowing, but we are disposed to regard their identity as not unlikely. And this view of the case is strengthened by the fact that our correspondent's theory that the people he saw are Albinos is not accepted by the scientists who have perused his letter. They hold that Albinos may be found in any country in isolated cases, but they are disposed to scout the idea of the existence of a nation of them. They are regarded by ethnologists rather as a freak of nature than as a people, and are considered as incapable of perpetuating their kind.

The following is the account, from the Chicago *Tribune*, of the later discovery referred to above. Whether the two narratives relate to the same people is hard to determine, as neither describes very definitely the location of the alleged discovery:

"The campaign of Gen. Crook against the Apaches last year opened to research a tract of land 200 miles square, which is rich in relics of our country's unknown past. It contains a chain of ancient cities in ruins, and a coterie of ancient towns still inhabited by a race which holds itself aloof from the Indian, the Mexican, and the American, prides itself on the descent from the ancient inhabitants of the country, and maintains a religion and a government, both of which are peculiar to itself. We are indebted to Capt. W. C. Manning, of the regular army, for the facts in our possession concerning this newly-discovered race. Capt. Crook, who was with Gen. Crook during the whole campaign and was recommended for promotion by the latter on account of gallantry in the field, explored during the intervals of fighting. He visited the inhabited towns, talked with their rulers, and informed himself concerning their customs. The largest settlement is in New Mexico, about thirty miles south of the border line. It is a type of the rest. A strong wall surrounds it. Within are houses for about 4,000 people. The population has dwindled, however, to about 1,800. The place was mentioned by a Spanish Jesuit, who published in 1529 a description of his wanderings in America. About 1595 another Jesuit wrote a minute account of it. This account is true in nearly every detail to-day. The language resembles the Chinese. So an ardent archæologist, who visited the city a year ago, says. Some of the minor customs correspond to those of the Chinese. The women are of the true Celestial type—almond eyes, protuberant bodies, little feet, etc. They dress their hair and themselves in Chinese fashion. Their religion is barbarously magnificent. Montezuma is their deity. His coming is looked for at sunrise each day. Immortality is part of their creed. The priests have heavily embroidered robes, which have been used for unnumbered years. The ceremonies of worship are formal and pompous. The morality of this strange people, so far at least as foreigners are concerned, is irreproachable. It is probable that they kept a record of events by means of tying peculiar knots in long cords. This, if true, seems to establish some kinship or remote acquaintanceship between them and the Aztecs. Their government is a conservative republic. Power is vested in a council of thirteen caciques. Six of them are selected for life. Old men are generally chosen, in order that their terms of office may not be inordinately long. The remaining seven are elected from time to time. One of them is the Executive. Another is a sort of Vice-President. There is a War Chief, a Chief of Police, etc. These seven caciques are usually young men. They serve but a few months. Suffrage is universal. It is scarcely necessary to supplement these facts with the statement that these dwellings in towns are quite far advanced in civilization. On this point one fact speaks volumes. Woman is not a beast of burden among them, as she is with all Indian tribes; she is held in high respect. Her tasks are confined to those of housekeeping. The written records which we have mentioned show that this desolated community has maintained its traditions unbroken for at least three and a half centuries. Its history, carefully studied, may prove a clue to the problem of the aboriginal Americans. The mound-builders of the north and the city-builders of the south may be represented in the town-dwellers of New Mexico and Arizona.—*Washington Star, July 28.*

Our Country Contemporaries.

Beaver *Enterprise*, July 30—

We learn by telegraph that Mr. Ira Johnson of Lehi, who was freighting about four miles South of Scipio yesterday, fell from his wagon, was run over and killed. We have not learned the particulars. We sympathize with his bereaved family and friends in this their sudden and unexpected loss.

Mr. J. Button informs us he was thrown from his horse yesterday, dragged about fifty yards and was considerably bruised. We are happy to say he is able to drive his team to-day.

ARRIVALS.

TOWNSEND HOUSE, Aug. 31.

W Hellegrist, American Fork; G Edwards, Dry Canon, H L McCarthy, Cleveland, O; Francis Smith, Muskegon, Mich; S W Spencer, Evanston; E J Bricken, W W Parkhurst, C A Bragg, Truckee; Prof Egleston, S H Russell, E A Whitmore, J K Reese, S M Andrews, M T Murray, New York; W O Clark, Omaha; Frank Mardoch, Chicago; J Ellison, A A Parker, M C McPherson, N Y; C A McHaniel, C N Dimock, U S N; J J Dickey and wife, Mrs Dickey, A A Honey and wife, Omaha; A K Fanhoeork and wife, Harrisburg, Pa; W F Chandler, Wash; Mrs Parker and child, Carson, Neb; S T Eddington, N Y; G Goss, T J Greier, City; J R Grist, Lowell, O; A M Robbins, J Hutchins, Cleveland, O; C A Horons, Omaha; S W Loomis, Boston; F J Barnes, Chicago; J H Hickburn, Boston; P E Brigham, Binghampton; F Ophir, Eng; W N Fireman, Haley, M R Thomas, M M Madison, San Fran; G Clark, Sandy; W G Robson, Mono Mine; R C Chambers, Ontario Mine; H West, San Fran; J N Weily, Dayton, O.

TAYLOR'S HOTEL, JULY 30.

J Duke, Ophir; H R Miller, Bingham; A J McNully, Mr E D Egan, Dry Canon; M Livingston, Provo City; E Reed, Helena; S Smith; Mrs Haman, Alta; J W Lawley, Bingham; H Donnell, Cottonwood; W B Pace, Provo.

WEATHER REPORT.

DAILY BULLETIN.

War Department, Signal Service of United States Army. Division of telegrams and reports for the benefit of commerce and agriculture. Meteorological record, Monday, August 3d, 1874.

5:15 A. M.

PLACE OF OBSERVATION.	Height of Barometer.	Thermometer.	Relative humidity.	Direction of Wind.	Velocity, miles per hr.	Rainfall in last 24 hrs.	State of Weather.
Salt Lake City	29.87	65	29	s	6	....	clear.
Cheyenne,....	30.10	51	64	w	8	....	clear.
Davenport, I.,	30.10	64	60	e	4	....	clear.
Denver, Col.,	30.14	64	60	s	4	....	fair.
Fort Benton,	....	....	....	....	....	....	....
Omaha,.....	29.95	69	80	s	6	.18	clear.
Portland, Ore.,	30.08	50	92	....	....	....	fair.
Pike's Peak,..	30.02	37	93	s	4	....	cloudy
San Diego,....	29.91	66	90	s w	2	....	cloudy
San Francisco,	29.90	53	90	s w	8	....	cloudy
Santa Fe, N.M.	....	....	....	....	....	....	....
Virginia City,	....	....	....	....	....	....	....

2:15 P. M.

Salt Lake City	29.86	81	27	s	5	.09	h. rain
Cheyenne,....	30.07	88	6	s	20	....	cloudy
Davenport, I.,	....	76	47	e	12	....	fair...
Denver, Col.,	30.10	81	28	s e	24	....	cloudy
Fort Bentos,..	....	....	....	....	....	....	....
Omaha,.....	29.87	88	51	e	5	....	fair...
Portland, Ore.	30.03	73	46	s e	3	....	clear.
Pike's Peak,..	30.28	43	59	s w	16	....	threat
San Diego,....	29.98	....	63	s w	10	....	fair...
San Francisco,	29.96	65	72	w	20	....	clear.
Santa Fe, N.M.	....	....	....	....	....	....	....
Virginia City,.	29.63	80	4	w	10	....	fair...

W. B. WEBSTER, *Observer.*

DIED.

In the 10th Ward, Salt Lake City, Aug. 2nd, of drainage of the brain and dropsy, MARTHA AMELIA, daughter of Thomas C. and Eliza J. Jones, aged 12 weeks.

Funeral services at residence of parents, on Tuesday, at 10 a.m. Friends of the family are invited to attend.

In this city, August 2nd, at half-past 11 p.m., OLIVE HARRIET SMITH, wife of John Francis, born December 11th, 1842, at Grantham, Lincolnshire, England.

She died in the faith of the Church of Jesus Christ of Latter-day Saints.

Funeral at the 16th Ward meeting-house, Tuesday, August 4th, at half-past 2 p.m. Friends respectfully invited.

Millennial Star, please copy.

At Kaysville, July 7th, PEGGY, wife of John Pillin, aged 75 years, 5 months and 20 days.

Deceased embraced the gospel at Waddington, Yorkshire, England, in the year 1838; emigrated to Council Bluffs, Iowa, in 1850; crossed the Plains to those Valleys in 1853; settled at Kaysville, where she has since resided; lived, as she died, a faithful Latter-day Saint, and has gone to await a glorious resurrection with the just.—COM.

Millennial Star, please copy.

At Ephraim, U. T., on the 2nd of July, 1874, RASMUS JOHNSON.

Deceased was born in Falkeraley on Falsey, Denmark, Sept. 19, 1813; emigrated to Utah 1853.

Skandinavien Stjerne, please copy.

At Rochdale, Lancashire, May 24th, of consumption, HANNAH HOWARD, widow of the late John Howard, of Lower Place, Rochdale, aged 57 years.

She died, as she had lived, a faithful Latter-day Saint. She leaves three orphan children.—*Millennial Star.*

On page 490, in No. 29 of present volume, under the heading of "Died," for "Jonathan Blundell" read "Thomas Blundell."—*Millennial Star, July 14.*

The obituary referred to above, corrected, reads as follows—

Died, at Welford, Stratford-on-Avon, June 6, of paralysis, THOMAS BLUNDELL, aged 81 years.

NEW ADVERTISEMENTS.

LOST.

A POCKET BOOK containg a Bill of Lading from Chicago Silver Mining Co., several receipts from the Waterman Furnace, Stockton, and between 30 and 40 dollars in currency.

The finder will please deliver at this Office and be rewarded. d 213 1

LOST.

ORDER No. 1203 ON GENERAL TITHING Office, for $50. The finder will please leave it at the Tithing Office and be rewarded. d213 6

ESTRAYED.

A WHITE COW AND RED AND WHITE calf. The cow has a strap on her neck; is branded with a diamond on left thigh and a letter resembling H on left hip. A reward will be paid on her delivery to T. E. Taylor, 15th Ward.

w27 s24 tf

ESTRAY NOTICE.

I HAVE in my possession:

A yellowish three-year old HEIFER, crumpled horn, branded with something like a rail, turned on left shoulder; swallow-fork in left ear.

A four-year old, red STEER, with brockle face, speckled flanks, crop off right ear, upperbit in left ear, branded S S on left hip, 9 on left shoulder.

If not claimed they will be sold at public sale, at the the Bates Ranch, American Fork, on Tuesday, August 11, 1874.

WM. GRANT,
District Poundkeeper.

American Fork, August 1, 1874.

d&wlw

MRS. E. H. GRUNDY,
Eye and Cancer Doctress,
FIRST SOUTH ST., SALT LAKE CITY,
Near 14th Ward School-house.

Mrs. G. has purchased the business and practice from her late partner, Mrs. Clay, who has left this city for California. Cases will be carefully attended to as heretofore. d213 tf

ESTRAY NOTICE.

I HAVE in my possession the following described animals:

One brown HORSE, about eight years old, branded (illegible) on left thigh, lame in right fore ankle.

One brown HORSE, about twelve years old, branded [illegible] on left thigh.

If not claimed and taken away within ten days from date, will be sold at public auction, on Tuesday, August 11, 1874.

JOSEPH H. RICHARDS,
District Poundkeeper.

Kaysville, August 1, 1874. d&wlw

ESTRAY NOTICE.

I HAVE in my possession:

A dark red STEER, two years old, branded T on left ribs and a Spanish brand on left thigh, wattle on neck.

If not claimed and taken away in ten days, it will be sold at public sale, on Saturday, the 15th of August, 1874, at Gunnison.

HAMILTON McCARRICK,
District Poundkeeper.

Gunnison, July 30th, 1874. d&w1

SALT LAKE THEATRE.

Special Notice.

ENGAGEMENT of the Celebrated and Versatile,

VOKES,

Christened by the Press, "The Perfection of Fun."

"Mirth and Music, Fun and Laughter,
With pleasant thoughts the morning after."

These Popular Artists are engaged for Six Nights Only, commencing on

MONDAY, AUGUST 3rd,

When they will appear in their Renowned Specialty,

THE

Belles of the Kitchen,

As performed by them more than two thousand times in Europe and America.

Miss JESSIE VOKES as.....Lucinda Scrubbs
Miss VICTORIA VOKES as.....Mary
Miss ROSINA VOKES as.....Barbara
Mr. FRED. VOKES as.....Timotheus
Mr. FAWDON VOKES as.....Wiggins

TRAGEDY! COMEDY! OPERA! BALLET!

Preceded each evening by a Charming Comedietta by the Dramatic Company.

Seats may be secured at the Box Office from 10 a.m. till 4 p.m.

Prices, Usual Theatre Rates.

Doors open at half-past 7; Curtain rises at 8; the Vokes appear at 9 o'clock.

OTHER PIECES IN PREPARATION.

Grand Vokes Matinee on Saturday.

BIG

COTTONWOOD

Stage Line,

MONDAYS,

Wednesdays and Fridays,

Starting from

WELLS, FARGO & CO'S

OFFICE,

At Seven A.M.

d204 tf COL. KIMBALL, Proprietor.

TAYLOR'S HOTEL

ON THE EUROPEAN PLAN.

Centre of Block, West side East Temple Street.

Rooms 50c. and $1.00 Per Day

A First-Class Restaurant

TAYLOR & CUTLER,
Propr's.

TO PROPERTY OWNERS.

THE UNDERSIGNED, HAVING DECIDED to make a permanent home in Utah, begs leave to inform the Property Owners of Salt Lake City and vicinity, that he is prepared to furnish

Plans, Specifications and Details for all kinds of Buildings.

Also for Railroad Trussling, Bridging, or any work of a character wherein Timber or other Materials are to be applied to the best possible advantage and at the least expense.

Making First-Class Masons a Specialty, and guaranteeing that any work entrusted to his charge, or over which he may have charge, will be carried out with a view to Elegance, Substantiality and Taste, at a cost (perhaps) unprecedented in this Territory.

Office in the Matthieson Block, a few doors above the Walker House, Main Street, Salt Lake City.

d76 1y GREG TAYLOR.

100,000 SHINGLES!

For Sale at $4.50 per 1,000.

Pascoe's Lime

At his prices.

Cedar Posts in Large Quantities

Thirty Cents each.

Large quantities of Coarse and Fine

SALT!

LIQUID BLUEING, and it is also a durable, easily flowing Blue INK, the qualities of which I guarantee to all claimed on the label. Home manufactured. Exchange for every kind of Produce and Home Manufactures.

IDAHO STORE,
d184 tf JOHN W. SNELL,

L. M. RUMSEY & CO.,

Manufacturers and Jobbers of

PUMPS & FIRE ENGINES,

LEAD PIPE AND SHEET LEAD, IRON PIPE FITTINGS, BOSTITCH, HOSE PACKING & AGRICULTURAL IMPLEMENTS.

North Main Street. ST. LOUIS, MO.

d117 6m

L. M. BATES & CO.,

DRY GOODS,

354 and 356 Broadway,

Between Grand and Howard Sts.,

Fm NEW YORK.

UTAH SALT.

I AM NOW PREPARED TO FILL ALL orders for

Fine and Coarse SALT.

In Large or Small Quantities.

Put up to suit purchasers.

Address: GEO. NEESLEY,
P. O. Box 1124,
d211 6w Salt Lake City.

TO RENT.

THE "MOCH HOUSE," first house east of the City Hall, two stories and basement, containing 22 rooms. Gas in the house, and a well of good water adjoining. Will rent all or part; apply on the premises. d203 tf

James T. Blanchard, C.E.,

ANALYTICAL AND ASSAYING OFFICE

Room , 12 and 13, Groesbeck's Building,
Second South St., Salt Lake City.

Advice and professional amendments to designs and assays. Highest references. d53 tf

NOTICE.

The Bountiful Co-operative Brickyards Are now in operation, and orders from one thousand to one million are solicited. Brick and Tile of any shape made to order, patrons furnishing moulds. Address,

ANSON CALL, Supt.,
d158 3m Bountiful, Davis Co.

BATHS!

WARM SPRING BATHS.

Private and Plunge.

THESE CELEBRATED BATHS ARE open to the public at all seasons. Their medicinal properties are so widely known that it is needless to enumerate them.

Besides the Private Baths, the large and handsomely furnished Plunge Baths, for Ladies and Gentlemen, are now open.

d304 1y H. ARNOLD.

Dr. PLANT,

LICENSED HERBALIST

He who Cures is the Best Physician.

DR. PLANT'S HERBAL

Medicine Stores,

No. 6 Market Row,

SALT LAKE CITY.

All Diseases speedily and effectually cured with Herbs, Roots, Chips, Barks, Leaves, Powders, Gums, Balsams, Tinctures, &c., by E. L. PLANT, who may be consulted daily at the above address.

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ALL CASES OF WORMS SPEEDILY AND EFFECTUALLY CURED IN AN HOUR OR TWO.

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NOTICE.

TERRITORY OF UTAH,
Third District Court.

IT is ordered, and public notice is hereby given, that on MONDAY, the 14th day of September, 1874, at 10 o'clock in the forenoon, at the Court-room of the Third District Court in Salt Lake City, there shall be drawn, in open court, the names of twenty-three men to serve as Grand Jurors, and the names of eighteen men to serve as Petit Jurors, at the next October Term of this court.

Dated July 21, 1874.

JAS. B. McKEAN,
Chief Justice, etc., and
d206 Judge of Third District Court.

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CELEBRATED

COOK STOVE, "SCOTIA,"

Especially adapted for UTAH COAL.

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Z. C. M. I., East Branch,

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